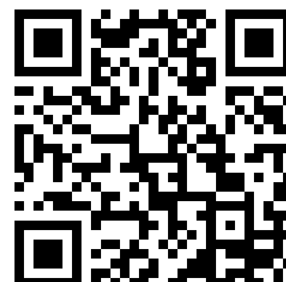




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ASSISTANT IN THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

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ROBERT K. DOUGLAS,

KEEPER OF THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

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CATALOGUE

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—— بحمد الله ... قد شرع طبع هذه النسخة الشريفة ... المسمى [*sic*] بمدارك التنزيل وحقايق التاويل الخ [Madārik al-tanzīl. A commentary on the Koran.] 2 vol. *lith.* منبئى ۱۲۷۸-۷۹ [*Bombay*, 1862.] Fol. **14509. d. 11.**

The date given in the colophon at the end of vol. 2 *is* 1299, *but a chronogram immediately preceding it gives the correct date* 1279. *The pagination of both vols. is very irregular and confused.*

—— تفسيرالنسفى [Another edition.] See ʻAlī ibn Muḥammad, called al-Khāzin. هذاالجزء الاول (الخ) من تفسير القران ... المسمى لباب التاويل الخ [Lubāb al-ta'wīl.] [1870, *etc.*] Fol. **14514. d. 6-9.**

—— التفسير المسمى بمدارك التنزيل وحقائق التاويل [Another edition.] See ʻAlī ibn Muḥammad, called al-Khāzin. هذا الجزء الاول (الخ) من تفسيرالقران الخ [Lubāb al-ta'wīl.] [1883.] 4°. **14514. cc. 2.**

—— المنار [Manār al-anwār. A treatise on the principles of Muhammadan law according to the Ḥanafī school. With a commentary by Muḥammad Manṣūr ʻAlī al-Yūsufī.] pp. 208, *lith.* [*Delhi*, 1870?] 8°. **14527. b. 4.**

—— See Aḥmad ibn Abī Saʻīd, called Shaikh Jīwan. نورالانوار [Nūr al-anwār. A commentary on al-Nasafī's Manār al-anwār.] [1863.] 8°. **14529. c. 15.**

'ABD ALLĀH ibn AHMAD (Ḥāfiẓ al-Dīn) *al-Nasafī* (*continued*).

—— [1882.] Fol. **14528. d. 10.(2.)**

—— *See* Muḥammad ibn 'Alī ('Alā al-Dīn) *al-Ḥiṣnī*. هذه حاشية ... محمد بن عابدين الخ [Ifādat al-anwār. A commentary on al-Nasafī's Manār al-anwār.] [1883.] 8°. **14529. a. 10.**

—— *See* Muḥammad Lama'ān al-Ḥaḳḳ. مجموعه نور الانوار الخ [A collection of three commentaries on al-Nasafī's Manār al-anwār, namely: (1) Nūr al-anwār, by Shaikh Jīwan; (2) Dā'ir al-wuṣūl, by Muḥammad ibn Mubārak-Shāh al-Harawī; and (3) Tanwīr al-manār, by 'Abd al-'Alī Muḥammad Baḥr al-'Ulūm.] [1877.] Fol. **14528. e. 12.**

—— *See* Ṣāḥib-zādah, *Ṣāḥib Tūrḍīrī*. جواب سوال نور الانوار [Notes explanatory of passages in Shaikh Jīwan's commentary on al-Nasafī's Manār al-anwār.] [1881.] 8°. **14528. b. 23.(1.)**

—— عمدة عقيدة اهل السنة والجماعة ['Umdat 'aḳīdat ahl al-Sunnat wal-Jamā'at.] Pillar of faith of the Sunnites ... Edited by W. Cureton. *See* Academies, *etc.* — London.—*Society for the Publication of Oriental Texts.* 'Abd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī*. عمدة عقيدة الخ Pillar of faith, *etc.* 1843. 8°. **14003. b. 8.**

'ABD ALLĀH ibn 'ALAWĪ. *See* 'Abd Allāh ibn Zain ibn 'Alawī, called Ḥaddād.

'ABD ALLĀH ibn AS'AD, *al-Yāfi'ī*. *See* Muḥammad ibn Aḥmad, called Ibn al-Khashshāb. هذا كتاب الدر النظيم الخ [Al-Durr al-naẓīm. By Ibn al-Khashshāb, wrongly ascribed to al-Yāfi'ī.] [1880?] 8°. **14514. a. 4.**

—— *See* Muḥammad ibn Muḥammad 'Umar, called Baḥraḳ, *al-Ḥaḍramī*. شرح عقيدة الامام اليافعي [A commentary on al-Yāfi'ī's 'Aḳīdat.] [1879.] 8°. **14516. b. 21.**

—— كتاب روض الرياحين فى حكايات الصالحين الملقب بنزهة العيون النواظر وتحفة القلوب الحواضر الخ [Rauḍ al-riyāḥīn, also called Nuzhat al-'uyūn al-nawāẓir. A collection of notices and anecdotes of Muhammadan saints, compiled from ten older writers.] pp. xii. 356. ١٢٩٧ مصر القاهرة [*Cairo*, 1880.] 8°. **14561. b. 15.**

—— هذا كتاب جليل مختصر من كتاب روض الرياحين فى مناقب الصالحين الخ [An abridgement of the Rauḍ al-riyāḥīn. Edited by Naṣr al-Hūrīnī.] pp. 131. ١٢٨١ [*Cairo*, 1864.] 8°. **14561. b. 16.**

—— مختصر كتاب روض الرياحين فى مناقب الصالحين [Another edition.] pp. 95. مصر ١٣٠١ [*Cairo*, 1883.] 8°. **14561. b. 18.**

'ABD ALLĀH ibn al-FAḌL, *al-Anṭākī*. *See* Bible.—Old Testament.—*Psalms*. كتاب مزامير داود النبى الخ [The Psalterium of the Greek Church, translated from the Greek into Arabic by 'A. A. ibn F.] 1709. 8°. **1410. g. 5.**

—— *See* John, *Chrysostom, Saint, Patriarch of Constantinople*. كتاب تفسير انجيل القديس يوحنا البشير الخ [The Homilies of St. John Chrysostom on the Gospel of John. Translated from the Greek into Arabic by 'A. A. ibn al-F.] [1863.] 4°. **14501. e. 6.**

'ABD ALLĀH ibn al-ḤADDĀD, *'Uthmānī Ṭulanbī*. بديع الميزان [Badī' al-mīzān. A commentary on a compendium of logic, entitled Mīzān al-Manṭiḳ, abridged from Najm al-Dīn al-Kātibī's Shamsīyah. With marginal notes.] pp. 80, *lith.* ١٨٧٧ كانپور [*Cawnpore*, 1877.] 8°. **14540. c. 20.**

—— [Another edition.] pp. 80, *lith.* كانپور ١٨٧٩ [*Cawnpore*, 1879.] 8°. **14540. c. 26.(4.)**

—— *End:* تمام شد حواشى بديع الميزان [An abridgement of the Badī' al-mīzān.] pp. 28. *See* Majmū'ah i Manṭiḳ. مجموعه منطق [1862.] 8°. **14540. c. 29.**

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'ABD ALLĀH ibn ḤIJĀZĪ, *al-Sharḳāwī*. *See* Aḥmad ibn Muḥammad, called Ibn 'Aṭā Allāh, *al-Iskandarī*. شرح ... الذفرى الرندى الخ [Al-Ḥikam al-'aṭā'īyat. Accompanied by a commentary by al-Sharḳāwī.] [1869.] 4°. **14516. cc. 4.**

'ABD ALLĀH ibn ḤIJĀZĪ, *al-Sharkāwī* (*continued*).

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——— هذه تحفة الناظرين فيمن ولى مصر من الولاة والسلاطين الخ [Tuḥfat al-nāẓirīn. A compendium of the history of Egypt.] pp. 82. ١٢٨١ [*Cairo*, 1864.] 8°. **14555. a. 16.**

——— [Another edition.] *See* MUḤAMMAD ibn 'ABD al-MU'ṬĪ, *al-Isḥākī*. كتاب اخبار الاول الخ [Laṭā'if akhbār al-uwal.] [1879.] 8°. **14555. d. 17.**

——— [Another edition.] *See* MUḤAMMAD ibn 'UMAR, *al-Wāḳidī*. الجزء الاول (الثانى) من فتوح الشام الخ [Futūḥ al-Shām.] [1885.] 4°. **14554. d. 6.**

'ABD ALLĀH ibn ḤUSAIN, *al-Miṣrī*. *See* SALIGNAC DE LA MOTHE FÉNELON (F. DE) *Archbishop of Cambray*. (مختصر ترجمة مشاهير قدماء الفلاسفة) ["Abrégé de la vie des anciens Philosophes," translated into Arabic by 'A. A. ibn Ḥ.] [1837.] 8°. **14560. b. 20.**

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'ABD ALLĀH ibn ḤUSAIN, *al-Suwaidī*. هذه اسماء اهل بدر اصحاب رسول الله الخ [Asmā ahl Badr. A list of the names of the Companions who took part in the battles of Badr, arranged alphabetically.] pp. 63, *lith.* ١٢٧٨ [*Bulak*, 1861.] 16°. **14560. b. 23.**

'ABD ALLĀH ibn ḤUSAIN, *al-'Ukbarī*. *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. تبيان فى شرح ديوان ... المتنبى الخ [Dīwān. With a commentary by al-'Ukbarī.] [1845, *etc.*] Fol. **14573. d. 2.**

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——— *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ ... شرح التبيان للعكبرى على ديوان المتنبى الخ [Dīwān. With al-'Ukbarī's commentary.] [1870.] 4°. **14574. c. 13.**

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'ABD ALLĀH ibn ISMĀ'ĪL, *al-Hāshimī*. رسالة عبد الله بن اسمعيل الهاشمى الى عبد المسيح بن اسحق الكندى يدعوه بها الى الاسلام [A letter to 'Abd al-Masīḥ ibn Isḥāḳ al-Kindī, inviting him to embrace Islam.] *See* 'ABD al-MASĪḤ ibn ISḤĀḲ, *al-Kindī*. The Apology of El-Kindi, *etc.* [1885.] 8°. **14503. b. 7.**

'ABD ALLĀH ibn MUḤAMMAD, *al-Munāwī*. المولد الجليل حسن الشكل الجميل الخ [Al-Maulid al-jalīl. A legendary account of the Prophet Muḥammad's life and miracles, in verse and rhymed prose. With the vowel points added throughout.] pp. 60. ١٣٠٠ بولاق مصر القاهرة [*Bulak*, 1883.] 4°. **14519. e. 21.**

'ABD ALLĀH ibn MUḤAMMAD, *al-Shanshūrī*. هذه حاشية الباجورى على شرح الشنشورى على متن الرحبية فى علم الفرائض [Al-Fawā'id al-shanshūrīyat. A commentary upon al-Raḥabī's metrical treatise upon the Muhammadan law of inheritance, entitled Bughyat al-bāḥith. With a supercommentary, entitled al-Tuḥfat al-khairīyat, by Ibrāhīm al-Bājūrī. Edited from the original MS. of al-Bājūrī by Aḥmad Marwān.] pp. ii. 367. ١٢٨٢ [*Cairo*, 1865.] 4°. **14529. b. 9.**

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'ABD ALLĀH ibn MUḤAMMAD, *al-Shubrāwī*. ديوان ... الشيخ عبد الله بن محمد الشبراوى [Manā'iḥ al-alṭāf. Dīwān, or poetical works.] pp. 89. ١٢٨٢ بولاق مصر [*Bulak*, 1866.] 8°. **14583. b. 17.**

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—— نظم الاجرومية [Another edition.] *See* MUHAMMAD ibn MUHAMMAD, *al-Sinhājī*, called IBN ĀJARRŪM. كتاب الاجرومية [Al-Ajwibat al-jalīyat.] [1874.] 12°. **14593. c. 31.**

—— هذا كتاب شرح الصدر بغزوة بدر (غزوة حنين والطايف وسرية اوطاس) [Sharh al-sadr. An account of the battle of Badr and of the Companions who took part in it. To which is appended a similar account of the battles of Hunain, Tā'if and Autās, by Muhammad Abū al-Wafā al-Husainī.] pp. 67, 20, *lith.* ١٢٩٧ [*Cairo*, 1880.] 8°. **14554. a. 6.**

—— هذا كتاب عنوان البيان وبستان الاذهان ومجموع نصايح فى الحكم ['Unwān al-bayān. Select sayings and anecdotes.] pp. 160. [*Bulak*, 1835 ?] 12°. **14579. b. 9.**

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'ABD ALLĀH ibn MUHAMMAD (ABŪ 'ABD ALLĀH.) هذا كتاب قرة العين فى اخذ ثار الحسين [Kurrat al-'ain. An historical romance on the vengeance exacted for the murder of the Imām Husain.] *See* IBRĀHĪM ibn MUHAMMAD (ABŪ ISHĀK) *al-Isfarā'inī*, called al-USTĀD. هذا كتاب نور العين الخ [Nūr al-'ain.] [1865.] 8°. **14560. b. 19.**

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'ABD ALLĀH ibn MUHAMMAD (ABŪ SĀLIM) *al-'Aishī*. Voyage (er-Rahla) de l'Imâm el-'Aïachi depuis le pays des Aït-'Aïach, dans le Maroc, jusqu'a Tripoli, et retour, de la fin de Rebi'-el-Ouel 1073 (fin d'Octobre 1662), au 18 Chaouâl 1074 (5 Mai 1663). [Translated from the Arabic by L. A. Berbrugger.] 1846. *See* ALGERIA. Exploration scientifique de l'Algerie ... Sciences historiques et géographiques. ix. 1844, *etc.* 8°. **10095. h.**

'ABD ALLĀH ibn MUHAMMAD ibn AHMAD, *al-Tijānī*. *See* MUHAMMAD ibn AHMAD.

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—— *See* BĪDPĀ'Ī. Calila et Dimna, ou Fables de Bidpai en Arabe [translated from the Pehlavi by 'A. A. ibn al-M.] *etc.* 1816. 4°. **14579. e. 3.**

—— *See* BĪDPĀ'Ī. كتاب كليله ودمنه [Kalīlah wa-Dimnah. According to 'A. A.'s version.] [1835.] 4°. **14579. e. 5.**

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—— *See* BĪDPĀ'Ī. Kalila and Dimna ... translated from the Arabic [text of 'A. A. ibn al-M.'s version]. *etc.* 1819. 8°. **88. c. 8.**

—— *See* BĪDPĀ'Ī. Das Buch des Weisen (Calila und Dimna) ... Aus dem Arabischen [of 'A. A. ibn al-M.]. 1839. 12°. **14579. b. 10.**

—— *See* BĪDPĀ'Ī. Pars versionis Arabicæ libri Colailah wa Dimnah ... [translated from the Pehlavī by 'A. A. ibn al-M.] 1786. 4°. **14579. c. 6**

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——— See Guidi (I.) Studii sul testo arabo del libro di Calila e Dimna [in 'A. A. ibn al-M.'s version]. 1873. 8°. **14579. c. 19.**

'ABD ALLĀH ibn MUSLIM, *al-Dīnawarī*, called Ibn Ḳutaibah. كتاب ادب الكاتب الخ [Adab al-kātib. 'The Writer's Guide,' a treatise on Arabic lexicology.] pp. 229, 9. مصر ١٣٠٠ [*Cairo*, 1882.] 8°. **14589. b. 27.**

——— ادب الكاتب. An Extract from Ibn Kutaiba's 'Adab al-Ḳâtib, with translation and notes ... by W. O. Sproull. pp. 43. 11. *Leipsic*, 1877. 8°. **14589. a. 3.**

——— Die Einleitung zu den Dichterbiographien von Ibn Qutaiba aus dem Arabischen übersetzt. See Noeldeke (T.) Beiträge zur Kentniss der Poesïe der alten Araber. pp. 1-51. 1864. 8°. **14570. e. 22.**

——— Expositio de quattuor primis Khalifis ad librum Ibn Kuteibæ ascriptum secundum codicem Lundensem ... quam publice defendet A. Petersson. [A translation of the first part of a work entitled Kitāb al-imāmat wal-siyāsat, wrongly ascribed to Ibn Ḳutaibah.] pp. 29. *Lundæ*, 1856. 8°. **14549. b. 9.**

——— Ibn Coteiba's Handbuch der Geschichte ... herausgegeben von F. Wüstenfeld. (كتاب المعارف) [Kitāb al-ma'ārif.] pp. viii. 366, *lith. Göttingen*, 1850. 8°. **14549. e. 2.**

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——— انساب العرب فى كتاب المعارف [Genealogical tables of the Arab tribes.] Historia Regum Gassaniorum. Historia Regum Hirtensium. [Extracts from the Kitāb al-ma'ārif, the two latter with Latin translations.] See Eichhorn (J. G.) Monumenta antiquissimæ historiæ Arabum. ii-iv. 1775. **238. g. 12.**

——— Excerpta ex Ibn Koteibah. [From the Kitāb al-ma'ārif. With a Latin translation.] See Rasmussen (J. L.) Additamenta ad historiam Arabum. 1821. 4°. **14549. d. 7.**

'ABD ALLĀH ibn al-MU'TAZZ, *al-Hāshimī*. Mu'taḍid als Prinz und Regent, ein historisches Heldengedicht von Ibn el Mu'tazz, herausgegeben, erläutert und übersetzt von C. Lang. (Zeitschrift der deutschen morgenländischen Gesellschaft, bd. 40, pp. 563-611; bd. 41, pp. 232-279.) *Leipzig*, 1887. 8°. **Ac. 8851/2.**

'ABD ALLĀH ibn SA'D, called Ibn Abī Jamrah. See Muhammad ibn Ismā'īl, *al-Bukhārī*. هذا كتاب مختصر البخارى الخ [Jam' al-nihāyat. An epitome of al-Bukhārī's Ṣaḥīḥ by Ibn Abī Jamrah.] [1885.] 8°. **14521. a. 4.**

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'ABD ALLĀH ibn SALĀM. هذا كتاب مسائل سيدى عبد الله بن سلام للنبى [Al-Masā'il. The 1404 questions put to Muḥammad by 'Abd Allāh ibn Salām, the Jew, before his conversion to Islam, with the Prophet's answers to them.] pp. 27. مصر [*Cairo*, 1867 ?] 12°. **14521. a.**

'ABD ALLĀH ibn ṢĀLIḤ. See Muḥarram, *Efendi*. الجلد الاول (الثانى) من المحرم [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyah. Commenced by Muḥarram Efendi and completed by 'A. A. ibn Ṣ.] [1843.] 4°. **14594. b. 13, 14.**

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—— Beidhawii commentarius in Coranum ... edidit, indicibusque instruxit H. O. Fleischer. (انوار التنزيل واسرار التأويل) [Anwār al-tanzīl.] 2 vol. *Lipsiae*, 1844-48. 4°. **14509. c. 1.**

The Index was afterwards published separately by W. Fell.

—— بحمد الله ... قد شرع طبع هذه النسخة الميمونة ... الموسومة بانوار التنزيل الخ [Another edition, with marginal glosses.] 2 vol. *lith.* دهلى ١٢٧١ [*Delhī*, 1855.] Fol. **14509. d. 10.**

The date of imprint is taken from the end of vol. 1. *The title-page bears date* 1268.

—— هذا كتاب انوار التنزيل للشيخ ... ناصر بن عبد الله البيضاوى [Another edition, with a supercommentary by Bahā al-Dīn al-'Āmilī.] *lith.* ١٢٧٢ [*Teheran?* 1856.] Fol. **14509. e. 16.**

—— [Another edition, with marginal glosses.] 2 vol. *lith.* منبئى ١٢٧٧-٧٩ [*Bombay*, 1861-62.] Fol. **14509. d. 15.**

—— هذا الجزء الاول (الثانى الخ) من حاشية شيخ زاده على تفسير القاضى البيضاوى [Another edition, with a supercommentary by Shaikhzādah.] 3 vol. بولاق مصر ١٢٨٢-٨٣ [*Bulak*, 1865-66.] Fol. **14509. e. 12-14.**

—— قد استتب طبع المجلد الاول (الثانى) الموسوم بانوار التنزيل واسرار التاويل المعروف بالتفسير البيضاوى [*sic*] الخ [Another edition, with marginal glosses.] 2 vol. *lith.* ١٢٨٢ [*Lucknow*, 1865.] Fol. **14509. d. 14.**

—— الجزء الاول (الثانى الخ) من حاشية الشهاب المسماة بعناية القاضى وكفاية الراضى الخ [Another edition, with a supercommentary, entitled 'Ināyat al-ḳāḍī, by Shihāb al-Dīn al-Khafājī. With a life of al-Khafājī prefixed, from the biographical dictionary, entitled Khulāṣat al-athar, by Ibn Muḥibb al-Dīn.] 8 vol. بولاق مصر القاهرة ١٢٨٣ [*Bulak*, 1867.] Fol. **14509. e. 3-6.**

—— من كتاب انوار التنزيل واسرار التاويل Extrait du Commentaire de Béïdhawi sur l'Alcoran. Surate II, dite La Vache. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Anthologie grammaticale arabe. no. 1. 1829. 8°. **14594. b. 5.**

'ABD ALLĀH ibn 'UMAR, *al-Ḥaḍramī*. *See* Muḥammad Nawawī, *al-Bantanī al-Jāwī*. شرح ... محمد نووى الخ [Sullam al-munājāt. A commentary on 'A. A. ibn 'U.'s Safīnat al-ṣalāt.] [1884.] 8°. **14516. c. 9.**

'ABD ALLĀH ibn YŪSUF, called Ibn Hishām. *See* Ka'b ibn Zuhair, *al-Muzanī*. Gemâleddîni Ibn Hiśâmi commentarius in carmen Ka'bi ben Zoheir Bânat Su'âd appellatum. 1871. 8°. **14570. e. 34.**

—— *See* Ka'b ibn Zuhair, *al-Muzanī*. شرح قصيدة بانت سعاد الخ [Bānat Su'ād. With the commentary of Ibn Hishām.] [1873.] 8°. **14570. d. 3.**

—— [1887.] 4°. **14573. cc. 4.**

—— *See* Labīd ibn Rabī'ah. ديوان لبيد الخ Der Diwan des Lebîd, *etc.* [With a commentary by Ibn Hishām.] 1880. 8°. **14570. e. 33.**

—— قطر الندى وبل الصدى ـ (الاعراب عن قواعد الاعراب) [Two works, namely: (1) Ḳaṭr al-nadā, a compendium of Arabic grammar, with a commentary by the author, and accompanied on the margin by a metrical paraphrase by 'Abd al-'Azīz al-Farghalī; followed by (2) al-I'rāb 'an ḳawā'id al-i'rāb, a treatise on the syntax of the grammatical terminations in Arabic. With an index of the verses cited in the first named work.] pp. vi. 158. بولاق مصر القاهرة ١٢٥٣ [*Bulak*, 1837.] 8°. **14593. e. 2.**

ABD ALLĀH ibn YŪSUF, called IBN HISHĀM (*continued*). هذا كتاب قطر الندى وبل الصدى (ويليه كتاب الاعراب عن قواعد الاعراب) [Another edition.] pp. vi. 153. ١٢٨٠ بولاق مصر القاهرة [*Bulak*, 1864.] 8°. **14593. d. 31.**

—— حاشية ... الشيخ احمد سيف الغزى ... على الغاز جمال الدين ... بن هشام ... وبهامشها الالغاز المذكورة والغاز ... الشيخ خالد الازهرى الخ [Al-Alghāz. An explanation of a number of obscure and enigmatical passages occurring in the works of classical Arabic poets, with a commentary by Aḥmad Saif al-Ghazzī. To which is added a revised and enlarged recension of Ibn Hishām's work by Khālid al-Azharī.] pp. 30. ١٣٠٤ مصر [*Cairo*, 1887.] 4°. **14593. e.**

—— هذا كتاب اوضح المسالك الى الفية ابن مالك فى علم العربية الخ [Auḍaḥ al-masālik, commonly called al-Tauḍīḥ. A treatise on Arabic grammar, being a development in prose of Ibn Mālik's metrical compendium, entitled al-Alfīyat fil-naḥw.] pp. 263. ١٣٠٤ مصر [*Cairo*, 1887.] 8°. **14593. c. 38.**

—— *See* KHĀLID ibn ʿABD ALLĀH, *al-Azharī.* هذا هو الكتاب المعروف بالتصريح الخ [Al-Taṣrīḥ. A commentary on Ibn Hishām's Tauḍīḥ.] [1869.] Fol. **14594. e. 4.**

—— [1888.] 4°. **14593. e. 26.**

—— *See* MAḤMŪD ibn AḤMAD (BADR al-DĪN) *al-ʿAinī.* المقاصد النحوية الخ [Al-Maḳāṣid al-naḥwīyat. A commentary on the verses cited in the commentary of Ibn Hishām on Ibn Mālik's Alfīyah.] [1882.] 4°. **14593. e. 25.**

—— كتاب قواعد الاعراب الخ [Al-Iʿrāb ʿan ḳawāʿid al-iʿrāb. A treatise on the syntax of the grammatical terminations in Arabic.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب نزهة الطرف الخ [Nuzhat al-ṭarf.] pp. 107-126. [1882.] 8°. **14594. b. 10.**

—— كتاب الاعراب عن قواعد الاعراب Exposition des Règles fondamentales de la Syntaxe des désinences par le schéïkh Abou-Mohammed Abd-allah, fils de Yousouf, et connu sous le nom d'Ebn-Héscham. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Anthologie grammaticale arabe. no. 3. 1829. 8°. **14594. b. 5.**

—— *See* KHĀLID ibn ʿABD ALLĀH, *al-Azharī.* اعراب الفية ابن مالك الخ [Tamrīn al-ṭullāb. Accompanied on the margin by a commentary by the same author on Ibn Hishām's treatise entitled al-Iʿrāb ʿan ḳawāʿid al-iʿrāb.] [1876.] 8°. **14594. a. 8.(2.)**

—— هذا شرح قطر الندى وبل الصدى لمولفه ... وعليه حاشية ... حسن الشريف [Ḳaṭr al-nadā. A compendium of Arabic grammar, with a commentary by the author. Accompanied by a supercommentary by Ḥasan ibn ʿAbd al-Kabīr al-Sharīf. With a biographical notice of the latter prefixed.] pp. vii. 375. ١٢٨١ [*Tunis*, 1865.] 8°. **14594. b. 8.**

—— كتاب شرح قطر الندى وبل الصدى الخ [Another edition, with the author's commentary.] pp. 120, *lith.* ١٢٨٢ المحروسة [*Cairo*, 1865.] 8°. **14593. d. 30.**

—— حاشية ... السجاعى على شرح القطر لمؤلفه الخ [Another edition, with the author's commentary, accompanied by a supercommentary by al-Sajjāʿī.] pp. 174, 2. ١٢٩٢ [*Cairo*, 1875.] 8°. **14594. a. 9.(3.)**

—— هذا كتاب قطر الندى [Another edition, with the author's commentary.] *See* ARABIC GRAMMAR. هذا مجلد فيه تسعة كتب الخ [A collection of nine tracts on Arabic grammar.] [1881.] 4°. **14593. c. 28.**

—— قطر الندى وبل الصدى La pluie de rosée, étanchement de la soif. Traité de flexion et syntaxe par Ibnu Hijām. Traduit par A. Goguyer. pp. xxiv. 406. *Leyde*, 1887. 8°. **14594. b. 25.**

—— *See* AḤMAD ibn AḤMAD, *al-Sajjāʿī.* هذه حاشية السجاعى الخ [A supercommentary to Ibn Hishām's commentary on his own work entitled Ḳaṭr al-nadā.] [1863.] 8°. **14593. e. 4.**

'ABD ALLĀH ibn YŪSUF, called Ibn Hishām (*continued*).

—— *See* Aḥmad ibn al-Jamāl 'Abd Allāh, *al-Fākihī*. هذا مجيب الندا الخ [Mujīb al-nadā. A commentary on Ibn Hishām's Ḳaṭr al-nadā.] [1864.] 8°. **14593. d. 11.**

—— [1880?] 8°. **14594. a. 21.**

—— الجزء الاول (الثانى) من حاشية ... الدسوقى على متن مغنى اللبيب الخ [Mughnī al-labīb. A treatise on Arabic syntax. Accompanied by a commentary by Muṣṭafā ibn Muḥammad 'Arafat al-Dasūḳī.] 2 vol. ١٢٨٦ [*Bulak*, 1869.] 4°. **14594. a. 4.**

—— هذا كتاب مغنى البيب الخ [Another edition.] pp. 496, *lith.* [*Cairo*, 1870 ?] 8°. **14594. a. 5.**

—— حاشية ... محمد الامير على متن مغنى اللبيب الخ [Another edition, accompanied by a commentary by Muḥammad ibn Muḥammad al-Amīr.] 2. vol. ١٢٩٩ مصر [*Cairo*, 1882.] 8°. **14594. a. 19.**

—— هذا كتاب مغنى اللبيب الخ [Another edition, with copious marginal notes compiled from various sources.] *lith.* ١٢٩٩ [*Teheran?* 1882.] Fol. **14594. e. 2.**

—— *See* Aḥmad ibn Muḥammad, *al-Shumunnī*. هذا الكتاب المسمى المنصف الخ [Al-Munṣif min al-kalām. A commentary on Ibn Hishām's Mughnī al-labīb.] [1857.] Fol. **14594. e. 3.**

—— شرح شذور الذهب فى معرفة كلام العرب [Shudūr al-ḍahab. A compendium of Arabic syntax, with a commentary by the author. With an appendix containing extracts from the same author's work, entitled Mūḳid al-adhān, on some difficult forms of construction, and an index of the verses cited in the first named work.] pp. vi. 194. بولاق ١٢٥٣ [*Bulak*, 1837.] 8°. **14594. b. 6.**

—— شرح شذور الذهب فى معرفة كلام العرب الخ [Second edition, with the author's commentary, but without the appendix and index of verses.] pp. 160. بولاق مصر ١٢٨٢ [*Bulak*, 1866.] 8°. **14593. b. 28.**

'ABD ALLĀH ibn YŪSUF, *al-Zaila'ī*. *See* Aḥmad ibn 'Alī, called Ibn Ḥajar, *al-'Askalānī*. نصب الراية الخ [Al-Dirāyat. A work on the traditions cited in the Hidāyah, founded upon an older work, entitled Naṣb al-rāyat, by 'A. A. ibn Y.] [1882.] 8°. **14521. c. 13.**

'ABD ALLĀH ibn ZAIN ibn 'ALAWĪ, called al-Ḥaddād. كتاب الدر المنظوم لذوى العقول والفهوم [Al-Durr al-manẓūm. Dīwān, or poetical works. With an introduction compiled from a life of the author, entitled Ghāyat al-ḳaṣd wal-murād, by Muḥammad ibn Zain ibn 'Alawī.] pp. 172. مصر القاهرة ١٣٠٢ [*Cairo*, 1884.] 8°. **14582. c. 27.**

—— [Another edition, with the same introduction as the preceding.] pp. 217, *lith.* ممبئى ١٣٠٢ [*Bombay*, 1885.] 8°. **14582. d. 12.**

—— هذا اعلاج الامراض الردية بشرح الوصية الحدادية الخ [Al-Waṣīyat al-ḥaddādīyat. A moral poem, with a commentary entitled I'lāj al-amrāḍ al-radīyat by 'Alawī ibn Aḥmad al-Saḳḳāf.] pp. 59. ١٣٠٣ [*Cairo*, 1886.] 8°. **14519. c.**

'ABD ALLĀH ABŪ al-SU'ŪD, *Efendi*. *See* Mariette (F. A. F.) Aperçu de l'histoire d'Egypte ... Texte arabe. [Translated from the French by 'A. A. A. al-S.] 1864. 8°. **14555. a. 15.**

'ABD ALLĀH KALZĪ, *al-Ḥalabī*. Русско-Арабскіе общественные разговоры ... приспособленные къ разговорно-арабскому нарѣчію, употребляемому въ Сиріи и въ провинціяхъ Турецкихъ и Персидскихъ, Ѳ. Кельзи ... Съ приложеніемъ опыта перевода басенъ И. А. Крылова на арабскій языкъ. pp. 142. *Санктпетербургъ*, 1863. 8°. **14586. d. 11.**

'ABD ALLĀH al-LABĪB ibn 'ABD al-ḤAKĪM, *Siyālkūtī*. *See* 'Abd al-Ḥakīm ibn Shams al-Dīn, *Siyālkūtī*. حاشية على عبد الغفور الخ [Annotations to 'Abd al-Ghafūr al-Lārī's supercommentary on Jāmī's commentary on Ibn al-Ḥājib's Kāfiyah. With a preface by 'A. A. al-L.] [1840.] 4°. **14593. d. 5.**

'ABD ALLĀH al-WAṢṢĀF, *Efendī*. مؤلف هذه الرسالة المطبوعة و التحفة السنية السنيعة الشيخ ... عبد الله الوصاف افندى الخ [Naẓīrat 'unwān al-sharaf.

A treatise on Muhammadan law, written in imitation of Sharaf al-Dīn ibn al-Muḳrī's ʻUnwān al-sharaf, so that the first words of each line, and five other perpendicular columns in the middle of the page, give, when read from above downwards, six other works, namely: (1) a philosophical treatise; (2) a treatise on logic; (3) a treatise on metaphysics; (4) a treatise on grammar; (5) a tale in Persian; and (6) a tale in Turkish.] ff. 11, *lith.* ۱۲۷۹ [*Constantinople,* 1863.] 8°. **14527. b.**

The title of the work is taken from the cover.

ʻABD ALLĀH ZĀKHIR. *See* BIBLE.—Old Testament.—*Psalms.* كتاب تفسير سبعة مزمورات الخ [Commentations on the seven Penitential Psalms, by Father Arnoude. Revised by ʻA. A. Z.] [1753.] 4°. **3090. dd.**

—— كتاب البرهان الصريح فى حقيقة سرى دين المسيح وهما سر التثليث وسر التجسد الالهى الخ [Al-Burhān al-ṣarīḥ. A treatise on the two mysteries of the Christian Religion, the Trinity and the Incarnation of God.] pp. 169. فى دير مار يوحنا الصابغ الملقب بالشوير الكائن فى جبل كسروان ۱۷٦٤ [*Dair Mār Yuḥannā, Shuwair, Kasruwān,* 1764.] 8°. **14501. b. 10.**

—— [Another copy.] **14501. b. 11.**

—— [Another edition.] pp. 126. مالطة ۱۸۳٤ [*Malta,* 1834.] 8°. **14501. c. 11.**

—— مختصر التفنيد المجمع العنيد الخ [Mukhtaṣar al-tafnīd. A defence of the Romish Church against the charges of heresy made by the Synod of the Greek Church held at Constantinople in A.D. 1727. Second edition.] pp. 138. بيروت ۱۸۸٤ [*Beirut,* 1884.] 16°. **14501. b. 40.**

ʻABD al-ʻAZĪZ, *al-Dabbāgh.* *See* ʻABD al-ʻAzīz ibn MASʻŪD, called al-DABBĀGH.

ʻABD al-ʻAZĪZ, *Dihlavī.* ترجمهٔ تحرير الشهادتين شرح سر الشهادتين المسمى برياض الشهادتين المشهور بطومار غم [Sirr al-shahādatain. A history of the martyrdom of the two Imams Ḥasan and Ḥusain. Accompanied by a metrical Hindustani translation, entitled Riyāẓ al-shahādatain, by Maulavi ʻAbd al-Ḥaḳḳ, of Muḥammad Salāmat Allāh's Persian commentary, entitled Taḥrīr al-shahādatain.] pp. 300, *lith.* سهارنپور ۱۲۹٦ [*Saharanpur,* 1879.] 8°. **14561. b. 13.**

—— تحرير الشهادتين فارسى شرح مبسوط سر الشهادتين [Another edition, with Muḥammad Salāmat Allāh's Persian commentary.] pp. 106, *lith.* لكهنو ۱۸۸۲ [*Lucknow,* 1882.] 8°. **14561. c. 17.(2.)**

—— سر الشهادتين [Another edition, with a Hindustani interlineary translation by Maulavi Khurram ʻAlī. Accompanied by notes in Hindustani compiled by Mīrzā Ḥasan ʻAlī, chiefly from Wāriṣ ʻAlī's translation, entitled Taḳrīr al-shahādatain, of Muḥammad Salāmat Allāh's Persian commentary. Fourth edition.] pp. 40, *lith.* لكهنو ۱۸۷۳ [*Lucknow,* 1873.] 8°. **14561. c. 17.(1.)**

ʻABD al-ʻAZĪZ, *al-Farghalī.* (نظم متن القطر) [A metrical paraphrase of Ibn Hishām's compendium of Arabic grammar entitled Ḳaṭr al-nadā.] *See* ʻABD ALLĀH ibn YŪSUF, called IBN HISHĀM. قطر الندى الخ [Two works, namely: Ḳaṭr al-nadā, followed by al-Iʻrāb ʻan ḳawāʻid al-iʻrāb.] [1837.] 8°. **14593. e. 2.**

—— [1864.] 8°. **14593. d. 31.**

ʻABD al-ʻAZĪZ ibn AḤMAD, *al-Bukhārī.* كتاب التحقيق شرح الحسامى المعروف بغاية التحقيق [Al-Taḥḳīḳ, commonly called Ghāyat al-taḥḳīḳ. A commentary on Ḥusām al-Dīn al-Akhsīkatī's treatise on the principles of Muhammadan law, according to the Ḥanafī school, entitled al-Muntakhab.] pp. 327, *lith.* اللكنؤ ۱۸۷٦ [*Lucknow,* 1876.] Fol. **14528. e. 8.**

ʻABD al-ʻAZĪZ ibn AḤMAD, *al-Dīrīnī.* كتاب طهارة القلوب والخضوع لعلام الغيوب [Ṭahārat al-ḳulūb wal-khuḍūʻ. A treatise on Muhammadan ethics.] *See* ʻABD al-KARĪM ibn ʻABD al-SALĀM, *al-Ṣaffūrī.* الجزء الاول (الثانى) من نزهة المجالس الخ [Nuzhat al-majālis.] [1887.] 4°. **14519. e. 20.**

ʻABD al-ʻAZĪZ ibn MASʻŪD, called al-DABBĀGH. [*Religious Life and Teachings.*] *See* AḤMAD ibn MUBĀRAK, *al-Sijilmāsī al-Lamṭī.* هذا كتاب الابريز الخ [Al-Ibrīz.]

'ABD al-'AZĪZ ibn SARĀYĀ (Ṣafī al-Dīn) *al-Ḥillī.* كتاب ديوان ... صفى الدين ابو المحاسن عبد العزيز بن سرايا ابن ابى القاسم الحلى التنبسى [Dīwān, or poetical works.] pp. 572. دمشق الشام ١٣٠٠ [*Damascus,* 1883.] 8°. **14573. b. 18.**

—— Szafieddini Hellensis ad Sulthanum Elmelik Eszszaleh Schemseddin Abulmekarem Ortokidam carmen Arabicum ... Edidit, interpretatione et Latina et Germanica annotationibusque illustravit D. G. H. Bernstein. pp. 24, 6. *Lipsiae,* 1816. Fol. **14573. e. 1.**
The text in this copy has an illuminated margin.

—— [Another copy.] **70. h. 9.**
Illuminated like the preceding copy.

—— وهذه قصيدة مدرك بن على الشيبانى الخ [A kasidah by Mudrik ibn 'Alī al-Shaibānī, with a Takhmīs, or amplification, by Ṣafī al-Dīn al-Ḥillī.] *See* Maḥmūd ibn Muḥammad, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 78-85. [1862.] 8°. **14583. a. 33.**

—— pp. 62-67. [1866.] 8°. **14583. b. 23.(1.)**

—— pp. 71-78. [1882.] 8°. **14583. a. 32.**

—— القصائد الارتقيات [Al-Ḳaṣā'id al-urtuḳīyāt, a series of 28 poems in praise of al-Malik al-Manṣūr Najm al-Dīn Ghāzī, Prince of Māridīn, each poem rhyming in a different letter of the alphabet.] *See* Maḥmūd ibn Muḥammad, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 95-134. [1882.] 8°. **14583. a. 32.**

'ABD al-'AZĪZ ibn 'UTHMĀN, *al-Ḳabīṣī.* Introductorium Alchabitii Arabici ad Scientiam Judicialem Astronomiae. (Emendatum per eximium artium et medicinæ doctorem D. M. Matheum Moretum de Brixia.) [Madkhal al-nujūm. Translated from the Arabic by Joannes Hispalensis.] 1473. 4°. **8610. d. 10.**
39 *leaves; without title-page, pagination or signatures.* 30 *lines to a full page. Initials of paragraphs left blank.*

—— [Another edition.] *Begin:* Libellus ysagogic' abdilazi. i. serui gloriosi dei: q̄ dr̄ alchabiti' ad magisteriū iudiciorꝝ astrorꝝ īnterpretat' a ioāne hipsalēsi: incipit. *End:* Libellus introductori' abdilazi ... explicit. Erhardus ratdolt Augustensis eundē ꝑpolite emendatissimuqꝫ impꝫsit. G.L. *Venetiis,* 1482. 8°. **8610. cc. 6.**

—— [Another edition.] *Begin:* [fol. a 2, recto:] Libellus Ysagogicus Abdilazi ... Scriptumque in eundem a Johanne [Danck] Saxonie editum (correctū ꝑ ... Bartholomeum de Alten de nusia) utili serie connexum incipiunt. *Arte ... Erhardi ratdolt de Augusta: Venetiis,* 1485. 4°. **8560. dd. 10.(2.)**
Ninety-eight leaves, without title-page, pagination, or catch words: register, sigs. aa—mm[10]*, in eights. The "Libellus" is printed with Roman letters,* 32 *or* 33 *lines to the full page; and the commentary of Joannes de Saxonia with Gothic letters,* 38 *or* 39 *lines to the full page. The verso of the first leaf has a diagram.*

—— [Another copy.] MS. NOTES. **8610. bb. 25.**

—— [Another edition.] *Begin:* Libellus Ysagogicus Abdilazi ... scriptumque in eundem a Johanne [Danck] Saxonie editum ... incipiunt. *End:* Finitur scriptum super alchabitiū ꝑ Johānē de Saxonia in uilla parisiēsi anno 1331. Correctū per ... Bartholomeū de altē & nusia, etc. 2 pt. FEW MS. NOTES. *Per J. & G. De Sorlivio fratres: Venetiis.* 1491. 4°. **8610. d. 11.**

—— [Another edition.] Alchabitius cum comento, *etc.* *End:* Correctū ꝑ ... Bartholomeū de altem ⁊ nusia. *Impressum ꝑ J. & G. de Gregoriis fratres: Venetiis,* 1502. 8°. **8610. b. 32.**

—— [Another copy.] **C. 16. h. 14.(1.)**

—— [Another edition.] Alchabitius cum comento. *End:* Finitur scriptū sup alchabicium ordinatum ꝑ Joānē de saxonia in uilla parisiensi anno 1331. Correctū ꝑ ... Bartholomeuꝫ de altem ⁊ nusia, *etc.* G.L. *Per. J. & G. de Gregoriis fratres: Venetiis,* 1503. 4°. **718. g. 15.**

—— [Another edition.] Alkabitius Astronomie iudiciarie principia tractās cū Joannis [Danck] saxonij cōmētario ordine textus nuperrime distīcto. Additis annotatiōibus et in margine ⁊ in textu atqꝫ glossa per magistrum Petrū turrellum Astrophiluꝫ diuioñ. gymnasij rectorem: cum tractatulo de cognoscendis infirmitatibus apꝑme Medicis necessario e multis authorib' per eūdeꝫ extracto. G.L. *Opera M. Guilhelmi Huyon calchographi. Impensis vero honesti viri Bartholomei trot bibliopole:* Lugd[uni, 1506?] 8°. **718. g. 7.**

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—— [Another edition.] Preclarū Sūmi in Astrorū Scientia Principis Alchabitii Opus ... isagogicū, *etc.* **G.L.** *In edibus Petri Liechtenstein: Venetiis*, 1521. 4°. **8610. d. 31.**

'ABD al-'AZĪZ al-DABBĀGH. *See* 'Abd al-'Azīz ibn Mas'ūd, called al-Dabbāgh.

'ABD al-'AZĪZ KALĪL, *Bey*. *See* 'Abd al-Rahmān ibn Hasan, *al-Jabartī*. Merveilles Biographiques et Historiques ou chroniques ..., traduites de l'arabe par ... Abdulaziz Kalil Bey [and others]. 1888, *etc.* 8°. **14554. c. 7.**

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'ABD al-BĀKĪ, *Tabīb*. *See* Husain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*al-Kānūn fil-Tibb*.] (كتاب كليات قانون شيخ رئيس) [The first book of the Canon. Edited by 'A. al-B.] [1867.] 4°. **14535. d. 4.**

'ABD al-BĀKĪ ibn YŪSUF, *al-Zurkānī*. هذا كتاب الفيض الرحمانى لشرح ... الزرقانى الخ [A commentary on Abū al-Hasan 'Alī al-Mālikī's treatise on Muhammadan religious duties and observances, according to the school of Mālik, entitled al-Mukaddimat al-'izzīyat. With a supercommentary, entitled al-Faid al-rahmānī, by Hasan al-'Adawī.] 2 vol. *Lith.* ١٢٨١ [*Cairo*, 1865.] 4°. **14519. d. 26.**

'ABD al-BĀRĪ, *al-'Ashmāwī al-Rifā'ī*. *See* Ahmad ibn Turkī, *Al-Manshalīlī*. كتاب الجواهر الزكية الخ [Al-Jawāhir al-zakīyat. A commentary upon al-'Ashmāwī's Mukaddimah.] [1864.] 8°. **14527. b. 12.(1.)**

—— [1866.] 8°. **14527. b. 13.(1.)**

—— [1880.] 8°. **14528. b. 14.**

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'ABD al-FATTĀH, *Saiyid*, called Ashraf. الجزء الاول كتاب خزانة العلوم الخ Arabic first Reading Book, compiled by Sayed Abdool Fattah, Moulvi. [With a Hindustani interlineary translation.] pp. 96, *lith.* *Bombay*, 1868. 8°. **14586. d. 22.**

'ABD al-GHAFŪR, *al-Lūrī*. *See* 'Abd al-Hakīm ibn Shams al-Dīn, *Siyālkūtī*. حاشية على عبد الغفور الخ [Annotations to 'A. al-Gh.'s supercommentary on Jāmī's commentary on Ibn al-Hājib's Kāfiyah.] [1840.] 4°. **14593. d. 5.**

—— [1869.] 8°. **14593. e. 7.**

—— حاشية الجامى لعبد الغفور [A supercommentary to Jāmī's commentary on Ibn al-Hājib's treatise on Arabic syntax, entitled al-Kāfiyat.] pp. ii. 217. ١٢٧٢ [*Constantinople*, 1856.] 4°. **14593. d. 35.**

'ABD al-GHAFŪR, *al-Lārī* (*continued*). مجموعهٔ حواشی متفرقهٔ حاشیهٔ عبد الغفور حاشیهٔ عبد الحکیم حاشیهٔ ملا نور محمد [Another edition, accompanied on the margin by two collections of annotations, the one by 'Abd al-Ḥakīm Siyālkūtī, the other by Mullā Nūr Muḥammad. With a supplement appended containing additional glosses by the former annotator.] pp. 452, 172, *lith.* الکانفور ۱۲۹۵-۹۲ [*Cawnpore*, 1878-75.] Fol. **14593. f. 5.**

'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī.* *See* 'UMAR ibn 'ALĪ, called IBN al-FĀRID. شرح ديوان الفارض الخ [Dīwān. With the commentary of 'A. al-Gh.] [1853.] 8°. **14573. c. 10.**

—— [1862.] 8°. **14573. c. 7.**

—— [1872.] 4°. **14573. c. 31.**

—— كتاب علم الملاحة فى علم الفلاحة ['Alam al-malāḥat. A treatise on agriculture and gardening, founded upon an older work, entitled Jāmi' fawā'id al-malāḥat, by Raḍī al-Dīn Muḥammad ibn Muḥammad al-Ghazzi.] pp. 130. بيروت ۱۲۹۹ [*Beirut*, 1882.] 8°. **14533. d. 7.**

—— هذا ديوان الحقائق ومجموع الرقائق فى صريح المواجيد الالهيه والتجليات الربانيه والفتوحات الاقدسيه وهو الباب الاول من ديوان الدواوين ... للعارف بالله سيدى عبد الغنى النابلسى [Dīwān al-ḥakā'ik. The first Book of the Dīwān al-dawāwīn, or poetical works, of 'Abd al-Ghanī al-Nābulusī. Edited by Muḥammad ibn Ismā'īl Shihāb al-Dīn al-Misrī.] 2 pt. بولاق مصر القاهرة ۱۲۷۰ [*Bulak*, 1854.] 4°. **14573. cc. 3.**

—— الموشح ... للشيخ عبد الغني النابلسى [A poem, commencing شكر الروض لنا غيث السما.] *See* DARĀRĪ. الدرارى السبع الخ [Al-Darārī al-sab'.] [1864.] 8°. **14573. b. 22.(1.)**

—— القصيدة الشريفة ... خمسها الشيخ عبد الغنى النابلسى [A Sufic kasidah by 'Abd al-Kādir al-Jīlānī, with a Takhmīs, or amplification, by 'Abd al-Ghanī al-Nābulusī.] *See* ḤABĪB MUḤAMMAD, *al-Kāhirī.* مدائح المصطفا الخ [A collection of religious pieces.] pt. 2. [1879, *etc.*] 8°. **14519. b. 32.**

'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī* (*continued*). الجزو الاول (الثانى) من كتاب الحديقة الندية شرح الطريقة المحمدية الخ [Al-Ḥadīkat al-nadīyat. A commentary upon Birgilī's treatise on Muhammadan ethics, entitled al-Ṭarīkat al-muḥammadīyat.] 2 vol. *lith.* [*Cairo*, 1862 ?] 4°. **14519. f. 2.**

—— [Another edition.] 2 vol. ۱۲۹۰ [*Constantinople*, 1873.] 4°. **14519. e. 15.**

—— هذا كتاب ايضاح الدلالات فى سماع الالات الخ [Iḍāḥ al-dalālāt. On the use of musical instruments, that it is not forbidden by the Muhammadan religion.] pp. 44. دمشق ۱۳۰۲ [*Damascus*, 1884.] 8°. **14546. d. 11.**

Pp. 5—28 are in duplicate, having been reprinted from the author's original manuscript.

—— هذا كتاب كفاية الغلام فى جملة اركان الاسلام الخ (متن الخريدة فى التوحيد) [Kifāyat al-ghulām. A short metrical treatise on Muhammadan religious observances, followed by a poem, entitled al-Kharīdat fil-tauḥīd, on the unity of God, by Aḥmad al-Dardīr.] pp. 16, *lith.* سكندرية ۱۲۸۱ [*Alexandria*, 1865.] 8°. **14519. b.**

—— هذه كفاية الغلام الخ [Another edition.] pp. 12. دمشق ۱۲۸۳ [*Damascus*, 1866.] 8°. **14519. b. 21.(2.)**

—— كتاب نفحات الازهار على نسمات الاسحار فى مدح النبى المختار بفن البديع الخ [Nasamāt al-asḥār. A Badī'īyah, or rhetorical Kasidah, rhyming in Mīm, in praise of the Prophet Muḥammad. With a commentary by the author, entitled Nafaḥāt al-azhār, designed as a complete exposition of the art of rhetoric.] pp. 8, 504. دمشق الشام ۱۲۹۹ [*Damascus*, 1882.] 4°. **14573. b. 31.**

—— نفحات الازهار على نسمات الاسحار فى مدح النبى المختار شرح البديعية المزرية بالعقود الجوهرية لمؤلفهما ... عبد الغنى النابلسى ... وبهامشها بديعية اخرى لهذا الامام ... وبهامشها ايضا الشرح المسمى قطر الغيث المسجم على لامية العجم الخ [Another edition, with the author's commentary. Accompanied, on the margin, by another Badī'īyah by the same author, and also by al-Ṭughrā'ī's Kasidah, Lāmīyat al-'ajam,

with a diffuse commentary, entitled Ḳaṭr al-ghaith al-musjam, by ʿAbd al-Raḥmān al-ʿAlwānī.] pp.iv. 348. ١٢٩٩ بولاق [Bulak, 1882.] 4°. **14573. d. 5.**

—— شرح ... عبد الغنى النابلسى المسمى بالطلعة البدرية على القصيدة المضرية فى الصلاة على خير البرية [Al-Ṭalʿat al-badrīyat. A commentary on al-Būṣīrī's poem, entitled al-Muḍarīyat.] *See* Muḥammad ibn Saʿīd, *al-Būṣīrī*. النفحات الخ [Two poems.] vol. 2. [1880.] 8°. **14573. b. 8.**

—— هذا الكتاب المسمى بتعطير الانام فى تعبير المنام الخ [Taʿṭīr al-anām. An alphabetical dictionary of Dream-interpretation.] pp. i. 645, 2, *lith.* مصر ١٢٧٥ [*Cairo*, 1859.] 8°. **14544. d. 14.**

—— الجزء الاول (الثانى) من تعطير الانام فى تعبير المنام ... وبهامشه الكتاب المسمى بمنتخب الكلام فى تفسير الاحلام الخ (وكتاب الاشارات فى علم العبارات) [Another edition, accompanied, on the margin of vol. 1, by a treatise on the interpretation of dreams, entitled Muntakhab al-kalām, by Muḥammad ibn Sīrīn, and, on the margin of vol. 2, by another treatise on the same subject, entitled al-Ishārāt fi ʿilm al-ʿibārāt, by Khalil ibn Shāhīn al-Ẓāhirī.] 2 vol. ١٣٠٢ [*Cairo*, 1884.] 4°. **14544. e. 2.**

—— تحفة ذوى العرفان فى مولد سيد بنى عدنان [Tuḥfat dawī al-ʿurfān. Poems on the birth of the Prophet Muḥammad.] pp. 12. دمشق ١٢٨١ [*Damascus*, 1865.] 8°. **14519. b. 21.(1.)**

ʿABD al-HĀDĪ NAJĀ, *al-Abyārī*. *See* Ḥasan, *al-ʿAdawī al-Ḥamzāwī*. هذا كتاب حاشية زهرة الطلع النضيد الخ [Irshād al-murīd. With a supercommentary, entitled Zahrat al-ṭalʿ al-naḍīd, by ʿA. al-H. N.] [1865.] 8°. **14516. b. 15.**

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—— الوسائل الادبية فى الرسائل الاحدبية [Al-Wasāʾil al-adabīyat. Literary correspondence between ʿAbd al-Hādī Najā al-Abyārī and Ibrāhīm al-Aḥdab.] pp. 167. ١٣٠١ [*Cairo*, 1884.] 8°. **14583. b. 31.**

ʿABD al-ḤĀFIẒ MUḤAMMAD NAẒĪR, called Naẓīr and Ḥāfiẓ. *See* Kaʿb ibn Zuhair, *al-Muzanī*. سرور العباد الخ [Bānat Suʿād. Accompanied by a Persian commentary, entitled Surūr al-ʿibād, by ʿA. al-Ḥ. M. N.] [1875.] 8°. **Pers. 407.(3.)**

ʿABD al-ḤAIY, *Dihlavī*. *See* Ḳurʾān. [*Arabic and Hindustani.*] قران مجيد مترجم الخ [The Koran, with marginal notes in Persian by ʿA. al-Ḥ.] [1869.] 12°. **14507. a. 7.**

—— [1877.] 12°. **14507. a. 9.**

ʿABD al-ḤAIY, *Maulavī*. *See* Aḥmad ibn ʿAlī, called Ibn Ḥajar, *al-ʿAskalānī*. A Biographical Dictionary of persons who knew Mohammad ... Edited ... by ... Abd ul-Hai [and others]. 1853, *etc.* 8°. **14002. a. (vol. 20.)**

—— *See* Ḳurʾān. [*Arabic.*] The Qoran; with the commentary of ... al-Zamakhsharí .... Edited by W. N. Lees ... and ... ʾAbd al-Hayi. 1856, *etc.* Fol. **14509. d. 4, 5.**

ʿABD al-ḤAIY, *Wāʿiẓ*. *See* Muḥammad ibn Ismāʿīl, *al-Bukhārī*. فيض البارى الخ [Al-Jāmiʿ al-ṣaḥīḥ. With a Hindustani commentary, entitled Faiẓ al-bārī, by ʿA. al-Ḥ.] [1877, *etc.*] Fol. **14521. d. 14.**

—— مجموعه خطب حرمين شريفين با ترجمه [A book of Khutbahs for the whole year, containing those which are used at Mecca and Medina and some others, accompanied by metrical Hindustani paraphrases. Third edition.] 5 pt., *lith.* بنگلور ١٢٩٤ [*Bangalore*, 1877.] 8°. **14519. d. 20.**

—— [Fourth edition.] pp. 128, 64, 28. بنگلور ١٣٠٠ [*Bangalore*, 1883.] 8°. **14519. d. 12.(3.)**

ʿABD al-ḤAIY ibn MUḤAMMAD ʿABD al-ḤALĪM, *Ḥāfiẓ*. *See* Muḥammad ʿAbd al-Ḥaiy, *Lakhnawī*.

'ABD al-HAKĪM ibn MAKHLŪF, *al-Badawī.* *See* MUHAMMAD ibn MUHAMMAD, *al-Amīr al-Shādilī.* سمير الامير الخ [Supercommentary upon the portion of al-Malawī's commentary upon Abū al-Kāsim al-Samarkandī's Farā'id al-fawā'id, which relates to the peroration of the latter. Accompanied by diffuse annotations, entitled Samīr al-amīr, by 'A. al-H. ibn M.]. [1882.] 8°.
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'ABD al-HAKĪM ibn SHAMS al-DĪN, *Siyālkūtī.* *See* 'ABD al-GHAFŪR, *al-Lārī.* مجموعة حواشى الخ [A supercommentary to Jāmī's commentary on Ibn al-Hājib's Kāfiyah, accompanied by annotations by 'A. al-H.] [1878, *etc.*] Fol. **14593. f. 5.**

—— *See* DAVĀNĪ (JALĀL al-DĪN MUHAMMAD ibn As'AD) شرح ... محمد بن اسعد الصديقى الخ [A commentary on the 'Akā'id of 'Adud al-Dīn al-Ījī. Accompanied by a supercommentary by 'A. al-H.] [1879.] 8°. **14516. b. 32.(2.)**

—— *See* KHĀLID (DIYĀ al-DĪN) *al-Baghdādī.* حاشية ... مولانا ضيا الدين الشيخ خالد الخ [Supplementary notes to Siyālkūtī's annotations to al-Khayālī's supercommentary on al-Taftāzānī's commentary on the 'Akā'id of al-Nasafī.] [1843.] 8°.
14516. b. 9.

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* شرح تلخيص المفتاح الخ [Al-Mutauwal. With copious marginal notes, chiefly from the supercommentaries of Akhī-Chelebī and Siyālkūtī.] [1870.] 8°. **14597. e. 6.**

—— حاشية على عبد الغفور للسلكوتى [Annotations to 'Abd al-Ghafūr al-Lārī's supercommentary on Jāmī's commentary on Ibn al-Hājib's treatise on Arabic syntax, entitled al-Kāfiyat. With a preface by 'Abd Allāh al-Labib.] pp. 412. ١٢٥٦ بولاق مصر القاهرة [*Bulak*, 1840.] 4°.
14593. d. 5.

—— حاشية عبد الغفور لارى [Another edition.] pp. 336, *lith.* ١٢٨٦ دهلى [*Delhi*, 1869.] 8°.
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—— مولوى بر خيالى [Annotations to al-Khayālī's supercommentary to al-Taftāzānī's commentary on the 'Akā'id, or Fundamental Articles of the Muhammadan Faith, of 'Umar ibn Muhammad al-Nasafī.] pp. 262, *lith.* دهلى [*Delhi*, 1870 ?] 8°. **14516. b. 18.(1.)**

—— هذه حاشية ... عبد الحكيم على حاشية الخيالى على شرح ... التفتازانى على العقائد النسفية [Another edition, with marginal notes.] pp. 326. مصر القاهرة ١٢٩٧ [*Cairo*, 1880.] 8°. **14516. c. 2.**

—— سيلكوتى على التصورات (التصديقات) [Annotations to Kutb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's treatise on logic, entitled al-Shamsīyat, and to al-Jurjānī's supercommentary.] 2 pt. ١٢٥٩ [*Constantinople*, 1843.] 8°.
14540. b. 11, 12.

—— عبد الحكيم مير قطبى [Another edition.] pp. 218, *lith.* ١٨٧٠ دهلى [*Delhi*, 1870.] 8°.
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—— الحاشية ... المعروف [*sic*] بحاشية عبد الحكيم على شرح الشمسية الشهير باسمه القطبى وحاشية المير [Another edition, with occasional variants and glosses on the margin.] pp. 288, *lith.* ١٨٧٨ اللكهنو [*Lucknow*, 1878.] 8°. **14540. c. 15.**

—— سيالكوتى على المطول [A supercommentary to Sa'd al-Dīn al-Taftāzānī's longer commentary, entitled al-Mutauwal, upon Muhammad ibn 'Abd al-Rahmān al-Kazwīnī's treatise on rhetoric, entitled Talkhīs al-miftāh.] pp. iii. 616. ١٢٦٦ [*Constantinople*, 1850.] 8°. **14597. e. 11.**

'ABD al-HAKK, *Dihlavī,* called HAKKĪ. *See* 'ABD al-KĀDIR ibn MŪSĀ, *al-Jīlānī.* فتوح الغيب [Futūh al-ghaib. With a Persian commentary by 'A. al-H.] [1881.] 8°. **14519. e. 1.**

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—— [1880.] Fol. **14521. e. 8.**

—— ترجمة فارسى مشكوة شريف (اشعة اللمعات) [Ashi'at al-lama'āt. A Persian commentary on Muhammad ibn 'Abd Allāh al-Khatīb's collection of traditions entitled Mishkāt al-masābīh.] 4 vol. *lith.* ١٨٧٣ لكهنو [*Lucknow*, 1873.] Fol.
14521. e. 9.

'ABD al-ḤAKK, *Dihlavī*, called Ḥakkī (*continued*). الجواهر المضيه فى شرح الدرة البهية الخ [A commentary, by Makbūl Aḥmad, upon 'Abd al-Ḥakk's compendium of the elements of logic, entitled al-Durrat al-bahīyat.] pp. 8. *See* Majmū'ah i Manṭik. مجموعه منطق [A collection of philosophical treatises.] [1862.] 8°. **14540. c. 29.**

—— [1869.] 8°. **14540. c. 8.**

—— [1881.] 8°. **14540. c. 19.**

'ABD al-ḤAKK, *Maulavī*. *See* 'Abd al-Raḥmān ibn Abī Bakr (Jalāl al-Dīn) *al-Suyūṭī*. [*Ta'rīkh al-Khulafā.*] The history of the Khaliphs ... Edited by ... 'Abd al-Haqq. 1856. 8°. **14549. d. 4.**

—— *See* Aḥmad ibn 'Alī, called Ibn Ḥajar, *al-'Askalānī*. A Biographical Dictionary of persons who knew Mohammad ... Edited ... by ... Abd al-Haqq [and others]. 1853, *etc.* 8°. **14002. a. (vol. 20.)**

—— *See* Aḥmad ibn 'Alī, called Ibn Ḥajar, *al-'Askalanī*. نخبة الفكر الخ The Nokhbat al-fikr and Nozhat al-nazr ... Edited by ... 'Abd al-Haqq [and others]. 1862. 8°. **14002. a. (vol. 43.)**

—— *See* Muḥammad ibn Ḥasan (Abū Ja'far) *al-Ṭūsī*. Túsy's List of Shy'ah Books and 'Alam al-Hodá's Notes on Shy'ah Biography. Edited by ... Mawlawy 'Abd al-Haqq [and others]. 1853, *etc.* 8°. **14002. a. (vol. 19.)**

—— *See* Muḥammad 'Alī, *Tuhānawī*. كشاف اصطلاحات الفنون A Dictionary of the Technical Terms used in the Sciences of the Musalmans. Edited by ... Abd al-Haqq [and others]. 1853, *etc.* 4°. **14002. a. (vol. 17.)**

'ABD al-ḤAKK (Muḥammad) *Khairābādī*. *See* Muḥammad 'Abd al-Ḥakk.

'ABD al-ḤAKK ibn IBRĀHĪM, called Ibn Sab'īn. Den arabiske Filosof Ibn-Sab'îns Sendebrev til Kejser Frederik II. af Hohenstaufen eller de Sicilianske Spørgsmaal. Som Bidrag til Kundskab om Filosofiens Udvikling i det XIIIde Aarhundrede. Ved A. F. Mehren. [An analysis of Ibn Sab'īn's philosophical correspondence with the Emperor Frederick, entitled al-Ajwibat 'an al-Aswilat al-Ṣikillīyāt.] Aftryk af Overs. over d. K. D. Vidensk. Selsk. Forh. pp. 55. *Kjøbenhavn,* 1879. 8°. **14540. a. 23.(1.)**

—— Correspondance du philosophe soufi Ibn Sab'în Abd Oul-Haqq avec l'empereur Frédéric II. de Hohenstaufen, publiée d'après le manuscrit de la Bibliothèque Bodléienne, contenant l'analyse générale de cette correspondance et la traduction du quatrième traité sur l'immortalité de l'âme, par ... A. F. Mehren. Extrait du Journal Asiatique. pp. 116. *Paris,* 1880. 8°. **14540. a. 23.(2.)**

'ABD al-ḤAKK ibn ILĀHĪ-BAKHSH. *See* 'Abd al-'Azīz, *Dihlavī*. ترجمهٔ تحرير الشهادتين الخ [Sirr al-shahādatain. Accompanied by a metrical Hindustani translation by Maulavī 'A. al-Ḥ. of Muḥammad Salāmat Allāh's Persian commentary.] [1879.] 8°. **14561. b. 13.**

'ABD al-ḤAKK SAJĀVAL, *Sirhindī*. ملتقى الابحر بر حاشيه و ترجمهٔ فارسى شرح وقايه در متن الخ [Masā'il i sharḥ i wiḳāyah. A Persian commentary on Maḥmūd ibn 'Ubaid Allāh's Wiḳāyat al-riwāyat, an abridgement of al-Marghīnānī's digest of Muhammadan law, according to the Ḥanafī school, entitled al-Hidāyat. Accompanied, on the margin, by a similar work by Ibrāhīm al-Ḥalabī, entitled Multaḳā al-abḥur.] 2 vol. *lith.* ١٢٧٨ [*Bombay,* 1862.] 4°. **14527. b. 15.**

—— ترجمهٔ فارسى شرح وقايه مع ملتقى الابحر [Another edition, with the same work on the margin.] 2 vol. *lith.* كانپور ١٨٧٣ [*Cawnpore,* 1873.] 8°. **14528. d. 14.**

—— ترجمهٔ فارسى شرح وقايه مع ملتقى الابحر بر حاشيه [Another edition, with the same work on the margin.] 2 vol. *lith.* منبئى ١٨٧٧ [*Bombay,* 1877.] 8°. **14529. c. 11.**

'ABD al-ḤALĪM (Muḥammad) *Lakhnawī*. *See* Muḥammad 'Abd al-Ḥalīm.

'ABD al-ḤAMĪD ibn HIBAT ALLĀH, called Ibn Abī al-Ḥadīd. *See* 'Alī ibn Abī Ṭālib, *Caliph*. شرح نهج البلاغة الحديدى [Nahj al-balāghat. With a commentary by Ibn Abī al-Ḥadīd.] [1885.] Fol. **14521. e. 12.**

'ABD al-ḤAMĪD ibn HIBAT ALLĀH, called IBN ABĪ al-ḤADĪD (*continued*). هذه القصائد السبع العلويات الخ [Al-'Alawīyāt. Seven Kasidahs in praise of the Caliph 'Alī and the Prophet Muḥammad, with a commentary by Muḥammad ibn 'Alī al-'Āmilī.] See MU'ALLAḲĀT. فهرست الخ [The seven Mu'allaḳāt.] [1865.] 8°. **14570. b. 26.**

'ABD al-HUSAIN ḤUSĀM al-DĪN. *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. طبع هذا الشرح الخ [Dīwān. Edited by 'A. al-Ḥ.] [1855.] Fol. **14573. d. 3.**

'ABD al-JALĪL (RASHĪD al-DĪN) called al-WAṬWĀṬ. *See* RASHĪD al-DĪN WAṬWĀṬ.

'ABD al-JALĪL ibn YĀ-SĪN, *al-Baṣrī*. هذا ديوان سيد عبد الجليل [Dīwān, or poetical works.] pp. 280, *lith.* ١٣٠٠ بمبئى [*Bombay*, 1883.] 8°. **14582. d. 11.**

'ABD al-ḲĀDIR, *Amir of Mascara*. Poésies d'Abd-el-Kader. Ses Règlements Militaires. (شعر السيد الحاج عبد القادر بن محيى الدين والحكم الشرعى [*sic*] للعسكر المحمدى) pp. viii. 60. *Paris*, 1848. 8°. **14583. b. 6.**

The text is lithographed in the Maghrabī character.

—— Le Livre d'Abd-El-Kader intitulé : Rappel à l'intelligent, avis à l'indifférent. Considérations philosophiques, religieuses, historiques, etc.... traduites ... sur le manuscrit original ... par G. Dugat. Avec une lettre de l'Émir, une introduction et des notes du traducteur. pp. xxxv. 370. *Paris*, 1858. 8°. **14540. a. 24.**

'ABD al-ḲĀDIR (ABŪ MUḤAMMAD) الدر الازهر فى شرح الفقه الاكبر [Al-Durr al-azhar. A commentary on Abū Ḥanīfah's treatise on the Principles of the Muhammadan Faith, entitled al-Fiḳh al-akbar. pp. 64, *lith.* ١٢٩٨ كانپور [*Cawnpore*, 1881.] 8°. **14516. c. 3.(3.)**

'ABD al-ḲĀDIR ibn 'ABD al-KARĪM, *al-Wardīfī*. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ḥarrāḳ*. بغية المشتاق الخ [Tracts and poems, collected and edited, under the title Bughyat al-mushtāḳ, by 'A. al-Ḳ.] [1881.] 8°. **14516. b. 22.**

'ABD al-ḲĀDIR ibn AḤMAD, *al-Fākihī*. شرح ... عبد القادر بن احمد الفاكهى المسمى الكفاية في شرح بداية الهداية لحجة الاسلام الغزالى ... وبهامشه شرح عقيدة ... الغزالى ايضا لمؤلفه ... البرنسى ... ثم يتلوه ... شرح عقيدة الامام اليافعى للعلامة ... الشهير بالشيخ بحرق الحضرمى [Al-Kifāyat. A commentary on al-Ghazzālī's introduction to Muhammadan theology, entitled Badāyat al-hidāyat. Accompanied on the margin by two other works, namely: a commentary by al-Burnusī, on the 'Aḳīdat, or Fundamental Articles of the Muhammadan Faith, of al-Ghazzālī, and a commentary, by Muḥammad ibn Muḥammad 'Umar Baḥraḳ, on a similar work by al-Yāfi'ī.] pp. 164. ١٢٩٦ [*Cairo*, 1879.] 8°. **14516. b. 21.**

'ABD al-ḲĀDIR ibn AḤMAD WALĪ ALLĀH, *Dihlavī*. *See* 'ABD al-ḲĀDIR ibn WALĪ ALLĀH.

'ABD al-ḲĀDIR ibn LUḲMĀN. *See* 'ALĪ ZAIN al-'ĀBIDĪN, *Fourth Imām*, called al-SAJJĀD. نسخة لاجواب مسمى برسالة الكاملة الخ [Al-Ṣaḥīfat al-kāmilat. With a Gujarati translation by 'A. al-Ḳ. ibn L.] [1877.] 12°. **14519. b. 13.(3.)**

—— *See* ḲUR'ĀN. [*Arabic and Gujarati*.] قران نوا ترجمة گجراتى زبان ما [The Koran, with an interlineary translation and notes in Gujarati by 'A. al-Ḳ. ibn L.] [1879.] 4°. **14507. c. 13.**

—— كتاب العنصر البسيط والبحر المحيط [Al-'Unṣur al-basīṭ. A grammar of the Arabic language.] ١٢٩٧ الخ ممبئى [*Bombay*, 1880, *etc.*] 8°.

In progress. **14593. b. 18.**

'ABD al-ḲĀDIR ibn MUḤAMMAD, *al-Kaiyālī*. هذا كتاب الفيوضات الاحسانية شرح الاوراد البهائية الخ [Al-Fuyūḍāt al-iḥsānīyat. A commentary on Bahā al-Dīn al-Naḳshabandī's prayer-book, entitled al-Aurād al-bahā'īyat.] pp. 104. ١٢٨٩ سكندرية [*Alexandria*, 1872.] 8°. **14519. d. 11.**

'ABD al-ḲĀDIR ibn MUḤYĪ al-DĪN, *al-Arbilī*. هذا كتاب مناقب تاج الاوليا ... السيد عبد القادر الكيلانى ... وهو الكتاب المسمى بتفريح الخاطر الخ [Tafrīj al-khāṭir. Life and miracles of the Muhammadan saint 'Abd al-Ḳādir al-Jīlānī.] pp. iv. 76. ١٣٠٠ الاسكندريه [*Alexandria*, 1883.] 12°. **14560. b. 33.**

'ABD al-ĶĀDIR ibn MŪSĀ, *al-Jīlānī.* [*Life.*] *See* 'Abd al-Ķādir ibn Muhyi al-Dīn, *al-Arbilī.* [Tafrīj al-khātir.]

—— *See* Aḥmad ibn Zainī Daḥlān. هذه صيغ صلوات على النبى الخ [Siyagh ṣalawāt 'alā al-nabī. A commentary on the forms of prayer for the Prophet Muḥammad used by 'A. al-Ķ., and others.] [1875.] 8°. **14516. c. 9.(3.)**

—— [*Miracles, etc.*] *See* Muḥammad, *al-Bulķīnī.* [Ṭabaķāt al-Sharnūbī.]

—— هذا كتاب الفتح الربانى والفيض الرحمانى الخ [Al-Fatḥ al-rabbānī. A collection of homilies.] pp. 310. ١٢٨١ بولاق مصر القاهرة [*Bulak,* 1864.] 8°. **14519. d. 24.**

—— فتوح الغيب [Futūḥ al-ghaib. Rules of asceticism, with a Persian commentary by 'Abd al-Ḥaķķ Dihlavī.] pp. iv. 424, *lith.* ١٨٨١ لكهنو [*Lucknow,* 1881.] 8°. **14519. e. 1.**

—— كتاب فتوح الغيب [Another edition.] *See* 'Alī ibn Yūsuf, *al-Lakhmī al-Shatanūfī.* كتاب بهجة الاسرار الخ [Bahjat al-asrār.] [1887.] 4°. **14560. d. 9.**

—— گيار هوين [Gyārahwīn. "The Eleventh," a small book of prayers and kasidahs to be recited on the eleventh of every month, ascribed to 'Abd al-Ķādir al-Jīlānī.] pp. 36, *lith.* بمبئى ١٢٨٤ [*Bombay,* 1877.] 12°. **14519. b.**

—— الاكسير الاكبر فى الكبريت الاحمر [Al-Iksīr al-akbar, commonly called Kibrīt aḥmar. A mystic prayer, with an interlineary translation in Hindustani and a preface and marginal notes in Persian.] *See* Prayers. كبريت احمر الخ [1871.] 8°. **14519. b. 14.(5.)**

—— [1879.] 8°. **14519. d. 9.(4.)**

—— مما انشد الشيخ عبد القادر الكيلانى [Ten Kasidahs by 'Abd al-Ķādir al-Jīlānī, one of them with a Takhmīs by 'Abd al-Ghanī al-Nābulusī.] *See* Ḥabīb Muḥammad, *al-Ķāhirī.* مدائح المصطفا الخ [A collection of religious pieces.] pt. ii. [1879, *etc.*] 8°. **14519. b. 32.**

'ABD al-ĶĀDIR ibn MŪSĀ, *al-Jīlānī* (*continued*). قصيده شريفه غوثيه مع شرح نظم زبان پنجابى [Al-Ķaṣīdat al-ghauthīyat. A Sufic poem on wine as a symbol of mystic love. With a metrical paraphrase in Punjabi by Maulavī Ghulām Rasūl.] pp. 8, *lith.* لاهور ١٨٧٦ [*Lahore,* 1876.] 8°. **14519. e. 12.(3.)**

—— ترجمه قصيده غوثيه معه اسناد [Al-Ķaṣīdat al-ghauthīyat. With a Persian interlineary translation and preface.] *See* Kasidahs. فهرست مجموعه قصائد الخ pp. 38-44. [1870?] 8°. **14519. d. 9.(1.)**

—— pp. 67-72. [1872.] 8°. **14519. b. 21.(3.)**

—— pp. 67-72. [1877.] 8°. **14519. b. 15.(5.)**

'ABD al-ĶĀDIR ibn 'UMAR, *al-Baghdādī.* الجزء الاول (الثانى الخ) من شرح ... الشيخ عبد القادر بن عمر البغد ادى المسمى خزانة الادب ولب لباب لسان العرب ... على شواهد شرح الكافية ... لنجم الائمة ... الامام ... الشهير بالرضى ... محلى هامشه بكتاب المقاصد النحوية فى شرح شواهد شروح الالفية ... المشهور بشرح شواهد الكبري للامام العينى محمود [Khizānat al-adab. A commentary on the verses cited in Raḍī al-Dīn al-Astarābādī's commentary on Ibn al-Ḥājib's treatise on Arabic syntax, entitled al-Kāfiyat. Accompanied on the margin by a similar work by Maḥmūd ibn Aḥmad al-'Ainī, on the verses cited in the commentaries of Badr al-Dīn ibn Mālik, Ibn Umm Ķāsim, Ibn Hishām and Ibn 'Aķīl, on Muḥammad ibn 'Abd Allāh Ibn Mālik's metrical compendium of Arabic grammar, entitled al-Alfīyat fil-naḥw.] ms. notes [by A. Huber]. 4 vol. بولاق ١٢٩٩ [*Bulak,* 1882.] 4°. **14593. e. 25.**

'ABD al-ĶĀDIR ibn WALĪ ALLĀH, *Dihlavī.* *See* Ķur'ān. [*Arabic, Hindustani and Persian.*] قران مجيد الخ [The Koran, with notes in Hindustani selected from 'A. al-Ķ.'s Mūẓiḥ al-Ķur'ān.] [1866.] Fol. **14507. d. 9.**

—— [1868.] Fol. **14507. d. 10.**

—— *See* Ķur'ān. [*Arabic, Hindustani and Persian.*] قران مجيد الخ [The Koran, with a Hindustani translation and notes, together entitled Mūẓiḥ al-Ķur'ān, by 'A. al-Ķ.] [1868.] Fol. **14507. d. 13.**

—— [1876.] Fol. **14507. d. 14.**

'ABD al-ḲĀDIR ibn WALĪ ALLĀH, *Dihlavī (continued).* *See* Ḳur'ān. [*Arabic, Hindustani and Persian.*] قران مترجم الخ [The Koran, with notes in Hindustani selected from 'A. al-Ḳ.'s Mūẓiḥ al-Ḳur'ān.] [1879.] Fol. **14507. e. 1.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] *Begin:* الهى شكر تيرى احسان كا [Koran, with interlineary translation, preface and marginal notes in Hindustani by 'A. al-Ḳ.] [1829.] Fol. **14507. d. 16.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] رسالة علم قراءت الخ [The Koran, with Hindustani interlineary translation and preface by 'A. al-Ḳ. and selections from his notes.] [1847.] Fol. **14507. d. 3.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] قران مجيد مترجم الخ [The Koran, with selections from 'A. al-Ḳ.'s notes.] [1870.] 8°. **14507. c. 7.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] قرآن مجيد مترجم الخ [The Koran, with Hindustani interlineary translation and marginal notes by 'A. al-Ḳ.] [1873.] Fol. **14507. d. 11.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] ذلك الكتاب المجيد الخ [The Koran, with Hindustani interlineary translation by 'A. al-Ḳ., and selections from his notes.] [1876.] 8°. **14507. c. 9.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] قران مجيد مترجم الخ [The Koran, with selections from 'A. al-Ḳ.'s notes.] [1879.] 8°. **14507. c. 11.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] قرآن مجيد مترجم [The Koran with Hindustani interlineary translation by 'A. al-Ḳ., and selections from his notes.] [1881.] Fol. **14507. d. 17.**

'ABD al-ḲĀDIR ibn YŪSUF, called Ḳadrī, *Efendī.* واقعات المفتين الخ [Wāḳi'āt al-muftīn. A collection of legal decisions according to the school of Abū Ḥanīfah. With marginal glosses from various sources.] pp. ii. 240. بولاق مصر القاهرة ١٣٠١ [*Bulak*, 1884.] 4°. **14528. d. 16.**

'ABD al-ḲĀDIR 'ALĪ, called Ṣūfī. خطب اربعة عربية الخ [Four Khutbahs.] *See* 'Abd al-Ḥaiy, *Wa'iẓ.* مجموعة خطب الخ [A book of Khutbahs.] [1883.] 8°. **14519. d. 12.(3).**

'ABD al-ḲĀDIR NABHĀN. *See* Aḥmad, *al-Kaiwanī, Bey.* هذا ديوان ... احمد بك الكيوانى الخ [Dīwān. Edited by 'A. al-Ḳ. N.] [1884.] 8°. **14583. a. 47.**

—— *See* Maḥmūd (Shihāb al-Dīn) *al-Ālūsī.* كتاب كشف الطرة الخ [Kashf al-ṭurrat 'an al-ghurrat. Edited by 'A. al-Ḳ. N.] [1884.] 8°. **14594. a. 3.**

—— *See* Manjak, *Pāshā.* هذا ديوان الامير منجك باشا الخ [Dīwān. Edited by 'A. al-Ḳ. N.] [1884.] 8°. **14573. b. 33.**

'ABD al-ḲĀHIR ibn 'ABD al-RAḤMĀN, *al-Jurjānī.* نسخه ماية عامل Meeŭt Âmel. شرح ماية عامل Shŭrhŭ Meeŭt Âmel. [Al-'Awāmil al-mi'at, commonly called Mi'at 'āmil, an elementary treatise on governing words in Arabic. Followed by an anonymous commentary.] 1802. *See* Baillie (J.) *Professor of Arabic at Fort William, Bengal.* هذه مجموعة الكتب الخ or an entire and correct edition of five books upon Arabic grammar. vol. 1. 1802, *etc.* 4°. **14593. d. 1.**

—— *Begin:* العوامل فى النحو [Another edition, followed by the anonymous commentary.] *See* Arabic Grammar. *Begin:* الحمد لله رب العالمين [A collection of treatises on Arabic grammar.] pt. 2, pp. 1-35. [1805.] 8°. **Pers. 488.**

—— هذا كتاب العوامل [Another edition, followed by two commentaries, the former the anonymous one, the latter by Mullā Muḥsin. With copious marginal notes.] *See* Jāmi' al-Muḳaddimāt. (جامع المقدمات) [1884.] 8°. **14594. a. 25.**

'ABD al-KĀHIR ibn 'ABD al-RAHMĀN, *al-Jurjānī* (*continued*). The Mi,ut Amil and Shurhoo Mi,ut Amil; two elementary treatises on Arabic syntax [the former by 'Abd al-Kāhir al-Jurjānī, the latter the anonymous commentary on it]: translated from the original Arabic; with annotations, philological and explanatory, in the form of a perpetual commentary. The rules exemplified by a series of stories and citations from various Arabian authors, with an appendix containing the original text. By A. Lockett. pp. xxxiii. 235, 31, 8. *Calcutta*, 1814. 4°. **14593. e. 1.**

—— [Another copy.] **14593 f. 1.**

—— كتاب ماية العامل id est Centum Regentium liber, cum versione Latina et commentario T. Erpenii. *See* MUHAMMAD ibn MUHAMMAD, *al-Sinhājī*, called IBN ĀJARRŪM. كياب الاجرومية الخ Grammatica Arabica dicta Gjarumia. 1617. 4°. **622. h. 7.**

—— شرح مائة عامل [Sharh mi'at 'āmil. An anonymous commentary on al-Jurjānī's Mi'at 'āmil. Edited, with copious marginal notes in Persian compiled from various sources, by Maulavī Ilāhī-Bakhsh Faizābādī.] pp. 52, *lith.* ١٢٥٩ [*Lucknow*, 1843.] 8.° **Pers. 335.(8.)**

—— [Another edition, with marginal notes by Maulavī Ilāhī-Bakhsh Faizābādī.] pp. 50, *lith.* لكهنو ١٨٦٩ [*Lucknow*, 1869.] 8°. **14593. e. 12.(3.)**

—— [Another edition, with marginal notes by Maulavī Ilāhī-Baksh Faizābādī.] pp. 50, *lith.* دهلى [*Delhi*, 1870 ?] 8°. **14593. e. 24.(1.)**

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—— تسهيل التركيب شرح مائة عامل بزبان اردو موسوم به تشريح ملا زين [Another edition, with a Hindustani translation and commentary by Maulavī Zain Allāh, entitled Tashīl al-tarkīb, or more commonly Tashrīh Mullā Zain.] pp. 220, *lith.* لكهنو ١٨٧٩ [*Lucknow*, 1879.] 8°. **14104. g. 18.**

'ABD al-KARĪM ibn HAWĀZIN, *al-Kushairī.* الرسالة القشيرية فى علم التصوف الخ [Al-Risālat al-kushairīyat. A treatise on mystic philosophy, with a life of the author prefixed, from Ibn Khallikān's biographical dictionary, entitled Wafayāt al-a'yān.] pp. iv. 242. بولاق مصر ١٢٨٤ [*Bulak*, 1867.] 4°. **14516. c. 14.**

الرسالة القشيرية ... وعليها هوامش من شرح شيخ الاسلام زكريا الانصارى [Another edition, accompanied on the margin by notes selected from Zakarīyā al-Ansārī's commentary, entitled Ahkām al-dalālat.] pp. iv. 219. ١٢٨٧ [*Bulak*, 1870.] 8°. **14516. cc. 5.**

'ABD al-KARĪM ibn IBRĀHĪM, *al-Jīlī.* الجزء الاول (الثاني) من الانسان الكامل فى معرفة الاوائل والاواخر الخ [Al-Insān al-kāmil. A treatise on mystic theology.] 2 vol. مصر ١٣٠٤ [*Cairo*, 1886.] 8°. **14516. b. 13.**

'ABD al-KARĪM ibn MUHAMMAD, *al-Rāfi'ī.* *See* AHMAD ibn MUHAMMAD (SHIHĀB al-DĪN) *al-Faiyūmī.* هذا الكتاب الموسوم بالمصباح المنير الخ [Al-Misbāh al-munīr. A dictionary of obscure and rare words occurring in the commentary of al-Rāfi'ī upon al-Ghazzālī's Wajīz fil-furū'.] [1850 ?] 8°. **14527. b. 21.**

—— [1861.] 8°. **14527. b. 2.**

—— [1865.] 4°. **14529. c. 8.**

—— [1871.] Fol. **14528. d. 11.**

'ABD al-KARĪM ibn MUHAMMAD (ABŪ SA'D) *al-Sam'ānī.* Excerpta ex libro فى الانساب *See* 'ABD al-RAHMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūtī.* [*Lubb al-lubāb.*] Specimen e litteris Orientalibus, *etc.* (Supplementum.) 1840, *etc.* 4°. **14561. c. 5.**

—— *See* 'ALĪ ibn MUHAMMAD, called IBN al-ATHĪR. Specimen el-Lobabi, sive Genealogiarum Arabum, quas conscriptas ab Abu Sa'd Sam'anense abbreviavit et emendavit Ibn el-Athīr. 1835. 4°. **14560. b. 22.**

'ABD al-KARĪM KARĪM al-DĪN, *al-Maiarī al-Dimyāṭī.* *See* AHMAD ibn AHMAD, *al-Ramlī.* حاشية ... عبد الكريم المطرى الخ [A commentary on

Aḥmad ibn Muḥammad al-Zāhid's Sittūn mas'alat, with a supercommentary by 'A. al-K.] [1875.] 8°. **14519. d. 37.**

'ABD al-LAṬĪF, *Efendi*. هذا كتاب تعريب الامثال فى تأديب الاطفال الخ [Ta'rīb al-amthāl. Tales for Children, translated from the French into Arabic by 'Abd al-Laṭīf Efendi. Revised and enlarged with moral verses by Rifā'ah Rāfi'.] pp. vi. 132. بولاق مصر القاهرة ١٢٦١ [*Bulak*, 1845.] 12°. **14586. a. 10.**

'ABD al-LAṬĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD. منتخبات من سيرة موفق الدين عبد اللطيف البغدادى الخ Extraits de l'autobiographie d'Abd el-Latîf [preserved in the biographical dictionary of Ibn Abī Uṣaibi'ah, and in al-Maḳrīzī's history of Egypt entitled Kitāb al-sulūk. With French translations by Baron W. MacGuckin de Slane.] *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles Lettres.* Recueil des Historiens des Croisades ... Historiens Orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

—— *Vita. See* AḤMAD ibn ḲĀSIM, called IBN ABĪ UṢAIBI'AH. Abdollatiphi Bagdadensis vita, *etc.*

—— كتاب ذيل الفصيح لثعلب الخ [Dail al-faṣīḥ. A supplement to Aḥmad ibn Yaḥyā Tha'lab's treatise on elegance of diction, entitled al-Faṣīḥ fil-lughat. 1872.] *See* MUḤAMMAD ibn 'ALĪ (ABŪ SAHL) *al-Harawī*. كتاب التلويح الخ [Al-Talwīḥ.] [1868, *etc.*] 12°. **14593. c. 37.**

—— Abdollatiphi compendium memorabilium Aegypti. Arabice ... edidit J. White ... Praefatus est H. E. G. Paulus. [Al-Ifādat wal-i'tibār.] pp. viii. 157. *Tubingae*, 1789. 8°. **14566. b. 9.**

—— كتاب الافادة والاعتبار فى الامور المشاهدة والحوادث المعاينة بارض مصر [Another edition, with lives of the author and Ibn Juljul prefixed, from Ibn Abī Uṣaibi'ah's biographical dictionary.] pp. iv. xvi. 63. ١٢٨٦ [*Cairo*, 1869.] 8°. **14565. c. 15.(2.)**

—— مختصر اخبار مصر. Abdollatiphi historiae Aegypti compendium [translated into Latin by E. Pococke, the younger, edited, with the text, by T. Hyde]. [*Oxford*, 1702 ?] 8°. **C. 38 d. 17.**

No more published, pp. 1-96 only. This is one of the very few extant copies of this edition.

—— Abdollatiphi historiae Aegypti compendium, arabice et latine. Partim ipse vertit, partim a Pocockio versum edendum curavit, notisque illustravit J. White. (مختصر اخبار مصر لعبد اللطيف البغدادى) pp. xxxii. 321. *Oxonii*, 1800. 4°. **983. e. 6.**

—— [Another copy.] **148. d. 4.**

—— Extract from the Relation respecting Egypt of Abd Allatif, an Arabian physician of Bagdad, translated into French by M. Sylvestre de Sacy [and thence into English]. 1814. *See* PINKERTON (J.) A general collection of ... Voyages. vol. 15. 1808, *etc.* 4°. **2057. d.**

—— كتاب الافادة والاعتبار فى الامور المشاهدة والحوادث المعاينة بارض مصر Relation de l'Égypte par Abd-Allatif, Médecin Arabe de Bagdad; suivie de divers extraits d'Écrivains Orientaux, et d'un État des provinces, et des villages de l'Égypte dans le XIVe siècle: le tout traduit et enrichi de notes historiques et critiques, par M. Silvestre De Sacy. (Vie de Mowaffik-Eddin Abd Allatif ... extraite de l'Histoire des Médecins d'Ebn-Abi-Osaïba.) pp. xxiv. 752. *Paris*, 1810. 4°. **14566. c. 1.**

—— [Another copy.] **454. c. 14.**

—— [Another copy.] **148. d. 10.**

—— Abdallatif's, eines arabischen Arztes, Denkwürdigkeiten Egyptens ... Aus dem Arabischen übersezt und erläutert von S. F. G. Wahl. pp. xii. 348. *Halle*, 1790. 8°. **14565. b. 28.**

—— *See* SÉDILLOT (E. J. E.) Notice de l'ouvrage intitulé, Relation de l'Égypte, par Abd-Allatif, ... traduit ... par Silvestre de Sacy. [1812?] 8°. **T. 931.(15.)**

—— *See* SILVESTRE DE SACY (A. T.) *Baron.* Notice de l'ouvrage intitulé, Abdollatiphi historiae Aegypti compendium ... edendum curavit ... J. White. [1800?] 8°. **T. 931.(4.)**

'ABD al-MAJĪD, *Maulavī.* *See* 'Alī ibn Abī Bakr (Burhān al-Dīn) *al-Marghīnānī.* The Hidayah, with its commentary called the Kifayah. ... Published ... by Hukeem Moulvee Abdool Mujeed, *etc.* 1834, *etc.* 4°. **14529. b. 1-4.**

—— *See* Muhammad ibn Yūsuf, *al-Harawī.* بحر الجواهر الخ The Buhr-ool juwáhir ... Edited by Hukeem Abd-ool Mujeed. 1830. Fol. **14535. e. 5.**

—— *See* Nafīs ibn 'Iwaḍ, *al Kirmānī.* شرح الاسباب والعلامات الخ Shurhool usbab wal ulamut. ... Edited ... by Hukim Mouluvi Abdool Mujid. 1836. 4°. **14535. d. 3.**

—— *See* Sadīd al-Dīn, *al-Kāzarūnī.* الشرح المغنى Ashshurh-ool Moognee ... Edited by Hukeem Mouluvee Abdool Mujeed, *etc.* 1832. 4°. **14535. d. 2.**

'ABD al-MAJĪD, *al-Sharnūbī.* *See* Ahmad 'Arab, *al-Sharnūbī.* هذا شرح تائية السلوك الخ [Tā'īyat al-sulūk. With a commentary by 'A. al-M. Accompanied on the margin by Ibn 'Atā Allāh's Ḥikam, with a commentary also by 'A. al-M.] [1887.] 4°. **14516. c. 15.**

—— *See* Muhammad ibn Ismā'īl, *al-Bukhārī.* هذا كتاب مختصر البخارى الخ [Jam' al-nihāyat. An epitome of al-Bukhārī's Ṣaḥīḥ, accompanied by a commentary by 'A. al-M.] [1885.] 8°. **14521. a. 4.**

—— *See* Yaḥya ibn Sharaf (Abū Zakarīyā) *al-Nawawī.* هذا متن الاربعين النووية الخ [Al-Arba'ūn ḥadīth. Edited, with a commentary, by 'A. al-M.] [1878.] 8°. **14521. a. 3.**

—— هذه تحفة العصر الجديد ونخبة النصح المفيد الخ [Tuḥfat al-'aṣr al-jadīd. A collection of traditions, sayings and verses on moral subjects.] pp. ii. 142, *lith.* ١٢٩٩ [*Cairo,* 1881.] 12°. **14582. c. 19.**

'ABD al-MAJĪD, *Sultan of Turkey.* [For laws and edicts issued in the name of 'Abd al-Majīd.] *See* Turkey.

'ABD al-MAJĪD ibn 'ABDŪN. *Vita.* *See* Hoogvliet (M.) Specimen e litteris orientalibus exhibens diversorum scriptorum locos ... de Ibn-Abduno poeta.

—— Commentaire historique sur le poème d'Ibn-Abdoun (sur la chute des Aftasides), par Ibn-Badroun, publié pour la première fois, précédé d'une introduction et accompagné de notes, d'un glossaire et d'un index des noms propres, par R. P. A. Dozy. [With the text of the poem.] pp. 128, 322. *Leyde,* 1848. 8°. **14573. b. 27.**

'ABD al-MAJĪD ibn NŪR NABĪ (Raḍī al-Dīn Abū al-Khair) *Ra'īs of Tonk.* *See* Muhammad (Raḍī al-Dīn) called 'Abd al-Majīd.

'ABD al-MAJĪD 'ALĪ, *al-Zainabī.* التحفة المرضية فى الاخبار القدسية والاحاديث النبوية والعقائد التوحيدية والحكايات السنية الخ [Al-Tuḥfat al-marḍīyat. A work on ethics and religious duties.] pp. iii. 111. ١٢٩٧ [*Cairo,* 1880.] 8°. **14519. d. 29.**

'ABD al-MAJĪD KHĀN, *Ḥakīm.* *See* Ismā'īl ibn Ḥammād, *al-Jauharī.* صراح [Al-Ṣurāḥ. To which is appended a glossary, entitled al-Ḳarāḥ, by 'A. al-M. Kh., containing Persian words occurring in the Ṣurāḥ, with their explanations in Persian.] [1872.] 8°. **14589. b. 15.**

—— [1883.] 8°. **14590. c. 1.**

'ABD al-MAJĪD KHĀN, *Ra'is of Tonk.* *See* Muhammad (Raḍī al-Dīn)

'ABD al-MALIK ibn 'ABD ALLĀH, called Ibn Badrūn. *See* 'Abd al-Majīd ibn 'Abdūn. Commentaire historique sur le poème d' Ibn-Abdoun, par Ibn-Badroun, *etc.* 1848. 8°. **14573. b. 27.**

'ABD al-MALIK ibn 'ABD al-WAHHĀB, *al-Makkī al-Patnī.* شرح خلاصة الفرائض نظم متن السراجية الخ. (شرح المقربه نظم قسمة القيراط والكسور فى التركات وعمل المناسخات الخ) [Two metrical treatises on the Muhammadan law of inheritance, according to the Ḥanafi school; the first, entitled Khulāṣat al-farā'iḍ, being a metrical paraphrase of al-Sajāwandī's Sirājīyah, the latter, entitled al-Muḳarribat, on the subdivision of property left by intestates. With commentaries by the author.] pp. i. 80, 35. ١٢٩٢-٩٣ [*Cairo,* 1876.] 8°. **14529. a. 5.**

'ABD al-MALIK ibn HISHĀM. كتاب سيرة رسول الله Das Leben Muhammed's nach Muhammed Ibn Ishâk bearbeitet von Abd el-Malik Ibn Hischâm .... Herausgegeben von F. Wüstenfeld. [Sīrat Rasūl Allāh.] 2 Bde. *Göttingen,* 1859-60. 8°. **14560. a. 6, 7.**

—— Das Leben Mohammed's nach Mohammed Ibn Ishak bearbeitet von Abd el-Malik Ibn Hischam. Aus dem Arabischen übersetzt von G. Weil. 2 Bde. *Stuttgart,* 1864. 8°. **14560. b. 9.**

'ABD al-MALIK ibn ḲURAIB, *al-Aṣma'ī.* *See* 'ANTARAH ibn SHADDĀD, *al-'Absī.* سيرة عنتر الخ Roman d'Antar, *etc.* [Chiefly according to traditions collected by al-Aṣma'ī.] [1865.] 8°. **14570. b. 16.**

—— [1865, *etc.*] 8°. **14570. b. 21.**

—— [1866, *etc.*] 8°. **14570. d. 3.**

—— Kitâb-al-Farḳ (ein Werk über die Benennungen der verschiedenen Körpertheile und ihrer Functionen bei Menschen und Thieren) von Alaṣma'î ... Herausgegeben und mit noten versehen von D. H. Müller. (Sitzungsberichte der kaiserlichen Akademie der Wissenschaften. Philosophisch-historische Classe. Bd. 83, pp. 235-288.) *Wien,* 1876. 8°. **Ac. 810/6.**

—— Das Kitâb al-wuḥûš von Al-Aṣma'î mit einem Paralleltexte von Quṭrub. [On the names of wild animals and the epithets applied to them by classic Arab writers.] Herausgegeben und mit Anmerkungen versehen von R. Geyer. (Sitzungsberichte der kaiserlichen Akademie der Wissenschaften. Philosophisch-historische Classe. Bd. 115, pp. 353-420.) *Wien,* 1888. 8°. **Ac. 810/6.**

'ABD al-MALIK ibn MUḤAMMAD (ABŪ MANṢŪR) *al-Tha'ālibī.*

TWO OR MORE WORKS.

—— كتاب الامام ابى نصر احمد بن عبد الرزاق المقدسى الذى جمع فيه بين كتابى ... ابى منصور الثعالبى المسمى احدهما باللطائف والظرائف فى الاضداد والاخر باليواقيت فى بعض المواقيت [A collection of sentences, in prose and verse, on fifty-eight different subjects, arranged in chapters alternately in praise and blame. Compiled by Aḥmad ibn 'Abd al-Razzāḳ al-Muḳaddasī, from two of the works of al-Tha'ālibī, namely, al-Laṭā'if wal-ẓarā'if and al-Yawāḳīt fi ba'ḍ al-mawāḳīt.] pp. iv. 116. ١٣٠٠ [*Cairo,* 1883.] 8°. **14576. b. 29.**

—— خمس رسائل ١ الايجاز والاعجاز للامام ... الثعالبى ... ٢ برد الاكباد فى الاعداد له ايضا ٣ منتخبات البيان والتبيين للامام ... الجاحظ ٤ احاسن المحاسن للامام ابى الحسن بن الحسين الرخجى ٥ غاية الارب فى معانى ما يجرى على السن العامة فى محاوراتهم وامثالهم من كلام العرب للامام ... المفضل بن سلمة [A collection of five works, the first two by al-Tha'ālibī, the rest by different authors, namely: (1) al-Ījāz wal-i'jāz, a collection of elegant and witty sayings by illustrious and learned persons; (2) Bard al-akbād, an anthology in prose and verse of passages in which the numerals occur; (3) elegant sayings, speeches and letters, selected from a work, entitled al-Bayān wal-tabyīn, by 'Amr ibn Baḥr al-Jāḥiẓ; (4) Aḥāsin al-maḥāsin, a collection of ethical sentences, by Abū al-Ḥasan ibn Ḥusain al-Rukhkhajī; (5) Ghāyat al-arab, on the popular proverbs and colloquial expressions of the Arabs, by Mufaḍḍal ibn Salamah. First edition.] pp. 272. ١٣٠١ قسطنطينية [*Constantinople,* 1884.] 8°. **14576. bb. 4.**

—— اربع رسائل منتخبة من مؤلفات الامام ... الثعالبى ... الرسالة الاولى منتخبات كتاب التمثيل والمحاضرة ∴ الثانية منتخبات كتاب المبهج ∴ الثالثة منتخبات كتاب سحر البلاغة وسر البراعة ∴ والرابعة منتخبات كتاب النهاية فى الكناية [Selections from four of the works of al-Tha'ālibī, namely: (1) from a collection of proverbs, verses and sayings of illustrious and learned persons, entitled al-Tamthīl wal-muḥāḍarat; (2) from a collection of moral sentences in rhymed prose, entitled al-Mubhij; (3) from an anthology of passages in prose and verse, arranged according to subject, entitled Siḥr al-balāghat; and (4) from a work on metonymics, entitled al-Nihāyat fil-kināyat.] pp. 216. ١٣٠١ قسطنطينية [*Constantinople,* 1884.] 8°. **14576 b. 16.**

SEPARATE WORKS.

—— [Bard al-akbād.] *See* above, TWO OR MORE WORKS.

—— Fekh-el-logat [a treatise on Arabic lexicology], par le Cheïkh Abou Mansour el-Tehalebi.

Corrigé, ponctué et publié par le Cheïkh Rochaïd Dahdah. pp. 172. *Paris*, 1861. 8°. **14589. b. 2.**

—— [Another copy.] FEW MS. CORRECTIONS. **14589. b. 2.***

Imperfect, wanting pp. 25-32.

—— كتاب فقه اللغة وسر العربية الخ [Fikh al-lughat. Another edition, published from a manuscript copied by Naṣr al-Hūrīnī.] pp. 196, *lith.* مصر القاهرة ١٢٨٤ [*Cairo*, 1867.] 8°. **14589. b. 19.**

—— [Another edition.] pp. 271. القاهرة [*Cairo*, 1880 ?] 8°. **14589. b. 23.**

—— [Another edition. Edited, with notes and biographical notices of the older philologists whose works have been used by the author, by L. Cheikho.] pp. xxvii. 432. بيروت ١٨٨٥ [*Beirut*, 1885.] 8°. **14589. a. 1.**

—— [Al-Ījāz wal-i'jāz.] *See* above, Two or more Works.

—— Specimen e litteris Orientalibus, exhibens Ta'ālibīi syntagma dictorum brevium et acutorum [an abridgement of his work entitled al-Ījāz wal-i'jāz], quod ... Arabice edidit, Latine reddidit, et annotatione illustravit J. J. P. Valeton. (كتاب فيه احاسن كلم النبى ... والصحابة والتابعين وملوك الجاهلية وملوك الاسلام ... وهو امّا الاصل وامّا مختصر لكتاب الاعجاز فى الايجاز) pp. 117, 67. *Lugduni Batavorum*, 1844. 4°. **14576. c. 6.**

—— كتاب من غاب عنه المطرب الخ [Kitāb man ghāb 'anhu al-muṭrib. An anthology of passages, both prose and poetry, on a variety of subjects.] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 229-294. [1885.] 8°. **14583. b. 21.**

—— Lataifo 'l-ma'ârif [a collection of curious and interesting historical facts], auctore Abu Mançur Abdolmalik ibn Mohammad ibn Ismá'il al-Tha'álibí, quem ... edidit P. de Jong. (كتاب لطائف المعارف) pp. xii. 158. *Lugduni Batavorum*, 1867. 8°. **14576. b. 10.**

—— [Al-Laṭā'if wal-ẕarā'if.] *See* above, Two or more Works.

'ABD al-MALIK ibn MUḤAMMAD (Abū Manṣūr) *al-Tha'ālibī* (*continued*). [Al-Mubhij.] *See* above, Two or more Works.

—— Der vertraute Gefährte des Einsamen in schlagfertigen Gegenreden von Abu Manssur Abdu'lmelik ben Mohammed ben Ismail Ettseâlebi aus Nisabur [being an abridgement of his work entitled Mu'nis al-waḥīd]. Uebersetzt, berichtigt und mit Anmerkungen erläutert durch G. Flügel. Nebst einem Vorworte des Herrn ... J. Ritter von Hammer. [With the text.] (مختصرات من كتاب مونس الوحيد فى المحاضرات الخ) F. P. pp. xxxii. 291, 50. *Wien*, 1829. 4°. **14576. b. 1.**

—— [Al-Nihāyat fil-kināyat.] *See* above, Two or more Works.

—— [Siḥr al-balāghat.] *See* above, Two or more Works.

—— هذا كتاب سر الادب فى مجارى كلام العرب الخ [Sirr al-adab. A treatise on Arabic lexicology.] *See* Aḥmad ibn Muḥammad, called al-Maidānī. كتاب السامى فى الاسامى الخ [Al-Sāmī fil-asāmī.] [1859.] 8°. **14589. b. 26.**

—— [Al-Tamthīl wal-muḥāḍarat.] *See* above, Two or more Works.

—— الجزء الاول (الثانى الخ) من يتيمة الدهر فى شعراء اهل العصر الخ [Yatīmat al-dahr. An anthology of Arabic poets of the fourth and fifth centuries of the Hijra.] [*Damascus*, 1885, *etc.*] 8°.

In progress. **14573. c. 34.**

—— Das zweite Capitel des ersten Buches der Edelperle (der Zeit) ... herausgegeben. Uebersetzung. Verzeichniss aller in der Jetîma behandelten Dichter. *See* Dieterici (F. H.) Mutanabbi und Seifuddaula ... dargestellt. 1847. 8°. **14573. b. 9.**

—— ترجمة حال ابى الفضل بديع الزمان الهمذانى [Life of Badī' al-Zamān al-Hamadānī, from the Yatīmat al-Dahr.] *See* Aḥmad ibn Ḥusain (Badī' al-Zamān) *al-Hamadānī.* مقامات الخ [Al-Makāmāt.] [1881.] 8°. **14573. b. 15.(1.)**

—— *See* Dieterici (F. H.) De Anthologia Arabica Tsaalebii Unio Aetatis appellata. [1846.] 8°. **14576. b. 4.**

'ABD al-MALIK ibn MUḤAMMAD (Abū Manṣūr) *al-Tha'ālibī* (*continued*). [Al-Yawāḳīt fi ba'ḍ al-mawāḳīt.] *See* above, Two or more Works.

'ABD al-MASĪḤ ibn ISḤĀḲ, *al-Kindī*. The Apology of El-Kindi. A work of the ninth century, written in defence of Christianity by an Arab. [To which is prefixed the letter of 'Abd Allāh ibn Ismā'īl al-Hāshimī to the author, inviting him to embrace Islam, which was the occasion of al-Kindī's work. Edited by A. Tien.] رسالة عبد الله بن اسمعيل الهاشمى الى عبد المسيح) بن اسحق الكندى يدعوه بها الى الاسلام ورسالة عبد المسيح (الى الهاشمى يرد بها عليه ويدعوه الى النصرانية pp. 272. *London*, ١٨٨٥ [1885]. 8°. **14503. b. 7.**

—— The Apology of al-Kindy, written ... A.D. 830, in defence of Christianity against Islam. Translated from the Arabic, with an essay on its age and authorship, by Sir W. Muir. pp. xii. 18, 59. *London*, 1882. 8°. **14505. c. 13.**

—— Second edition. pp. 122. *London*, 1887. 8°. **14503. a. 13.**

'ABD al-MU'MIN ibn HIBAT ALLĀH, *al-Maghribī al-Iṣfahānī*. اطباق الذهب [Aṭbāḳ al-ḏahab. A century of moral discourses, composed in imitation of al-Zamakhsharī's work entitled Aṭwāḳ al-ḏahab.] pp. 96. ١٢٨٠ بولاق مصر القاهرة [*Bulak*, 1864.] 8°. **14579. c. 27.**

—— [Another edition.] *lith.* [*Cairo*, 1880 ?] 8°. **14579. c. 21.**

Apparently imperfect, wanting the last leaf, containing the colophon. Not paged.

'ABD al-MUN'IM 'IWAḌ, *al-Jarjāwī*. *See* Muḥammad Nawawī, *al-Bantanī al-Jāwī*. الفصوص الياقوتية الخ [Al-Fuṣūṣ al-yāḳūtīyat. A commentary on 'A. al-M.'s work entitled al-Rauḍat al-bahīyat.] [1882.] 4°. **14593. e. 21.**

—— هذه شواهد ابن عقيل الخ [Shawāhid Ibn 'Aḳīl. A commentary on the verses cited as examples in the commentary of Ibn 'Aḳīl on Ibn Mālik's metrical compendium of Arabic grammar, entitled al-Alfīyat fil-naḥw.] pp. 424. [*Cairo*, 1860 ?] 8°. **14593. d. 8.**

—— هذا شرح شواهد ابن عقيل الخ [Third edition.] pp. ii. 234. ١٢٩٥ [*Cairo*,1878.] 8°. **14594. a. 22.**

'ABD al-MU'ṬĪ ibn SĀLIM, *al-Samlāwī*. *See* 'Alī ibn 'Abī Ṭālib, *Caliph*. هذا كتاب البهجة السنية الخ [Al-Zainabīyat. With a commentary, entitled al-Bahjat al-sanīyat, by 'A. al-M. ibn S.] [1871.] 12°. **14573. b. 21.**

—— [1880 ?] 12°. **14573. a.**

—— حكاية بعض الكذابين من كتاب روائح العواطر بما يشرح الخواطر [Some anecdotes of liars, extracted from a work entitled Rawā'iḥ al-'awāṭir.] *See* Arabian Nights. [*Selections.*] هذه قصة حسن الصائغ الخ [Ḳiṣṣat Ḥasan al-Baṣrī.] pp. 154-162. [1884.] 12°. **14582. b.**

'ABD al-NABĪ ibn 'ABD al-RASŪL, *Aḥmadnagrī*. حاشية عبد النبى [Glosses to 'Abd Allāh al-Yazdī's commentary on the first part of al-Taftāzānī's Tahḏīb al-manṭiḳ wal-kalām, treating of logic.] pp. 88, *lith.* ١٢٦٨ [*Lucknow*, 1852.] 8°. **14540. c. 31.(2.)**

'ABD al-RAḤĪM, *al-Bur'ī*. *See* 'Abd al-Raḥīm ibn Aḥmad.

'ABD al-RAḤĪM, *Maulānā*. شرح عنقود الزواهر الخ [A commentary on 'Alī al-Ḳūshjī's treatise on Arabic etymology, entitled 'Unḳūd al-zawāhir.] pp. 200, *lith.* [*Constantinople*, 1866.] Fol. **14593. f. 3.**

'ABD al-RAḤĪM ibn 'ABD al-KARĪM, *Ṣafīpūrī*. *See* Ismā'īl ibn Ḥammād, *al-Jauharī*. The Soorah. ... Revised and corrected ... by ... Ubdoor-Ruheem [and others]. 1812. 4°. **14589. c. 1.**

—— 1815. 4°. **14589. d. 15.**

—— *See* Jāmī ('Abd al-Raḥmān ibn Aḥmad) *Begin.* فهرس الفوائد الضيائية [Al-Fawā'id al-ḍiyā-'īyat. Edited by 'A. al-R.] [1818.] 8°. **14594. b. 4.**

—— *See* Mu'allaḳāt. *Begin.* قال العبد المفتقر الى ربه ... عبد الرحيم [The seven Mu'alla-ḳāt. Edited by 'A. al-R.] [1823.] 8°. **14570. e. 3.**

—— *See* Muḥammad ibn 'Abd al-Raḥmān, *al-Ḳazwīnī*, called al-Khaṭīb, *al-Dimashḳī*. Al-Mookhtusur, commonly called Mookhtusur-ool-Ma-anee; ... comprising the text of the Tul-

khees-ool-Miftah by Julal-ood-Deen Moohummud ... Printed under the inspection of Mouluvee Jan Alee [and ʻA. al-R.]. 1813. Fol. **14597. f. 1.**

—— *See* Muhammad ibn Muhammad (Kutb al-Dīn) *al-Rāzī*. The Qootbee ... Revised and prepared for the press ... by ... Ub[d]oor Ruheem. 1815. 8°. **14540. a. 1.**

—— اوضح المسالك الى الفية ابن مالك الخ [Audaḥ al-masālik. A commentary on Ibn Mālik's metrical treatise on Arabic grammar, entitled al-Khulāṣat fil-naḥw, more commonly known as al-Alfīyat fil-naḥw.] pp. 486. ١٨٣٢ [*Calcutta*, 1832.] 8°. **14593. d. 27.**

—— ضرورة الاديب [Ḍarūrat al-adīb. On the genders in Arabic.] pp. 36. [*Calcutta*, 1821.] 8°. **14593. b. 16.(2.)**

—— هذه رسالة فى تحقيقات المونثات السماعية الخ [Another edition.] *See* ʻUthmān ibn ʻUmar, called Ibn al-Ḥājib. كافيه [Al-Kāfiyat.] pp. 80-84. [1866.] 8°. **14593. e. 12.(2.)**

—— (حل الشواهد) [Ḥall al-shawāhid. An explanation of the examples cited in Mullā Jāmī's commentary on Ibn al-Ḥājib's treatise on Arabic syntax, entitled al-Kāfiyat.] pp. 119. كلكتة ١٢٣٦ [*Calcutta*, 1821.] 8°. **14593. b. 16.(1.)**

—— (منتهى الارب فى لغات العرب) [Muntahā al-arab. A thesaurus of the Arabic language, explained in Persian. Compiled from the Ḳāmūs of al-Fīrūzābādī, the Ṣiḥāḥ fil-lughat of al-Jauharī and other authoritative sources.] 4 vol. كلكتة ١٢٥٢-٥٧ [*Calcutta*, 1836-41.] Fol. **14589. d. 3-6.**

—— منتهى الارب [Second edition, from the Calcutta edition.] 4 vol. *lith.* لاهور ١٨٧١ [*Lahore*, 1871.] Fol. **14590. d. 1.**

—— مجموعه لغات عربى [Majmūʻah lughāt ʻarabī. An Arabic-Hindustani dictionary, being a translation by Sadāsukha Lāla of ʻAbd al-Raḥīm's Arabic-Persian dictionary, entitled Muntahā al-arab. With the roots indicated on the margin.] 2 vol. *lith.* الهاباد ١٨٧٧ [*Allahabad*, 1877.] 8°. **14589. b. 8.**

ʻABD al-RAHĪM ibn ABĪ BAKR (Abū al-Fatḥ) *al-Marghīnānī*. جلد اول (ثانى) فتاوى فصول الاحكام فى اصول الاحكام المعروف بفصول عمادى الخ [Fuṣūl al-iḥkām, also called Fuṣūl al-ʻImādī. A collection of legal decisions, according to the Ḥanafi school, by Abū al-Fatḥ al-Marghīnānī, ascribed by some to Jamāl al-Dīn ibn ʻImād al-Dīn al-ʻImādī. Edited by Ḥamīd al-Dīn.] 2 vol. *lith.* ١٨٢٧ [*Calcutta*, 1827.] 8°. **14528. b. 2.**

—— [Another copy of vol 1.] **14528. b. 3.**

ʻABD al-RAHĪM ibn AḤMAD, *al-Burʻī*. هذا ديوان العارف بالله تعالى سيدى عبد الرحيم ابى احمد البرعى فى المدائح الربانية والنبوية [Dīwān, or poetical works.] pp. 155, *lith.* المنبئى ١٢٩١ [*Bombay*, 1875.] 8°. **14573. c. 24.**

—— هذا ديوان ... عبد الرحيم ابى احمد البرعى الخ [Another edition.] pp. 156. مصر ١٢٩٧ [*Cairo*, 1880.] 8°. **14573. b. 43.**

—— [Another edition.] pp. 156, *lith.* ١٣٠١ [*Bombay*, 1884.] 8°. **14573. c. 26.**

—— من قصائد راس العشاق عبد الرحيم البرعى [Five Kasidahs from the Dīwān of al-Burʻī.] *See* Ḥabīb Muḥammad, *al-Ḳāhirī*. مدائح المصطفا الخ [A collection of religious pieces.] pt. 2. [1879, *etc.*] 8°. **14519. b. 32.**

—— هذا مولد الرسول الشهير بالعروس [Maulid al-Rasūl, also called al-ʻArūs. A legendary account of the birth of Muḥammad in prose and verse.] pp. 80, *lith.* [*Cairo*, 1880 ?] 12°. **14519. b. 17.(5.)**

ʻABD al-RAHĪM ibn AḤMAD, *al-Ḳāḍī*. دقائق الاخبار فى ذكر الجنة والنار للامام عبد الرحيم بن احمد القاضى وبهامشه كتاب الدرر الحسان فى البعث ونعيم الجنان للسيوطى [Daḳā'iḳ al-akhbār. A treatise on Muhammadan eschatology. Accompanied on the margin by another treatise on the same subject, entitled al-Durar al-ḥisān, by Jalāl al-Dīn al-Suyūṭī.] pp. 46. مصر ١٣٠٣ [*Cairo*, 1886.] 8°. **14516. c.**

—— كتاب احوال القيمة Muhammedanische Eschatologie ... Zum ersten Male arabisch und

deutsch mit Anmerkungen herausgegeben von M. Wolff. pp. xiv. 114, 115. *Leipzig*, 1872. 8°. **14516. b. 17.**

—— دقائق الاخبار [Daķā'iķ al-akhbār. Accompanied by a Persian interlineary translation by Mullā 'Ain Allāh Nu'mānī. Erroneously ascribed in the colophon to al-Ghazzālī.] pp. 127, *lith.* لاهور ۱۲۸۹ [*Lahore*, 1872.] 8°. **16516. b. 26.(1.)**

Imperfect, wanting pp. 66-70.

—— [Another edition.] pp. 172, *lith.* دهلی ۱۲۹۲ [*Delhi*, 1875.] 8°. **14516. b. 27.**

—— دقائق الاخبار فی ذکر الجنة والنار [Another edition.] pp. 148, *lith.* بمبئی ۱۸۸۰ [*Bombay*, 1880.] 8°. **14516. c. 13.**

Although the author's name is given on the title-page, the work is ascribed to al-Ghazzali in the colophon.

'ABD al-RAHĪM ibn MUHAMMAD, called Ibn Nubātah. هذا دیوان خطب للعالم النحریر ... الشهیر بابن نباته الخ [A book of Khutbahs for the whole year.] pp. 70. القاهرة ۱۲۸۲ [*Cairo* 1865.] 8°. **14519. d. 4.(3.)**

—— الکتاب ... الموسوم بمجموعة الخطب الخ [Another edition.] pp. 272, *lith.* بمبئی ۱۲۸۲ [*Bombay*, 1865.] 8°. **14519. b. 26.**

'ABD al-RAHĪM ABĪ AHMAD, *al-Bur'ī.* *See* 'Abd al-Rahīm ibn Ahmad.

'ABD al-RAHĪM BADRĀN. *See* Salīm Ramadān. الروایة الادبیة الخ [Al-Riwāyat al-adabīyat. Edited by 'A. al-R. B.] [1867.] 12°. **14586. a. 21.(5.)**

'ABD al-RAHMĀN, *al-'Alwānī.* الشرح المسمی قطر الغیث المسجم علی لامیة العجم [Ķaṭr al-ghaith al-musjam. A diffuse commentary on al-Ṭughrā'ī's Kasidah, entitled Lāmīyat al-'ajam.] *See* 'Abd al-Ghanī ibn Ismā'īl, *al-Nābulusī.* نفحات الازهار الخ [Nasamāt al-ashar.] [1882.] 4°. **14573. d. 5.**

'ABD al-RAHMĀN, *al-Mudarris.* *See* Muhammad As'ad, *Efendī, Shaikh al-Islām.* کتاب لهجة اللغات [Lahjat al-lughāt. Edited, with a preface, by 'A. al-R.] [1801.] Fol. **757. k. 17.**

'ABD al-RAHMĀN, *al-Ṣaftī.* *See* Bīdpā'ī. کتاب کلیله ودمنه [Kalīlah wa-Dimnah. Edited by 'A. al-R.] [1835.] 4°. **14579. e 5.**

'ABD al-RAHMĀN ibn 'ABD ALLĀH ibn 'ABD al-HAKAM. Ibn Abdolhakami libellus de historia Aegypti antiqua, quem notis criticis exegeticisque illustratum una cum versione latina primum juris publici fecit Dr. Karle. [The first part of Ibn 'Abd al-Hakam's history of the Conquest of Egypt and the West by the Arabs, entitled Futūh Miṣr wal-Maghrib.] pp. 44, 18. *Gottingae*, 1856. 4°. **14554. b. 11.**

—— ذکر فتح الاندلس Ibn Abd-El-Hakem's History of the Conquest of Spain. Now edited for the first time, translated from the Arabic, with critical and exegetical notes, and an historical introduction by J. H. Jones. [The last part of the Futūh Miṣr wal-Maghrib.] pp. vi. 81, 28. *Goettingen*, 1858. 8°. **14555. b. 5.**

—— Ibn Abd-El-Hakem's history of the conquest of Spain translated from the Arabic, with a historical introduction. Inaugural dissertation ... by J. H. Jones. pp. iv. 28. *Göttingen*, 1858. 8°. **14555. b. 4.**

'ABD al-RAHMĀN ibn 'ABD al-'AZĪZ (Abū Zaid) *al-Maghribī al-Tādilī.* کتاب الوشاح وتثقیف الرماح فی رد توهیم المجد الصحاح الخ [Al-Wishāh wa-tathķīf al-rimāh. A treatise in defence of al-Jauharī's Arabic lexicon, entitled al-Ṣihāh, against the strictures of al-Fīrūzābādī. Edited by Naṣr al-Hūrīnī.] pp. 134. بولاق ۱۲۸۱ [*Bulak*, 1865.] 8°. **14589. b. 18.**

—— [Another edition.] *See* Ismā'īl ibn Hammād, *al-Jauharī.* الجزء الاول (الثانی) من کتاب تاج اللغة الخ [Al-Ṣihāh fil-lughat.] [1875.] 4°. **14589. c. 12.**

'ABD al-RAHMĀN ibn 'ABD al-MUHSIN (Taķī al-Dīn) *al-Wāsiṭī.* کتاب طبقات خرقة الصوفیة المسمی تریاق المحبین الخ [Tiryāķ al-muhibbīn. A history of the Rifā'ī order of Sufis, and of its founder Shaikh Ahmad al-Rifā'ī. With a notice of the author prefixed, from Khalīl ibn Aibak al-Ṣafadī's biographical work, entitled al-Wāfī bil-wafayāt.] pp. i. ii. 74. ۱۳۰۵ [*Cairo*, 1887.] 4°. **14560. d. 10.**

'ABD al-RAHMĀN ibn 'ABD al-SALĀM, *al-Ṣaffūrī.* هذا كتاب نزهة المجالس ومنتخب النفائس الخ [Nuzhat al-majālis. A work on ethics and religious observances. Second edition, edited by Muḣammad Ḣusain al-Khashshāb.] 2 vol. ١٢٨١ مصر [*Cairo,* 1864.] 4°. **14519. e. 3.**

—— الجزء الاول (الثانى) من نزهة المجالس الخ [Another edition.] 2 vol. ١٢٩٦ [*Cairo,* 1879.] 8°. **14519. d. 36.**

—— الجزء الاول (الثانى) من نزهة المجالس ... وبهامشه كتاب طهارة القلوب والخضوع لعلام الغيوب لسيدي عبد العزيز الديرينى [Another edition, accompanied on the margin by another work on the same subject, entitled Ṫahārat al-ḳulūb, by 'Abd al-'Azīz al-Dīrīnī.] 2 vol. ١٣٠٤ مصر [*Cairo,* 1887.] 4°. **14519. e. 20.**

'ABD al-RAHMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.*

AL-AKHBĀR AL-MARWIYAT.

—— الرسالة فى سبب وضع علم العربية [Al-Akhbār al-marwiyat. On the origin of the study of Arabic philology.] *See* TUḢFAT. التحفة البهية الخ [Al-Tuḣfat al-bahīyat.] pp. 49-53. [1885.] 8°. **14583. b. 21.**

ANWĀR AL-SA'ĀDAT.

—— *See* MUḢAMMAD (RAḌĪ al-DĪN) called 'ABD al-MAJĪD, *Ra'īs of Tonk.* رسالة بهية الخ [Al-Majīdīyat. Founded on a work entitled Anwār al-sa'ādat by al-Suyūṭī.] [1871.] 8°. **14522. c. 3.(1.)**

BADĀ'I' AL-ZUHŪR.

—— كتاب بدائع الزهور فى وقائع الدهور الخ [Badā'i' al-zuhūr. A history of the ancient world from the creation to the time of Christ. Ascribed erroneously to Muḣammad ibn Aḣmad ibn Iyās al-Miṣrī, being in reality the first part of a general history, bearing the above title, by al-Suyūṭī.] pp. ii. 290, *lith.* ١٢٨٢ مصر [*Cairo,* 1865.] 8°. **14549. e. 10.**

—— بدائع الزهور الخ [Another edition.] pp. 184. ١٣٠٠ مصر [*Cairo,* 1883.] 8°. **14549. e. 15.**

AL-BADĪ'ĪYAT.

—— *See* below, NAẒM AL-BADĪ'.

'ABD al-RAHMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī* (*continued*).

AL-BAHJAT AL-MARḌĪYAT.

Begin. احمدك اللهم على نعمتك [Al-Bahjat al-marḍīyat. A commentary on Ibn Mālik's metrical treatise on Arabic grammar, entitled al-Alfīyat fil-naḣw.] pp. 247, *lith.* [*Lucknow,* 1831.] 8°. **14594. a. 10.**

This is probably the first book lithographed at Lucknow.

BUGHYAT AL-WU'ĀT.

—— ترجمة شارح ديوان ابى محجن منقولة من بغية الوعاة فى طبقات اللغويين والنحاة [Life of Abū Hilāl al-'Askarī. An extract from al-Suyūṭī's biographical dictionary of lexicographers and grammarians, entitled Bughyat al-wu'āt.] *See* LANDBERG (C. VON) *Count.* Primeurs arabes, *etc.* fasc. 1, p. 74. 1886, *etc.* 8°. **14586. b. 28.**

AL-DĪBĀJ.

—— وشى الديباج الخ [Washy al-dībāj. Annotations to Muslim ibn al-Ḣajjāj's collection of traditions, entitled al-Jāmi' al-ṣaḣīḣ, being an abridgement by 'Alī ibn Sulaimān al-Dimnatī al-Bajma'wī of al-Suyuṭī's commentary entitled al-Dībāj.] pp. ii. 284. ١٢٩٨ [*Cairo,* 1881.] 8°. **14522. b. 9.**

DĪWĀN AL-ḢAYAWĀN.

—— De proprietatibus ac virtutibus medicis animalium, plantarum, ac gemmarum, tractatus triplex; auctore Habdarrahmano Asiutensi Aegyptio. Nunc primum ex Arabico idiomate Latinitate donatus ab Abrahamo Ecchellensi, *etc.* pp. 179. *Parisiis,* 1647. 8°. **957. m. 34.**

AL-DURAR AL-ḢISĀN.

—— الدرر الحسان فى البعث ونعيم الجنان [Al-Durar al-ḣisān. A treatise on the day of Resurrection and the delights of Paradise.] *See* MUḢAMMAD ibn MUḢAMMAD, *al-Ghazzālī.* تنبيه الغافلين الخ [An abridgement of al-Ghazzālī's Minhāj al-'ābidīn.] [1881.] 8°. **14516. c.**

—— هذا كتاب الدرر الحسان الخ [Another edition.] pp. 47, *lith.* ١٢٩٩ مصر [*Cairo,* 1882.] 12°. **14516. a. 2.(7.)**

'ABD al-RAHMĀN ibn ABĪ BAKR. (JALĀL al-DĪN) *al-Suyūṭī* (*continued*). [Another edition.] *See* 'ABD al-RAHĪM ibn AHMAD, *al-Ḳāḍī*. دقائق الاخبار الخ [Daḳā'iḳ al-akhbār.] [1886.] 8°. **14516. c.**

HUSN AL-MUHĀḌARAT.

—— هذا كتاب حسن المحاضرة فى اخبار مصر والقاهرة الخ [Husn al-muhāḍarat. A compendium of the history of Egypt.] 2 vol. *lith.* [*Cairo*, 1860?] 8°. **14554. b. 15.**

—— [Another edition.] 2 vol. مصر ١٢٩٩ [*Cairo*, 1882.] 8°. **14554. b. 17.**

—— Fragmenta quædam libri حسن المحاضرة فى اخبار مصر والقاهرة inscripti auctore Gelal-eddino Sojuthensi, quæ ... p. p. ... C. J. Tornberg ... et C. E. Hagdahl. [With a Latin translation and notes.] pt. i. pp. 50. MS. NOTES. *Upsaliæ*, 1834. 4°. **14555. a. 14**

AL-IKLĪL FI ISTINBĀṬ AL-TANZĪL.

—— اكليل فى استنباط التنزيل [Al-Iklīl fī istinbāṭ al-tanzīl. A commentary on the Koran, designed to prove that nothing whatever exists which is not mentioned therein, either explicitly or implicitly.] *See* MU'ĪN ibn ṢAFĪ. جامع البيان الخ [Jāmi' al-bayān.] [1879.] Fol. **14514. d. 4.**

AL-ITḲĀN FI 'ULŪM AL-ḲUR'ĀN.

—— الاتقان فى علوم القران للسيوطى Sayúty's Itqán on the exegetic sciences of the Koran. Edited by Mowlawies Basheerood-Deen, (Sadeedood-Deen Khán), and Noorool-Haqq ... with an analysis by A. Sprenger. pp. 959. 1852-54. *See* ACADEMIES, *etc.* — Calcutta. — *Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 13. 1848, *etc.* 8°. **14002. a. (vol. 13.)**

—— الجزء الاول (الثانى) من كتاب الاتقان فى علوم القران الخ [Al-Itḳān fī 'ulūm al-Ḳur'ān. Revised and corrected, with a copious list of errata, by Naṣr al-Hūrīnī.] 2 vol. مصر ١٢٧٩ [*Cairo*, 1863.] Fol. **14514. d. 1.**

—— تفسير اتقان فى علوم القران [Another edition, revised and corrected by Muhammad Husain Khan, from the edition published in the "Bibliotheca Indica" at Calcutta in 1852-54.] pp. 580, *lith.* ١٢٨٠ [*Delhi*, 1864.] 8°. **14514. c. 4.**

—— فوائد شتّى [Extracts from the Itḳān.] *See* MU'ĪN ibn ṢAFĪ. جامع البيان الخ [Jāmi' al-bayān.] Appendix i. [1879.] Fol. **14514. d. 4.**

AL-JAM' WAL-TAFRĪḲ.

—— *See* below, NAẒM AL-BADĪ'.

AL-JĀMI' AL-ṢAGHĪR.

—— الجزء الاول (الثانى) من الجامع الصغير فى احاديث البشير النذير الخ [Al-Jāmi' al-ṣaghīr. A collection of traditions from authentic sources, arranged alphabetically.] 2 vol. ١٢٨٦ [*Bulak*, 1869.] 12°. **14521. a. 2.**

—— Civilité Musulmane, ou recueil de sentences et de maximes extraites de l'ouvrage (Djamâ ess'rir) du célèbre auteur arabe l'Iman Essiyouthi, avec une traduction littérale en regard du texte arabe, suivie d'une autre traduction du mot-à-mot et de notes explicatives, par F. Cadoz. pp. 126. *Alger, Paris, Marseille* [printed], 1851. 18°. **14521. a. 5.**

—— *See* 'ABD al-RA'ŪF ibn TĀJ al-'ĀRIFĪN, *al-Munāwī*. كتاب التيسير الخ [Al-Taisīr. A commentary on al-Suyūṭī's work entitled al-Jāmi' al-ṣaghīr.] [1869.] 4°. **14522. c. 4.**

—— *See* 'ALĪ ibn AHMAD, called al-'Azīzī. كتاب السراج المنير الخ [Al-Sirāj al-munīr. A commentary on al-Suyūṭī's work entitled al-Jāmi' al-ṣaghīr.] [1861.] 4°. **14521. b. 2.**

—— [1862.] Fol. **14521. d. 10.**

ḲŪT AL-MUGHTAḎĪ.

—— نفع قوت المغتذى الخ [Naf' ḳūt al-mughtaḏī. Annotations to al-Tirmiḏī's collection of traditions, entitled al-Jāmi' al-ṣaḥīḥ, being an abridgement by 'Alī ibn Sulaimān al-Dimnatī al-Bajma'wī of al-Suyūṭī's commentary entitled Ḳūt al-mughtaḏī.] pp. ii. 156. ١٢٩٨ [*Cairo*, 1881.] 8°. **14522. b. 11.(1.)**

LUBB AL-LUBĀB.

—— Specimen e litteris Orientalibus, exhibens majorem partem libri As-Sojutii de nominibus relativis, inscripti لب اللباب في تحرير الانساب, Arabice editam e duobus Codicibus MSS., cum annotatione critica, quod ... ad publicam disceptationem proponit P. J. Veth. (Pars reliqua libri, ... quam ... ex tribus codicibus manuscriptis, cum annotatione critica, edidit P. J. Veth. Supplementum annotationis in librum, ... continens novorum codicum collationem et excerpta ex As-Sam'anii libro في الانساب et Ibno 'L-Athiri libro اللباب. Scripsit P. J. Veth.) 3 pt. *Lugduni Batavorum,* 1840-51. 4°. **14561. c. 5.**

—— [Another copy.] **14561. c. 6, 7.**

AL-MAʿĀNI AL-DAḲĪḲAT.

—— كتاب المعانى الدقيقة فى ادراك الحقيقة [Al-Maʿānī al-daḳīḳat. A short treatise in explanation of certain traditions.] *See* YŪSUF ibn MUḤAMMAD, *al-Shirbīnī.* هذا كتاب طرح المدر الخ [Al-La'āli' wal-durar.] [1868.] 12°. **14576. a. 4.**

AL-MAḲĀMĀT.

—— مقامات ... جلال الدين عبد الرحمن السيوطى الشافعى [Al-Maḳāmāt. Rhetorical discourses.] pp. 101. قسطنطينية ١٢٩٨ [*Constantinople,* 1881.] 8°. **14576. b. 14.**

According to Ḥājī Khalfah Suyūṭī wrote altogether 29 Maḳāmāt. This edition contains only twelve.

MIRḲĀT AL-ṢUʿŪD.

—— درجات مرقاة الصعود الخ [Darajāt mirḳāt al-ṣuʿūd. Annotations to Abū Dā'ūd al-Sijistānī's collection of traditions, being an abridgement, by ʿAlī ibn Sulaimān al-Dimnatī al-Bajmaʿwī, of al-Suyūṭī's commentary entitled Mirḳāt al-ṣuʿūd.] pp. 156. ١٢٩٨ [*Cairo,* 1881.] 8°. **14522. b. 10.**

MIṢBĀḤ AL-ZUJĀJAT.

—— نور مصباح الزجاجة الخ [Nūr miṣbāḥ al-zujājat. Annotations to Ibn Mājah's collection of traditions, being an abridgment, by ʿAlī ibn Sulaimān al-Dimnatī al-Bajmaʿwī, of al-Suyūṭī's commentary entitled Miṣbāḥ al-zujājat.] pp. 92. ١٢٩٩ [*Cairo,* 1881.] 8°. **14522. b. 11.(3.)**

MUFḤIMĀT AL-AḲRĀN.

—— كتاب مفحمات الاقران فى مبهمات القران [Mufḥimāt al-aḳrān. An explanation of ambiguous words and expressions occurring in the Koran.] pp. 74. ١٢٨٥ [*Bulak,* 1868.] 8°. **14514. b. 13.**

—— مفحمات الاقران [Another edition.] *See* MUʿĪN ibn ṢAFĪ. جامع البيان الخ [Jāmiʿ al-bayān.] [1879.] Fol. **14514. d. 4.**

AL-MUZHIR FI ʿULŪM AL-LUGHAT.

—— كتاب المزهر فى علوم اللغة وانواعها الخ [Al-Muzhir fi ʿulūm al-lughat. A thesaurus of Arabic lexicology. Edited by Naṣr al-Hūrīnī.] 2 vol. ١٢٨٢ [*Bulak,* 1865.] 8°. **14589. b. 24.**

NAẒM AL-BADĪʿ.

—— شرح ... السيوطى على بديعيته المسماة بنظم البديع فى مدح خير الشفيع الخ [Naẓm al-badīʿ. A rhetorical poem in praise of the Prophet Muḥammad, with a commentary, entitled al-Jamʿ wal-tafrīḳ, by the author.] pp. 18. ١٢٩٨ [*Cairo,* 1881.] 8°. **14597. d.**

RAṢF AL-LA'ĀL.

—— رصف اللآل فى وصف الهلال [Raṣf al-la'āl. A poetical anthology of passages in praise of the new moon, chiefly from the works of Khalīl ibn Aibak al-Ṣafadī.] *See* TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 66-78. [1885.] 8°. **14583. b. 21.**

AL-RISĀLAT FI ʿILM AL-KHAṬṬ.

—— الرسالة ... فى علم الخط [Al-Risālat fi ʿilm al-khaṭṭ. On Arabic orthography.] *See* TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 54-56. [1885.] 8°. **14583. b. 21.**

ṬABAḲĀT AL-ḤUFFĀẒ.

—— *See* MUḤAMMAD ibn AḤMAD, *al-Ḏahabī.* كتاب طبقات الحفاظ Liber Classium Virorum ..... In

epitomen coegit et continuavit anonymus [*i.e.* al-Suyūṭī]. 1833, *etc.* 4°. **14560. b. 6.**

ṬABAḲĀT AL-MUFASSIRĪN.

—— Specimen e litteris Orientalibus, exhibens Sojutii librum de interpretibus Korani, ex MS. codice ... editum et annotatione illustratum, quod ... ad publicam disceptationem proponit A. Meursinge. (كتاب طبقات المفسرين) pp. 188,43. *Lugduni Batavorum,* 1839. 4°. **14561. c. 18.**

—— [Another copy.] **14561. c. 19.**

TAFSĪR AL-JALĀLAIN.

—— [For editions of the Tafsīr al-Jalālain, a commentary on the Koran, commenced by Jalāl al-Dīn al-Maḥallī and completed by Jalāl al-Dīn al-Suyūṭī,] *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī.*

—— *See* MUḤAMMAD (RUKN al-DĪN) called TURĀB ʿALĪ. موضح نكات قرانى ... ملقب بتفسير غفارى الخ [Al-Hilālain. A supercommentary to the last section, i.e. Surah 78 to the end, of the Tafsīr al-Jalālain.] [1863.] 8°. **14514. c. 3.**

TA'RĪKH AL-KHULAFĀ.

—— The history of the Khaliphs, by Aboo al-Fadhl 'Abd al-Rahmán Jalál al-Dín bín Abí Bakr al-Osyootí. Edited by W. N. Lees and Mawlawí 'Abd al-Haqq. (تاريخ الخلفا) *Calcutta,* 1856, *etc.* **14549. a. 4.**

In progress.

—— تاريخ الخلفاء [Ta'rīkh al-khulafā. Revised from the Calcutta edition of 1856.] pp. 543, *lith.* لاهور ١٨٧٠ [*Lahore,* 1870.] 8°. **14549. a. 2.**

Imperfect, wanting pp. 473-76.

—— هذا تاريخ الخلفاء امراء المؤمنين ... وبهامشه كتاب اثار الاول ... للعلامة الحسن بن عبد الله [Another edition, accompanied on the margin by a treatise on politics and state-administration, entitled Āthār al-uwal, by Ḥasan ibn ʿAbd Allāh al-ʿAbbāsī.] pp. ii. 216. مصر ١٣٠٥ [*Cairo,* 1887.] 4°. **14548. b. 10.**

—— History of the Caliphs, by Jalálu'ddín a's Suyúṭi, translated from the original Arabic by Major H. S. Jarret. pp. xxiii. 562. 1881 [-80]. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 87. 1848, *etc.* 8°. **14002. aa. (vol. 87.)**

AL-TAUSHĪḤ.

—— روح التوشيح الخ [Rūḥ al-taushīḥ. Annotations to al-Bukhārī's collection of traditions entitled al-Jāmiʿ al-ṣaḥīḥ, being an abridgement, by ʿAlī ibn Sulaimān al-Dimnatī al-Bajmaʿwī, of al-Suyūṭī's commentary entitled al-Taushīḥ.] pp. iv. 374. ١٢١٨ [*Cairo,* 1881.] 8°. **14522. b. 8.**

AL-ṬIBB AL-NABAWĪ.

—— هذا كتاب الطب النبوى الخ [Al-Ṭibb al-nabawī. A compendium of medicine handed down by tradition from the Prophet Muḥammad, compiled by al-Suyūṭī. Erroneously ascribed in this edition to Muḥammad ibn Aḥmad al-Ḏahabī.] pp. 120, *lith.* [*Cairo,* 1870 ?] 8°.

14535. b. 1.

—— كتاب الطب النبوى [Another edition.] *See* IBRĀHĪM ibn ʿABD al-RAḤMĀN, *al-Azraḳī.* كتاب تسهيل المنافع الخ [Tashīl al-manāfiʿ.] [1887.] 4°. **14535. a. 9.**

—— La Médecine du Prophète, traduit de l'Arabe par M. le Docteur Perron. Extrait de la Gazette médicale de l'Algérie. [By Jalāl al-Dīn al-Suyūṭī, wrongly ascribed to Jalāl al-Dīn Abū Sulaimān Dā'ūd.] pp. 277. *Paris, Alger* [printed], 1860. 8°. **14535. b. 6.**

ʿUḲŪD AL-JUMĀN.

—— منقول من عقود الجمان [Extracts from al-Suyūṭī's metrical compendium of rhetoric, entitled ʿUḳūd al-jumān.] *See* MEHREN (A. F. M.) Die Rhetorik der Araber, *etc.* 1853. 8°. **14597. d. 2.**

ZAHR AL-RUBĀ.

—— هذا شرح سنن النسائى الموسوم بزهر الربى على المجتبى الخ [Zahr al-rubā. A commentary upon al-Nasā'ī's smaller collection of traditions,

entitled al-Mujtabā.] *See* Aḥmad ibn Shu'aib, *al-Nasā'ī*. هذا الكتاب المسمى بالمجتبى الخ [Al-Mujtabā.] [1882.] Fol. **14551. e. 6.**

—— عرف زهر الربى الخ ['Arf zahr al-rubā. Annotations to al-Nasā'ī's collection of traditions, entitled al-Mujtabā, being an abridgement, by 'Alī ibn Sulaimān al-Dimnatī al-Bajma'wī, of al-Suyūṭī's commentary entitled Zahr al-rubā.] pp. 161, 1. ١٢٩٩ [*Cairo*, 1881.] 8°. **14522. b. 11.(2.)**

Supposititious Works.

—— *See* Mahdī ibn 'Alī, *al-Subunrī al-Yamanī*. Sidi-Siouti. Livre de la Miséricorde dans l'Art de Guérir les Maladies, *etc.* [Wrongly ascribed to al-Suyūṭī.] 1856. 8°. **1435. b. 5.**

—— *See* Muḥammad ibn 'Abd Allāh, called Ibn Nāṣir al-Dīn, *al-Dimashḳī*. برد الاكباد الخ [Bard al-akbād. By Ibn Nāṣir al-Dīn al-Dimashḳī. Erroneously ascribed to Jalāl al-Dīn al-Suyūṭī.] [1887.] 8°. **14576. a. 12.**

—— *See* Muḥammad ibn Aḥmad, *al-Suyūṭī*. كتاب اتحاف الاخصا الخ The History of the Temple of Jerusalem: translated from the Arabic MS. of the Imán Jalál-Addín al Siútí [or rather of Muḥammad ibn Aḥmad al-Suyūṭī,] *etc.* 1836. 8°. **752. k. 7.**

—— *See* Yūnus, *al-Mālikī*. كتاب الكنز المدفون الخ [Al-Kanz al-madfūn. By Yūnus al-Mālikī. Erroneously ascribed to al-Suyūṭī.] [1871.] 4°. **14576. c. 22.**

—— Acte de foi de Souyouti.—Commentaire du texte par l'auteur lui-même. [Translated from the Arabic.] *See* Raḥmat Allāh ibn Khalīl al-Raḥmān, *al-Dihlavī*. Idh-har-Ul-Haqq ... Traduit de l'arabe, *etc.* tom. ii., pp 333-57. 1880. 8°. **14505. d. 2.**

—— هذا كتاب الايضاح فى علم النكاح للجلال السيوطى [Al-Iḍāḥ fi 'ilm al-nikāḥ. A practical treatise "de arte amatoria".] pp. 23, *lith.* [*Cairo*, 1880?] 8°. **14535. b. 24.**

—— هذه رسالة مشتهى العقول فى منتهى النقول للامام السيوطى [Mushtahā al-'uḳūl. A collection of notices of persons, places and things, possessing the extreme of excellence or the opposite.] pp. 7, *lith.* ١٢٧٦ [*Cairo*, 1860.] 8°. **14516. b. 35.(2.)**

Appendix.

—— هذه فهرست مؤلفات الامام ... جلال الدين السيوطى الخ Catalogus librorum ab Imámo doctissimo Jelál-ed-dín El-Soyútí compositorum, *etc.* 1852. *See* Muṣṭafā ibn 'Abd Allāh, called Kātib Chelebi, or Ḥājjī Khalfah. كشف الظنون الخ Lexicon Bibliographicum, *etc.* tom. 6, pp. 665-679. [1835, *etc.*] **752. l. 27.**

'ABD al-RAḤMĀN ibn AḤMAD, called Jāmī. *See* Jāmī ('Abd al-Raḥmān ibn Aḥmad).

'ABD al-RAḤMĀN ibn AḤMAD ('Aḍud al-Dīn) *al-Ījī*. *See* Davānī (Jalāl al-Dīn Muḥammad ibn As'ad) شرح ... محمد بن اسعد الصديقى الخ [A commentary on the 'Aḳā'id of 'Aḍud al-Dīn al-Ījī.] [1879.] 8°. **14516. b. 32.(2.)**

—— *See* Ismā'īl, *Kalanbavī*. حاشية كلنبوى الخ [A supercommentary to Jalāl al-Dīn Davānī's commentary on the 'Aḳā'id of al-Ījī.] [1844.] 4°. **14516. b. 3.**

—— *See* Yūsuf ibn Muḥammad Jān, *Ḳarā-bāghī Muḥammadshāhī*. خانقاهى الخ [Khānaḳāhī. A supercommentary to Jalāl al-Dīn Davānī's commentary on the 'Aḳā'id of al-Ījī.] [1875.] 8°. **14516. cc. 8.(2.)**

—— Statio quinta et sexta et appendix libri Mevâkif (operis dogmatici de disciplina Kelâm) auctore Adhad-ed-dîn el-Îgî cum commentario Gorgânii. ... Edidit T. Soerensen. (الالهيات والسمعيات والتذييل من كتاب المواقف) pp. xii. 371. *Lipsiae*, 1848. 8°. **14516. b. 7.**

—— *See* 'Alī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī*. *Begin.* سبحان من تقدست سبحات جماله [Sharḥ al-mawāḳif. A commentary on al-Ījī's Mawāḳif fī 'ilm al-kalām.] [1824.] Fol. **14516. d. 8.**

—— [1877.] 8°. **14516. cc. 7.**

—— *See* 'Alī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī*. الشرح الخ [Al-

Jurjānī's commentary to the first part of the 2nd chapter of al-Ījī's Mawākif.] [1873.] 8°. **14540. c.**

—— *See* Muhammad 'Abd al-Hakk, *Khairābādī.* شرح الحاشية الزاهدية الخ [Annotations to Mīr Zāhid's supercommentary to al-Jurjānī's commentary on the first part of the 2nd chapter of al-Ījī's Mawākif.] [1882.] Fol. **14540. d. 6.(2.)**

—— *See* Muhammad Zāhid, *al-Harawī,* called Mīr Zāhid. حاشية شرح المواقف [Supercommentary to al-Jurjānī's commentary on the first part of the 2nd chapter of al-Ījī's Mawākif.] [1874.] 8°. **14540. c. 36.**

—— [1876.] 8°. **14540. d. 7.**

—— (الرسالة العضدية فى علم الاداب والخلاف) [Al-Risālat fil-jadl. A short tract on the rules of debate. With marginal notes.] *See* 'Abd al-Rashīd, *Jaunpūrī.* رشيديه الخ [Al-Rashīdīyat.] [1860?] 8°. **14540. c. 26.(1.)**

—— [1871.] 8°. **14540. d. 10.(4.)**

—— اداب البحث [Another edition.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

—— *See* Muhammad, *Hanafī Tabrīzī.* شارح حنفى [Al-Ādāb al-hanafīyat. A commentary on al-Ījī's Risālat fil-jadl.] [1873.] 8°. **14540. a. 15.**

—— *See* Muhammad 'Abd al-Haiy, *Lakhnawī.* شرح الرسالة العضدية الخ [Al-Hidāyat al-mukhtārīyat. A commentary on al-Ījī's Risālat fil-jadl.] [1871.] 8°. **14540. d. 10.(3.)**

—— رسالة الوضع [Al-Risālat al-waḍ'īyat. A short treatise on dialectics.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

ABD al-RAHMĀN ibn AHMAD (Aḍud al-Dīn) *al-Ījī* (*continued*).

—— *See* Abū al-Kāsim ibn Abī Bakr, *al-Laithī al-Samarkandī.* شرح ... الرسالة العضدية الخ [A commentary on al-Ījī's tract entitled al-Risālat al-waḍ'īyat.] [1878.] 8°. **14540. a. 10.(1.)**

—— *See* Muhammad ibn Muhammad 'Arafat, *al-Dasūkī.* حاشية ... محمد الدسوقى الخ [A supercommentary to Abū al-Kāsim al-Samarkandī's commentary on al-Ījī's tract entitled al-Risālat al-waḍ'īyat.] [1878.] 8°. **14540. a. 10.(2.)**

'ABD al-RAHMĀN ibn 'ALĪ, *al-Lāhijī.* هذا كتاب شوارق الالهام الخ [Shawārik al-ilhām. A commentary on Nasīr al-Dīn al-Tūsī's compendium of scholastic theology, entitled Tajrīd al-kalām. With marginal notes.] *lith.* ١٢٨٠ [*Teheran?* 1863.] Fol. **14516. d. 10.**
Not paged.

'ABD al-RAHMĀN ibn 'ALĪ, *al-Mākūdī.* *See* Muhammad ibn 'Abd Allāh, called Ibn Mālik. هذا شرح ... المكودى الخ [Al-Alfīyat fil-nahw. Accompanied by a commentary by al-Mākūdī.] [1862.] 8°. **14594. a. 6.**

—— [1883.] 4°. **14594. a. 13.**

—— شرح ... الماكودى ... على متن الاجرومية [A commentary on Ibn Ājarrūm's introduction to Arabic grammar, entitled al Mukaddimat al-ājarrūmīyat.] pp. 44. ١٢٩٢ [*Tunis,* 1875.] 8°. **14593. d. 23.(2.)**

'ABD al-RAHMĀN ibn 'ALĪ, called Ibn al-Daiba'. Historia Jemanae, e codice manuscripto arabico, cui titulus est بغية المستفيد فى اخبار مدينة زبيد, concinnata; quam, præmissa de libri auctore et argumento, nec non de antiquitatibus Jemanensibus historicis disputatione; adjecto indice geographico ... edidit C. T. Johannsen. [Bughyat al-mustafīd.] pp. 300. *Bonnae,* 1828. 8°. **14555. b. 2.**

—— [Taisīr al-wuṣūl.] *See* Mubārak ibn Muhammad, called Ibn al-Athīr. تيسير الوصول الخ [An epitome by Ibn al-Daiba' of a collection of traditions, entitled Jāmi' al-uṣūl, by Ibn al-Athīr.] [1836.] Fol. **14521. e. 11.**

'ABD al-RAHMĀN ibn 'ALĪ, called IBN al-JAUZĪ. كتاب الاذكياء الخ [Kitāb al-adkiyā. A collection of witty and amusing anecdotes.] pp. 192. مصر ۱۳۰۴ [*Cairo*, 1887.] 8°. **14560. a. 15.**

—— هذا مولد النبى ... تاليف ... ابن الجوزى الخ [Maulid al-nabī. A legendary account of the birth of the Prophet Muhammad in mixed prose and verse.] pp. 79, *lith.* ۱۳۰۰ [*Cairo*, 1883.] 12°. **14519. b. 9.**

—— هذا كتاب تذكرة خواص الامة فى معرفة الائمة الخ [Tadkirat khawāss al-ummat. Lives of the twelve Imams.] pp. 213, *lith.* ۱۲۸۵ [*Teheran*, 1868.] Fol. **14560. e. 3.(2.)**

—— تنبيه النائم الغمر على مواسم العمر الخ [Tanbīh al-nā'im al-ghamr. A description of the various stages of life.] *See* TUHFAT. التحفة البهية الخ [Al-Tuhfat al-bahīyat.] pp. 57-65. [1885.] 8°. **14583. b. 21.**

'ABD al-RAHMĀN ibn HASAN, *al-Jabartī*. التاريخ المسمى عجائب الاثار فى التراجم والاخبار الخ ['Ajā'ib al-āthār. A history of Egypt from the commencement of the twelfth century of the Hijrah down to A.H. 1236.] 4. vol. ۱۲۹۷ [*Bulak*, 1880.] 4°. **14554. c. 6.**

—— عجائب الاثار فى التراجم والاخبار [Another edition.] *See* 'ALĪ ibn MUHAMMAD, called IBN al-ATHĪR. الجزء الاول (الخ) من تاريخ الكامل الخ [Al-Kāmil fil-ta'rīkh.] [1884, *etc.*] 4°. **14548. bb. 1.**

—— Merveilles Biographiques et Historiques, ou chroniques du Cheikh Abd-el-Rahman el Djabarti, traduites de l'arabe par Chefik Mansour Bey, Abdulaziz Kalil Bey, Gabriel Nicolas Kalil Bey et Iskender Ammoun Effendi. (Notice sur la vie et l'œuvre de l'auteur.) *Le Caire*, 1888, *etc.* 8°. **14554. c. 7.**

In progress.

—— Journal d'Abdurrahman Gabarti, pendant l'occupation Française en Égypte, suivi d'un précis de la même campagne, par Mou'allem Nicolas El-Turki, traduits de l'Arabe, par A. Cardin. [Edited by T. X. Bianchi.] 2 pt. *Paris*, 1838. 8°. **14555. c. 3.**

'ABD al-RAHMĀN ibn 'ĪSĀ, *al-Hamadānī*. كتاب الالفاظ الكتابية الخ [Alfāz al-ashbāh wal-nazā'ir, also called al-Alfāz al-kitābīyat. A treatise on Arabic synonyms. Edited from three MSS. by Father Louis Cheikho.] pp. ix. 339. بيروت ۱۸۸۵ [*Beirut*, 1885.] 8°. **14589. a. 9.**

—— كتاب الفاظ الاشباه والنظائر الخ [Another edition, erroneously ascribed on the title-page and in the editor's preface to 'Abd al-Rahmān ibn Muhammad al-Anbārī. Edited, with notes, by Khair al-Dīn Nu'mān Ālūsī-zādah.] pp. 132. القسطنطينيه ۱۳۰۲ [*Constantinople*, 1885.] 8°. **14589. b. 25.**

The author's name is given correctly in the work itself and in the running title at the tops of the pages.

'ABD al-RAHMĀN ibn ISMĀ'ĪL, called ABŪ SHĀMAH. *See* MUHAMMAD ibn SA'ĪD, *al-Būṣīrī*. هذا شرح شريف لقصيدة المعروفة بالبردة [Al-Burdat. With a commentary by Abū Shāmah.] [1865.] 8°. **14570. b. 26.**

—— كتاب الروضتين فى اخبار الدولتين الخ [Kitāb al-raudatain. A history of 'Imād al-Dīn Zinkī and his son Nūr al-Dīn, Atabaks of Mauṣil, and of Saladin, Sultan of Egypt and Syria. With a life of the author appended, from the biographical dictionary of Ṣalāh al-Kutubī.] 2 vol. مصر القاهرة ۱۲۸۷-۸۸ [*Cairo*, 1871.] 8°. **14554. b. 16.**

—— Zweiter Theil des Buches "der beiden Gärten," enthaltend Mittheilungen über die Dynastien Nûr und Ṣalâḥ. *See* GOERGENS (E. P.) Arabische Quellenbeiträge zur Geschichte der Kreuzzüge, *etc.* Bd. 1. 1879, *etc.* 8°. **14555. a. 9.**

'ABD al-RAHMĀN ibn ISMĀ'ĪL ibn NABĀTAH, *al-Miṣrī*. *See* 'ABD al-RAHĪM ibn MUHAMMAD, called IBN NUBĀTAH.

'ABD al-RAHMĀN ibn MAHMŪD, *al-Isfarā'ī*. الحاشية ... الموسومة بحاشيه عبد الرحمن على شرح الكافية الشهير ... بشرح ملا جامى [A supercommentary on Jāmī's commentary on Ibn al-

Hājib's treatise on Arabic syntax, entitled al-Kāfiyat.] pp. 732, *lith.* لكهنؤ ١٨٨٠ [*Lucknow*, 1880.] 8°. **14593. e. 16.**

'ABD al-RAHMĀN ibn MUHAMMAD, called IBN 'IMĀD al-DĪN, *al-'Imādī.* كتاب المستطاع من الزاد الخ [Al-Mustatā' min al-zād. On the Pilgrimage to Mecca and Medina. With a life of the author prefixed, from Ibn Muhibb al-Dīn's biographical dictionary, entitled Khulāsat al-athar.] pp. iii. iv. 68. مصر ١٣٠٤ [*Cairo*, 1887.] 12°. **14519. b. 37.**

'ABD al-RAHMĀN ibn MUHAMMAD, called IBN KHALDŪN. *See* FRANK (H. H.) Beitrag zur Erkenntniss des Sufismus nach Ibn Haldûn. 1884. 8°. **14540. a.**

—— الجزء الاول (الذنى الخ) من كتاب العبر وديوان المبتدا والخبر فى ايام العرب والعجم والبربر ومن عاصرهم من ذوي السلطان الاكبر الخ [Al-'Ibar wa-dīwān al-mubtadā wal-khabar. A general history of the Arabs and of the Muhammadan dynasties.] 7 vol. بولاق مصر القاهرة ١٢٨٤ [*Bulak*, 1867.] 8°. **14549. d. 10.**

Vol 2 is in two separate parts.

—— Storia degli Arabi e di alcuni celebri popoli loro contemporanei, dalla loro origine sino al Kalifato di Moavia. [A portion of the 2nd book of Ibn Khaldūn's general history, edited and partly translated into Italian by G. Arri.] pp. 140, 108. [*Paris*, 1840.] 4°. **14548. b. 7.**

The translation extends as far as p. 63 of the Arabic text.

—— Ibn Khalduni narratio de expeditionibus Francorum in terras Islamismo subjectas. E codicibus ... edidit et Latine vertit C. J. Tornberg. pp. 154. *Upsaliae*, 1840. 4°. **14554. b. 5.**

—— Geschichte der Franken, welche die Küsten und Grenzländer Syriens besetzten, und Darstellung der Gründe, des Anfangs und des Verlaubs dieser Begebenheit [being a carefully revised German translation from the Arabic text of C. J. Tornberg's "Ibn Khalduni Narratio de expeditionibus Francorum in terras Islamismo subjectas"]. *See* ROEHRICHT (R.) Quellenbeiträge zur Geschichte der Kreuzzüge. Bd. 1. 1875. 4°. **801. i. 6.(3.)**

—— Histoire de l'Afrique sous la dynastie des Aghlabites, et de la Sicile sous la domination musulmane. Texte arabe d'Ebu Khaldoun, accompagné d'une traduction française et de notes par A. N. Des Vergers. (اخبار دولة بنى الاغلب بافريقية وصقلية وبقية اخبار صقلية الى حين استيلا الافرنج عليها من كتاب العبر وديوان المبتدا والخبر الخ) pp. xxxix. 201, 80. *Paris*, 1841. 8°. **14555. a. 1.**

—— Loci Ibn-Ċaldūni (de Abbadidis) ex opere cui titulus: al-'Ibar wadīwāno 'l-mobtadaï wa'l-ċabar fī aijāmi 'l-'Arabi wa'l-'Agami wa'l-Barbar. *See* DOZY (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— Histoire des Berbères et des dynasties musulmanes de l'Afrique septentrionale par Abou-Zeid Abd-Er-Rahman Ibn-Mohammed Ibn-Khaldoun. Texte arabe ... collationné sur plusieurs manuscrits par M. le B^on^. de Slane. (تاريخ الدول الاسلامية بالمغرب وهو القسم الاخر من التاريخ الكبير المسمّى كتاب العبر وديوان المبتداء والخبر فى ايام العرب والعجم والبربر الخ) 2 tom. *Alger*, 1847-51. 4°. **14554. d. 1, 2.**

—— Histoire des Berbères et des dynasties musulmanes de l'Afrique septentrionale par Ibn-Khaldoun traduite de l'Arabe par M. le Baron de Slane. 4 tom. *Alger*, 1852-56. 8°. **14555. a. 3, 4.**

—— مقدمة ابن خلدون Prolégomènes d'Ebn Khaldoun. Texte arabe publié ... par M. Quatremère. 3 tom. 1847-58. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 16, pt. 1; 17, pt. 1; 18, pt. 1. 1787, *etc.* 4°. **818. m.**

—— المقدمة للعلامة ابن خلدون [The "Prolegomena," *i.e.* the first volume, of Ibn Khaldūn's general history.] pp. 556. بيروت ١٨٧٩ [*Beirut*, 1879.] 8°. **14549. a. 5.**

—— Prolégomènes Historiques d'Ibn Khaldoun. [Translated into French by Baron Mac-

Guckin de Slane.] 1862-68 *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 19, pt. 1; 20, pt. 1. 1787, *etc.* 4°.
818. m.

—— Extrait des Prolégomènes historiques d'Ebn Khaldoun. Autre extrait. [Translated into French by A. I. Silvestre de Sacy.] *See* 'ABD al-LAṬĪF ibn YŪSUF, *al-Baghdādī*, called IBN al-LABBĀD. كتاب الافادة الخ Relation de l'Égypte, *etc.* Appendix, no. 4, 5. 1810. 4°. **14566. c. 1.**

—— من كتاب المقدمة فى التاريخ Extrait des Prolégomènes historiques d'Ebn-Khaldoun. Fragment de la 6e. section du livre 1er. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Anthologie grammaticale arabe, no. 10. 1829. 8°. **14594. b. 5.**

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—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

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—— 1562. Fol. **435. k. 3.**

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Hanafi school, entitled Multakā al-abhur.] 2 vol. قسطنطينية ١٢٥٨ [Constantinople, 1842.] Fol.
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'ABD al-RAHMĀN ibn MUSTAFĀ, called al-'Aidarūs. ديوان ... السيد عبد الرحمن ابن مصطفى العيدروس المسمى تنميق الاسفار فيما جرى له مع اخوان الادب ... فى بعض الاسفار ويليه الديوان المسمى بتنميق السفر فيما جرى عليه وله بمصر مذيلا ذلك بتذييل ... اشتمل على بعض ما كتب اليه من المراسلات بعد عودة من مصر الى الحرمين الشريفين وما له من النظم الحمينى الخ [Poetical works, comprising two Dīwāns, entitled Tanmīk al-asfār and Tanmīk al-safar respectively, a collection of poetical correspondence, and a set of poems entitled Humainīyāt.] pp. 372. مصر ١٣٠٤ [*Cairo*, 1887.] 8°.
14582. d. 20.

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'ABD al-RAZZĀḲ ibn MUḤAMMAD, *al-Jazā'irī,* called IBN ḤAMMĀDŪSH. كشف الرموز Kachef er-roumoûz, Révélation des énigmes, ... ou traité de matière médicale arabe d'Abd Er-Rezzaq l'Algérien, traduit et annoté par ... L. Leclerc. pp. 398. *Paris,* 1874. 8°. **14535. b. 15.**

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'ABD al-SALĀM ibn AḤMAD ('IZZ al-DĪN) *al-Maḳdisī.* Les Oiseaux et les Fleurs, allégories morales d'Azz-eddin el Mocaddessi, publiées en arabe, avec une traduction et des notes, par M. Garcin. (كتاب كشف الاسرار عن حكم الطيور والازهار) [Kashf al-asrār.] pp. xxviii. 240, 118. *Paris,* 1821. 8°. **14576. b. 34.**

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'ABD al-SALĀM ibn IBRĀHĪM, *al-Laḳānī.* حاشية العلامة الامير على شرح الشيخ ... عبد السلام على الجوهرة فى علم الكلام [Itḥāf al-murīd. A commentary on Ibrāhīm al-Laḳānī's poem on the unity of God, entitled Jauharat al-tauḥīd, with a supercommentary by Muḥammad ibn Muḥammad al-Amīr.] pp. 251. بولاق مصر ۱۲۸۲ [*Bulak,* 1865.] 4°. **14516. c. 4.(1.)**

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ibn MUHAMMAD, *al-Harrāk*. بغية المشتاق الخ [Tracts and poems on theosophic matters.] pp. 146-159. [1881.] 8°. **14516. b. 22.**

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subject, entitled Rahmat al-ummat, by Muhammad ibn ʿAbd al-Rahmān al-Dimashkī.] 2 vol. مصر ١٣٠٢ [*Cairo*, 1885.] 4°. **14529. b. 19.**

—— ميزان الخضرية [Al-Mīzān al-khidrīyat, also called al-Mīzān al-sughrā. An abridgement of al-Shaʿrānī's larger work entitled al-Mīzān al-kubrā.] *See* Muhammad ibn ʿAbd al-Rahmān (Sadr al-Dīn) *al-Dimashkī*. كتاب رحمة الامة الخ [Rahmat al-ummat.] [1883.] 4°. **14529. b. 16.**

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—— [1832.] 8°. **14593. c. 4.**

—— [1833.] 8°. **14593. c. 5.**

—— [1841.] 8°. **14593. c. 8.**

—— [1848.] 8°. **14593. d. 6.**

—— [1866.] 8°. **14593. d. 33.**

—— [1870.] 8°. **14594. a. 12.**

—— كتاب درفن صرف لا ثانى در متن زنجانى وحل ان بر حاشيه [Another edition, with a marginal commentary, entitled Hall al-Zanjānī, by Saiyid Anwar ʿAlī.] pp. 44, *lith.* كانپور ١٢٨٧-٨٨ [*Cawnpore*, 1871.] 8° **14594. a. 24.(4.)**

—— ملحق زنجان — زنجان فى الصرف [Another edition, preceded by some rules extracted from it.] *See* Arabic Grammar. هذا مجلد فيه تسعة

كتب الخ [A collection of nine tracts on Arabic grammar.] [1881.] 4°. **14593. c. 28.**

—— هذا هو الكتاب المعروف بالتصريف [Another edition, with marginal annotations.] *See* JĀMIʻ al-MUḲADDIMĀT. (جامع المقدمات) 4. [1884.] 8°. **14594. a. 25.**

—— كتاب التصريف تاليف الشيخ الامام Liber Tasriphi, compositio est Senis Alemami [*i.e.* al-Zanjānī]. Traditur in eo compendiosa notitia conjugationum verbi arabici ... Addita est duplex versio latina, ad verbum altera, et altera ad sensum cum nonnullis ... declarationibus [by J. B. Raymundus]. pp. 119. *Ex Typographia Medicea: Romae,* 1610. 4°. **621. i. 10.(2.)**

—— *See* IBRĀHĪM ibn YAKHSHĪ, called DEDEH KHALĪFAH, *etc.* دده جونکی [Dahdah jūnkī. A supercommentary to the commentary of al-Taftāzānī on al-Zanjānī's work entitled al-Mabādī fil-taṡrīf.] [1839.] 8°. **14594. b. 9.**

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—— مختصر الدر الثمين الخ [Another edition, with the same commentary as the preceding.] pp. 104. مصر ١٣٠٣ [*Cairo,* 1886.] 4°. **14519. e. 19.**

ʻABD al-WĀḢID ibn ʻALĪ, *al-Marrākushī.* The History of the Almohades, preceded by a sketch of the history of Spain, from the times of the conquest till the reign of Yusof ibn-Táshifín, and of the history of the Almoravides, by Abdo-'l-Wáhid al-Marrékoshí. Now first edited ... by R. P. A. Dozy. كتاب المعجب فی تلخيص اخبار المغرب) [Al-Muʻjib fī talkhīṡ akhbār al-Maghrib.] *See* ACADEMIES, *etc.*—London.—*Society for the publication of Oriental Texts.* ʻABD al-WĀḢID ibn ʻALĪ, *etc.* History of the Almohades, *etc.* 1847. 8°. **14003. b. 7.**

—— The History of the Almohades ... by Abdo-'l-Wáhid al-Marrékoshí. Edited ... by R. Dozy. Second edition, revised and corrected. pp. xxi. 290. *Leyden,* 1881. 8°. **14555. a. 10.**

—— Excerpta geographica ex historia Arabum in Hispania et Africa, quam composuit Mohioddin Abu Muhammed Abdoluahed Ben Ali Temimaei Maroccensis. *See* ISMĀʻĪL ibn ʻALĪ (ʻIMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Ḣamāt.* Abulfedae Tabulae quaedam, *etc.* 1791. 8°. **14565. b. 2.**

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—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

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ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ. [*Two or more Works.*] Avicennæ ... ex Gerardi Cremonensis versione, *etc.* tom. 1. 1595. Fol. **542. h. 5.**

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—— Sententiæ Arabicæ Imperatoris Ali ... e collectione Abdulwahid ben Muhammed. *See* KA'B ibn ZUHAIR, *al-Muzanī.* Carmen Panegyricum, *etc.* 1748. 4°. **14570. b. 1.**

—— Excerpta e libro Nobilissimarum Sententiarum Dictorumque Egregiorum (غرر الحكم ودرر الكلم) quæ ex sermonibus imperatoris fidelium Ali Ebn Abi Taleb ... collegit Abd'olwahd Ebn Mohammed Ebn Abd'olwahid. [With a Latin translation by C. van Waenen.] *See* 'ALĪ ibn ABĪ ṬĀLIB, *Caliph.* Sententiæ Ali Ebn Abi Talebi. 1806. 4°. **14579. e. 2.**

'ABD al-WĀHID ibn NASR (ABŪ al-FARAJ) called al-BABBAGHĀ. Carminum Abulfaragii Babbaghæ specimen ... nunc primun edidit, Latine vertit, adnotationibus instruxit Ph. Wolff ... Accedunt aliquot carmina Abu Ishaci. pp. xvi. 89. *Lipsiæ,* 1834. 8°. **14573. b. 7.**

—— *See* SCHÜLTZ (E. G.) Variae lectiones e codice Ms. Parisiensi collectae ad Abulfaragii Babbaghae carmina a P. Wolffio edita, *etc.* [1838.] 8°. **14573. b.**

'ABD al-WĀSI' ibn KHIDR (KAMĀL al-DĪN) رسالة عبد الواسع فى تقلب الزمان وتبدل الاحباب [Al-Risālat fi takallub al-zamān. On the passing away of time and the changing of friends, by 'Abd al-Wāsi', i.e. 'Abd al-Wāsi' ibn Khidr ?] *See* TUHFAT. التحفة البهية الخ [Al-Tuhfat al-bahīyat.] pp. 170-174. [1885.] 8°. **14583. b. 21.**

'ABDAL'HAKAM. *See* 'ABD al-RAHMĀN ibn 'ABD ALLĀH ibn 'ABD al-HAKAM.

'ABD AL-HAYI, *Mawlawí.* *See* 'ABD al-HAIY, *Maulavī.*

ABD-ALKADER, *Ansari Djézéri Hanbali, fils de Mohammed.* *See* 'ABD al-KĀDIR ibn MUHAMMAD, *al-Jazīrī.*

ABDALLAH BEN AHMED (ABU MOHAMMED) called EBN BAITHAR. *See* 'ABD ALLĀH ibn AHMAD, called IBN al-BAITĀR.

ABDALLAH BEN AL-MOCAFFA. *See* 'ABD ALLĀH ibn al-MUKAFFA', called RŪZBAH.

ABDALLAH BEN MOCANNAH (ABUL HASSAN) *See* 'ABD ALLĀH ibn al-MUKAFFA', called RŪZBAH.

'ABD-ALLAH-EBN-ABOU-BEKR, *el-'Aïachi.* *See* 'ABD ALLĀH ibn MUHAMMAD (ABŪ SĀLIM) *al-'Aishī.*

ABD-ALLATIF, *of Bagdad.* *See* 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī,* called IBN al-LABBĀD.

ABDALLATIF BIN JUSSUF BIN MUHHÄMMED. *See* 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī,* called IBN al-LABBĀD.

ABDALLAH ZAKHER, *of Aleppo.* *See* 'ABD ALLĀH ZĀKHIR.

ABDALLE IBEN SALON. *See* 'ABD ALLĀH ibn SALĀM.

ABD-AL-RAHMAN, *Al-Sûfi.* *See* 'ABD al-RAHMĀN ibn 'UMAR, *al-Sūfī.*

'ABDARRA'HMAN IBN 'ABDALLAH IBN ABDAL-HAKAM. *See* 'ABD al-RAHMĀN ibn 'ABD ALLĀH ibn 'ABD al-HAKAM.

ABD AR-RAZZAQ (KAMAL ED-DÎN) *See* 'ABD al-RAZZĀK ibn MUHAMMAD (KAMĀL al-DĪN) *al-Kāshī.*

'ABDARĪ. *See* MUHAMMAD ibn MUHAMMAD.

ABD-EL-KADER, *Émir.* *See* 'ABD al-KĀDIR, *Amir of Mascara.*

A'BD EL-LATÎF ABOU MOHAMMED, *fils de Youssof.* *See* 'ABD al-LATĪF ibn YŪSUF, *al-Baghdādī,* called IBN al-LABBĀD.

ABD EL-MALIK IBN HISCHAM. *See* 'ABD al-MALIK ibn HISHĀM.

'ABD-EL-RAHMAN, *el Djabarti.* *See* 'ABD al-RAHMĀN ibn HASAN, *al-Jabartī.*

A'BD ER-RACHYD, *el-Bakouy.* *See* 'ABD al-RASHĪD ibn SĀLIH, *al-Bākū'ī.*

ABD-ER-RAHMAN IBN-MOHAMMED IBN-KHALDOUN (Abou Zeid) *See* ʻAbd al-Rahmān ibn Muhammad, called Ibn Khaldūn.

ABDERRAMAN-DJELLAL-EDDIN, *Essiyouthi. See* ʻAbd al-Rahmān ibn Abī Bakr (Jalāl al-Dīn) *al-Suyūtī.*

ABD ER-REZZAQ, *Ed-Djezaïry. See* ʻAbd al-Razzāk ibn Muhammad, *al-Jazā'irī,* called Ibn Hammādūsh.

ABDIA IBEN-SALON. *See* ʻAbd Allāh ibn Salām.

ABDILAZUS, *Alchabitius. See* ʻAbd al-ʻAzīz ibn ʻUthmān, *al-Kabīsī.*

ʻABDO (Mohammad) *See* Muhammad ʻAbduhu.

ABDOLLATIPH BEN YUSEF (Mowaffekkeddin) *Bagdadensis. See* ʻAbd al-Latīf ibn Yūsuf, *al-Baghdādī,* called Ibn al-Labbād.

ʻABDO'LMALIC ·IBN-MOHAMMED ·IBN-·ISM:ÂÎL (·Abū-Mançūr) *·at- Ťa:ālibī ·an-Neisabūrī. See* ʻAbd al-Malik ibn Muhammad (Abū Mansūr) *al-Thaʻālibī.*

ABDOLUAHED BEN ALI (Mohioddin Abu Muhammed) *Temimaeus Maroccensis. See* ʻAbd al-Wāhid ibn ʻAlī, *al Marrākushī.*

ABD'OLWAHD EBN MOHAMMED EBN ABD'OLWAHID. *See* ʻAbd al-Wāhid ibn Muhammad ibn ʻAbd al-Wāhid, *al-Āmidī al-Tamīmī.*

ABDO-'L-WÁHID, *Al-Marrékoshí. See* Abd al-Wāhid ibn ʻAlī, *al-Marrākushī.*

ABDOOL FATTAH, *Moulvi Sayed. See* ʻAbd al-Fattāh, *Saiyid,* called Ashraf.

ABDOOLLAH, *Mouluvee. See* ʻAbd Allāh, *Maulavī.*

ABDOOL MUJEED, *Hukeem Moulvee. See* ʻAbd al-Majīd, *Maulavī.*

ABDOOLQAHIRIBNO ABDIRRIHMAN, *of Goorgan,* surnamed Alnuhwee. *See* ʻAbd al-Kāhir ibn ʻAbd al-Rahmān, *al-Jurjānī.*

ABD-OOR-RUSHEED-E T'HATVEE. *See* ʻAbd al-Rashīd, *Husainī Tattavī.*

ABDORRAHMAN ARREBI' (Seifolislam ben Dsi Jezen) *Alfakih. See* ʻAbd al-Rahmān ibn ʻAlī called Ibn al-Daibaʻ.

ABDORRASCHID, *fils de Saleh, fils de Nouri, surnommé Yakouti. See* ʻAbd al-Rashīd ibn Sālih, *al-Bakū'ī.*

ABD OUL-HAQQ (Ibn Sab'în) *See* ʻAbd al-Hakk ibn Ibrāhīm, called Ibn Sabʻīn.

ʻABDUHU (Muhammad) *See* Muhammad ʻAbduhu.

ABDULAZIZ KALIL, *Bey. See* ʻAbd al-ʻAzīz Kalīl, *Bey.*

ʻABD-UL-HAI, *Mawlawi. See* ʻAbd al-Haiy, *Maulavī.*

ABDULLAH. *See* ʻAbd Allāh, *Maulavī.*

ABDU'LMELIK BEN MOHAMMED BEN ISMAIL (Abu Mansur) *Ettseâlebi. See* ʻAbd al-Malik ibn Muhammad (Abū Mansūr) *al-Thaʻālibī.*

ABDULVAHEB, *Temimi. See* ʻAbd al-Wāhid ibn ʻAlī, *al-Marrākushī.*

ABDULWAHID BEN MUHAMMED. *See* ʻAbd al-Wāhid ibn Muhammad ibn ʻAbd al-Wāhid, *al-Āmidī al-Tamīmī.*

ABDURRAHMAN, *Gabarti. See* ʻAbd al-Rahmān ibn Hasan, *al-Jabartī.*

ABDU-R-RAZZĀQ (Kemál ud-Dyn Abù-l-Ghanàym) *of Kásh. See* ʻAbd al-Razzāk ibn Muhammad (Kamāl al-Dīn) *al-Kāshī.*

ABEDYÉSU KHAYAT, *Archevêque Chaldéen. See* Jirjis ʻAbd Yashūʻ Khaiyāt, *Archbishop of Amadia.*

ABEL (Ludovicus) *See* Abū Mihjan ibn Habīb, *al-Thakafī.* Abû Mihġan poetae ... carmina edidit, in sermonem latinum transtulit ... L. A. 1887. 8°. **14570. d. 15.**

ABEN AL-ABBAR. *See* Muhammad ibn ʻAbd Allāh, called Ibn al-ʻAbbār.

ABEN ADHARÍ, *de Marruecos. See* Ibn ʻAdārī, *al-Marrākushī.*

ABEN CHOFNI. *See* Samuel ben Chofni.

ABEN PASCUALIS. *See* Khalaf ibn ʻAbd al-Malik, called Ibn Bashkuwāl.

ABENRAGEL (Albohazen Haly) *See* ʻAlī ibn Abī al-Rijāl, *al-Shaibānī.*

ABEN SINA. *See* Husain ibn ʻAbd Allāh (Abū ʻAlī) called Ibn Sīnā, or Avicenna.

ABEN THIBBON. *See* Judah ben Saul Aben Thibbon.

ABGAR, *King of Edessa.* La lettre d'Abgar, roi d'Édesse ... à Notre-Seigneur Jésus-Christ. Réponse de Notre-Seigneur. [Edited, with a French translation, by H. Hyvernat.] *See* TIXERONT (L. J.) Les Origines de l'Église d'Édesse, *etc.* 1888. 8°. **4532. ee. 17.**

AFHARĪ. *See* MUFADDAL ibn 'UMAR (ATHĪR al-DĪN)

ABHENGUEFIT. *See* 'ABD al-RAHMĀN ibn MUHAMMAD, called IBN WĀFID.

ABICHT (RUDOLF) *See* HASAN ibn HUSAIN, *al-Sukkarī.* 'Aš'âru-l-Hudalijjîna ... Aus dem arabischen übersetzt von R. A. [1879.] 4°. **14570. f. 2.**

'ĀBIDĪN. *See* MUHAMMAD 'ALĀ al-DĪN, called IBN 'ĀBIDĪN.

—— *See* MUHAMMAD AMĪN, called IBN 'ĀBIDĪN.

ABI EL-ULA. *See* AHMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī.*

ABI JAAPHAR EBN TOPHAIL. *See* ABŪ BAKR ibn al-TUFAIL (ABŪ JA'FAR) *al-Ishbīlī.*

ABILFEDA. *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Hamāt.*

ABILHASAN HALI BEN-AHMAD, *Nosuensis.* *See* 'ALĪ ibn AHMAD, *al-Nasawī,* called IBN HANBALĪ.

ABI'L WALID EBN SAIDUN. *See* AHMAD ibn 'ABD ALLĀH, called IBN ZAIDŪN.

ABI MOHAMMED ALCASIM, called HARIRI. *See* KĀSIM ibn 'ALĪ.

ABINCINE (ABUALI) *See* HUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ or AVICENNA.

ABKĀRIYŪS (HANNĀ) *See* YUHANNĀ ABKĀRIYŪS.

ABKĀRIYŪS (ISKANDAR) *Aghā.* *See* ISKANDAR ABKĀRIYŪS.

ABKĀRIYŪS (YUHANNĀ) *See* YUHANNĀ ABKĀRIYŪS.

ABOE HANÎFAT. *See* NU'MĀN ibn THĀBIT (ABŪ HANĪFAH)

ABOO AL-FADHL 'ABD AL-RAHMÁN JALAL AL-DÍN BIN ABÍ BAKR, *Al-Osyootí.* *See* 'ABD al-RAHMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūtī.*

ABOOL KASIM, *of Hoolla.* *See* JA'FAR ibn SA'ĪD (NAJM al-DĪN) *al-Hillī.*

ABOO-MOOHUMMUDIN-IL-KAUSIM-OOL-HŮREEREEYO. *See* KĀSIM ibn 'ALĪ, called al-HARĪRĪ.

ABOO TAMMAM HABÍB IBN AWS, *Al-Táyi.* *See* HABĪB ibn AUS (ABŪ TAMMĀM) *al-Tā'ī.*

ABOU-ABD' ALLAH-MOHAMMED IBN-ABD' EL-DJELYL, *et-Tenessy.* *See* MUHAMMAD ibn 'ABD al-JALĪL, *al-Tanasī.*

ABOU ABD-ALLAH YAKOUT IBN ABD-ALLAH, *Graecus.* *See* YĀKŪT ibn 'ABD ALLĀH, *al-Hamawī.*

ABOU ABDALLA MOHAMMED, *Omari filius, Wakidœus.* *See* MUHAMMAD ibn 'UMAR, *al-Wākidī.*

ABOU ABDALLA MOHAMMED IBN AYAS. *See* MUHAMMAD ibn AHMAD ibn IYĀS, *al-Misrī.*

ABOU-AMROU OTHMAN, *Mokri.* *See* 'UTHMĀN ibn SA'ĪD, *al-Dānī.*

ABOU BEKR IBN BEDR. *See* ABŪ BAKR ibn BADR.

ABOU CHODJÂ' (AHMED BEN EL-HASAN BEN AHMED) *El-Içpahani.* *See* AHMAD ibn HUSAIN (ABŪ al-SHUJĀ') *al-Isfahānī.*

ABOU-EL-CASSIM MAHMOUD, *son of Omar, of Bagdad.* *See* MAHMŪD ibn 'UMAR (ABŪ al-KĀSIM) *al-Baghdādī.*

ABOU ISMAIL, *al-Baçrî.* *See* MUHAMMAD ibn 'ABD ALLĀH (ABŪ ISMĀ'ĪL) *al-Azdī al-Basrī.*

ABOU'L 'ABBAS EBN 'ALY, *el Qalqachandy el Mesry.* *See* AHMAD ibn 'ABD ALLĀH, *al-Kalkashandī, etc.*

ABOULALA AHMED, *Ténoukhi.* *See* AHMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ) *al-Ma'arrī.*

ABOU'LFARADJ, *of Ispahan.* *See* 'ALĪ ibn HUSAIN (ABŪ al-FARAJ) *al-Isbahānī.*

ABOU'L FÉDA (ISMAEL) *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Hamāt.*

ABOUL'HADJÂDJ YOUSOUF BEN-YA'HYA, *Al-Sabti Al-Maghrebi.* *See* JOSEPH ben JUDAH, *al-Sabtī.*

ABOU-'L-HASAN ALI, *el-Ash'ari.* *See* 'ALĪ ibn ISMĀ'ĪL (ABŪ al-HASAN) *al-Ash'arī.*

ABOÛ'L-HASAN 'ALÎ, *King of Granada.* *See* 'ALĪ ibn SA'D (ABŪ al-HASAN)

ABOUL HHASSAN ALI, *de Maroc.* *See* 'ALĪ (ABŪ al-HASAN) *al-Marrākushī.*

ABOU-L-HOSAIN-AHMED, *El-Kodouri.* *See* AHMAD ibn MUHAMMAD, called al-KUDŪRĪ.

ABOU'L-KASEM MOHAMMED IBN HAUKAL *See* MUHAMMAD ibn HAUKAL.

ABOU'L-MEHACEN YOUSSOF IBN TANRI-VERDI *See* Yūsuf ibn Taghrī-Birdī.

ABOULQÂSEM BEN AHMED, *Ezziâni.* *See* Abū al-Ḳāsim ibn Aḥmad, *al-Zaiyānī.*

ABOUL-WÉFA. *See* Muḥammad ibn Muḥammad (Abū al-Wafā) *al-Būzjānī.*

ABOU MANSOUR, *el-Tehalebi.* *See* 'Abd al-Malik ibn Muḥammad (Abū Manṣūr) *al-Tha'ālibī.*

ABOU NADDARA ZARKA. *See* Periodical Publications.—*Paris.*

ABOU-NASSER-EL-FATAH-BEN-GRAKAN. *See* Fatḥ ibn Muḥammad, called Ibn Khāḳān.

ABOU-OBEID-EL-BEKRI. *See* 'Abd Allāh ibn 'Abd al-'Azīz (Abū 'Ubaid) *al-Bakrī.*

ABOÛ OTHMÂN, *le Damascène.* *See* Sa'īd ibn Ya'ḳūb (Abū 'Uthmān) *al-Dimashḳī.*

ABOU-SALEM-ES-SID-EBN-'ABD-ALLAH-BEN-MOHÂMMED, *el-'Aïachi.* *See* 'Abd Allāh ibn Muḥammad (Abū Sālim) *al-'Aishī.*

ABOU TEMMAM. *See* Ḥabīb ibn Aus (Abū Tammām) *al-Ṭā'ī.*

ABOU'TTHAYYB AHMED BEN-HOSAÏN ALMOTÉNABBY. *See* Aḥmad ibn Ḥusain (Abū al-Ṭaiyib) called al-Mutanabbī.

ABOU ZAKARIA. *See* Yaḥyā ibn Abī Bakr (Abū Zakarīyā)

ABRAHAM, *Ecchellensis.* *See* 'Abd al-Raḥmān ibn Abī Bakr (Jalāl al-Dīn) *al-Sūyūṭī.* [*Dīwān al-Ḥayawān.*] De proprietatibus ac virtutibus medicinis animalium, plantarum, ac gemmarum, tractatus triplex; ex Arabico idiomate Latinitate donatus ab A. E., *etc.* 1647. 8°. **957. m. 34.**

—— *See* Apollonius, *Pergaeus.* Apollonii ... Conicorum lib. V. VI. VII. ... Additus in calce Archimedis Assumptorum liber. Ex codicibus Arabicis ... A. Ecchellensis ... latinos reddidit. 1661. Fol. **47. g. 2.**

—— *See* Burhān al-Dīn, *al-Zarnūjī.* Enchiridion studiosi arabice conscriptum ... cum ... versione latina ... A. E. 1709. 12°. **14540. b. 2.**

ABRAHAM, *Ecchellensis* (*continued*). *See* Burhān al-Dīn, *al-Zarnūjī.* Semita Sapientiæ; sive, ad Scientias comparandas Methodus, nunc primum Latini juris facta, ab A. E., *etc.* 1646. 8°. **722. d. 8.(1.)**

—— *See* Ḥusain ibn Mu'īn al-Dīn, *al-Maibudī,* called Ḳāḍī Mīr. مختصر الح Synopsis Propositorum Sapientiæ Arabum Philosophorum inscripta Speculum mundum repræsentans. Ex arabico sermone latini juris facta ab A. E. 1641. 4°. **527. l. 25.**

ABRAHAM, *Tortuosiensis.* *See* Khalaf ibn 'Abbās (Abū al-Ḳāsim) *al-Zahrāwī.* *Begin.* Incipit liber servitoris liber xxviii. Bulchasī Benaberazerin trāslatus a Simōe ianuēsi: ĩterprete Abraā iudeo tortuosicēsi. 1471. 4°. **7509. d.**

—— 1479. Fol. **779. k. 18.**

—— 1485. Fol. **7306. k. 18.**

—— 1495. Fol. **7320. h.**

—— 1497. Fol. **7306. k. 17.**

—— 1541. Fol. **543. h. 6.**

—— 1562. Fol. **435. k. 3.**

—— 1581. Fol. **459. a. 1.**

—— 1602. Fol. **543. h. 7.**

—— 1623. Fol. **39. f. 6.**

—— Liber Serapionis [meaning Serapion the elder, *i.e.* Yuḥannā ibn Sarāfiyūn, but in reality of Serapion the younger,] aggregatus in medicinis simplicibus. Trāslatio Simonis Januensis interprete Abraam iudeo tortuosiensi de arabico in latinū. *See* Yūḥannā ibn Sarāfiyūn. *Begin.* Liber Serapionis, *etc.* vol. 1. 1479. Fol. **7305. g.**

—— 1497. Fol. **7306. k. 8.**

—— 1525. Fol. **543. f. 5.**

—— 1531. Fol. **547. k. 4.**

—— 1550. Fol. **432. l. 9.**

ABSHĪHĪ. *See* Muḥammad ibn Aḥmad, *al-Ibshaihī.*

ABŪ al-'ABBĀS, *Shaikh al-Islām.* *See* Aḥmad ibn 'Abd al-Ḥalīm, called Ibn Taimīyah.

ABŪ al-'ABBĀS AḤMAD, *al-Wartānī*. *See* MĀLIK ibn ANAS. *Begin.* فهرست الموطا [Al-Muwatta'. Edited by Maḥmūd al-Sharīf, assisted by A. al-'A. A.] [1863.] Fol. **14521. d. 4.**

ABŪ al-'ABBĀS al-MANṢŪR, *Sultān of Andalusia.* *See* AḤMAD al-MANṢŪR (ABŪ al-'ABBĀS) *Sultan of Morocco.*

ABŪ 'ABD ALLĀH, *al-Bukhārī*. *See* MUḤAMMAD ibn ISMĀ'ĪL.

ABŪ 'ABD ALLĀH ibn MUḤAMMAD, called ABŪ al-JAISH, *al-Andalusī*. *See* MUḤAMMAD (ABŪ 'ABD ALLĀH) *al-Andalusī.*

ABŪ 'ABD ALLĀH ḤUSAIN, *Khwājah.* *See* ḤUSAIN (ABŪ 'ABD ALLĀH)

ABŪ AḤMAD, *al-'Askarī*. *See* ḤASAN ibn 'ABD ALLĀH (ABŪ AḤMAD)

ABŪ al-'ALĀ, *al-Ma'arrī*. *See* AḤMAD ibn 'ABD ALLĀH (ABŪ al-'ALĀ)

ABŪ 'ALĪ, *al-Fārisī*. *See* ḤASAN ibn AḤMAD (ABŪ 'ALĪ)

ABŪ 'ALĪ, *al-Khaiyāṭ*. *See* MĀ SHĀ' ALLĀH, *al-Miṣrī*. Liber Novem Judicum in judiciis astrorum ... Auctores istius voluminis ... Albenait [*i.e.* Abū 'Alī al-Khaiyāṭ (?), and others]. 1509. 4°. **718. g. 1.(3.)**

ABŪ 'ALĪ IBN JAZLAH. *See* YAḤYĀ ibn 'ĪSĀ, called IBN JAZLAH.

ABŪ 'ALĪ IBN SĪNĀ. *See* ḤUSAIN ibn 'ABD ALLĀH (ABŪ 'ALĪ) called IBN SĪNĀ.

ABŪ 'AṢABAH. *See* 'ABD al-RAḤMĀN ibn MULLĀ ḤASAN, *al-Kurdī.*

ABŪ al-'ATĀHIYAH. *See* IBRĀHĪM ibn ḲĀSIM.

ABŪ al-BAḲĀ, *al-Ḥusainī*. *See* AIYŪB ibn MŪSĀ (ABŪ al-BAḲĀ)

ABŪ al-BAḲĀ, *al-'Ukbarī*. *See* 'ABD ALLĀH ibn ḤUSAIN.

ABŪ al-BAḲĀ ibn YA'ĪSH. *See* YA'ĪSH ibn 'ALĪ (ABŪ al-BAḲĀ)

ABŪ BAKR, *al-Baghdādī*. *See* MUḤAMMAD ibn ABĪ BAKR ibn RASHĪD.

ABŪ BAKR, *al-Khuwārazmī*. *See* MUḤAMMAD ibn 'ABBĀS.

ABŪ BAKR, *al-Rāzī*. *See* MUḤAMMAD ibn ZAKARĪYĀ (ABŪ BAKR)

ABŪ BAKR, *al-Wālibī*. *See* MAJNŪN, *al-'Āmirī*. هذا ديوان العاشق الخ [Ḳiṣṣat Majnūn wa-Lailā. Ascribed to A. B.] [1877.] 8°. **14570. d. 12.**

—— [1880.] 8°. **14570. b. 18.**

ABŪ BAKR ibn AḤMAD, called IBN ḲĀḌĪ SHUHBAH. من كتاب طبقات الشافعية لابن شهبة [Extracts from Ibn Ḳāḍī Shuhbah's biographical dictionary of Shāfi'i jurists, entitled Ṭabaḳāt al-shāfi'īyat.] *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Ḥamāt.* Abulfedae tabulae quaedam geographicae. 1835. 8°. **14565. a. 27.**

—— اسما الكتب التى ذكرها فى كتاب مدارس العرب ومدرسوها الماخوذ من كتاب طبقات الشافعية (Auszügen aus Ibn Schohba's Klassen der Schafeiten.) *See* WUESTENFELD (H. F.) Die Academien der Araber. 1837. 8°. **14549. b. 7.**

—— من كتاب طبقات الشافعية لابن شهبة [Extracts from Ibn Ḳāḍī Shuhbah's Ṭabaḳāt al-shāfi'īyat.] *See* WUESTENFELD (H. F.) Geschichte der arabischen Aertzte. 1840. 8°. **552. c. 8.**

ABŪ BAKR ibn 'ALĪ (TAḲĪ al-DĪN) called IBN ḤUJJAH, *al-Ḥamawī*. الرسالة المسماة بثمرات الاوراق فى المحاضرات (تأهيل الغريب) [Two works, namely: Thimār al-aurāḳ, also called Thamarāt al-aurāḳ, a collection of historical anecdotes, poems and epistles, compiled from various sources; followed by a poetical anthology, entitled Ta'hīl al-gharīb. With two supplements to the first named work, the first by Muḥammad ibn Muḥammad al-Sābiḳ, the second by Ibrāhīm al-Aḥdab.] *See* ḤUSAIN ibn MUḤAMMAD, called al-RĀGHIB, *al-Iṣfahānī*. الجزء الاول (الثانى) من محاضرات الادباء الخ [Muḥāḍarāt al-udabā.] [1870.] 4°. **14576. c. 23.**

—— كتاب ثمرات الاوراق [Another edition, with the same supplements as the preceding.] pp. vi. 320. ١٣٠٠ [*Cairo*, 1883.] 8°. **14561. b. 20.**

—— هذه خزانة الادب وغاية الارب الخ [Khizānat al-adab. A rhetorical poem in praise of the Prophet Muḥammad, accompanied by a copious commentary by the author, designed to serve as

a complete exposition of the art of rhetoric.] pp. iv. 571. بولاق مصر ١٢٧٢ [*Bulak*, 1855.] 4°. **14597. e. 13.**

—— خزانة الادب ... وبهامشها رسائل ابى الفضل الهمذانى المعروف ببديع الزمان ... [Another edition, accompanied on the margin by the 'Epistles' of Badīʿ al-Zamān al-Hamadānī.] pp. iv. 571. ١٢٩١ [*Bulak*, 1874.] 4°. **14597. e. 14.**

ABŪ BAKR ibn al-ANBĀRĪ. *See* MUHAMMAD ibn KĀSIM, called IBN al-ANBĀRĪ.

ABŪ BAKR ibn BADR. Le Nâcérî. La Perfection des Deux Arts; ou, Traité complet d'Hippologie et d'Hippiatrie Arabes ... Traduit de l'Arabe d'Abou Bekr ibn Bedr, par M. Perron. [Kāmil al-ṣināʿatain, commonly called al-Nāṣirī.] 2 pt. *Paris*, 1852-60. 8°. **14535. b. 3, 4.**

ABŪ BAKR ibn al-KHASĪL, *al-Kharashī.* Albubather (Liber Nativitatum de arabico in latinum translatus). Et Centiloquium divi Hermetis. (Almansoris Judicia seu propositiones ... a Platone Tyburtino trāslatus.) G. L. ff. 28. *J. B. Sessa; Venetiis*, 1501. Fol. **719. k. 29.**

—— [Another copy.] **532. i. 8.(4.)**

—— Albubatris astrologi ... Liber Genethliacus, sive de nativitatibus, *etc.* *Apud Ioh. Petreium: Norimbergæ*, 1540. 4°. **718. g. 4.**

ABŪ BAKR ibn MUHAMMAD SHAṬĀ, *al-Dimyāṭī*, called SAIYID BAKRĪ, *al-Makkī.* *See* ZAIN al-DĪN ibn ʿABD al-ʿAZĪZ, *al-Malaibārī.* الجزء الاول (الخ) من اعانة الطالبين الخ [Fatḥ al-muʿīn. With a supercommentary, entitled Iʿānat al-ṭālibīn, by A. B. ibn M. Sh.] [1883.] 4°. **14529. b. 20.**

—— *See* ZAIN al-DĪN ibn ʿALĪ, *al-Maʿbarī.* كفاية الاتقياء الخ [Hidāyat al-adkiyā. With a commentary, entitled Kifāyat al-atkiyā, by A. B. ibn M. Sh.] [1885.] 4°. **14516. c. 17.**

ABŪ BAKR ibn al-ṬUFAIL (ABŪ JAʿFAR) *al-Ishbīlī.* رسالة حى بن يقظان فى اسرار الحكمة المشرقية الخ [Risālat Ḥaiy ibn Yakẓān. An allegorical tale, in which is shewn how the human intellect can rise, by the contemplation of inferior things, to a knowledge of higher matters.] pp. 41. مصر ١٢٩٩ [*Cairo*, 1882.] 8°. **14540. a. 42.**

—— Philosophus autodidactus, sive Epistola Abi Jaafar Ebn Tophail de Hai Ebn Yokdhan ... Ex Arabica in linguam Latinam versa ab E. Pocockio. [With the text.] (رسالة حى بن يقظان) pp. 200. *Oxonii*, 1671. 4°. **479. a. 11.**

—— [Another copy.] **89. c. 13.**

—— [Another copy.] **14540. b. 1.**
Imperfect, wanting the Latin translation.

—— An Account of the Oriental Philosophy, shewing the wisdom of some renowned men of the East, and particularly, the profound wisdom of Hai Ebn Yokdan ... Writ originally in Arabick, by Abi Jaaphar Ebn Tophail; and out of the Arabick translated into Latine, by E. Pocok ... and now faithfully out of his Latine, translated into English. pp. 117. [*London*,] 1674. 8°. **8407. b. 25.**

—— The History of Hai Eb'n Yockdan, an Indian prince: or, the Self-Taught Philosopher. Written originally in the Arabick tongue, by Abi Jaafar Eb'n Tophail. ... Set forth ... in the original Arabick, with the Latin version, by E. Pocock ... And now translated into English [by G. Ashwell]. pp. 217. *London*, 1686. 8°. **8407. c. 14.**

—— The Improvement of Human Reason, exhibited in the life of Hai Ebn Yokdhan: written in Arabick ... by Abū Jaafar Ebn Tophail ... Newly translated from the original Arabick by S. Ockley. pp. 193. *London*, 1711. 8°. **243. i. 2.**

—— [Second edition.] pp. 84. *London* printed, *Dublin* reprinted, 1731. 12°. **14540. b. 4.**

—— Het Leeven van Hai Ebn Yokdhan, in het Arabisch beschreeven door Abu Jaaphar Ebn Tophail, en uit de Latynsche Oversettinge van E. Pocock in het Nederduitsch vertaald door S. D. B. pp. 293. *t'Amsterdam*, 1701. 8°. **696. a. 13.**

ABŪ BAKR al-ṢIDDĪK, afterwards **EDWARD DON ELLAN.** *See* MADDEN (R. R.)ماية ريال يعنى دورو بخشيش [A proclamation to the people of inner Africa, offering 100 reals reward to anyone who could give information about the fate of A. B.] [1841.] *s. sh.* 4°. **14003. e. 3.(5.)**

ABŪ al-BARAKĀT, *al-Nasafī.* *See* ʻAbd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn)

ABŪ al-BARAKĀT AḤMAD, *al-Dardīr.* *See* Aḥmad ibn Muḥammad.

ABŪ BISHR MATTĀ, *al-Ḳunnāʻī.* *See* Mattā ibn Yūnus (Abū Bishr)

ABŪ DĀ'ŪD, *al-Sijistānī.* *See* Sulaimān ibn al-Ashʻath (Abū Dā'ūd)

ABŪ DULAF MISʻAR ibn al-MUHALHAL, *al-Yanbūʻī.* *See* Misʻar ibn al-Muhalhal (Abū Dulaf)

ABŪ al-FAḌL, *al-Suʻūdī.* Disputatio pro religione Mohammedanorum adversus Christianos. Textum arabicum ... edidit F. J. van den Ham. fasc. 1. *Lugduni Batavorum,* 1877. 8°. **14540. a. 22.**

ABŪ al-FAḌL BADĪʻ al-ZAMĀN, *al-Hamadānī.* *See* Aḥmad ibn Ḥusain (Badīʻ al-Zamān)

ABŪ al-FARAJ, *al-Iṡbahānī.* *See* ʻAlī ibn Ḥusain (Abū al-Faraj)

ABŪ al-FARAJ BABBAGHĀ. *See* ʻAbd al-Wāḥid ibn Naṡr (Abū al-Faraj) called al-Babbaghā.

ABŪ al-FATḤ ibn ABĪ BAKR (ʻAbd al-Raḥīm) *al-Marghīnānī.* *See* ʻAbd al-Raḥīm ibn Abī Bakr.

ABŪ al-FATḤ ibn ABĪ al-ḤASAN, *al-Sāmirī.* Abulfathi annales Samaritani. Quos ad fidem codicum manu scriptorum ... edidit et prolegomenis instruxit E. Vilmar. (كتاب التاريخ مما تقدم عن الابا) pp. cxx. 186. *Gothae,* 1865. 8°. **14555. c. 10.**

ABŪ al-FATḤ ibn MAḤMŪD, *al-Iṡfahānī.* *See* Apollonius, *Pergaeus.* Apollonii ... Conicorum Lib. V. VI. VII. paraphraste Abalphato Asphahanensi nunc primum ... ex codicibus Arabicis ... Abrahamus Ecchellensis ... latinos reddidit. 1661. Fol. **47. g. 2.**

ABŪ al-FATḤ ibn SAIYID al-NĀS. *See* Muḥammad ibn Muḥammad, called Ibn Saiyid al-Nās.

ABŪ al-FAUZ, *al-Marzūḳī.* *See* Aḥmad, *al-Marzūḳī.*

ABŪ al-FIDĀ, *Prince of Ḥamāt.* *See* Ismāʻīl ibn ʻAlī (ʻImād al-Dīn Abū al-Fidā)

ABŪ FIRĀS, *al-Ḥamdānī.* *See* Ḥārith ibn Saʻīd (Abū Firās)

ABŪ ḤAIYĀN, *al-Tauḥīdī.* *See* ʻAlī ibn Muḥammad (Abū Ḥaiyān)

ABŪ ḤALĪM ELIAS, called Ibn al-Ḥadīthī, *Patriarch of the Nestorians.* *See* Elias (Abū Ḥalīm)

ABŪ ḤAMD (Salīm) *See* Salīm Abū Ḥamd.

ABŪ ḤAMŪ MŪSĀ II., *Sultan of Tilimsān.* *See* Mūsā II. ibn Yūsuf (Abū Ḥamū)

ABŪ ḤANĪFAH, *the Imām.* *See* Nuʻmān ibn Thābit (Abū Ḥanīfah)

ABŪ al-ḤASAN, *al-Bakrī.* *See* Muḥammad ibn ʻAbd al-Raḥmān (Abū al-Ḥasan)

ABŪ al-ḤASAN, *Rāwī.* *See* Muḥammad ibn ʻAbd al-Raḥmān (Abu al-Ḥasan) *al-Bakrī.*

ABŪ al-ḤASAN, *al-Shādilī.* *See* ʻAlī ibn ʻAbd Allāh (Abū al-Ḥasan)

ABŪ al-ḤASAN ibn ʻABD al-HĀDĪ, *al-Sindī.* *See* Muḥammad ibn Ismāʻīl, *al-Bukhārī.* (الجزء الاول (الخ من كتاب ابى عبد الله الخ [Al-Jāmiʻ al-ṡaḥīḥ. Accompanied by a commentary by al-Sindī.] [1883.] 4°. **14522. c. 9.**

ABŪ al-ḤASAN ibn ḤUSAIN, *al-Rukhkhajī.* احاسن المحاسن [Aḥāsin al-maḥāsin. A collection of ethical sentences.] *See* ʻAbd al-Malik ibn Muḥammad (Abū Manṡūr) *al-Thaʻālibī.* [*Two or more Works.*] خمس رسائل الخ pp. 146-171. [1884.] 8°. **14576. bb. 4.**

ABŪ al-ḤASAN ʻALĪ, *al-Mālikī.* *See* ʻAlī ibn Muḥammad (Abū al-Ḥasan) *al-Manūfī.*

ABŪ al-ḤASAN al-MUKHTĀR, *al-Baghdādī.* *See* Mukhtār ibn Ḥasan, called Ibn Buṭlān.

ABŪ HILĀL, *al-ʻAskarī.* *See* Ḥasan ibn ʻAbd Allāh (Abū Hilāl)

ABŪ al-IKHLĀṠ, *al-Shurunbulālī.* *See* Ḥasan ibn ʻAmmār (Abū al-Ikhlāṡ)

ABŪ ʻĪSĀ, *al-Tirmidī.* *See* Muḥammad ibn ʻĪsā ibn Saurah (Abū ʻĪsā)

ABŪ ISḤĀḲ, *al-Fārisī al-Iṡiakhrī.* *See* Ibrāhīm ibn Muḥammad (Abū Isḥāḳ)

ABŪ ISHĀḲ, *al-Isfarā'inī.* *See* Ibrāhīm ibn Muhammad (Abū Ishāḳ)

ABŪ ISHĀḲ, *al-Ṣābī.* *See* Ibrāhīm ibn Hilāl (Abū Ishāḳ)

ABŪ ISHĀḲ, *al-Shīrāzī.* *See* Ibrāhīm ibn 'Alī (Abū Ishāḳ)

ABŪ JA'FAR, *al-Khāzinī.* Analysis and extracts of كتاب ميزان الحكمة Book of the Balance of Wisdom, an Arabic work on the water-balance, written by al-Khâzinî in the twelfth century. By N. Khanikoff. [Mīzān al-hikmat.] pp. 128. **14544. c. 10.**

From the Journal of the American Oriental Society, vol. vi.

ABŪ JA'FAR, *al-Ṭūsī.* *See* Muhammad ibn Hasan (Abū Ja'far)

ABŪ JA'FAR ibn al-ṬUFAIL. *See* Abū Bakr ibn al-Ṭufail.

ABŪ al-JAISH. *See* Muhammad (Abū 'Abd Allāh) *al-Andalusī.*

ABŪ KARAM (Butrus) *Archbishop of Beirut.* *See* Butrus Abū Karam.

ABŪ al-ḲĀSIM, *al-Hillī.* *See* Ja'far ibn Sa'īd (Najm al-Dīn)

ABŪ al-ḲĀSIM, *al-Samarkandī.* *See* Abū al-Ḳāsim ibn Abī Bakr, *al-Laithī.*

ABŪ al-ḲĀSIM, *al-Zahrāwī.* *See* Khalaf ibn 'Abbās ('Abū al-Ḳāsim)

ABŪ al-ḲĀSIM ibn ABĪ BAKR, *al-Laithī al-Samarkandī.* شرح ... ابى القاسم على السمرقندى الليثى على الرسالة العضديه فى علم الوضع [A commentary on 'Adud al-Dīn al-Ījī's tract on dialectics entitled al-Risālat al-wad'īyat.] pp. 14. ١٢٩٥ [*Cairo*, 1878.] 8°. **14540. a. 10.(1.)**

—— *See* Muhammad ibn Muhammad 'Arafat, *al-Dasūkī.* حاشية ... محمد الدسوقى الخ [A supercommentary to al-Samarkandī's commentary on 'Adud al-Dīn al-Ījī's tract entitled al-Risālat al-wad'īyat.] [1878.] 8°. **14540. a. 10.(2.)**

—— متن السمرقندية فى الاستعارات [Farā'id al-fawā'id, commonly called al-Samarkandīyat fil-bayān. A short treatise on metaphors.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 160-165. [1863.] 8°. **14586. b. 27.**

—— pp. 169-173. [1864.] 8°. **14586. d. 30.**

—— pp. 168-172. [1878.] 8°. **14586. a. 48.**

—— حاشية ... البيجورى على السمرقندية فى البيان [Another edition, with a commentary by Ibrāhīm ibn Muhammad al-Bājūrī.] pp. 71. بولاق ١٢٨٢ [*Bulak*, 1865.] 8°. **14597. c. 8.**

—— هذه حاشية ... الباجورى على متن السمرقندية [Another edition, with al-Bājūrī's commentary.] pp. 68. ١٢٨٢ [*Cairo*, 1865.] 8°. **14597. d. 4.**

—— هذه حاشية ... الشيخ حسن العطار الخ [Another edition, with a commentary by Hasan ibn Muhammad al-'Aṭṭār.] pp. 96. ١٢٨٨ [*Cairo*, 1871.] 8°. **14597. d. 15.**

—— حاشية ... البيجورى على متن السمرقندية ... وبهامشها تقرير ... احمد الاجهورى [Another edition, with al-Bājūrī's commentary, accompanied on the margin by glosses by Ahmad al-Ujhūrī.] pp. 42. بولاق مصر القاهرة ١٣٠٢ [*Bulak*, 1885.] 4°. **14597. e. 4.**

—— *See* Ahmad ibn 'Abd al-Fattāh, *al-Mallawī.* هذه حاشية ... الشيخ الامير الخ [A commentary upon al-Samarkandī's Farā'id al-fawā'id.] [1864.] 4°. **14597. d. 3.**

—— *See* Ibrāhīm ibn Muhammad ('Iṣām al-Dīn) *al-Isfarā'inī.* حاشية ... محمد الصبان الخ [A commentary on al-Samarkandī's Farā'id al-fawā'id.] [1882.] 4°. **14597. e. 10.**

—— *See* Muhammad ibn Muhammad, *al-Amīr al-Shādilī.* سمير الامير الخ [Supercommentary upon the portion of al-Mallawī's commentary upon al-Samarkandī's Farā'id al-fawā'id, which relates to the peroration of the latter.] [1882.] 8°. **14597. d. 3.**

—— *See* Muhammad Ṣādiḳ, *Arzanjānī*, called Muftī-zādah. مفتى زاده الخ [A

supercommentary to ʻIṣām al-Dīn al-Isfarā'inī's commentary on al-Samarḳandī's Farā'id al-fawā'id.] [1838.] 4°.
14597. c. 3.

—— [1868.] 4°. **14597. d. 13.**

—— الكتاب العجيب ... المسمى بمستخلص الحقائق [Mustakhlaṣ al-ḥaḳā'iḳ. A commentary on Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law, according to the Ḥanafi school, entitled Kanz al-daḳā'iḳ. With marginal notes from various sources.] 2 vol. *lith.* ١٢٨٦ [*Delhi*, 1870.] 8°. **14527. c. 11.**

Containing only the first half of the work, as far as the end of the 'Kitāb al-waḳf.'

—— مستخلص الحقائق شرح كنز الدقائق [Another edition.] pp. 444, *lith.* لكنو ١٨٨٢ [*Lucknow*, 1882.] 8°. **14529. b. 14.**

Containing only the first part of the work, as far as the end of the 'Kitāb al-hajj.'

—— *See* ʻAbd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī.* كنز الدقائق الخ [Kanz al-daḳā'iḳ. Accompanied for the first half of the work by al-Samarḳandī's commentary.] [1870.] Fol. **14527. e. 3.**

—— *See* ʻAbd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī.* الكتاب ... الموسوم بكنز الدقائق الخ [Kanz al-daḳā'iḳ. With a commentary compiled chiefly from those of al-Samarḳandī and al-ʻAinī.] [1874.] Fol.
14528. e. 3.(1.)

—— *See* ʻAbd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī.* كتاب ... المسمى بكنز الدقائق الخ [Kanz al-daḳā'iḳ. With interlineary notes to the latter half of the work from al-Samarḳandī's commentary.] [1877.] Fol. **14527. e. 4.**

—— [1882.] Fol. **14527. e. 5.**

ABŪ al-ḲĀSIM ibn AḤMAD, *al-Zaiyānī.* Le Maroc de 1631 à 1812, extrait de l'ouvrage intitulé Ettordjemân elmoʻarib ʻan douel elmachriq ou'lmaghrib, de Aboulqâsem ben Ahmed Ezziâni, publié et traduit par O. Houdas. *See* Academies, *etc.*—Paris.—*École spéciale des Langues Orientales vivantes.* Abū al-Ḳāsim ibn Aḥmad, *al-Zaiyānī.* Le Maroc de 1631 à 1812, *etc.* 1886. 8°. **752. f. 24.**

ABŪ al-ḲĀSIM ibn ḤASAN, *al-Jīlānī.* هذا كتاب قوانين الاصول الخ [Ḳawānīn al-maḥkamat, commonly called Ḳawānīn al-uṣūl. A treatise on the principles of Muhammadan law, according to the Shiah school.] pp. 447, *lith.* التبريز ١٢٧٥ [*Tabriz*, 1858.] Fol. **14527. e. 8.**

'ABŪ al-ḲĀSIM ibn MŪSĀ, *Ṭālib.* كتاب المحاورة الانسية فى اللوغة [*sic*] العربية والغدامسية والتارقية or "Book of familiar conversation in the Arabic, Ghadames, and Tuarick Languages" (written by the Talib Ben Musa Bel Kasem). pp. 8, *lith.* [*London*, 1847.] Fol. **755. l. 4.**

ABŪ al-ḲĀSIM ibn SADĪRAH. Cours de littérature arabe. Sujets de versions, ... munis de voyelles et suivis du vocabulaire de tous les mots contenus dans les textes ... Par Bel Kassem ben Sedira. (التحفة السنية فى النوادر العربية) [Al-Tuḥfat al-sanīyat.] pp. x. 240, 303, *lith. Alger*, 1879. 8°.
14586. a. 12.

ABŪ al-ḲĀSIM ʻALĪ, *al-Samarḳandī al-Laithī.* *See* Abū al-Ḳāsim ibn Abī Bakr, *al-Laithī al-Samarḳandī.*

ABŪ KHALĪL IBRĀHĪM al-SHUMAIL. *See* Ibrāhīm Shumail.

ABŪ al-LAITH, *al-Samarḳandī.* *See* Naṣr ibn Muḥammad (Abū al-Laith)

ABŪ al-MAʻĀLĪ, *Rāwī.* *See* Saif ibn Ḏī Yazan, *King of Yemen.* الجزء الاول (الخ) من سيرة فارس اليمن الخ [Sīrat Saif ibn Ḏī Yazan. A romance attributed to A. al-M.] [1877.] 8°. **14570. d. 7.**

ABŪ MADYAN, *al-Ḥuraifish.* *See* Shuʻaib ibn ʻAbd al-ʻAzīz (Abū Madyan)

ABŪ MADYAN, *al-Maghribī.* *See* Shuʻaib ibn Ḥusain (Abū Madyan)

ABŪ MADYAN ibn ḤAMMĀD ibn MUḤAMMAD, *al-Fāsī.* Ebn Medini Mauri Fessani sententiae

quaedam arabicae. Nunc primum edidit ac latine vertit F. de Dombay. (اختصار كتاب المسمى تحفة الاريب ونزهة اللبيب الخ) [Tuḥfat al-arīb.] pp. 72. *Vindobonae*, 1805. 8°. **14579. d. 3.**

ABŪ al-MAKĀRIM ibn 'ABD ALLĀH ibn MUHAMMAD. ابو المكارم شرح المختصر [*sic*] الوقاية [A commentary, commonly called Fatāwī Abī al-Makārim, on 'Ubaid Allāh ibn Mas'ūd's compendium of Muhammadan law, according to the Ḥanafī school, entitled al-Nukāyat. To which are appended two tracts, containing (1) some anonymous strictures on some theological and legal decisions by Fakhr al-Dīn al-Rāzī; (2) a commentary, by Muḥammad Ḥasan Sambhalī, on al-Kaidānī's treatise on prayer and purification entitled al-Khulāsat.] 4 vol. *lith.* ١٨٨٥ [*Lucknow*, 1885.] Fol. **14529. d. 12.**

ABŪ al-MAKĀRIM ibn ABĪ SA'ĪD (SHARAF al-DĪN) called IBN MAMMĀTĪ. *See* As'AD ibn al-KHAṬĪR.

ABŪ MANṢŪR, *al-Jawālīkī.* *See* MAUHŪB ibn AḤMAD.

ABŪ MANṢŪR, *al-Tha'ālibī.* *See* 'ABD al-MALIK ibn MUḤAMMAD (ABŪ MANṢŪR)

ABŪ MA'SHAR. *See* JA'FAR ibn MUḤAMMAD (ABŪ MA'SHAR) *al-Balkhī.*

ABŪ al-MAWĀHIB, *al-Shādilī.* *See* 'ALĪ ibn 'ABD ALLĀH (ABŪ al-ḤASAN)

ABŪ MIḤJAN ibn ḤABĪB, *al-Thakafī.* ديوان ابى محجن الثقفى وشرحه لابى هلال الحسن بن عبد الله بن سهل [Dīwān, or poetical works. Accompanied by a commentary by Abū Hilāl al-'Askarī. With a life of the commentator appended, from al-Suyūṭī's biographical dictionary of lexicographers and grammarians entitled Bughyat al-wu'āt.] 1886. *See* LANDBERG (C. VON) *Count.* Primeurs arabes, *etc.* fasc. 1. 1886, *etc.* 8°. **14586. b. 28.**

—— Abû Miḥǵan poetae arabici carmina edidit, in sermonem latinum transtulit, commentario instruxit L. Abel. pp. 69. *Lugduni Batavorum*, 1887. 8°. **14570. d. 15.**

ABŪ MUḤAMMAD, *al-Dārimī.* *See* 'ABD ALLĀH ibn 'ABD al-RAḤMĀN.

ABŪ al-MUNĀ ibn ABĪ NAṢR, *al-Isrā'īlī,* called KŪHAN al-'AṬṬĀR. كتاب منهاج الدكان ودستور الاعيان الخ [Minhāj al-dukkān. A pharmacopœia.] pp. xii. 171. ١٢٨٧ [*Bulak*, 1870.] 8°. **14535. a. 7.**

ABŪ MUNĪR ibn ABĪ NAṢR, *al-Isrā'īlī.* *See* ABŪ MUNĀ ibn ABĪ NAṢR, called KŪHAN al-'AṬṬĀR.

ABŪ MŪSĀ, *al-Iṣbahānī.* *See* MUḤAMMAD ibn 'UMAR (ABŪ MŪSĀ)

ABŪ al-NAJĀ. *See* MUḤAMMAD MUJĀHID, *al-Ṭantidā'ī.*

ABŪ NAṢR, *al-Fārābī.* *See* MUḤAMMAD ibn MUḤAMMAD (ABŪ NAṢR)

ABŪ NAẒẒĀRAH ZARḲĀ. *See* PERIODICAL PUBLICATIONS.—*Paris.*

ABŪ NUWĀS. *See* ḤASAN ibn HĀNĪ.

ABŪ RAIḤĀN, *al-Bīrūnī.* *See* MUḤAMMAD ibn AḤMAD (ABŪ al-RAIḤĀN) *al-Bīrūnī.*

ABŪ SAHL, *al-Ḳūhī.* *See* WAIJAN ibn WASTAM, called ABŪ SAHL, *al-Ḳūhī.*

ABŪ SA'ĪD ibn KHĀLID, *al-Sijistānī al-Dārimī.* *See* 'ABD ALLĀH ibn 'ABD al-RAḤMĀN, *al-Dārimī.*

ABŪ ṢAUWAN (As'AD) *See* As'AD ABŪ ṢAUWĀN.

ABŪ SHĀDŪF ibn ABĪ JĀRŪF. هذا كتاب هز القحوف فى شرح قصيد ابى شادوف الخ [Kaṣīd Abī Shādūf. A satirical poem in vulgar Arabic on the agricultural population of lower Egypt. With a copious introduction and commentary, entitled Hazz al-ḳuḥūf, by Yūsuf ibn Muḥammad al-Sharbīnī.] pp. 229. بولاق مصر القاهرة ١٢٧٤ [*Bulak*, 1858.] 8°. **14583. c. 3.**

—— [Another edition.] pp. 304, *lith.* الاسكندرية ١٢٨٩ [*Alexandria*, 1872.] 8°. **14583. b. 30.**

ABŪ SHĀMAH. *See* 'ABD al-RAḤMĀN ibn ISMĀ'ĪL.

ABŪ al-SHUJĀ'. *See* AḤMAD ibn ḤUSAIN (ABŪ SHUJĀ') *al-Iṣfahānī.*

ABŪ al-SU'ŪD, *Efendī.* *See* FRANCE.—Napoléon I., *Emperor of the French.* هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ [A collection of

five Codes translated from the French into Arabic. The Civil Procedure Code translated by A. al-S.] [1866.] 8°. **14528. a. 24.**

—— *See* Ibrāhīm ibn Ismā'īl, called Ibn al-Ajdābī, *al-Ṭarābulusī.* كفاية المتحفظ الخ [Kifāyat al-mutaḥaffiẓ. Edited by A. al-S.] [1870.] 12°. **14589. a. 2.**

—— *See* Ismā'īl ibn Ḥammād, *al-Jauharī.* كتاب مختار الصحاح الخ [Mukhtār al-ṣiḥāḥ. Edited by A. al-S.] [1873.] 12°. **14589. a. 4.**

—— *See* Muḥammad ibn 'Abd Allāh, called Ibn Baṭūṭah كتاب رحلة ابن بطوطة الخ [Tuḥfat al-nuẓẓār. Edited by A. al-S.] [1870, *etc.*] 8°. **14565. c. 15.(1.)**

—— *See* Rifā'ah Rāfi', *Bey.* (بداية القدما الخ) [Badāyat al-ḳudamā. With an abstract of Greek mythology translated from the French by A. al-S.] [1838.] 8°. **14549. e. 4.**

—— [1865.] 8°. **14549. e. 5.**

—— هذا كتاب نظم اللآلى فى السلوك فيمن حكم فرنسا ومن قابلهم على مصر من الملوك الخ [Naẓm al-la'ālī. A history of the kings of France, translated from the French, and enlarged with a history of the sovereigns of Egypt, by Abū al-Su'ūd Efendi.] بولاق مصر ١٢٥٧ [*Bulak*, 1841.] 8°. **14549. e. 6.**

ABŪ al-SU'ŪD ('Abd Allāh) *Efendi.* *See* 'Abd Allāh Abū al-Su'ūd.

ABŪ al-SU'ŪD (Muḥammad) *al-Miṣrī.* *See* Muḥammad Abū al-Su'ūd.

ABŪ al-SU'ŪD ibn MUḤAMMAD, *al-'Imādī.* تفسير ابى السعود (المسمى ارشاد العقل السليم الى مزايا الكتاب الكريم) [Irshād al-'aḳl al-salīm. A commentary on the Koran, chiefly founded upon those of al-Baiḍāwī and al-Zamakhsharī.] 2 vol. ١٢٧٥ [*Bulak*, 1859.] Fol. **14509. d. 8, 9.**

—— تفسير العلامة ابى السعود [Another edition.] *See* Muḥammad ibn 'Umar (Fakhr al-Dīn) *al-Rāzī.* الجزء الاول (الخ) من مفاتيح الغيب الخ [Mafātīḥ al-ghaib.] [1872.] 8°. **14514. c. 5-12.**

ABŪ al-SU'ŪD ibn MUḤAMMAD, *al-'Imādī (continued.*

—— [Another edition.] *See* Muḥammad ibn 'Umar (Fakhr al-Dīn) *al-Rāzī.* الجزء الاول (الخ) من مفاتيح الغيب الخ [Mafātīḥ al-ghaib.] [1877.] 8°. **14514. cc. 1.**

—— *See* Muḥammad Sharīf ibn 'Abd Allāh, *al-Ḥakkī.* هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of A. al-S. and others.] [1882.] 8°. **14514. b. 19.**

ABŪ ṬAIYIB ibn ABĪ AḤMAD, *al-Ḳannūjī al-Bukhārī.* *See* Muḥammad Ṣiddīḳ Ḥasan Khān, *Nawab of Bhopal.*

ABŪ TAMMĀM, *al-Ṭā'ī.* *See* Ḥabīb ibn Aus (Abū Tammām)

ABŪ al-THANĀ MAḤMŪD ḲABĀDŪ. *See* Maḥmūd Ḳabādū (Abū al-Thanā)

ABŪ 'UBAID, *al-Bakrī.* *See* 'Abd Allāh ibn 'Abd al-'Azīz (Abū 'Ubaid)

ABŪ 'UBAIDAH. *See* Ma'mar ibn al-Muthannā (Abū 'Ubaidah) *al-Taimī.*

ABŪ 'UTHMĀN, *al-Dimashḳī.* *See* Sa'īd ibn Ya'ḳūb (Abū 'Uthmān)

ABŪ al-WAFĀ, *al-Būzjānī.* *See* Muḥammad ibn Muḥammad (Abū al-Wafā)

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or Romance of the life and adventures of the Amīr Abū Zaid, the Hero of the Banū Hilāl.] *See* Hilāl, *tribe of*. [Sīrat Banī Hilāl.]

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ABU ABD ALLAH IBN HESCHAM. *See* Muḥammad ibn Aḥmad, called Ibn Hishām.

ABU 'ABDALLAH MUXAMMAD BEN 'UMAR BEN VĀQID, called Vakidi. *See* Muḥammad ibn 'Umar, *al-Wāḳidī.*

ABU ABDALLA MUHAMMAD BEN SAID BEN HAMAD, *Busirides.* *See* Muḥammad ibn Sa'īd, *al-Būṣīrī.*

ABU ABDO'LLAH MOHAMMED EBN OMAR, *Alwákidi.* *See* Muḥammad ibn 'Umar, *al-Wāḳidī.*

ABUALI ABINCINE. *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā or Avicenna.

ABU BASHAR MATTHAEUS, *Dair-Qonnaensis.* *See* Mattā ibn Yūnus (Abū Bishr) *al-Ḳunnā'ī.*

ABU BECR MOHAMMMED EBN HOSEINI EBN DOREIDI, *Azdiensis.* *See* Muḥammad ibn Ḥasan, called Ibn Duraid.

ABU BECR MUHAMMED IBN HOSEIN IBN DOREID. *See* Muḥammad ibn Ḥasan, called Ibn Duraid.

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ABU ISHÂK, *As-Shîrâzî.* *See* Ibrāhīm ibn 'Alī, (Abū Isḥāḳ) *al-Shīrāzī.*

ABU ISHAK, *El-Farssi-El-Isstachri.* *See* Ibrāhīm ibn Muḥammad (Abū Isḥāḳ) *al-Fārisī al-Iṣṭakhrī.*

ABU ISMAEL TOGRAI. *See* Ḥusain ibn 'Alī called al-Ṭughrā'ī.

ABUḲRĀT, *al-Yaunānī.* *See* Hippocrates.

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ABUL-ALA. *See* Aḥmad ibn 'Abd Allāh (Abū al-'Alā) *al-Ma'arrī.*

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ABU NOWAS. *See* HASAN ibn HĀNĪ, called ABŪ NUWĀS.

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ABÛ ŠÂMA. *See* 'ABD al-RAHMĀN ibn ISMĀ'ĪL, called ABŪ SHĀMAH.

ABU TEMMÂM. *See* HABĪB ibn AUS (ABŪ TAMMĀM) *al-Ṭā'ī.*

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ABU ZACARJA JAHJA, *En-Navavi.* *See* YAHYĀ ibn SHARAF (ABŪ ZAKARĪYĀ) *al-Nawawī.*

ABU ZAKARIYA YAHYA, *el-Nawawi.* *See* YAHYĀ ibn SHARAF (ABŪ ZAKARĪYĀ) *al-Nawawī.*

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—— كتاب جميل منقسم الى ثلاثة كتب يحوى بعض ازجال واشعار ومدايح ... فى ... التوبه والام المسيح وامه البتول مريم Libro della penitenza, e passione di N. S. Giesu' Christo, e sua santissima Madre. [Al-Madāʾiḥ al-ḍaʿīfiyat. Accompanied by an Italian translation by the Author.] 3 pt. *Padova*, 1693. 8°. **14501. c. 6.**

Wanting the end of the preface, which apparently was never printed, as there is no gap in the pagination.

—— Proverbi utili e virtuosi in lingua Araba, Persiana, e Turca, gran parte in versi, con la loro ispiegatione in lingua Latina et Italiana: et alcuni Vocaboli di dette Lingue. Raccolti da Agnellini ... كتاب امثال مختصرة الخ pp. 55. *Padova*, 1688. 8°. **1075. m. 5.(6.)**

—— كتاب زهور المناجات الحبيب [*sic*] ونصايح القريب الخ [Zuhūr munājāt al-ḥabīb.] Flores Soliloquiorum ad dilectum et Admoni-

tionum ad proximum. Poesis arabica ... in latinum soluta oratione versa. [With the text.] pp. 87. *Patavii,* 1690. 8°. **14501. b. 9.**

AGNELLINO (TIMOTHEO ZAPHI) *Archbishop of Mardin.* *See* AGNELLINI (TIMOTEO)

AGOUB (JOSEPH) *See* ḤAIḲAR, *al-Ḥakīm.* Le Sage Heycar, conte arabe, traduit par M. Agoub. 1824. 8°. **14583. a. 9.**

—— نظم العقود فى كسر العود La Lyre Brisée, dithyrambe de M. Agoub, traduit en vers arabes, par le Cheykh Réfaha. [Naẓm al-ʿuḳūd.] pp. 38. *Paris,* 1877. 8°. **14583. a. 40.**

AḤĀDĪTH i ḲUDSĪ. *See* RAFĪḲ al-WĀʿIẒĪN.

AHDAB (IBRĀHĪM) *See* IBRĀHĪM al-AḤDAB.

AHHMED BEN A'LY (TAQY ÊD-DYN) surnommé EBN ÂL-MAQRYZY. *See* AḤMAD ibn ʿALĪ, *al-Maḳrīzī.*

AHLWARDT (WILHELM) *See* AḤMAD ibn YAḤYĀ, *al-Balāḏurī.* Anonyme arabische Chronik, Band XI, vermuthlich das Buch der Verwandtschaft und Geschichte der Adligen von ... Elbelāḏorī, ... herausgegeben von W. A. 1883. 8°. **14555. d. 14.**

—— *See* ḤASAN ibn HĀNĪ, called ABŪ NUWĀS. Diwan ... herausgegeben von W. A. 1861, *etc.* 8°. **14573. b. 12.**

—— *See* KHALAF ibn ḤAIYĀN, called al-AḤMAR. Chalef elahmar's Qasside ... Text, Uebersetzung und Commentar ... von W. A. 1859. 8°. **14573. b. 11.**

—— *See* MUḤAMMAD ibn ʿALĪ ibn ṬABĀṬABĀ, called IBN al-ṬIḲṬAḲĀ. Elfachri. Geschichte der islamischen Reiche ... Herausgegeben ... von W. A. 1860. 8°. **14549. e. 3.**

—— *See* ZIYĀD ibn MUʿĀWIYAH, called al-NĀBIGHAH, *al-Ḏubyānī.* The Divans of the six ancient Arabic poets Ennābiga, 'Antara, Tharafa, Zuhair, 'Alqama, and Imruulqais ... Edited by W. A. 1870. 8°. **14570. e. 32.**

—— Bemerkungen über die Aechtheit der alten arabischen Gedichte mit besonderer Beziehung auf die sechs Dichter, nebst Beiträgen zum richtigen Verständnisse Ennābiga's und 'Alqama's. pp. vii. 168. *Greifswald,* 1872. 8°. **14570. b. 17.**

—— Königliche Bibliothek, Berlin. Kurzes Verzeichniss der Glaser'schen Sammlung arabischer Handschriften. pp. x. 47. *Berlin,* 1887. 8°. **14598. d. 12.**

—— Königliche Bibliothek, Berlin. Kurzes Verzeichniss der Landberg'schen Sammlung arabischer Handschriften. [With a preface by V. Rose.] pp. xii. 107. *Berlin,* 1885. 8°. **14598. d. 9.**

—— [Another copy.] **11900. e. 32.(4.)**

—— Verzeichniss arabischer Handschriften der königlichen Bibliothek zu Berlin, aus den Gebieten der Poesie, schönen Litteratur, Litteraturgeschichte, und Biographik. pp. xii. 305. *Greifswald,* 1871. 8°. **14598. d. 3.**

—— Verzeichniss der arabischen Handschriften der Königlichen Bibliothek zu Berlin. *See* BERLIN.—*Königliche Bibliothek.* Die Handschriften-Verzeichnisse der Königlichen Bibliothek zu Berlin. Siebenter Band, *etc.* 1887, *etc.* 4°. **11905. m.**

AḤMAD, *al-Abyārī.* *See* MUḤAMMAD ibn ʿALĪ (ʿALĀ al-DĪN) *al-Ḥaskafī.* الجزء الاول (الخ) من حاشية ... محمد امين الخ [Al-Durr al-mukhtār. With a supercommentary by Muḥammad Amīn Ibn ʿĀbidīn. Revised and edited by A.] [1855, *etc.*] Fol. **14527. d. 1-5.**

AHMAD, *al-ʿAḳḳād al-Ishbīlī.* *See* AḤMAD al-ʿAḲḲĀD.

AḤMAD, *al-ʿĀlim.* *See* SĪNĀN, *Shaikh.* [هذا] مصاحبت روحانية بين ... سينان ... واحمد الخ [A Spiritual conference between two Muhammadans, Shaikh Sīnān and A.] [1570 ?] 8°. **696. a. 7.(3.)**

—— *See* SĪNĀN, *Shaikh.* Mohammedis Imposturae ... With a demonstration of the insufficiencie of his law ... delivered in a conference

had between two Mahometans (Sheikh Sinan and Doctor Ahmed) ... Written ... in Arabicke and now done into English, *etc.* 1615. 4°.
696. g. 18.

AHMAD, *al-Badawī, Shaikh.* *See* AHMAD ibn ʻALĪ, *al-Badawī.*

AHMAD, *al-Dalinjāwī.* هذا ديوان ... احمد الدلنجاوى [Dīwān, or poetical works. With a biographical notice of the author prefixed.] pp. 24. ١٣٠٣ مصر [*Cairo,* 1886.] 8°. **14582. c.**

AHMAD, *al-Dihlavī.* *See* AHMAD ibn SHUʻAIB, *al-Nasāʼī.* سنن النسائى [Al-Mujtabā. Revised and edited by A.] [1865.] 8°.
14521. c. 11.

AHMAD, *al-Dardīr.* *See* AHMAD ibn MUHAMMAD, *al-Dardīr.*

AHMAD, *al-Ghamrī.* هذه سهام السم الخارقة فى الفرقة الملحدة الزنادقة الخ [Sihām al-samm al-khārikat. A Muhammadan treatise against infidelity, in metre.] ١٢٩٥ [*Cairo,* 1878.] 8°. **14516. b.**

AHMAD, *al-Ishbīlī.* *See* AHMAD ibn FARAH.

AHMAD, *al-Jamālī.* *See* AHMAD al-JAMĀLĪ.

AHMAD, *al-Kabīr al-Rifāʻī.* *See* AHMAD ibn ʻALĪ ibn YAHYĀ, *al-Rifāʻī.*

AHMAD, *al-Kaiwānī, Bey.* هذا ديوان ... احمد بك الكيوانى الدمشقى [Dīwān, or poetical works. Edited by ʻAbd al-Kādir Nabhān, from a manuscript copied by Muhammad Amīn Ibn ʻĀbidīn. With a life of the author appended.] pp. 199. ١٣٠١ دمشق الشام [*Damascus,* 1884.] 8°.
14583. a. 47.

AHMAD, *al-Maihī al-Shībīnī.* *See* AHMAD ibn AHMAD, *al-Ramlī.* حاشية احمد الميهى الخ [A commentary on Ahmad ibn Muhammad al-Zāhid's treatise entitled al-Sittūn mas'alat, with a supercommentary by A.] [1870.] 4°.
14519. e. 13.

AHMAD, *al-Marsafī* كتاب تقريب فن العربية لابناء المدارس الابتدائية الخ [Takrīb fann al-ʻarabīyat. An introduction to Arabic syntax for elementary schools.] pp. iv. 122, *lith.* ١٢٨٦ [*Cairo,* 1869.] 8°.
14594. b. 29.

AHMAD, *al-Marzūkī.* (عقيدة العوام) [ʻAkīdat al-ʻawāmm. A confession of the Muhammadan faith in metre.] *See* MUHAMMAD, *the Prophet.* (مدح النبى) [A collection of religious pieces, chiefly in praise of the Prophet Muhammad.] [1872.] 8°.
14519. d.

—— [1872.] 8°. **14519. d. 9.(3.)**

—— هذا شرح محمد نووى ... المسمى بنور الظلام على المنظومة المسماة بعقيدة العوام الخ [ʻAkīdat al-ʻawāmm. Another edition, accompanied by a commentary, entitled Nūr al-zalām, by Muhammad Nawawī al-Bantanī al-Jāwī.] pp. 55. ١٣٠٣ [*Cairo,* 1885.] 8°. **14516. c.**

—— [Bulūgh al-marām.] *See* AHMAD ibn KĀSIM, *al-Bukhārī al-Andalusī,* called al-HARĪRĪ. كتاب بلوغ المرام الخ [An account of the birth of the Prophet Muhammad. Accompanied by a commentary, entitled Bulūgh al-marām, by A.] [1874.] 4°. **14516. c. 9.(1.)**

AHMAD, *Mullā,* called MULLĀ JĪN, *Jaunpūrī.* تفسيرات احمدية فى بيان الايات الشرعية مع تفريعات المسائل الفقهية الخ [Al-Tafsīrāt al-ahmadīyat. A juridical commentary on the Koran.] pp. 616. ١٨٤٧ كلكتة [*Calcutta,* 1847.] 4°. **14509. d. 12.**

AHMAD, *al-Naharāwī.* فتح المجيد فى شرح الدر الفريد فى علم التوحيد الخ [Al-Durr al-farīd. A treatise on the unity of God, accompanied by a commentary, entitled Fath al-majīd, by Muhammad Nawawī al-Jāwī.] pp. 79. ١٢٩٨ مصر [*Cairo,* 1881.] 4°. **14516. c. 9.(4.)**

AHMAD, *al-Najjārī al-Dimyātī al-Hafnāwī.* هذه انوار البصائر فى الصلاة على افضل القبائل والعشائر الخ [Anwār al-basā'ir. A metrical prayer for the family of the Prophet in 28 stanzas, each stanza rhyming in a different letter of the alphabet.] pp. 20. ١٢٧٧ مصر [*Cairo,* 1860.] 12°.
14519. b. 17.(1.)

AHMAD, *al-Najjārī al-Dimyāṭī al-Ḥafnāwī* (*continued*). هذه حاشية ... الكفراوى شرح متن الاجرومية المسماة بمنحة الكريم الوهاب وفتح ابواب النحو للطلاب للفاضل ... احمد النجارى الخ [Minḥat al-karīm al-wahhāb. A supercommentary to al-Kafrāwī's commentary on Ibn Ajurrūm's introduction to Arabic grammar, entitled al-Mukaddimat al-ajurrūmīyat.] pp. i. 82. ١٢٨٢ [*Cairo*, 1865.] 8°. **14593. d. 15.**

AHMAD, *al-Rifā'ī*. *See* MUHAMMAD ibn 'ABD ALLĀH, called IBN MĀLIK. حاشية ... احمد الرفاعى الخ [Lāmīyat al-af'āl. Accompanied by Muhammad ibn Muhammad 'Umar Bahrak's shorter commentary and a supercommentary by A.] [1880.] 8°. **14593. d. 19.**

AHMAD, *al-Rifā'ī al-Kabīr*. *See* AHMAD ibn 'ALĪ ibn YAHYĀ.

AHMAD, *al-Saiyād al-Rifā'ī*. *See* AHMAD ibn 'ABD al-RAHĪM.

AHMAD, *Saiyid*. *See* SADĪD al-DĪN, *al-Kāshghārī*. جامع مسائل ضروريه الخ [Munyat al-muṣallī. Revised and edited, with a Persian interlinear translation, by A.] [1876.] 8°. **14519. d. 17.(3.)**

AHMAD, *al-Shirwānī*. *See* AHMAD ibn MUHAMMAD, *al-Yamanī*.

AHMAD, *al-Tijānī*. *See* AHMAD al-TIJĀNĪ ibn BĀBĀ, *al-'Alawī*.

AHMAD, *al-Ujhūrī*. *See* ABŪ al-KĀSIM ibn ABĪ BAKR, *al-Laithī al-Samarkandī*. حاشية ... البيجورى الخ [Farā'id al-fawā'id. With al-Bājūrī's commentary, accompanied on the margin by glosses by al-Ujhūrī.] [1885.] 4°. **14597. e. 4.**

AHMAD, *al-Zāhid al-Miṣrī*. *See* AHMAD ibn MUHAMMAD.

AHMAD (ABŪ al-'ABBĀS) *al-Wartānī*. *See* ABŪ al-'ABBĀS AHMAD.

AHMAD (ABŪ al-MAHĀSIN NĀṢIR al-DĪN) *See* MUHAMMAD ṢĀDIK 'ALĪ, *Lakhnawī*.

AHMAD ('ALĀ al-DĪN) *Lakhnawī*. *See* 'ALĀ al-DĪN AHMAD.

AHMAD (FAKHR al-DĪN) *Kādirī*. *See* FAKHR al-DĪN AHMAD.

AHMAD (HĀFIDH-ULDĪN ABŪ'LBARAKĀT) *al-Nasafī*. *See* 'ABD ALLĀH ibn AHMAD (HĀFIẒ al-DĪN)

AHMAD ibn 'ABBĀS, *al-Zāhid al-Miṣrī*. *See* AHMAD ibn MUHAMMAD.

AHMAD ibn 'ABD ALLĀH. مواظب خير الكلام سيد الابرار المسمى بلباب الاخبار [Lubāb al-akhbār. A collection of 400 select traditions, accompanied by a Persian translation. To which is added an anonymous Hindustani interlinear translation, attached to the Arabic text.] pp. 80, *lith.* منبئى ١٢٨٠ [*Bombay*, 1863.] 8°. **14521. b. 13.(1.)**

—— لباب الاخبار [Another edition.] pp. 80, *lith.* لاهور ١٢٨٩ [*Lahore*, 1871.] 8°. **14521. b. 13.(3.)**

AHMAD ibn 'ABD ALLĀH, called IBN ZAIDUN. *See* FATH ibn MUHAMMAD, called IBN KHĀKĀN. Specimen criticum exhibens locos Ibn Khacanis de Ibn Zeidouno. 1831. 4°. **14573. c. 3.**

—— قصيدة ابن زيدون [A Kasidah commencing [اضحى التناءى بديلا من تدانينا] *See* PERIODICAL PUBLICATIONS.—*Beirut*. الكتاب الاول (الخ) للشرارة الشهرية الخ [Al-Shirākat al-shahrīyat.] pt. 7, pp. 30-32. [1866.] 8°. **14599. d. 1.**

—— ترجمهٔ سرح العيون فى شرح رسالة ابن زيدون [Al-Risālat. Ibn Zaidūn's epistle to Ibn 'Abdūs, accompanied by a Turkish translation, by Muhammad Sa'īd ibn Kara Khalīl, of Ibn Nubātah's Arabic commentary entitled Sarh al-'uyūn.] pp. 470. ١٢٥٧ [*Constantinople*, 1841.] 4°. **14576. b. 11.**

—— هذا كتاب سرح العيون شرح رسالة ابن زيدون [Another edition, with Ibn Nubātah's commentary in the original Arabic.] pp. ii. 266. سكندريه ١٢٩٠ [*Alexandria*, 1873.] 8°. **14576. b. 23**

—— [Another edition, with Ibn Nubātah's commentary.] *See* HUSAIN ibn 'ALĪ called al-TUGHRĀ'Ī. الجزء الاول (الخ) من كتاب الغيث المسجم الخ [Lāmīyat al-'ajam.] [1888.] 4°. **14573. d. 7.**

AHMAD ibn 'ABD ALLĀH, called Ibn Zaidūn (*continued*). Abi'l Walidi Ebn Saiduni Resalet seu Epistolium. Specimen commentarii Ebn Nobatah ad Resalet Ebn Saiduni. [With Latin translations and notes by J. J. Reiske.] *See* Hirt (J. F.) J. F. Hirtii ... Institutiones Arabicae linguae. 1770. 8°. **12903. aa. 21.**

—— Excerpta ex Ibn Nabatae commentario in Ibn Zeiduni epistolam. [With a Latin translation.] *See* Rasmussen (J. L.) Additamenta ad historiam Arabum. 1821. 4°. **14549. d. 7.**

AHMAD ibn 'ABD ALLĀH, *al-Kalkashandī,* called Ibn Abī Ghuddah. القصيدة ... للقلقشندى [A Kasidah in praise of the Prophet Muhammad, commencing عوذت حبى برب الناس والفلق] *See* Ahmad ibn 'Abd al-Mun'im, *al-Damanhūrī.* كتاب سبيل الرشاد الخ [Sabīl al-rashād.] pp. 78-80. [1871.] 8°. **14519. b. 16.**

—— هذا كتاب سبائك الذهب فى معرفة قبائل العرب [Sabā'ik al-dahab. Genealogies of the Arab tribes, being the Nihāyat al-arab of al-Kalkashandī rearranged, with additional matter, by Muhammad Amīn al-Suwaidī.] pp. 120, *lith.* ١٢٩٦ بمبئى [*Bombay,* 1879.] Fol. **14548. c. 1.**

—— Extraits de l'ouvrage d'El Qalqachandy intitulé صبح الاعشى فى كتابة الانشاء (sur les monnaies) ... traduits par H. Sauvaire. 2 pt. *Marseille* [1887]. 8°. **14546. d. 15.**

An extract from the "Mémoires de l'Académie des Sciences, Belles-Lettres et Arts de Marseille. Années 1885-1887."

—— Calcaschandi's Geographie und Verwaltung von Aegypten. [Part 2, chapter 3, of an abridgment of al-Kalkashandī's work entitled Subh al-a'shā.] Aus dem Arabischen von F. Wüstenfeld. (Abhandlungen der historisch-philologischen Classe der königlichen Gesellschaft der Wissenschaften zu Göttingen, Bd. xxv. 1, 2.) pp. 225. *Göttingen,* 1879. 4°. **Ac. 670. (Bd. 25.)**

AHMAD ibn 'ABD ALLĀH, *al-Khazrajī.* *See* Muhammad ibn Ahmad, *al-Dahabī.* خلاصة تذهيب التهذيب الخ [Khulāsat tadhīb al-tahdīb. Abridged by al-Khazrajī from al-Dahabī's work entitled Tadhīb al-tahdīb.] [1884.] 4°. **14560. d. 12.**

AHMAD ibn 'ABD ALLĀH, *Al-Misrī.* كتاب قصة المقدّم على الزيبق الخ [Kissat 'Alī al-Zaibak. The adventures of 'Alī al-Zaibak, a tale.] pt. 1, 2. ١٨٦٦ بيروت [*Beirut,* 1866.] 12°. **14582. b. 12.**

Imperfect, wanting pp. 33-40 *of pt.* 1 *and the whole of pt.* 3.

—— [Another edition.] pp. 239, *lith.* ١٢٩٧ [*Cairo,* 1880.] 8°. **14583. aa. 4.**

—— قصة على الزيبق بن حسن راس الغول الخ [Second edition.] ١٨٨٤ بيروت [*Beirut,* 1884, *etc.*] 8°. **14583. a. 35.**

In progress.

AHMAD ibn 'ABD ALLĀH, *al-Tulaitilī.* Tratado de las aguas medicinales de Salam-Bir, que comunmente llaman de Salcedon, escrito en lengua arabe por Agmer-ben-Abdala, medico de Toledo ... Traducido al idioma castellano, e ilustrado con varias notas ... por ... M. Pizzi y Frangeschi. pp. xliii. 239. *Madrid,* 1761. 4°. **14535. b. 23.**

AHMAD ibn 'ABD ALLĀH (Abū al-'Abbās) surnamed al-Mansūr, *Sultan of Morocco.* *See* Ahmad al-Mansūr (Abū al-'Abbās)

AHMAD ibn 'ABD ALLĀH (Abū al-'Alā) *al-Ma'arrī.* *See* Rieu (C.) C. Rieu de Abul-Alae poetae arabici vita et carminibus ... commentatio. 1843. 8°. **10605. e. 31.**

—— كتاب لزوم ما لا يلزم الخ [Luzūm mā lā yalzam. A collection of poems, edited, with marginal annotations and a life of the author prefixed, by Amīn ibn Hasan al-Hulwānī al-Madanī.] pp. 348, *lith.* ١٣٠٣ بمبئى [*Bombay,* 1886.] 4°. **14573. c. 35.**

—— هذا شرح ديوان ابو [*sic*] العلاء المعرى .·. شرح ديوان ابو [*sic*] العلاء المعرى المسمى بضرام السقط [Sikt al-zand. A Dīwān, or collection of poems, with an anonymous commentary, entitled Tanwīr al-sikt, founded upon that of al-Tabrīzī. Accompanied on the margin by another commentary, entitled Dirām al-sikt, by Kāsim ibn Husain al-Khuwārazmī.] *lith.* ١٢٧٦ التبريز [*Tabriz,* 1860.] 4°.

In this edition the preface of the Tanwīr al-sikt is omitted.

—— شرح التنوير على سقط الزند لابى العلاء المعرى [Another edition, with the anonymous commen-

tary, and a life of the poet prefixed.] 2 vol. بولاق مصر القاهرة ١٢٨٦ [Bulak, 1869.] 4°.
14573. c. 9.

—— ديوان ابى العلاء المعرى المشهور بسقط الزند (ضو السقط) [Another edition, edited in two parts, with a separate glossary to each, by Shākir Shukair.] 2 pt. بيروت ١٨٨٤ [Beirut, 1884.] 8°.
14573. b. 37, 38.

Pt. 2, which is entitled Ḍau al-siḳṭ, has a separate title-page.

—— كتاب شرح التنوير على سقط الزند الخ [Another edition, with the anonymous commentary.] 2 vol. مصر القاهرة ١٣٠٣-٠٤ [Cairo, 1886-87.] 8°.
14573. c. 36.

—— Extrait du livre intitulé "l'Étincelle du Briquet" ou Recueil des poésies d'Abou'lala Ahmed Ténoukhi, natif de Maarrat-alnoman. [With a French translation and notes.] 1827. *See* SILVESTRE DE SACY (A. I.) *Baron*. Chrestomathie arabe, *etc.* tom. 3. 1826, *etc.* 8°. **14586. d. 3.**

—— Elegantissimum carmen Abu El-Ula, poetae Syri doctissimi. [With a Latin translation and notes.] *See* FABRICIUS (J.) *Dantiscanus*. Specimen Arabicum. pp. 73-150. 1638. 4°.
622. h. 4.(2.)

—— Carmen Abu'lolae Moarrensis.—Gnomologicum Abu'lolæ. [The first poem with a Latin translation and notes.] *See* ERPENIUS (T.) Arabicae Linguae Tyrocinium. pt. 2. 1656. 4°.
622. h. 6.

—— Carmen Abulolae ... quo respondet poemati Abulkasemi in laudem sui ipsius dicto rationem simul habens Dschalabitarum. Carmen Abulolae alterum quo alloquitur avunculum suum Ali ben Muhammed in Africam proficiscentem. [With Latin translations and notes by J. Vullers.] *See* ḤĀRITH ibn ḤILLIZAH. Harethi Moallaca, *etc.* 1827. 4°. **14570. e. 8.**

AḤMAD ibn 'ABD al-FATTĀḤ, *al-Mallawī*. *See* MUḤAMMAD ibn 'ABD ALLĀH, called IBN MĀLIḲ. هذا شرح ... المكودى الخ [Al-Alfīyat fil-naḥw. Accompanied by a commentary by al-Makūdī and a supercommentary by al-Mallawī.] [1862.] 8°.
14594. a. 6.

—— [1883.] 4°. **14594. a. 13.**

AḤMAD ibn 'ABD al-FATTĀḤ, *al-Mallawī (continued)*. ... هذه حاشية ... الشيخ الامير على شرح الملوى على رسالة ... السمرقندى فى فن الاستعارات [A commentary, abridged by the author from his larger work, upon Abū al-Ḳāsim al-Samarḳandī's treatise on metaphors entitled Farā'id al-fawā'id. Accompanied by a supercommentary by Muḥammad ibn Muḥammad al-Amīr.] pp. 45. ١٢٨١ [Cairo, 1864.] 4°. **14597. d. 3.**

—— *See* MUḤAMMAD ibn MUḤAMMAD, *al-Amīr al-Shādilī*. سمير الامير الخ [Supercommentary upon the portion of al-Mallawī's shorter commentary upon Abū al-Ḳāsim al-Samarḳandī's Farā'id al-fawā'id, which relates to the peroration of the latter.] [1882.] 8°. **14597. d. 14.**

—— حاشية ... الصبان على ملوى السلم [A commentary on al-Akhḍarī's metrical compendium of logic entitled al-Sullam al-muraunik, with a supercommentary by Muḥammad al-Ṣabbān.] pp. 205. ١٢٨٥ [Bulak, 1868.] 4°. **14540. c. 4.**

This is stated in the supercommentary to be al-Mallawī's smaller commentary.

AḤMAD ibn 'ABD al-ḤAḲḲ, *al-Sunbāṭī*. *See* KHĀLID ibn 'ABD ALLĀH, *al-Azharī*. الجزء الاول (الثانى) من شرح التصريح الخ [Al-Taṣrīḥ. Accompanied by a supercommentary compiled from the notes of A. ibn 'A. al-Ḥ., and others.] [1888.] 4°.
14593. e. 26.

AḤMAD ibn 'ABD al-ḤALĪM, called IBN TAIMĪYAH. فوائد مستنبطة من سورة النور .·. فوائد شريفة فى الافعال الاختيارية لله .·. رسالة فى القران .·. قاعدة فى القران .·. رسالة سوال وجواب [Five treatises, the first, entitled Fawā'id mustanbaṭat min Sūrat al-nūr, an exposition of the 24th Surah of the Koran; the other four, entitled al-Fawā'id al-sharīfat fil-af'āl al-ikhtiyārīyat lillāh, al-Risālat fil-Ḳur'ān, al-Ḳā'idat fil-Ḳur'ān, and Risālat su'āl wa-jawāb, respectively, all on the nature of the Koran and its revelation.] *See* MU'ĪN ibn ṢAFĪ. جامع البيان الخ [Jāmi' al-bayān.] Appendix. [1879.] Fol.
14514. d. 4.

—— Le Fetwa d'Ibn Taimiyyah sur les Nosairis, publié pour la première fois, avec une

traduction nouvelle, par S. Guyard. (Journal Asiatique, sixième série, tom. 18, pp. 158-198.) *Paris*, 1871. 8°. **Ac. 8808.**

AHMAD ibn ʻABD al-KĀDIR, called Bā ʻAshan. شرح ... احمد بن عبد القادر المعروف بباعشن المسمى بالبيان والمزيد ... على انس الوحيد ونزهة المريد من كلام ... ابى مدين الخ [Al-Bayān wal-mazīd. A commentary on a treatise on the unity of God, entitled Uns al-wahīd, by Abū Madyan al-Maghribī.] pp. 72. [*Cairo*, 1880?] 4°. **14516. c. 18.**

AHMAD ibn ʻABD al-KARĪM ibn MUHAMMAD, *al-Ushmūnī*. *See* Ahmad ibn Muhammad ibn ʻAbd al-Karīm.

AHMAD ibn ʻABD al-MU'MIN, *al-Sharīshī*. *See* Kāsim ibn ʻAlī, called al-Harīrī. الجزء الاول (الثانى) من شرح المقامات الخ [Al-Makāmāt. With al-Sharīshī's larger commentary.] [1868.] 4°. **14576. c. 13.**

—— [1883.] 4°. **14576. c. 14.**

AHMAD ibn ʻABD al-MUNʻIM, *al-Damanhūrī*. [Hilyat al-lubb al-masūn.] *See* ʻAbd al-Rahmān ibn Muhammad, called Ibn Saiyidī al-Saghīr, *al-Akhdarī*. حاشية ... مخلوف المنياوى الخ [Al-Jauhar al-maknūn. With a commentary, entitled Hilyat al-lubb al-masūn, by A. ibn ʻA. al-M.] [1888.] 4°. **14597. e. 12.**

—— كتاب سبيل الرشاد الى نفع العباد الخ [Sabīl al-rashād. A collection of precepts, moral and religious, arranged alphabetically; with a supplement comprising the 30th chapter of the Majmaʻ al-amthāl of al-Maidānī, containing sayings of the Prophet Muhammad, his immediate successors, and companions, followed by two Kasidahs in praise of the Prophet, the former by Ibn Jābir, the latter by al-Kalkashandī.] pp. 80. ١٢٨٨ سكندرية [*Alexandria*, 1871.] 8°. **14519. b. 16.**

AHMAD ibn ʻABD al-RAHĪM, called Walī Allāh. *See* Walī Allāh ibn ʻAbd al-Rahīm, *Dihlavī*.

AHMAD ibn ʻABD al-RAHĪM, *al-Saiyād al-Rifāʻī*. كتاب المعارف المحمدية فى الوظائف الاحمدية الخ [Al-Maʻārif al-muhammadīyat. An account of the life and teachings of Ahmad ibn ʻAlī al-Rifāʻī, and of the Rifāʻī Order, its objects and institutions. With a life of the author prefixed.] pp. iv. i. 132. ١٣٠٥ [*Cairo*, 1888.] 4°. **14561. a. 12.**

AHMAD ibn ʻABD al-RAHĪM, *al-Tahtāwī*. هذا حل المعقود من نظم المقصود الخ [Nazm al-maksūd. A short metrical treatise on the conjugation of the verb in Arabic, accompanied by a commentary, entitled Hall al-maʻkūd, by Muhammad ʻIllaish.] pp. 149. ١٢٨٢ [*Cairo*, 1865.] 8°. **14593. d. 26.**

AHMAD ibn ʻABD al-RAZZĀK, *al-Mukaddasī*. *See* ʻAbd al-Malik ibn Muhammad (Abū Mansūr) *al-Thaʻālibī*. كتاب الامام ابى نصر الخ [A collection of sentences, compiled by A. ibn ʻA. al-R. from two of the works of al-Thaʻālibī.] [1883.] 8°. **14576. b. 29.**

AHMAD ibn ʻABD al-RAZZĀK, *al-Rashīdī*. *See* Muhammad ibn Ahmad, *al-Ramlī*. الجزء الاول (الخ) من نهاية المحتاج الخ [Nihāyat al-muhtāj. Accompanied by a supercommentary by al-Rashīdī.] [1887.] 4°. **14529. c. 19.**

AHMAD ibn ʻABD al-RAZZĀK, *al-Tantarānī*. القصيدة المعروفة بالطيطرانية [*sic*] للرشيد الوطواط يمدح بها الصدر [Al-Tantarānīyat. A Kasidah in praise of Nizām al-Mulk, Vizier to the Saljūk Sultan Malik-Shāh, erroneously ascribed to Rashīd Watwāt.] *See* Muʻallakāt. فهرست الخ [The seven Muʻallakāt.] [1865.] 8°. **14570. b. 26.**

—— قصيدة معين الدين الطنطرانى [Another edition.] *See* Periodical Publications.—*Beirut*. الكتاب الاول (الخ) للشراكة الشهرية الخ [Al-Shirākat al-shahrīyat.] pt. 8. pp. 32-36. [1866.] 8°. **14599. d. 1.**

—— Poëme de Moïn-almilla-weddin Tantarani, client de Mohakkik. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron*. Chrestomathie arabe, *etc.* 1806. 8°. **14586. b. 3. 5.**

—— 1826, *etc.* 8°. **14586. d. 2.**

—— القصيدة الطنطرانية الترجيعية المجنسية [Al-Tantarānīyat, with a Turkish interlineary translation.] *See* Ibrāhīm ibn Muhammad, *al-Yalwājī*. المجمعة الكبرى الخ [Al-Majmaʻat al-kubrā.] [1859.] 4°. **14519. d. 16.**

AḤMAD ibn ʻABD al-WAHHĀB, *al-Nuwairī.* Monumenta vetustiora Arabiæ, sive specimina quædam illustria antiquæ memoriæ et linguæ. Ex manuscriptis codicibus Nuweirii . . . excerpsit, et edidit A. Schultens. [Extracts from al-Nuwairī's encyclopedic work entitled Nihāyat al-arab, with Latin translations and notes.] *See* Ḳāsim ibn ʻAlī, called al-Ḥarīrī. مقامات للحريرى Consessus Haririi quartus, quintus et sextus, *etc.* pt. 2. 1740. 4°. **14576. a. 1.(3.)**

—— Excerptum ex Nuweirii historia Regum Syriae ex Joktanidis oriundorum. ذكر اخبار ملوك الشام من ملوك قحطان [An extract from the Nihāyat al-arab, with a Latin translation.] *See* Eichhorn (J. G.) Monumenta antiquissimae historiae Arabum. 1775. 8°. **280. g. 12.**

—— Historia Imperii vetustissimi Joctanidarum in Arabia Felici ex Nuweirio. [An extract from the Nihāyat al-arab, with a Latin translation.] *See* Pocock (E.) *Canon of Christ Church.* Historia Imperii . . . Joctanidarum. 1786. 4°. **14555. b. 1.**

—— اخبار صقلية Historia Siciliae Arabice et Latine cum notis. [An extract from the Nihāyat al-arab.] *See* Gregorio (R.) Rerum Arabicarum ... collectio. pp. 1-29. 1790. Fol. **14554. e.**

—— Histoire de la Sicile traduite de l'arabe du Novairi par le Cit. J. J. A. Caussin. *See* Riedesel (J. H. von) *Baron.* Voyages en Sicile, *etc.* pp. 395-448. 1802. 8°. **212. a. 19.**

—— باب الخامس من القسم الرابع من الفن الخامس فى ايام العرب ووقايعها فى الجاهلية [History of the wars of the preislamite Arabs, extracted from the Nihāyat al-arab and translated into Latin.] *See* Rasmussen (J. L.) Historia præcipuorum Arabum Regnorum ... ante Islamismum. 1817. 4°. **14549. b. 6.**

—— Excerpta e Nuveirio. [Extracts from the Nihāyat al-arab, with a Latin translation.] *See* Rasmussen (J. L.) Additamenta ad historiam Arabum. 1821. 4° **14549. d. 7.**

—— Locus an-Nowairii (de Abbadidis) ex opere cui titulus: Nihājato 'l-arab fī fonūni 'l-adab. *See* Dozy (R. P. A.) Historia Abbadidarum, *etc.* vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

AḤMAD ibn ABĪ ḤAJALAH (Shihāb al-Dīn) *See* Aḥmad ibn Yaḥyā, called Ibn Abī Ḥajalah.

AḤMAD ibn ABĪ al-ḲĀSIM, called Ibn Khalūf. ديوان احمد بن ابى القاسم الخلوف الاندلسى [Dīwān, or poetical works.] pp. 212. دمشق الشام ١٨٧٤ [*Damascus,* 1874.] 8°. **14573. b. 25.**

—— الموشح ... لابن خلوف المغربى [A poem, commencing قابل الصبح الدجى فانهزما] *See* Darārī. الدرارى السبع الخ [Al-Darārī al-sabʻ.] [1864.] 8°. **14573. b. 22.(1.)**

AḤMAD walad ABĪ MIZRĀḲ, *Saiyid.* Itinéraires et renseignements fournis par Sid-Aḥmed-oulid-Bou-Mezrag ... sur les pays situés au sud de Borár. [Translated into French.] 1846. *See* Algeria. Exploration scientifique de l'Algérie ... Sciences historiques et géographiques. ix. 1844, *etc.* 8°. **10095. h.**

AḤMAD ibn ABĪ SAʻĪD, called Shaikh Jīvan. نور الانوار [Nūr al-anwār. A commentary on al-Nasafī's treatise on the principles of Muhammadan jurisprudence, according to the Ḥanafī school, entitled Manār al-anwār. With marginal notes from various sources.] pp. 256, *lith.* ١٢٧٩ [*Lucknow,* 1863.] 8°. **14529. c. 15.**

—— نور الانوار [Another edition, with a supercommentary, entitled Ḳamar al-aḳmār, by Muḥammad ʻAbd al-Ḥalīm.] *See* Muḥammad Lamaʻān al-Ḥaḳḳ. مجموعة نور الانوار الخ [A collection of three commentaries on al-Nasafī's Manār al-anwār.] [1877.] Fol. **14528. e. 12.**

—— نور الانوار مع حاشيته قمر الاقمار [Another edition, with Muḥammad ʻAbd al-Ḥalīm's supercommentary.] pp. 312, *lith.* كانپور ١٢٩٩ [*Cawnpore,* 1882.] Fol. **14528. d. 10.(2.)**

—— *See* Ṣāḥib-zādah, *Ṣāḥib Tūrḍīrī.* جواب سوال نور الانوار [Notes explanatory of passages in Shaikh Jīvan's Nūr al-anwār.] [1881.] 8°. **14528. b. 23.(1.)**

AHMAD ibn ABĪ YA'KŪB ibn WĀDIH, called al-Ya'kūbī. Specimen e literis Orientalibus exhibens Kitābo'l-Boldān, sive Librum Regionum, auctore 'Ahmed 'Ibn 'Abī Ja:qūb, noto nomine ·al-Jā:qūbii quem ... nunc primum Arabice edidit A. W. T. Juynboll. (كتاب البلدان) pp. 154. *Lugduni Batavorum,* 1861. 8°. **14565. a. 22.**

—— Specimen literarium inaugurale, exhibens descriptionem al-Magribi sumtam e Libro Regionum al-Jaqubii, versione et annotatione illustratam, quod ... pro gradu doctoratus ... defendet M. J. de Goeje. pp. xvi. 169, 29. *Lugduni Batavorum,* 1860. 8°. **14565. a. 20.**

—— [Another copy.] **14565. a. 21.**

With a slightly different title-page, and without the preface and theses.

—— Ibn-Wādhih, qui dicitur Al-Ja'qubī, historiae ... Edidit indicesque adjecit M. Th. Houtsma. (تاريخ ... ابن واضح الكاتب العباسى المعروف باليعقوبى) [Ta'rīkh Ibn Wādih al-Ya'kūbī.] 2 pt. *Lugduni Batavorum,* 1883. 8°. **14549. a. 3.**

—— Ibn Wâdhih qui dicitur al-Ja'qûbî Historiae, *etc.* [Critical annotations to the edition by M. Th. Houtsma.] *See* Landberg (C. von) *Count.* Critica Arabica. No. 1. 1886, *etc.* 8°. **14598. d. 10.**

AHMAD ibn AHMAD, *al-Burnusī,* called Zarrūk. *See* 'Abd al-'Azīz Yahyā. الدر المنثور الخ [Al-Durr al-manthūr. Compiled from the works of Zarrūk and others.] [1877.] 12°. **14519. b. 36.**

—— شرح عقيدة ... الغزالى ... لمؤلفه ... البرنسى [A commentary on the 'Akīdat, or Fundamental Articles of the Muhammadan Faith, of al-Ghazzālī.] *See* 'Abd al-Kādir ibn Ahmad, *al-Fākihī.* شرح عبد القادر الخ [Al-Kifāyat.] [1879.] 8°. **14516. b. 21.**

—— هذه الدمياطية بشرحها [A rhymed prayer, entitled al-Dimyātīyat, by Nūr al-Dīn al-Dimyātī, accompanied by a commentary by Zarrūk.] *See* Prayers. هذا مجموع لطيف مشتمل على دعوة الجلجلوتية الخ [Three prayers, *etc.*] [1863.] 8°. **14519. b. 7.**

AHMAD ibn AHMAD, *al-Faiyūmī.* كتاب القول التام فى بيان اطوار سيدنا آدم الخ [Al-Kaul al-tāmm. Traditions relating to Adam.] pp. 86, *lith.* ١٢٧٨ [*Cairo,* 1862.] 8°. **14516. b. 14.**

AHMAD ibn AHMAD, *al-Kalyūbī.* The book of anecdotes, wonders, marvels, pleasantries, rarities, and useful and precious extracts. By our master, the Shaikh, the very learned Ahmad Shaháb al-Dín al-Qolyoobí. Edited by W. N. Lees and Mawlawi Kabír al-Dín. (كتاب حكايات وغرايب وعجايب ولطايف ونوادر وفوايد ونفايس لشيخنا الشيخ ... احمد شهاب الدين القليوبى) [Al-Nawādir.] pp. 236. [*Calcutta,*] 1856. 8°. **14576. b. 13.**

—— هذه نوادر مولانا ... الشيخ احمد شهاب الدين القليوبى [Another edition.] pp. xii. 192. ١٢٨٢ [*Cairo,* 1866.] 8°. **14576. a. 31.**

—— نوادر مولانا ... الشيخ احمد شهاب الدين القليوبى [Another edition.] pp. xvi. 239. ١٢٨٧ [*Bulak,* 1870.] 8°. **14576. a. 10.**

—— تذكرة الشيخ احمد القليوبى فى الطب [Al-Tadkirat. A compendium of medicine.] *See* Ibrāhīm ibn Muhammad, *al-Suwaidī,* called Ibn Tarkhān. مختصر تذكرة الامام السويدى الخ [Mukhtasar tadkirat al-Suwaidī.] [1887.] 4°. **14535. a. 8.**

AHMAD ibn AHMAD, *al-Ramlī.* حاشية احمد الميهى الشيبينى على شرح الستين مسئلة للاستاذ ... الرملى [A commentary on Ahmad ibn Muhammad al-Zāhid's treatise on Muhammadan religious duties and observances, according to the Shāfi'ī school, entitled al-Sittūn mas'alat. With a supercommentary by Ahmad al-Maihī al-Shībīnī.] ١٢٨٧ [*Bulak,* 1870.] 4°. **14519. e. 13.**

—— حاشية الشيخ عبد الكريم المطرى الدمياطى على شرح الشهاب الرملى على الستين مسئلة للعالم احمد بن سليمان [*sic*] الزاهد [Another edition, with a supercommentary by 'Abd al-Karīm Karīm al-Dīn al-Matarī al-Dimyātī.] pp. i. 217. ١٢٩٢ [*Cairo,* 1875.] 8°. **14519. d. 37.**

AHMAD ibn AHMAD, *al-Sajjā'ī.* *See* 'Abd al-'Azīz Yahyā. الدر المنثور الخ [Al-Durr al-man-

thūr. Compiled from the works of al-Sajjā'ī and others.] [1877.] 12°. **14519. b. 36.**

—— هذا شرح ابو قردان زرع فدان الخ [A commentary on some popular verses commencing ابو قردان زرع فدان.] pp. 24, *lith.* [*Cairo*, 1880 ?] 12°. **14582. b.**

—— [Fatḥ al-jalīl.] *See* Muḥammad ibn 'Abd Allāh, called Ibn Mālik. حاشية فتح الجليل الخ [Al-Alfīyat fil-naḥw. With Ibn 'Aḳīl's commentary and a supercommentary, entitled Fatḥ al-jalīl, by al-Sajjā'ī.] [1881.] 4°. **14593. e. 22.**

—— منظومة العلامة السجاعى فى علم الاستعارات [Al-Manẓūmat fil-isti'ārāt. A short metrical tract on metaphors.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

—— هذه حاشية ... السجاعى على شرح القطر لمؤلفه الخ [A supercommentary to Ibn Hishām's commentary on his own compendium of Arabic grammar entitled Ḳaṭr al-nadā. Second edition.] pp. ii. 155. ١٢٧٩ بولاق مصر [*Bulak*, 1863.] 8°. **14593. e. 4.**

—— [Another copy.] **14593. e. 14.**

—— [Another edition.] *See* 'Abd Allāh ibn Yūsuf, called Ibn Hishām. حاشية ... السجاعى الخ [Ḳaṭr al-nadā, with a commentary by the author. Accompanied by a supercommentary by al-Sajjā'ī.] [1875.] 8°. **14594. a. 9.(3.)**

AHMAD ibn AHMAD, *al-Sharjī al-Zabīdī*. هذا كتاب الفوائد فى الصلات والعوائد الخ [Al-Fawā'id fil-ṣalāt wal-'awā'id. A work on prayers and pious charms, accompanied, on the margin, by a commentary, by al-Shubrāwī, on the Ninety-nine Names of God.] pp. 130. ii. ١٢٩٧ [*Cairo*, 1880.] 8°. **14519. d. 34.**

—— [Al-Tajrīd al-ṣarīḥ.] *See* Muḥammad ibn Ismā'īl, *al-Bukhārī*. الجزء الاول (الخ) من كتاب التجريد الخ [Al-Tajrīd al-ṣarīḥ. An abridgment of the Ṣaḥīḥ of al-Bukhārī, by al-Sharjī.] [1870.] 8°. **14522. c. 7.**

—— كتاب عون البارى الخ [A commentary, by Muḥammad Ṣiddīḳ Ḥasan Khān, on al-Sharjī's abridgment of the Ṣaḥīḥ of al-Bukhārī.] *See* 'Abd al-Salām ibn 'Abd Allāh, called Ibn Taimīyah. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaḳā fil-aḥkām.] [1880.] 4°. **14522. d. 1.**

AHMAD ibn 'ALĪ, called Ibn Ḥajar, *al-'Asḳalānī*. كتاب الرحمة الغيثية بالترجمة الليثية فى مناقب ... الامام الليث بن سعد ... ويليه توالى التأسيس بمعالى ابن ادريس فى مناقب ... الامام الشافعى [Two works, namely: (1) al-Raḥmat al-ghaithīyat, a life of al-Laith ibn Sa'd, followed by (2) a life of the Imam al-Shāfi'ī, entitled Tawālī al-ta'sīs.] ١٣٠١ بولاق مصر [*Bulak*, 1884.] 4°. **14560. d. 11.**

—— بلوغ المرام من ادلة الاحكام معه نخبة الفكر [Two works, namely: (1) Bulūgh al-marām, a collection of traditions, followed by (2) a treatise on the science of tradition, entitled Nukhbat al-fikar.] pp. 152, 2, *lith.* ١٣٠٥ لاهور [*Lahore*, 1888.] 8°. **14521. c. 22.**

—— (بلوغ المرام من ادلة الاحكام) [Bulūgh al-marām. A collection of traditions from authentic sources, specially selected for purposes of jurisprudence.] pp. ii. 296, *lith.* [*Lucknow*, 1837.] 8°. **14522. b. 12.**

—— [Bulūgh al-marām.] *See* above: [Two works, *etc.*] [1888.] 8°. **14521. c. 22.**

—— *See* Muḥammad Ṣiddīḳ Ḥasan Khān, *Nawab of Bhopal*. الجزء الاول (الثانى) من فتح العلام الخ [Fatḥ al-'allām. A commentary on Ibn Ḥajar's Bulūgh al-marām.] [1885.] 4°. **14522. d. 6.**

—— نصب الراية فى تخريج احاديث الهداية [Al-Dirāyat. A work on the traditions cited in al-Marghīnānī's digest of Muhammadan law, entitled al-Hidāyat, founded upon an older work, entitled

Naṡb al-rāyat, by 'Abd Allāh ibn Yūsuf al-Zaila'ī.] pp. 379, *lith.* ١٢١١ دهلی [*Delhi*, 1882.] 8°. **14521. c. 13.**

——, [Fatḣ al-bārī.] *See* MUḢAMMAD ibn ISMĀ'ĪL, *al-Bukhārī.* هدى السارى الخ (فتح البارى الخ) [Al-Jāmi' al-ṡaḣīḣ. With an introduction and commentary, respectively entitled Hudā al-sārī and Fatḣ al-bārī, by Ibn Ḣajar al-'Askalānī. With a life of Ibn Ḣajar prefixed, extracted from a work, entitled al-Tibr al-masbūk, by al-Sakhāwī.] [1883, *etc.*] 4°. **14522. d. 7.**

—— [1884, *etc.*] 4°. **14522. c. 12.**

—— [Hudā al-sārī.] *See* MUḢAMMAD ibn ISMĀ'ĪL, *al-Bukhārī.* هدى السارى الخ [Al-Jāmi' al-ṡaḣīḣ. With an introduction, entitled Hudā al-sārī, by Ibn Ḣajar.] [1883, *etc.*] 4° **14522. d. 7.**

—— [1884, *etc.*] 4°. **14522. c. 12.**

—— A Biographical Dictionary of persons who knew Mohammad, by Ibn Hajar. Edited in Arabic, by Mawlawies Mohammad Wajyh, 'Abd-al-Haqq, 'Abd-ul-Hai, and Gholám Qádir, Dr. A. Sprenger (and W. N. Lees). (كتاب الاصابة فى تمييز الصحابة) [Al-Iṡābat fi tamyīz al-ṡaḣābat.] 4 pt. 1856-53, *etc.* *In progress.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 20. 1848, *etc.* 8°. **14002. d. (vol. 20.)**

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—— [Al-Raḣmat al-ghaithīyat.] *See* above: [Two works, *etc.*] [1884.] 4°. **14560. d. 11.**

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AḢMAD ibn 'ALĪ, called IBN WAḢSHĪYAH. Ancient Alphabets and Hieroglyphic Characters explained: with an account of the Egyptian Priests, their classes, initiation and sacrifices. In the Arabic language by Ahmad bin Abubekr bin Wahshih, and in English by J. Hammer. (شوق المستهام فى معرفة رموز الاقلام) [Shauk al-mustahām.] pp. xxi. 54, 136. *London*, 1806. 4°. **440. h. 17.**

—— [Another copy.] **66. b. 24.**

AHMAD ibn 'ALĪ, *al-Badawī.* [*Life.*] *See* 'Abd al-Samad, *Dā'ī of the Mosque of Shaikh Aḥmad, at Tantah.* [Al-Jawāhir al-sanīyat.]

—— *See* Aḥmad ibn Zainī Daḥlān. هذه صيغ صلوات على النبى الخ [Ṣiyagh ṣalawāt 'alā al-nabī. A commentary on the forms of prayer for the Prophet Muḥammad used by Shaikh Aḥmad al-Badawī and others.] [1875.] 8°.

14516. c. 9.(3.)

—— [*Miracles, etc.*] *See* Muḥammad, *al-Bulkīnī.* [Ṭabakāt al-Sharnūbī.]

AHMAD ibn 'ALĪ, *al-Būnī.* الجزء الاول (الثانى الخ) من كتاب شمس المعارف الكبرى ولطائف العوارف الخ [Shams al-ma'ārif al-kubrā. A cabbalistic treatise.] 4 vol. *lith.* المنبلى ١٢٩٦ [*Bombay,* 1879.] 8°.

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14528. e. 15.(2.)

AHMAD ibn 'ALĪ, *al-Makrīzī.* Takieddin Almakrizi tractatus de legalibus Arabum ponderibus et mensuris ... additis excerptis e scriptoribus Arabicis necnon variantibus lectionibus ad editam Makrizii Historiam monetæ Arabicæ spectantibus edidit O. G. Tychsen. [Al-Auzān wa al-akyāl al-shar'īyat.] pp. xx. 76. *Rostochii,* 1800. 12°.

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—— Macrizi historia regum Islamiticorum in Abyssinia. Interpretatus est et una cum Abulfedae descriptione regionum Nigritarum ... arabice edidit F. T. Rinck. (كتاب الالمام باخبار من بارض الحبش من ملوك الاسلام) [Al-Ilmām.] pp. x. 36, 41, 15. *Lugduni Batavorum,* 1790. 4°.

14555. b. 11.

—— كتاب المواعظ والاعتبار بذكر الخطط والآثار الخ [Al-Mawā'iẓ wal-i'tibār. The history and topography of Egypt. Edited by Muḥammad Ḳuṭṭah al-'Adawī.] 2. vol. بولاق القاهرة ١٢٧٠ [*Bulak,* 1853.] Fol. **14554. d. 4.**

—— كتاب المواعظ والاعتبار الخ (Kitâb êl-moùâ'edt oùé êl-î'tibâr). Le Livre des Avis et Sujets de réflexions sur la Description historique des divisions territoriales et des vestiges, tirés des annales de l'Égypte, par ... Taqy êd-dyn Ahhmed ben A'ly, ... surnommé Ebn âl-Maqryzy. Premier extrait, contenant la Description historique du canal d'Égypte, [edited with a French translation] par le Cen. Langlès. An ix. [1801]. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des manuscrits, *etc.* tom. 6. 1787, *etc.* 4°.

818. 1.

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14586. b. 3, 4.

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tatione illustravit H. A. Hamaker. [An extract from the Kitāb al-mawā'iẕ wal-i'tibār.] pp. 131. *Amstelodami*, 1824. 4°. **14554. b. 1.**

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—— Essai sur l'histoire et sur la topographie du Caire d'après Makrîzî, par P. Ravaisse. 1887. *See* France.—*Ministère de l'Instruction publique.* Mémoires publiés par les Membres de la Mission archéologique française au Caire, *etc.* tom. 1, fasc. 3. 1884, *etc.* Fol. **7703. k.**

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AḤMAD ibn 'ALĪ, *al-Maḳrīzī* (*continued*). Al-Makrizi Historia Monetae Arabicae, e codice Escorialensi, cum variis duorum codd. Leidensium lectionibus et excerptis anecdotis; nunc primum edita, versa et illustrata ab O. G. Tychsen. pp. 166. *Rostochii*, 1797. 8°. **139. a. 17.**

—— Traité des Monnoies Musulmanes, traduit de l'Arabe de Makrizi par A. I. Silvestre de Sacy. pp. 89. *Paris*, an V. (1797). 8°. **T. 931.(1.)**

—— Extrait de l'Ouvrage intitulé "Introduction à la connoissance des Dynasties royales" [al-Sulūk li-ma'rifat duwal al-mulūk]; par Takyeddin Makrizi. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc* 1806. 8°. **14586. b. 3, 4.**

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—— Maqrizii "De Valle Hadhramaut" libellus arabice editus et illustratus. [With a Latin translation.] Dissertatio quam ... publice defendet P. B. Noskowiў. (كتاب الطرفة الغريبة من اخبار وادى حضرموت العجيبة) [Al-Ṭurfat al-gharībat.] pp. 37. *Bonnae*, 1866. 8°. **8363. b. 6.(15.)**

AHMAD ibn 'ALI, *al-Manīnī*. [Al-Fatḥ al-wahbī.] *See* MUḤAMMAD ibn 'ABD al-JABBĀR, *al-'Utbī*. هذا شرح اليمينى الخ [Al-Ta'rīkh al-yamīnī. Accompanied by a commentary, entitled al-Fatḥ al-wahbī, by A. ibn 'A.] [1870.] 4°. **14561. c. 24.**

—— كتاب شرح الصدر بشرح ارجورة استنزال النصر بالتوسل باهل بدر الخ [Istinzāl al-naṣr. A metrical list of the Companions who took part in the battle of Badr, accompanied by a biographical commentary, entitled Sharḥ al-ṣadr, by the author.] pp. 225, *lith.* مصر ١٢٨١ [*Cairo*, 1865.] 8°. **14560. c. 17.**

AHMAD ibn 'ALĪ ibn MAS'ŪD. هذا مجموع فى علم التصريف مشتمل على ستة كتب الخ [Marāḥ al-arwāḥ. A treatise on the inflexion of the verb in Arabic. Followed by five other works on the same subject, namely: al-Mabādī fil-taṣrīf, commonly called al-'Izzī, by 'Izz al-Dīn al-Zanjānī; al-Maḳṣūd, usually ascribed to the Imām Abū Ḥanīfah; Binā al-af'āl, al-Amthilat fī taṣrīf al-af'āl, and a short treatise explanatory of some verbal forms, all three anonymous. Edited by Ḥasan ibn Muḥammad al-'Aṭṭār.] pp. 120. بولاق ١٢٤٠ [*Bulak*, 1825.] 8°. **14593. c. 3.**
Imperfect, wanting pp. 41-48.

—— *Begin.* قال المفتقر الى الله الودود [Another edition.] 6 pt. بولاق ١٢٤٧ [*Bulak*, 1832.] 8°. **14593. c. 4.**

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The date, having been omitted by mistake in printing, has been supplied in manuscript.

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—— كتاب المراح [Another edition.] pp. 111. بولاق مصر ١٢٨٢ [*Bulak*, 1866.] 8°. **14593. d. 33.**

—— مراح [Another edition, omitting the last tract, and with marginal notes throughout in Turkish.] pp. 141. ١٢٨٦ [*Constantinople*, 1870.] 8°. **14594. a. 12.**

AHMAD ibn 'ALĪ ibn MAS'ŪD (*continued*).

—— *See* 'ABD al-MAHDĪ, *al-Ḥanafī*. شرح مراح الارواح الخ [Sharḥ al-marāḥ. A commentary on A. ibn 'A. ibn M.'s Marāḥ al-arwāḥ.] [1887.] 8° **14594. e.**

AHMAD ibn 'ALĪ ibn YAHYĀ, *al-Rifā'ī*. [*Life.*] *See* 'ABD al-RAḤMĀN ibn 'ABD al-MUḤSIN (TAḲĪ al-DĪN) *al-Wāsiṭī*. [Tiryāḳ al-muḥibbīn.]

—— [*Life and teachings.*] *See* AḤMAD ibn 'ABD al-RAḤĪM, *al-Ṣaiyād al-Rifā'ī*. [Al-Ma'ārif al-muḥammadīyat.]

—— [*Miracles, etc.*] *See* MUḤAMMAD, *al-Bulḳīnī*. [Ṭabaḳāt al-Sharnūbī.]

—— هذا كتاب رحيق الكوثر من كلام الغوث الرفاعى الاكبر الخ [Raḥīḳ al-kauthar. A hundred sayings of Shaikh Aḥmad al-Rifā'ī, to which are added two of his discourses, collected by Muḥammad Sirāj al-Dīn ibn 'Abd Allāh al-Rifā'ī. Edited by Muḥammad Badrān.] pp. 18. بيروت ١٨٨٧ [*Beirut*, 1887.] 8°. **14516. b.**

—— حكم الرفاعى [Select sayings of Shaikh Aḥmad al-Rifā'ī. Edited, with a Turkish translation and a diffuse commentary in the same language, by Mu'allim Nājī.] pp. 64. ١٣٠٤ [*Constantinople*, 1887.] 12°. **14579. b. 13.**

AHMAD ibn 'ALLĀN. *See* MUḤAMMAD ibn 'ABD al-DĀ'IM, called IBN BINT al-MAILAḲ. هذا الشرح للشيخ ... احمد بن علان الخ [A Kasidah, with a commentary by Ibn 'Allān. Followed by another Kasidah, by Abū Madyan al-Maghribī, also with a commentary by Ibn 'Allān.] [1887.] 8°. **14573. a.**

AHMAD ibn 'ARŪS. هذا ديوان ابن عروس الخ [Dīwān, or poetical works.] pp. 8, *lith.* [*Cairo*, 1880?] 12°. **14582. c.**

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AHMAD ibn FARAH, *al-Ishbīlī*. غرامى صحيح فى مصطلح الحديث [Al-Manẓūmat fil-ḥadīth. A metrical treatise on the technical terms used in the

rical treatise on the technical terms used in the science of tradition.] *See* Majmū‘. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°.
14586. b. 27.

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. d. 48.**

—— Commentar des Izz-ed-Dīn Abu Abdullah über die Kunstausdrücke der Traditionswissenschaft nebst Erläuterungen. Inaugural-dissertation ... von F. Risch. [Al-Manẓūmat fil-ḥadīth, by Ibn Faraḥ, accompanied by a commentary, entitled Zawāl al-taraḥ, by ‘Izz al-Dīn Abū ‘Abd Allāh Ibn al-Jamā‘ah. Edited by F. Risch, with explanatory notes, in which are included a second commentary by Muḥammad ibn ‘Abd al-Hādī al-Muḳaddasī and a German translation of the text of the Manẓūmah by H. L. Fleischer.] (زوال الترح فى شرح منظومة ابن فرح) pp. vii. 15, 39. *Leiden,* 1885. 8°.
14521. b. 22.

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14566. c. 6.

—— Ibn-Foszlan de Chasaris, ex Jakuti lexico geographico majore. De Baschkiris quae memoriae prodita sunt ab Ibn-Foszlan et Jakuto. Arabice et latine. *See* Fraehn (C. M.) De Chasaris, *etc.* 1822. 4°. **14566. c. 5.**

AḤMAD ibn ḤAJAR, *al-‘Asḳalānī.* *See* Aḥmad ibn ‘Alī, called Ibn Ḥajar.

AḤMAD ibn ḤAJAR, *al-Haithamī.* *See* Aḥmad ibn Muḥammad, called Ibn Ḥajar.

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AḤMAD ibn ḤASAN, called Ibn al-Ḳunfuḍ, or Ibn al-Khaṭīb. Extrait de la Farésiade (El-farécia fi mobadi ed-daulet el-hafcia, histoire de la dynastie des Beni-Hafs), ouvrage d'Abou-l-Abbas-Ahmed-el-Khatib, traduit en français et accompagné d'un commentaire, par A. Cherbonneau. [With the Arabic text.] (Journal Asiatique, quatrième série, tom. 12, pp. 237-258; tom. 13, pp. 185-211; tom. 17, pp. 51-84; tom. 20, pp. 208-244.) *Paris,* 1848-52. 8°.
Ac. 8808.

AḤMAD ibn ḤASAN, *al-Jārabardī.* *See* ‘Uthmān ibn ‘Umar, called Ibn al-Ḥājib. جاربردى الخ [Al-Shāfiyat. Accompanied by a commentary by al-Jārabardī.] [1855.] 4°. **14593. b. 21.**

—— [1870.] 8° **14594. a. 2.(1.)**

AḤMAD ibn ḤASAN, *al-Rashīdī.* *See* Lamouroux (J. V. F.) الدراسة الاولية الخ ["Résumé d'un cours élémentaire de géographie physique," translated into Arabic by A. ibn Ḥ.] [1838.] 8°.
14565. c. 4.

—— *See* Lawrence (*Sir* W.) *Bart.* ضيا النيرين الخ ["A Treatise on the diseases of the eye," translated from the French version into Arabic, with an appendix, by A. ibn Ḥ.] [1840.] 4°.
14537. d. 6.

—— *See* Velpeau (A. A. L. M.) كتاب الولادة ["Traité complet de l'art des accouchements," translated into Arabic by A. ibn Ḥ.] [1842.] 4°.
14537. c. 15.

—— بهجة الرؤسا فى امراض النسا [Bahjat al-ru'asā. On the diseases of women.] pp. xxi. 651. بولاق ١٢٦٠ [*Bulak,* 1844.] 4°. **14537. d. 12.**

—— نزهة الاقبال فى مداواة الاطفال [Nuzhat al-iḳbāl. On the diseases of children.] pp. xxvi. 840. بولاق ١٢٦١ [*Bulak,* 1845.] 4°. **14537. d. 13.**

—— الروضة البهية فى مداواة الامراض الجلدية [Al-Rauḍat al-bahīyat. On diseases of the skin.] vol. 1. بولاق ١٢٦٢ [*Bulak,* 1846.] 4°. **14537. d. 15.**

—— Begin: الحمد لله وحده [On vaccination. Translated from the French by A. ibn Ḥ.] pp. 14, 1. بولاق ١٢٥٣ [*Bulak,* 1837.] 8°.
14537. c.

AḤMAD ibn ḤIJĀZĪ, *al-Fashnī.* [Al-Majālis al-sanīyat.] *See* Yaḥyā ibn Sharaf (Abū Zakarīyā) *al-Nawawī.* كتاب المجالس الثنية [*sic*] الخ [Al-

Arbaʻūn hadīth. With a commentary, entitled al-Majālis al-sanīyat, by A. ibn Ḣ.] [1861.] 8°. **14521. b. 5.**

—— [1882.]. 4°. **14521. c. 17.**

—— [1887.] 4°. **14522. d. 4.**

—— كتاب تحفة الاخوان فى قراءة الميعاد فى رجب وشعبان ورمضان [Tuḣfat al-ikhwān. Sermons for the months of Rajab, Shaʻbān and Ramaḍān. Second edition.] pp. iii. 183. ۱۲۹۷ مصر القاهرة [*Cairo*, 1880.] 8°. **14519. d. 35.**

AḢMAD ibn ḢUSAIN, *al-Jārabardī*. *See* Aḣmad ibn Ḣasan.

AḢMAD ibn ḢUSAIN, *al-Kaiwānī*. *See* Aḣmad, *al-Kaiwānī, Bey*.

AḢMAD ibn ḢUSAIN (Abū al-Shujāʻ) *al-Iṡbahānī*. هذا كتاب المسمى فى بعض النسخ بالتقريب وفى بعض النسخ بغاية الاختصار الخ [Ghāyat al-ikhtiṡār, also called al-Taḳrīb. A compendium of Muhammadan law according to the Shāfiʻī school.] pp. 29, *lith.* ۱۲۹۷ منبئى [*Bombay*, 1880.] 8°. **14527. b.**

—— هذا كتاب فتح القريب المجيب على الكتاب المسمى بالتقريب الخ [Another edition, with a commentary, entitled Fatḣ al-ḳarīb al-mujīb, by Muḣammad ibn Ḳāsim al-Ghazzī.] pp. 111, 1. ۱۲۹۷ مصر القاهرة [*Cairo*, 1880.] 8°. **14528. b. 20.**

—— Précis de Jurisprudence Musulmane selon le rite Châfeite, par Abou Chodjâ'. Publication du texte Arabe, avec traduction et annotations, par Dr. S. Keijzer. pp. xxxii. 48, 117. *Leyde*, 1859. 8°. **14528. a. 9.**

—— [Another copy.] **14528. a. 8.**

—— *See* Muḣammad ibn Aḣmad, *al-Khaṫīb al-Shirbīnī*. الجزء الاول (الخ) من الاقناع الخ [Al-Iḳnāʻ. A commentary on Abū al-Shujāʻ's Ghāyat al-ikhtiṡār.] [1865] 4°. **14527. c. 8.**

—— [1867.] Fol. **14527. d. 6-9.**

—— [1876.] 4°. **14529. d. 5.**

—— *See* Muḣammad ibn Ḳāsim, *al-Ghazzī*. فتح القريب المجيب الخ [Fatḣ al-ḳarīb al-mujīb. A commentary on Abū al-Shujāʻ's Ghāyat al-ikhtiṡār.] [1864.] 8°. **14528. a. 21.**

—— [1864.] 8°. **14527. a. 2.**

—— [1864.] 4°. **14527. c. 4, 5.**

—— [1868.] 4°. **14527. d. 10.**

—— [1870.] 4°. **14527. c. 2.**

—— [1879.] 4°. **14529. b. 11.**

—— [1884.] 4°. **14528. c. 5.**

AḢMAD ibn ḢUSAIN (Abū al-Ṫaiyib) called al-Mutanabbī. ديوان ابى الطيب المتنبى الخ [Dīwān, or poetical works. Edited by Aḣmad ibn Muḣammad al-Yamanī al-Shirwānī.] pp. 402. ۱۲۳۰ كلكتة [*Calcutta*, 1815.] 8°. **14573. b. 30.**

Somewhat mutilated.

—— Dewani Mootanubee. Reprinted and corrected for the press by Abdullah .... With the assistance of Moulvee Gholam Subhan Khan ... and some other learned men. (ديوان المتنبى) pp. 390, 2. *Hooghly*, 1841. 4°. **14573. c. 3.**

—— (محبى شرح ديوان متنبى) [Another edition, with a Persian commentary by Muḣammad Ibrāhīm ibn Muḣammad Madīn Allāh.] pp. 664. ۱۲۶۱ كالكتة [*Calcutta*, 1845.] Fol. **14573. d. 1.**

—— تبيان فى شرح ديوان ابى الطيب ... المتنبى الخ [Another edition, with a commentary by ʻAbd Allāh ibn Ḣusain al-ʻUkbarī. Edited by Yār ʻAlī Barūnawī.] pp. 856. ۱۲۶۱-۶۲ [*Calcutta*, 1845-46.] Fol. **14573. d. 2.**

The title "Tibyān," given on the title-page to al-ʻUkbarī's commentary on these poems, is really that of his commentary on the Koran.

—— طبع هذا الشرح شرح ديوان المتنبى المعروف المشهور بشرح الواحدى الخ [Another edition, with a commentary by ʻAlī ibn Aḣmad al-Wāḣidī. Edited from two manuscripts by ʻAbd al-Ḣusain Ḣusām al-Dīn, with lives of al-Mutanabbī and his commentator prefixed, from Ibn Khallikān's biographical dictionary.] pp. 358, *lith.* ۱۲۷۱ ممبئى [*Bombay*, 1855.] Fol. **14573. d. 3.**

The text is embedded in the commentary couplet by couplet.

AHMAD ibn HUSAIN (Abū al-Ṭaiyib) called al-Mutanabbī (*continued*). Mutanabbii carmina cum commentario Wâhidii .... Edidit, indicibus instruxit, varias lectiones adnotavit Fr. Dieterici. (ديوان ابي الطيّب المتنبى) pp. xiii. 879. *Berolini*, 1858-61. 4°. **14573. c. 6.**

—— ديوان ابى الطيب احمد بن الحسين المتنبي الخ [Another edition, edited, with notes, by Buṭrus al-Bustānī.] pp. 382. بيروت ١٨٦٠ [*Beirut*, 1860.] 8°. **14573. b. 15.**

—— هذا ديوان صاحب المعانى المخترعة ... احمد ابن الحسين ابى الطيب المتنبى الخ [Another edition, edited, with marginal notes selected from the commentaries of al-ʻUkbarī and al-Wāḥidī, by ʻUmar al-Rāfiʻ.] pp. 292, *lith.* ١٢٨٣ [*Cairo*, 1866.] 8°. **14573. b. 29.**

—— شرح التبيان للعكبري على ديوان ابى الطيب ... المتنبى الخ [Another edition, with al-ʻUkbarī's commentary. With marginal notes, and biographical notices of Mutanabbī and his commentator prefixed.] 2 vol. ١٢٨٧ [*Bulak*, 1870.] 4°. **14573. c. 13.**

—— هذا ديوان امام الفضلا ... ابو الطيب ... المتنبى الخ [Another edition, edited, with occasional variants upon the margin, by Maulavī Jalāl al-Dīn.] pp. 296, *lith.* منبئي ١٢٨٩ [*Bombay*, 1872.] 8°. **14573. c. 14.**

—— كتاب العرف الطيب فى شرح ديوان ابى الطيب الخ [Another edition, accompanied by a commentary, entitled al-ʻArf al-ṭaiyib, by Nāṣīf al-Yāzijī, completed and edited by his son Ibrāhīm al-Yāzijī.] pp. 713. بيروت ١٨٨٢-٨٧ [*Beirut*, 1882-87.] 8°. **14573. b. 46.**

—— Motenebbi, der grösste arabische Dichter. Zum ersten Mahle ganz übersetzt von J. von Hammer. pp. lvi. 427. *Wien*, 1824. 8°. **14573. b. 3.**

—— [Another copy.] **14573. b. 28.**

—— للمتنبى [A couplet commencing وعين الرضا عن كل عيب كليلة, followed by a poem of six couplets commencing هذى الاراكة والورقاء والبان] See Aḥmad ibn Muḥammad, called al-Maidānī. كتاب السامى فى الاسامى الخ [Al-Sāmī fil-asāmī.] [1859.] 8°. **14589. b 26.**

—— Extrait du Diwan on Recueil des Poësies d'Abou'ltayyib Ahmed ben-Hosaïn Moténabbi. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc.* 1806. 8°. **14586. b. 3, 5.**

—— 1826, *etc.* 8°. **14586. d. 3.**

—— Extraits du Diwan d'Abou'tthayyb Ahmed ben-Hosaïn Almoténabby. [With a French translation and notes.] *See* Grangeret de Lagrange (J. B. A.) Anthologie arabe, *etc.* 1828. 8°. **14586. b. 6.**

—— Carmen Motenabbii, quo gratulatur Principi Muhammedi ben-Alhusain ben-Alahmid de novi anni adventu. [With a Latin translation and notes by G. W. Freytag.] *See* Kaʻb ibn Zuhair, *al-Muzanī.* Caabi ben-Sohair Carmen, *etc.* 1823. 4°. **14570. e. 6.**

—— Carmen Abu 'ltajjib Ahmed Ben Alhosain Almotenabbii, quo laudat Alhosainum Ben-Ishak Altanuchitam, nunc primum cum scholiis [by al-Wāḥidī] edidit, latine vertit et illustravit ... A. Horst. pp. iv. 55, 8. *Bonnæ*, 1832. 4°. **14573. c. 8.(1.)**

—— Carmen Motanabbii, in Europa nondum editum, cum dupici commentario arabico [the one by al-Wāḥidī, the other anonymous], latina versione et annotatione, praemissa disputatione de tribus codicibus Leidensibus et de carmine ipso, edidit T. G. J. Juynboll. 1840. *See* Periodical Publications.—*Amsterdam.* Orientalia, *etc.* vol. 1. 1840, *etc.* 8°. **P. P. 5095.**

—— فهاك اولا ملخصا من الصبح المنبى عن حيثية ابى الطيب المتنبى [Notice of the life and poems of al-Mutanabbī, extracted from a work, entitled al-Ṣubḥ al-munabbī, by Yūsuf al-Badīʻī.] *See* Antūn Būlād. راشد سوريا الخ [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. **14586. c. 9.**

—— *See* Bohlen (P. von) Commentatio de Motenabbio ejusque carminibus. [1824.] 8°. **14573. b. 4.**

AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ (*continued*).

—— Das Urtheil des Tsaâlibi über die Dichtungen des Mutanabbi. *See* DIETERICI (F. H.) Mutanabbi und Seiffuddaula ... dargestellt. 1847. 8°. **14573. b. 9.**

—— *See* MUḤAMMAD ibn ḤASAN, *al-Khātimī*. *Begin.* بسم الله [A list of parallel passages in the Dīwān of al-Mutanabbī and the works of Aristotle.] [1860 ?] 8°. **14573. b. 24.**

AḤMAD ibn ḤUSAIN (BADĪʿ al-ZAMĀN) *al-Hamadānī*. مقامات ابى الفضل بديع الزمان الهمذانى [Al-Maḳāmāt. A series of rhetorical anecdotes, followed by a life of the author extracted from al-Thaʿālibī's anthological work entitled Yatīmat al-dahr.] pp. 102. ١٢٩٨ قسطنطينية [*Constantinople*, 1881.] 8°. **14573. b. 15.(1.)**

—— مقامات ابى الفضل بديع الزمان الهمذانى وشرحها للعلامة ... الشيخ محمد عبده المصرى [Another edition, edited, with a commentary, by Muḥammad ʿAbduh.] pp. 247. ١٨٨٩ بيروت [*Beirut*, 1889.] 8°. **14576. c. 24.**

—— Extrait du Recueil des Séances d'Abou'l-fadhl Ahmed Hamadani, surnommé Bédi-alzéman. Séance 3 (7, 8, 12, 15, 20). [With a French translation and notes.] 1827. *See* SILVESTRE DE SACY (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 3. 1826, *etc.* 8°. **14586. d. 3.**

—— Neun Makamen des Hamadani, ... aus dem Arabischen ... übersetzt. *See* AMTHOR (E.) Klänge aus Osten, *etc.* 1841. 12°. **14576. a. 11.**

—— رسائل ابى الفضل ... الهمذانى المعروف ببديع الزمان [Al-Rasā'il. Elegant epistles.] *See* ABŪ BAKR ibn ʿALĪ (TAḲĪ al-DĪN) called IBN ḤIJJAH, *al-Ḥamawī*. خزانة الادب الخ [Khizānat al-adab.] [1874.] 4°. **14597. e. 14.**

—— رسائل ابى الفضل بديع الزمان الهمذانى [Another edition, with a life of the author appended, from al-Thaʿālibī's Yatīmat al-dahr.] pp. 240. ١٢٩٨ قسطنطينية [*Constantinople*, 1881.] 8°. **14573. b. 15.(2.)**

AḤMAD ibn ḤUSAIN ibn RASLĀN. متن الزبد فى الفقه الخ [Al-Zubad fil-fiḳh. A metrical introduction to Muhammadan law, according to the Shāfiʿī school, accompanied by an anonymous commentary.] pp. 55. ١٢٨٥ [*Bulak*, 1868.] 4°. **14527. c. 14.(2.)**

AḤMAD ibn IBRĀHĪM, called IBN al-JAZZĀR. Synesius de Febribus [a Greek translation by Constantinus Africanus, wrongly ascribed to Synesius, of Ibn al-Jazzār's work entitled Zād al-musâfir, "Viaticum Peregrinantis"], quem nunc primum ex codice Ms. ... edidit, vertit, notisque inlustravit J. S. Bernard. Accedit Viatici Constantino Africano interprete lib. vii. pars [being a portion of a Latin translation of the same Arabic work]. pp. 307, 56. *Amstelœdami et Lugduni Batavorum*, 1749. 8°. **540. e. 19.**

AḤMAD ibn IBRĀHĪM, *al-Sharḳāwī*. *See* MUḤAMMAD ibn ISMĀʿĪL, *al-Bukhārī*. الجزء الاول (الخ) من كتاب التجريد الصريح الخ [Al-Tajrīd al-ṣarīḥ. With marginal notes selected from the commentaries of al-Sharḳāwī and al-Ghazzī.] [1870.] 4°. **14522. c. 7.**

AḤMAD ibn IBRĀHĪM (MUḤYĪ al-DĪN) *al-Naḥḥās al-Dimashḳī*. (مشارع الاشواق الى مصارع العشاق) [Mashāriʿ al-ashwāḳ. A treatise on the merits and duties of Jihād or sacred war.] pp. 244. ١٢٤٢ بولاق [*Bulak*, 1826.] 8°. **14519. b. 1.**

—— [Another copy.] **14519. b. 2.**

—— فكاهة الاذواق من مشارع الاشواق فى فضل الجهاد والترغيب فيه والحث عليه الخ [Fakāhat al-adwāḳ. An abridgment of the Mashāriʿ al-ashwāḳ, by Maḥmūd al-ʿĀlim.] pp. iv. 76. ١٢٩٠ [*Bulak*, 1873.] 8°. **14519. d. 30.**

AḤMAD ibn IDRĪS, *al-Ḳarāfī*. الجزء الاول (الثانى الخ) من الفروق للامام ... احمد بن ادريس ... المشهور بالقرافى ... وبهامشه حاشية ... قاسم بن عبد الله ... المعروف بابن الشاط المسماة ادرار الشروق الخ [Anwār al-burūḳ. A series of disquisitions, juridical, philosophical and philological, with special reference to points of practical jurisprudence, according to the Mālikī school. Accompanied on the

margin by a commentary, entitled Idrār al-shurūḳ, by Ḳāsim ibn ʻAbd Allāh, called Ibn al-Shāṭṭ; and with lives of the author and his commentator appended, from the biographical dictionary, entitled al-Dībāj al-mudahhab, by Ibrāhīm ibn ʻAlī, called Ibn Farḥūn.] 4 vol. ١٣٠٢ [*Tunis,* 1885.] 8°. **14527. c. 21.**

AḤMAD ibn al-JAMĀL ʻABD ALLĀH, *al-Fākihī.* هذا مجيب الندا الى شرح قطر الندا الخ [Mujīb al-nidā. A commentary on Ibn Hishām's compendium of Arabic grammar entitled Ḳaṭr al-nadā.] pp. 231. ١٢٨١ [*Cairo,* 1864.] 8°. **14593. d. 11.**

—— [Another edition, reprinted from the Cairo edition of 1864.] pp. 194, *lith.* [*Bombay,* 1880?] 8°. **14594. a. 21.**

AḤMAD ibn ḲĀSIM, called IBN ABĪ USAIBIʻAH. Ibn Abi Useibia. Herausgegeben von A. Müller. (كتاب عيون الانباء فى طبقات الاطباء) [ʻUyūn al-inbā. Biographies of physicians, arranged chronologically.] 2 vol. *Königsberg i. Pr.,* [*Cairo,*] 1884-82. 8° **14561. a. 6.**

The text and the general index were printed at Cairo in 1882, *the title-page,* "*Vorwort,*" "*Lesarten,*" "*Vergleichung der Recensionen,*" "*Verbesserungen,*" *and the supplement to the index, at Königsberg in* 1884.

—— [Another copy.] **14561. aa. 1.**

Wanting the two leaves of "Nachträgliche Verbesserungen," which were issued subsequently to the rest of the work.

—— *Begin.* يقول ... القس انطون بولاد ان كتاب عيون الانبا [An abstract of the ʻUyūn al-inbā.] *See* ANṬŪN BŪLĀD. راشد سوريا الخ [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. **14586. c. 9.**

—— منتخب من كتاب عيون الانباء فى طبقات الاطباء [Selections from the ʻUyūn al-inbā.] *See* WUESTENFELD (H. F.) Geschichte der arabischen Aerzte. 1840. 8°. **552. c. 8.**

—— Biographie d'Ibn-Roschd par Ibn-Abi-Oceibia. *See* RENAN (J. E.) Averroès et l'Averroïsme, *etc.* (Appendice, iii.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

—— ترجمة الشيخ الطبيب المشهور بابن جلجل من كتاب مناقب الاطبا لابن ابى اصيبعة ∴ ترجمة الشيخ عبد اللطيف البغدادى من كتاب مناقب الاطبا [Lives of Ibn Juljul and ʻAbd al-Laṭīf al-Baghdādī, from the ʻUyūn al-inbā.] *See* ʻABD al-LAṬĪF ibn YŪSUF, *al-Baghdādī,* called IBN al-LABBĀD. كتاب الافادة الخ [Al-Ifādat wal-iʻtibār.] [1869.] 8°. **14565. c. 15.(2.)**

—— Vie de Mowaffik-eddin Abd-allatif, de Bagdad. Vie d'Ebn Djoldjol. [With French translations by A. I. Silvestre de Sacy.] *See* ʻABD al-LAṬĪF ibn YŪSUF, *al-Baghdādī,* called IBN al-LABBĀD. كتاب الافادة الخ Relation de l'Égypte, *etc.* Appendice, no. 1, 2, 10, 11. 1810. 4°. **14566. c 1.**

—— منتخبات من سيرة موفق الدين عبد اللطيف البغدادى الخ Extrait de l'autobiographie d'A'bd el-Latif. [An extract from the ʻUyūn al-inbā, with a French translation by Baron W. MacGuckin de Slane.] 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles Lettres.* Recueil des Historiens des Croisades ... Historiens orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

—— Abdollatiphi Bagdadensis vita, auctore Ibn Abi Osaiba. E codicibus MSS. ... descripsit, et Latine vertit, J. Mousley. pp. vii. 78. *Oxonii,* 1808. 4°. **14561. c. 1.**

—— [Another copy.] **136. a. 10.**

ابن ابى اصيبعة فى التاريخ [*sic*] ابن البيطار العشاب Biographie des Ebn Elbaithâr nach Ebn Abi Osaibiah. [With a German translation by J. von Sontheimer.] *See* ʻABD ALLĀH ibn AḤMAD, called IBN al-BAIṬĀR. Grosse Zusammenstellung über die Kräfte der bekannten einfachen Heil- und Nahrungsmittel. 1840, *etc.* 4°. **14535. c. 1.**

—— Vita Beitharis ex Osaibia edita et translata. *See* DIETZ (F. R.) Elenchus Materiae Medicae Ibn Beitharis Malacensis. Specimen primum, *etc.* [1833.] 8°. **778. e. 49.**

—— Leben und Testament des Aristoteles von Ptolemaeus, nach Kifti und O'seibia [translated from the Arabic]. Verzeichniss der Schriften Farabis nach Ibn Abi O'seibia. Johannes Philoponus nach O'seibia. [Extracts from the ʻUyūn al-inbā.] *See* STEINSCHNEIDER (M.) Al-Farabi ... des arabischen Philosophen Leben und Schriften, *etc.* 1869. 4°. **Ac. 1125/3. (tom. 13.)**

AHMAD ibn KĀSIM, called Ibn Abī Usaibiʻah (*continued*). Vita Gabrielis filii Bachtishuae, filii Georgii, ex Arabico latine reddita a Salomone Negri Damasceno. *See* Freind (J.) *M.D.* J. Freind ... opera omnia medica. 1733. Fol. **541. h. 15.**

AHMAD ibn KĀSIM, *al-Bukhārī al-Andalusī*, called al-Harīrī. كتاب بلوغ المرام لبيان الفاظ مولد سيد الانام الخ [An account of the birth of the Prophet Muhammad, extracted from a larger work by the same author. Accompanied by a commentary, entitled Bulūgh al-marām, by Ahmad al-Marzūkī.] pp. 200. ١٢٩١ [*Cairo*, 1874.] 4°. **14516. c. 9.(1.)**

AHMAD ibn al-KHOJAH, *Shaikh al-Islām, al-Hanafī*. Choix Splendide de Préceptes cueillis dans la loi. Petit manuel de droit immobilier suivant les deux rites musulmans orthodoxes de la régence de Tunis. Traduit sur la première édition du texte arabe, imprimé à Tunis en l'an de l'hégire 1301, et annoté par A. Goguyer. pp. 108. *Paris, Saint-Amand, Cher* [printed], 1885. 8°. **14527. a. 6.**

AHMAD ibn KURD, called Kādī-zādah. *See* Ahmad ibn Mahmūd.

AHMAD ibn MAʻD, *al-Andalusī al-Iklīshī*. هذا كتاب النجم من كلام سيد العرب والعجم الخ [Al-Najm min kalām Saiyid al-ʻArab wal-ʻAjam. A collection of traditions, selected by the author from his larger work entitled al-Ghurar.] pp. 38, 2. ١٣٠٢ مصر [*Cairo*, 1885.] 8°. **14521. b. 19.**

AHMAD ibn MAHMŪD, called Kādī-zādah. *See* ʻAli ibn Abī Bakr (Burhān al-Dīn) *al-Marghīnānī*. الكتاب ... الشهير بفتح القدير الخ [Al-Hidāyat. Accompanied by an extensive commentary, the latter part, entitled Natā'ij al-afkār, by Kādī-zādah.] [1875.] Fol. **14527. e. 1.**

AHMAD ibn al-MUʻAZZAM. *See* Ahmad ibn Muhammad al-Muʻazzam, *al-Rāzī*.

AHMAD ibn al-MUBĀRAK, *al-Sijilmāsī al-Lamiī*. هذا كتاب الابريز الذى تلقاه ... سيدى احمد بن المبارك عن قطب الواصلين سيدى عبد العزيز الدباغ [Al-Ibrīz. Religious life and teachings of Shaikh ʻAbd al-ʻAzīz ibn Masʻūd al-Dabbāgh.] 2 vol. ١٢٧٨ [*Cairo*, 1861.] 4°. **14561, b. 8.**

AHMAD ibn al-MUBĀRAK, *al-Sijilmāsī al-Lamiī* (*continued*). كتاب الابريز ... وبهامشه كتابان ... اولهما كتاب درر الغواص على فتاوى سيدى على الخواص وثانيهما كتاب الجواهر والدرر مما استفاده سيدى عبد الوهاب الشعرانى من شيخه سيدى على الخواص وكلاهما للقطب ... الشعرانى [Another edition, accompanied, on the margin, by two works by ʻAbd al-Wahhāb al-Shaʻrānī, namely: Durar al-ghauwāṣ, a collection of the theological decisions of his precepter ʻAlī al-Khauwāṣ, and al-Jawāhir wal-durar, a collection of the theological and philosophical sayings of the same teacher.] pp. 295, 1. ١٣٠٤ [*Cairo*, 1887.] 4°. **14516. d. 13.**

AHMAD ibn MUHAMMAD, called al-Dardīr. *See* Ahmad ibn Muhammad, *al-Dardīr*.

AHMAD ibn MUHAMMAD, called Ibn ʻAbd Rabbih. الجزء الاول (الثانى الخ) من العقد الفريد للامام ... احمد المعروف بابن عبد ربه الاندلسى ... وبهامشه زهر الاداب وثمر الالباب لابى اسحق ابراهيم ... المعروف بالحصرى الخ [Al-ʻIkd al-farīd. A collection of sayings, anecdotes, and extracts in prose and verse, arranged according to subject. Accompanied on the margin by another work of a similar nature, entitled Zahr al-ādāb, by Ibrāhīm ibn ʻAlī al-Husrī.] 3 vol. ١٢٩٣ [*Bulak*, 1876.] 4°. **14576. c. 25.**

AHMAD ibn MUHAMMAD, called Ibn Abī al-Rabīʻ. كتاب سلوك المالك فى تدبير الممالك الخ [Sulūk al-mālik. A collection of precepts, ethical and political, tabulated according to subject.] pp. iii. 156, *lith.* ١٢٨٦ [*Cairo*, 1869.] Fol. **14542. d. 6.**

AHMAD ibn MUHAMMAD, called Ibn ʻArabshāh. كتاب عجايب المقدور فى اخبار تيمور تاليف احمد بن عربشاه Ahmedis Arabsiadæ vitæ et rerum gestarum Timuri, qui vulgo Tamerlanes dicitur, historia. [ʻAjā'ib al-makdūr. Edited, with a Latin preface, by J. Golius.] *Ex Typographia Elseviriana*: *Lugduni Batavorum*, 1636. 4°. **14560. b. 1.**

—— [Another copy.] **14560. b. 2.**

—— [Another copy.] **280. g. 25.**

AHMAD ibn MUHAMMAD, called IBN 'ARABSHĀH (*continued*). The History of Timour, in the original Arabic, written by Ahmud bin Moohummud ... generally known by the name of Ibno Arab Shah. Collated with four manuscript copies of the work, and corrected for the press by Shykh Ahmud-Oobnoo Moohummud Il Ansarey Ool Yumunee Yoosh Shirwanee. [With a preface in English by A. Lockett.] (كتاب عجائب المقدور فى اخبار تيمور) pp. iii. 509, 7. *Calcutta*, 1818. 8°. **14560. a. 1.**

—— [Another copy.] **14561. b. 1.**

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—— كتاب عجائب المقدور فى اخبار تيمور الخ [Another edition.] pp. viii. 249. ١٢٨٥ القاهرة [*Cairo*, 1868.] 8°. **14561. b. 9.**

—— عجائب المقدور فى اخبار تيمور المعروف بتاريخ تيمورى [Another edition.] pp. 508, *lith.* ١٨٦٨ لاهور [*Lahore*, 1868.] 8°. **14561. b. 11.**

—— كتاب عجايب المقدور فى اخبار تيمور تاليف احمد بن عربشاه Ahmedis Arabsiadæ vitæ et rerum gestarum Timuri, qui vulgo Tamerlanes dicitur, historia. Latine vertit, et adnotationes adjecit S. H. Manger. [With the Arabic text.] 2 tom. *Leovardiæ*, 1767-72. 4°. **14560. b. 3-5.**

Vol. 2 is in two parts.

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—— L'Histoire du Grand Tamerlan ... Nouvellement traduite en françois de l'arabe d'Achamede fils de Guerapse, par P. Vattier. (Pt. 2. Portrait du Grand Tamerlan, avec la suite de son histoire jusques à l'établissement de l'Empire du Mogol ... traduite de l'arabe du fils de Guerapse.) 2 pt. *Paris*, 1658. 4°. **583. h. 2.(2, 3.)**

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—— *See* WILLMET (J.) Lexicon linguae arabicae in ... Vitam Timuri [of Ibn 'Arabshāh]. 1784. 4°. **622. i. 8.**

AHMAD ibn MUHAMMAD, called IBN 'ARABSHĀH (*continued*). Liber Arabicus فاكهة الخلفاء ومفاكهة الظرفاء seu Fructus imperatorum et jocatio ingeniosorum auctore Ahmede filio Mohammedis cognominato Ebn-Arabschah, quem primum ... edidit et adnotationibus criticis instruxit G. G. Freytag. [Fākihat al-khulafā.] 2 pt. *Bonnae*, 1832-52. 4°. **14576. c. 5.**

—— هذا كتاب فاكهة الخلفاء ومفاكهة الظرفاء الخ [Another edition.] pp. ii. 376. ١٢٧٦ بولاق القاهرة [*Bulak*, 1860.] 4°. **14576. b. 7.**

—— كتاب فاكهة الخلفا ومفاكهة الظرفا الخ [Another edition.] pp. 520. ١٨٦٩ الموصل [*Mosul*, 1869.] 8°. **14576. b. 17.**

—— فاكهة الخلفا ومفاكهة الظرفا الخ [Another edition.] pp. ii. 252. ١٢٩٠ [*Bulak*, 1874.] 4°. **14576. c. 16.**

AHMAD ibn MUHAMMAD, called IBN 'AṬĀ ALLĀH, *al-Iskandarī*. شرح ... النفزى الرندى على متن الحكم للامام ... احمد ... بن عطاء الله السكندرى ... ولاجل تمام النفع وضع على هامش هذا الشرح شرح ...عبد الله الشرقاوى [Al-Hikam al-'atā'īyat. A collection of Sufic aphorisms, with a commentary, entitled Ghaith al-mawāhib al-'alīyat, by Muhammad ibn Ibrāhīm al-Nafzī al-Rundī. Accompanied on the margin by another commentary by 'Abd Allāh ibn Hijāzī al-Sharkāwī.] 2 vol. ١٢٨٥ [*Bulak*, 1869.] 4°. **14516. cc. 4.**

—— [Another copy.] **14516. c. 4.(3.)**

Printed on yellow tinted paper.

—— [Another edition, with the commentaries of al-Nafzī and al-Sharkāwī, revised and corrected from the edition published at Bulak in A.H. 1287 (A.D. 1870).] 2 vol. ١٢٨٨-٨٩ مصر القاهرة [*Cairo*, 1871-72.] 8°. **14516. b. 41.**

—— شرح على حكم ابن عطاء الله [Another edition, with a commentary by 'Abd al-Majīd al-Sharnūbī.] *See* AHMAD 'ARAB, *al-Sharnūbī*. هذا شرح تائية السلوك الخ [Tā'īyat al-sulūk.] [1887.] 4°. **14516. c. 15.**

AHMAD ibn MUHAMMAD, called Ibn al-Bannā. Le Talkhys (amâli al hissâb, analyse résumée des opérations du Calcul) d'Ibn al Bannâ, ... traduit ... par A. Marre. (Extrait des Atti dell' Accademia Pontificia de' Nuovi Lincei, tom. xvii.) pp. xii 31. *Rome*, 1865. 4°.
14544. e. 11.(2.)

AHMAD ibn MUHAMMAD, called Ibn al-Fakīh, *al-Hamadānī*. Compendium libri Kitâb al-Boldân auctore Ibn al-Fakîh al-Hamadhânî. pp. lxvii. 365. 1885. *See* Goeje (M. J. de) Bibliotheca Geographorum Arabicorum. pt. 5. 1870, *etc.* 8°.
14566. b. 8.

—— Compendium libri Kitâb el-Boldân, *etc.* [Critical annotations to the edition by M. J. de Goeje.] *See* Landberg (C. von) *Count.* Critica Arabica. no. 1. 1886, *etc.* 8°. **14598 d. 10.**

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AHMAD ibn MUHAMMAD, called Ibn Hajar, *al-Haithamī*. *See* Ibrāhīm ibn 'Āmir, *al-'Ubaidī*. هذا كتاب عمدة التحقيق الخ ['Umdat al-tahkīk. A refutation of a Shi'ah work entitled al-Bihār al-mughrikat, which was written in answer to a work by Ibn Hajar al-Haithamī, entitled al-Sawā'ik al-muhrikat.] [1870.] 8°. **14516. b. 6.**

—— الجزء الاول (الثانى) من الحواشى المدنية للعلامة ... محمد بن سليمان الكردى المكى على شرح ... ابن حجر الهيتمى على مختصر ... عبد الله با فضل الحضرمى الخ [A commentary on Bā Fadl al-Hadramī's treatise on Muhammadan religious duties and observances, according to the Shāfi'ī school, entitled al-Mukaddimat. Accompanied by a super-commentary, entitled al-Hawāshī al-madanīyat, by Muhammad ibn Sulaimān al-Kurdī, with glosses selected from various sources.] 2 vol. ١٢٨٨ [*Bulak*, 1871.] 4°.
14519. e. 14.

—— [Another edition.] *See* 'Abd Allāh ibn 'Abd al-Rahmān, called Bā Fadl, *al-Hadramī*. شرح ... احمد بن حجر الهيثمى الخ [Al-Mukaddimat. Accompanied by a commentary by Ibn Hajar al-Haithamī.] [1886.] 4°. **14519. e. 18.**

—— الاعلام بقواطع الاسلام الخ [Al-I'lām bi-kawāti' al-Islām. A defence by the author of certain legal decisions delivered by him whilst Kādī at Mecca.] pp. 160, *lith.* ١٢٩٣ [*Cairo*, 1876.] 8°.
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—— كتاب الخيرات الحسان فى مناقب الامام الاعظم ابى حنيفة النعمان الخ [Al-Khairāt al-hisān. Life of the Imam Abū Hanīfah.] pp. 80. مصر ١٣٠٤ [*Cairo*, 1887.] 8°. **14560. b. 38.**

AHMAD ibn MUHAMMAD, called Ibn Hanbal. [*Life.*] *See* Manākib. مناقب الايمة الاربعة الخ [Manākib al-a'immat al-arba'at.]

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14514. d. 4.

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—— Kitab Wafayat al-Aiyan. Vies des hommes illustres de l'Islamisme en arabe ... publiées ... par le B[on] MacGuckin de Slane. (كتاب وفيات الاعيان) tom. 1. *Paris*, 1838-42. 4°.
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—— هذا الجزء الاول (الثانى) من كتاب وفيات الاعيان وانباء ابناء الزمان الخ [Another edition. Edited by Nasr al-Hūrīnī.] 2 vol. ١٢٧٥ [*Bulak*, 1859.] 4°.
14561. a. 8.

—— الجزء الاول (الثانى) من تاريخ ابن خلكان [Another edition, edited by Muhammad Bākir al-Sadr al-Isfahānī.] 2 vol. *lith.* ١٢٨٤ [*Teheran?*, 1867.] Fol. **14560. e. 4.**

AHMAD ibn MUHAMMAD, called Ibn Khallikān (*continued*). هذا الجزء الاول (الثانى الخ) من كتاب وفيات الاعيان وانباء ابناء الزمان الخ [Another edition.] 3 vol. ١٢٩٩ [*Cairo*, 1882.] 8°. **14560. c. 7.**

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The Fawāt al-wafayāt of al-Kutubī, which is mentioned on the title-page of vol. 1 as forming part of the contents of this publication, is not included therein.

—— Ibn Khallikan's Biographical Dictionary, translated from the Arabic by Bn MacGuckin de Slane. 4 vol. 1842-71. *See* Academies, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* Ahmad ibn Muhammad, called Ibn Khallikān. Ibn Khallikan's Biographical Dictionary, *etc.* 1842, *etc.* 4°. **752. m. 9-13.**

—— Specimen literarium inaugurale, continens vitas ex Lexico Biographico Ibn-Callicānis, quæ non exstant nisi in codice Amstelodamensi, quod ... publico ac solemni examini submittet J. Pijnappel. [With a Latin translation and notes.] pp. 27, 21. *Amstelodami*, 1845. 4°. **14561. c. 10.**

—— من كتاب وفيات الاعيان [Extracts from the Wafayāt al-a'yān.] *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abū al-Fidā) *Prince of Hamāt.* Abulfedae tabulae quaedam geographicae, *etc.* 1835. 8°. **14565. a. 27.**

—— من تاريخ س ابى العبا احمد بن محمد ... المعروف بابن خلكان الخ [The lives of al-Mutanabbī and his commentator al-Wāhidī, from the Wafayāt al-a'yān.]. *See* Ahmad ibn Husain (Abū al-Taiyib) called al-Mutanabbī. طبع هذا الشرح شرح ديوان المتنبى الخ [Dīwān.] [1855.] Fol. **14573. d. 3.**

—— وهذه ... ترجمة صاحب المقامات (من كتاب وفيات الاعيان وانباء ابناء الزمان لابن خلكان) [Life of al-Harīrī from the Wafayāt al-a'yān.] *See* Kāsim ibn 'Alī, called al-Harīrī. كتاب مقامات الخ [Al-Makāmāt.] [1861.] 4°. **14576. c. 9.**

—— Vie de Hariri, extraite du dictionnaire biographique d'Ebn Khilcan. [With a French translation by A. I. Silvestre de Sacy.] *See* Kāsim ibn 'Alī, called al-Harīrī. Les Séances de Hariri, *etc.* 1822. Fol. **14576. d. 3.**

—— 1847, *etc.* 4°. **14576. c. 7.**

—— ذكر نبذة من مناقب الشيخ المؤلف [Life of al-Kushairī, from the Wafayāt al-a'yān.] *See* 'Abd al-Karīm ibn Hawāzin, *al-Kushairī.* الرسالة القشيرية الخ [Al-Risālat al-Kushairīyat.] [1867.] 4°. **14516. c 14.**

—— مختصر ترجمة الزمخشرى من وفيات الاعيان لابن خلكان [Life of al-Zamakhsharī, extracted from the Wafayāt al-a'yān.] *See* Mahmūd ibn 'Umar, *al-Zamakhsharī.* كتاب النعم السوابغ الخ [Al-Kalim al-nawābigh.] [1870.] 8°. **14579. d. 15.**

—— ترجمة حال صاحب هذا الديوان منقولة من وفيات الاعيان [Lives of the poets Ibn al-Ahnaf and Ibn Matrūh, from the Wafayāt al-a'yān.] *See* 'Abbās ibn al-Ahnaf. ديوان الخ [Dīwān.] [1881.] 8°. **14573. b. 14.**

—— ترجمة حال ابن سينا ... منقولة من تاريخ ابن خلكان [Life of Avicenna from the Wafayāt al-a'yān.] *See* Husain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*Two or more Works.*] تسع رسائل الخ [A collection of nine philosophical treatises.] 1881. 8°. **14540. a. 44.**

—— De vita et obitu Avicennæ paucula (ex libro Luminum filii Halkân) ... quæ sic verto. *See* Husain ibn 'Abd Allāh (Abū 'Alī), called Ibn Sīnā. [*Al-Urjūzat fil-Tibb.*] Canticum ... Avicennæ de Medicina ... ex Arabico Latinè reddita, *etc.* 1649. 12°. **544. a. 33.**

—— ترجمة بها الدين ابى المحاسن ابن شداد ... لابن خلكان Notice sur Behâ ed-Dîn Abou'l-Mehacen Ibn Cheddâd, extraite du dictionnaire biographique d'Ibn Khallicân. المختار من ترجمة السلطان صلاح الدين لابن خلكان Extraits de la vie du Sultan Salâh ed-

Dîn d'Ibn Khallicân. [With French tanslations by Baron W. MacGuckin de Slane.] 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles Lettres.* Recueil des Historiens des Croisades ... Historiens Orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

—— Vita Abu Bekri, Mohammedis, ... Ibn Doreidi, auctore Ahmede filio Mohammedis, ... filii Challikaani, ... latine reddita. *See* MUḤAMMAD ibn ḤASAN, called IBN DURAID. Abu Becri Mohammedis ... Ebn Doreidi ... Katsijda 'l-Mektsoura, *etc.* 1786. 4°. **14573. c. 8.(2.)**

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—— *See* WUESTENFELD (H. F.) Ueber die Quellen des Werkes Ibn Challikani vitæ illustrium virorum, *etc.* 1837. 12°. **14560. b. 7.**

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—— المتن المتين فى الفقه الحنفى المشتهر بقدورى [Another edition, with the same notes as the preceding.] pp. 184, *lith.* ۱۸۷۶ [*Lucknow,* 1876.] 8°. **14527. b. 20.**

—— الكتاب ... المسمى بالقدورى [Another edition, with the same notes as the preceding with some additions.] pp. 272, *lith.* ۱۳۰۳ المنبئى [*Bombay,* 1886.] 8°. **14527. c. 20.**

—— قدوری مترجمة افغانى [Al-Mukhtaṣar. Accompanied by an interlineary Pushtu translation and copious marginal notes in Arabic.] pp. 144, *lith.* ۱۳۰۵ دهلى [*Delhi,* 1888.] 8°. **14527. d. 3.**

—— قارص سنجاغى متصرفى سعادتلو امين فهيم پاشانك عزيزة اسميله تسميه ايلديكى قدورىء شريف ترجمه‌سيدر [Al-Mukhtaṣar, with a Turkish paraphrase by Amīn Fahīm Pāshā.] pp. viii. 373. ۱۲۸۱ [*Constantinople,* 1865.] 8°. **14528. b. 11.**

—— Institutiones juris Mohammedani circa bellum contra eos qui ab Islamo sunt alieni. E duobus al-Codurii codicibus ... arabice edidit, latine vertit, glossarium adjecit E. F. C. Rosenmüller. pp. xii. 44, 23. *See* ROSENMUELLER (E. F. C.) Analecta Arabica. pt. 1. 1825, *etc.* 4°. **14586. d. 4.**

—— Instituts du droit Mahométan sur la guerre avec les Infidèles, ou extraits du livre d'Abou-l-Hosain-Ahmed-el-Kodouri, sur le droit, et de celui de Seiid-Ali-el-Hamadani, intitulé : Trésor des Rois ; traduits de l'arabe en français, par Ch. Solvet. pp. 40. *Paris,* 1829. 8°. **14528. a. 20.**

AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. هذا كتاب مجمع الامثال الخ [Majmaʿ al-amthāl. A thesaurus of the proverbs of the Arabs.] 2 vol. ۱۲۸۴ بولاق مصر القاهرة [*Bulak,* 1867.] 4°. **14579. e. 7.**

—— *Begin.* سبحانك لا احصى ثناء عليك انت كما اثنيت على نفسك [Majmaʿ al-amthāl. Another edition, edited, with a preface, by Muḥammad Bāḳir al-Ṣadr al-Iṣfahānī.] pp. 781, *lith.* ۱۲۹۰ طهران [*Teheran,* 1873.] Fol. **14579. f. 2.**

—— Meidanii Proverbia. [With a Latin translation and notes.] Commentatio de proverbiis arabicis a Meidanio collectis et explicatis. *See* FREYTAG (G. W.) امثال العرب Arabum Proverbia. tom. I., II. and III. pt. 2. 1838, *etc.* 8°. **14579. c. 11, 12.**

—— Dissertatiuncula de voce مَثَلٌ, sive מָשָׁל, ex Meidanii Thesauro Proverbiorum Arabicorum. المختارات من مجمع الامثال للميدانى [Select proverbs from the same.] *See* ERPENIUS (T.) Selecta quaedam ex sententiis proverbiisque Arabicis. 1775. 4°. **87. k. 6.**

AḤMAD ibn MUḤAMMAD, called al-Maidānī (*continued*). شرح الامثال ... الباب الثلاثون فى نبذة من كلام النبى ... وكلام خلفائه الراشدين الخ [The 30th chapter of the Majma' al-amthāl, containing sayings of the Prophet, his immediate successors, and companions.] *See* Aḥmad ibn 'Abd al-Mun'im, *Al-Damanhūrī*. كتاب سبيل الرشاد الخ [Sabīl al-rashād.] [1871.] 8°. **14519. b. 16.**

—— Specimen proverbiorum Meidanii. Ex versione Pocockiana edidit H. A. Schultens. [With the text.] pp. x. 55. *Londini*, 1773. 4°. **14579. d. 1.**

—— Proverbia quædam quæ collegit Abul-Fadl Achmed Ebn Mohammed Ebn Achmed Ebn Ibrahim al-Meidani Nisaburiensis e dictis ... Ali Ebn Abi Talebi. Epimetrum quorumdam proverbiorum quæ passim memoravit et retulit Meidanius ... ad ... Ali Ebn Abi Talebi. [With a Latin translation by C. van Waenen.] *See* 'Alī ibn Abī Ṭālib, *Caliph*. Sententiæ Ali Ebn Abi Talebi. 1806. 4°. **14579. e. 2.**

—— Meidanii Proverbiorum Arabicorum pars. Latine vertit et notis illustravit H. A. Schultens. Opus posthumum. [Edited, with a preface, by N. G. Schroeder.] pp. xvi. 314. *Lugduni Batavorum*, 1785. 4°. **14579. e. 1.**

—— كتاب نزهة الطرف فى علم الصرف تاليف ... الميدانى ويليه الانموذج فى النحو تاليف ... الزمخشرى وفى اخره الاعراب فى قواعد الاعراب تاليف عبد الله ... بن هشام [Nuzhat al-ṭarf. A treatise on the accidence of Arabic grammar. Followed by two other treatises, namely: al-Unmūdaj, a compendium of Arabic syntax by al-Zamakhsharī, and a treatise on the syntax of the grammatical terminations in Arabic, entitled al-I'rāb 'an ḳawā'id al-i'rāb, by Ibn Hishām. The whole edited by Yūsuf al-Nabhānī.] pp. 127. قسطنطينية ١٢٩٩ [*Constantinople*, 1882.] 8°. **14594. b. 10**

—— كتاب السامى فى الاسامى للفاضل الميدانى .·. كتاب سر الادب فى مجارى لغة العرب للثعالبى .·. كتاب فروق اللغات لولد السيد نعمة الله الجزائرى .·. شرح لقصيدة كعب بن زهير يمدح بها النبى الخ [Al-Sāmī fil-asāmī. A classified dictionary of the Arabic language, explained in Persian. Followed by a treatise on the difference between words used in Arabic as synonyms, entitled Furūḳ al-lughāt, by Nūr al-Dīn ibn Ni'mat Allāh al-Jazā'irī, and by the Kasidah in praise of the Prophet Muḥammad, commonly called Bānat Su'ād, by Ka'b ibn Zuhair, with a commentary by Luṭf 'Alī ibn Aḥmad al-Tabrīzī. Accompanied on the margin by a number of other pieces and extracts, namely: (1) Sirr al-adab, a treatise on Arabic lexicology, by al-Tha'ālibī; (2) an anonymous supplement to the preceding; (3) an anonymous tract on words feminine by usage; (4) a Kasidah by Ibn al-Ḥājib on the same subject; (5) some extracts on the genders; (6) a metrical list by Ibn Mālik of some weak verbs, which may be inflected with و or ى for third radical indifferently; (7) an extract on the use of the particles of interrogation; (8) an extract on some verb forms; (9) some extracts from al-Maidānī's collection of proverbs; (10) a Kasidah by Ḥassān ibn Thābit; (11) two Kasidahs by the Caliph 'Alī; (12) a Kasidah by al-Mutanabbī; (13) the Kasidah entitled al-Khamrīyat, by Ibn al-Fāriḍ; (14) a Kasidah ascribed to Imru' al-Ḳais; (15) the Kasidah entitled al-Maḳṣūrat, by Ibn Duraid, with anonymous notes; (16) a Kasidah by al-Farazdaḳ; (17) the Kasidah in praise of the Prophet Muḥammad by Ismā'īl al-Ḥimyarī, accompanied by an extract relating to it from Muḥammad Bāḳir Majlisī's work entitled Biḥār al-anwār.] *lith.* ١٢٧٥ [*Teheran?* 1859.] 8°. **14589. b. 26.**

The pagination stops short at p. 118. *Of the pieces on the margin,* (1) *is printed on the margin of al-Maidānī's work,* (2)-(14) *on that of the Furūḳ al-lughāt, and* (15)-(17) *on that of Ka'b ibn Zuhair's poem.*

AḤMAD ibn MUḤAMMAD, called al-Naḥḥās. *See* Imru' al-Ḳais ibn Ḥujr. An-Naḥḥâs' Commentar zur Mu'allaqa des Imruul-Qais, *etc.* 1876. 8°. **14570. d. 2.**

—— Moallakah Amralkeisi cum Commentario Ibn Nahas. *See* Ka'b ibn Zuhair, *al-Muzanī*. Caab. Ben. Zoheir. Carmen Panegyricum. 1748. 4°. **14570. b. 1.**

—— Zohairi carmen Al-Moallakah appellatum cum scholiis ... Nachasi selectis. *See* Rosenmueller (E. F. C.) Analecta Arabica. pt. 2. 1825, *etc.* 4°. **14586. d. 4.**

AḤMAD ibn MUḤAMMAD, called al-Naḥḥās (*continued*). *See* Ṭarafah ibn al-ʻAbd. Tharaphae Moallaka cum scholiis Nahas, *etc.* 1742. 4°. **75. c. 27.**

AḤMAD ibn MUḤAMMAD, *al-ʻAbbāsī.* تحفة السائل فى اجوبة المسائل الخ [Tuḥfat al-sā'il. A collection of three hundred questions and answers, chiefly on matters of tradition and law.] pp. 136. ١٢٧٧ [*Cairo*, 1860.] 12°. **14519. b. 30.**

AḤMAD ibn MUḤAMMAD, *al-Dardīr.* *See* Muḥammad ibn Aḥmad (Najm al-Dīn) *al-Ghaiṭī.* حاشية ... سيدى احمد الدردير على قصة المعراج الخ [Ḳiṣṣat al-miʻrāj. With a commentary by al-Dardīr.] [1867.] 4°. **14521. c. 15.**

—— [1881.] 4°. **14521. c. 1.**

—— هذا كتاب اقرب المسالك لمذهب الامام مالك الخ [Aḳrab al-masālik. An introduction to Muhammadan law according to the Mālikī school, founded upon the Mukhtaṣar of Khalīl ibn Isḥāḳ.] pp. 210, *lith.* [*Cairo*, 1880 ?] 12°. **14527. a. 4.(1.)**

—— الجزء الاول (الثانى) من شرح اقرب المسالك الخ [A commentary on the Aḳrab al-masālik, by the author.] 2 vol. بولاق مصر القاهرة ١٢٨١ [*Bulak*, 1864.] 4°. **14529. b. 13.**

—— [Another edition.] 2 vol. ١٢٨٢ [*Cairo*, 1865.] 4°. **14527. c. 6, 7.**

—— الجزء الاول (الثانى الخ) من كتاب ... الشيخ عرفة الدسوقى على الشرح الكبير لابى البركات ... الدردير الخ [Another edition, with a supercommentary by Muḥammad ibn Muḥammad ʻArafat al-Dasūḳī.] 4 vol. ١٢٨٧ [*Bulak*, 1870.] 4°. **14527, b. 8-11.**

—— الجزء الاول (الثانى) من بلغة السالك لاقرب المسالك الخ [Another edition, with a supercommentary, entitled Bulghat al-sālik, by al-Ṣāwī.] 2 vol. بولاق ١٢٨٩ [*Bulak*, 1872.] 4°. **14527. d. 13.**

—— [Another edition, with al-Ṣāwī's supercommentary.] 2 vol. ١٢٩٩ [*Cairo*, 1882.] 4°. **14527. d. 2.**

—— [Another edition, with al-Dasūḳī's supercommentary.] 4 vol. ١٣٠١ [*Cairo*, 1883.] 4°. **14527. d. 1.**

AḤMAD ibn MUḤAMMAD, *al-Dardīr* (*continued*). الجزء الاول (الثانى) من شرح ... الشيخ الدردير على مختصر الشيخ خليل [A commentary upon Khalīl ibn Isḥāḳ's compendium of Muhammadan law according to the Mālikī school, entitled al-Mukhtaṣar fil-fiḳh.] 2 vol. بولاق مصر ١٢٨٢ [*Bulak*, 1865.] 8°. **14527. b. 5, 6.**

—— متن الخريدة فى التوحيد [Al-Kharīdat fil-tauḥīd. A poem on the unity of God.] *See* Majmūʻ. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

—— وهذه متن الخريدة فى التوحيد [Another edition.] *See* ʻAbd al-Ghanī ibn Ismāʻīl, *al-Nābulusī.* هذا كتاب كفاية الغلام الخ [Kifāyat al-ghulām.] [1865.] 8°. **14519. b.**

—— حاشية الاستاذ ... الشيخ ... البيجوري على مولد ... القسدير ابى البركات ... احمد الدردير الخ [Maulid al-Nabī. A legendary history of the miraculous birth of the Prophet Muḥammad, with a commentary by Ibrāhīm al-Bājūrī.] pp. 54. ١٢٩٤ [*Cairo*, 1877.] 8°. **14519. d. 4.(4.)**

—— (صلوات الخ) (منظومة اسماء الله الحسنى) [Ṣalawāt. A book of prayers, followed by a poem on the "Ninety-nine beautiful names" of God, entitled Manẓūmat asmā' Allāh al-ḥusnā.] *See* Prayers. هذا مجموع لطيف الخ pp. 5-66. [1861?] 16°. **14519. a. 1.(2.)**

AḤMAD ibn MUḤAMMAD, *al-Faiyūmī.* *See* Aḥmad ibn Muḥammad (Shihāb al-Dīn)

AḤMAD ibn MUḤAMMAD, *al-Haithamī.* *See* Aḥmad ibn Muḥammad, called Ibn Ḥajar.

AḤMAD ibn MUḤAMMAD, *al-Hamadānī.* *See* Aḥmad ibn Muḥammad, called Ibn al-Faḳīh.

AḤMAD ibn MUḤAMMAD, *al-Ḥamawī.* *See* Zain al-ʻĀbidīn ibn Ibrāhīm, called Ibn Najīm. الجلد الاول (الخ) من كتاب الاشباه والنظائر الخ [Al-Ashbāh

wal-naẓā'ir. With a commentary, entitled Ghamz 'uyūn al-baṣā'ir, by A. ibn M.] [1873.] Fol. **14527. d. 12.**

—— [1877.] Fol. **14528. d. 12.**

AḤMAD ibn MUḤAMMAD, *al-Iskandarī.* *See* AḤMAD ibn MUḤAMMAD, called IBN 'AṬĀ ALLĀH.

AḤMAD ibn MUḤAMMAD, *al-Ḳasṭalānī.* الجزء الاول (الثانى الخ) من كتاب ارشاد السارى لشرح صحيح البخارى الخ [Irshād al-sārī. A commentary on al-Bukhārī's collection of traditions entitled al-Jāmi' al-ṣaḥīḥ. Vol. 1 edited by Maulavī Imdād al-'Alī, vol. 2-10 by Maulavī Muḥammad Ḥabīb al-Raḥmān.] 10 vol, *lith.* كانپور ١٢٨٤ [*Cawnpore,* 1867.] Fol. **14521. e. 2-5.**

—— [Third edition, edited by Ibrāhīm al-Dasūḳī.] 10 vol. ١٢٨٥ [*Bulak,* 1868.] 4°. **14521. c. 4-8.**

—— الجزء الاول (الثانى الخ) من ارشاد السارى ... وبهامشه متن صحيح الامام مسلم وشرح الامام النووى عليه [Another edition, accompanied on the margin by another collection of traditions entitled al-Jāmi' al-ṣaḥīḥ, by Muslim ibn al-Ḥajjāj, with a commentary by al-Nawawī.] 10 vol. بولاق مصر ١٣٠٤-٠٦ [*Bulak,* 1887-88.] 4°. **14522. dd. 1.**

—— *See* MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī.* الجزء الاول (الخ) من كتاب ابى عبد الله ... البخارى الخ [Al-Jāmi' al-ṣaḥīḥ. Accompanied by notes selected from the commentary of al-Ḳasṭalānī.] [1883.] 4°. **14522. c. 9.**

—— هذا الجزء الاول (الثانى) من كتاب المواهب اللدنية بالمنح المحمدية الخ [Al-Mawāhib al-ladunīyat. A biography of the Prophet Muḥammad.] 2 vol. مصر ١٢٨١ [*Cairo,* 1864.] 4°. **14561. a. 4, 5.**

—— *See* MUḤAMMAD ibn 'ABD al-BĀḲĪ, *al-Zarḳānī.* الجزء الاول (الخ) من شرح الزرقانى الخ [A commentary on al-Ḳasṭalānī's work entitled al-Mawāhib al-ladunīyat.] [1861.] 4°. **14550. d. 1.**

—— [1874.] 4°. **14561. c. 12-15.**

AḤMAD ibn MUḤAMMAD, *al-Khafājī.* *See* ḲĀSIM ibn 'ALĪ, called al-ḤARĪRĪ. كتاب درة الغواص الخ [Durrat al-ghauwāṣ. Followed by a commentary by al-Khafājī.] [1882.] 8°. **14593. d. 24.**

—— ['Ināyat al-ḳāḍī. With a life of the author prefixed, from Ibn Muḥibb al-Dīn's biographical dictionary entitled Khulāṣat al-athar.] *See* 'ABD ALLĀH ibn 'UMAR, *al-Baiḍāwī.* الجزء الاول (الخ) من حاشية الشهاب الخ [Anwār al-tanzīl. With a supercommentary, entitled 'Ināyat al-ḳāḍī, by al-Khafājī.] [1867.] Fol. **14509. e. 3-6.**

—— شرح الشفا لشهاب الدين الخفاجى [Nasīm al-riyāḍ. A commentary on 'Iyāḍ ibn Mūsā's treatise on the attributes and prerogatives of the Prophet Muḥammad, entitled al-Shifā.] 4 vol. ١٢٦٧ [*Constantinople,* 1851.] 8°. **14522. c. 10.**

—— *See* IBRĀHĪM ḤANĪF. شرح الشفا [A Turkish commentary on 'Iyāḍ ibn Mūsā's Shifā, compiled from the Arabic commentaries of 'Alī al-Ḳārī and al-Khafājī.] [1841.] Fol. **14522. e. 5.**

—— هذا كتاب ريحانة الالبا وزهرة الحياة الدنيا الخ [Raiḥānat al-alibbā. An anthology of poetry of the eleventh century of the Hijra, accompanied by biographical notices and anecdotes.] pp. viii. 349. بولاق مصر ١٢٧٣ [*Bulak,* 1856.] 4°. **14583. c. 1.**

On the title-page both of this and the following edition the author is erroneously styled Shihāb al-Dīn Maḥmūd al-Khafājī.

—— [Another edition.] pp. vii. 328. ١٢٩٤ [*Cairo,* 1877.] 8°. **14582. d. 19.**

—— محمد الصالحى الهلالى [Notice of Muḥammad al-Ṣāliḥī al-Hilālī and his poetry, from the Raiḥānat al-alibbā.] *See* MUḤAMMAD ibn NAJM al-DĪN, *al-Ṣāliḥī al-Hilālī.* سجع الحمام الخ [Saj' al-ḥamām.] [1881.] 8°. **14573. b. 20.**

—— هذا كتاب شفاء الغليل فيما فى كلام العرب من الدخيل الخ [Shifā al-ghalīl. A dictionary of foreign words in use in the Arabic language. Edited by Naṣr al-Hūrīnī.] pp. 245. ١٢٨٢ [*Cairo,* 1862.] 8°. **14589. b. 20.**

AHMAD ibn MUHAMMAD, *al-Khafājī* (*continued*). طراز المجالس الخ [Tirāz al-majālis. An anthological work.] pp. ii. 269. ۱۲۸۴ [*Cairo*, 1868.] 8°. **14582. d. 22.**

AHMAD ibn MUHAMMAD, *al-Kudūrī.* *See* AHMAD ibn MUHAMMAD, called al-KUDŪRĪ.

AHMAD ibn MUHAMMAD, *al-Maghribī.* *See* AHMAD ibn MUHAMMAD (SHIHĀB al-DĪN) *al-Faiyūmī.*

AHMAD ibn MUHAMMAD, *al-Maidānī.* *See* AHMAD ibn MŪHAMMAD, called al-MAIDĀNĪ.

AHMAD ibn MUHAMMAD, *al-Makkarī.* هذا كتاب حسن الثنا فى العفو عمن جنا الخ [Husn al-thanā. A collection of extracts and anecdotes on forgiveness of sins.] pp. 47, *lith.* [*Cairo*, 1870 ?] 8°. **14576. a. 15.**

In Haji Khalfa's bibliographical dictionary no author's name is given for this work.

—— Analectes sur l'histoire et la littérature des Arabes d'Espagne par Al-Makkari. Publiés par R. Dozy, G. Dugat, L. Krehl et W. Wright. (نفح الطيب من غصن الاندلس الرطيب وذكر وزيرها لسان الدين الخ) [Nafh al-tīb. With a life of the author, from Ibn Muhibb al-Dīn's biographical dictionary entitled Khulāsat al-athar.] 2 tom. *Leyde*, 1855-61. 4°. **14554. b. 9, 10.**

This edition extends only as far as the end of the first half of the work.

—— الجزء الاول (الثاني الخ) من كتاب نفح الطيب من غصن الاندلس الرطيب الخ [Another edition.] 4 vol. ۱۲۷۹ بولاق مصر القاهرة [*Bulak*, 1862.] 4°. **14554. c. 1-4.**

—— الجزء الاول (الثانى الخ) من كتاب نفح الطيب ... محلاة هوامش اجزائه الاول والثانى والثالث بالتاريخ ... المسمى مروج الذهب ومعادن الجوهر للامام ... المسعودى ... وافرد هامش جزئه الرابع بالكتاب ... المسمى تحفة الاحباب وبغية الطلاب في الخطط والمزارات والتراجم والبقاع المباركات وما يتبع ذلك للعلامة السخاوى [Another edition. Accompanied, on the margin of vol. 1, 2 and 3, by al-Mas'ūdī's historical and geographical encyclopedia entitled Murūj al-dahab, and, on the margin of vol. 4, by a work on the topography of Egypt, entitled Tuhfat al-ahbāb, by al-Sakhāwī.] 4 vol. ۱۳۰۲-۰۳ [*Cairo*, 1885-87.] 4°. **14554. c. 9.**

AHMAD ibn MUHAMMAD, *al-Makkarī* (*continued*). The History of the Mohammedan Dynasties in Spain, extracted from the Nafhu-t-tib min ghosni-l-Andalusi-r-rattib ... by Ahmed ibn Mohammed Al-Makkari ... Translated, ... with critical notes on the history, geography, and antiquities of Spain, by P. de Gayangos. 2 vol. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* AHMAD ibn MUHAMMAD, *al-Makkarī.* The History, *etc.* 1840, *etc.* 4°. **752. m. 1, 2.**

—— Loci al-Maqqarii (de Abbadidis) ex opere cui titulus: Nafho 't-tīb min goçni 'l-Andalosi 'r-ratīb wadicri wazīrihā Lisāni-'d-dini-'bni-'l-Catīb. *See* DOZY (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— *See* DOZY (R. P. A.) Lettre à M. Fleischer contenant des remarques critiques et explicatives sur le texte d'al-Makkarī. 1871. 8°. **14555. d. 21.**

—— *Begin.* احمد من قد اطلع الجمالا * بدرا على عرش البها تعالى * [A poem.] *See* MAHMŪD ibn MUHAMMAD, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 1-35. [1862.] 8°. **14583. a. 33.**

—— pp. 1-29. [1866.] 8°. **14583. b. 23.(1.)**

—— [1882.] 8°. **14583. a. 32.**

—— كتاب الجمان الخ (Kitab aldjuman) Le livre des Perles ... ou Abrégé de l'histoire universelle. Par Schéhabeddin Ahmed almokri alfassi [or rather by Muhammad ibn 'Alī al-Shatibī]. 1789. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 2. 1787, *etc.* 4°. **818. 1.**

AHMAD ibn MUHAMMAD, *al-Nahhās.* *See* AHMAD ibn MUHAMMAD, called al-NAHHĀS.

AHMAD ibn MUHAMMAD, *al-Narākī.* اين كتاب مستطاب را جم غفيري از علماء ... با نسخة اصل ... مقابله كرده اند وسمى هذا بكتاب مستند الشيعة فى احكام الشريعة [Mustanad al-shī'at. A digest of Muhammadan law according to the Shiah school. Edited, and collated with the original manuscript

of the author, by Mullā ʻAbd al-Karīm ibn ʻAbd al-Muṭṭalib, Bashīr al-Dīn Dizfūlī, and Saiyid Muḥammad ʻAlī.] 2 vol. *lith.* طهران ١٢٧٣ [*Teheran*, 1857.] Fol. **14528. e. 14.**

AḤMAD ibn MUḤAMMAD, *al-Rāzī*, called al-TA'RĪKHĪ. Appendices a la Memoria sobre la autenticidad de la Cronica . . . del Moro Rasis [containing extracts from the Spanish version of that work]. *See* GAYANGOS (P. DE) Memoria, *etc.* 1850. 4°. **1328. i. 7.**

AḤMAD ibn MUḤAMMAD, *al-Ṣāwī*. *See* AḤMAD IBN MUḤAMMAD, *Al-Dardīr*. الجزء الاول (الخ) من بلغة السالك الخ [A commentary by al-Dardīr on his own work entitled Akrab al-masālik. With a supercommentary, entitled Bulghat al-sālik, by al-Ṣāwī.] [1872.] 4°. **14527. d. 13.**

—— [1882.] 4°. **14527. d. 2.**

AḤMAD ibn MUḤAMMAD, *al-Shirwānī*. *See* AḤMAD ibn MUḤAMMAD, *al-Yamanī*.

AḤMAD ibn MUḤAMMAD, *al-Shumunnī*. هذا الكتاب المسمى بالمنصف من الكلام على مغنى ابن هشام من تاليف . . . الشيخ تقى الدين الشمنى الخ [Al-Munṣif min al-kalām. A commentary on Ibn Hishām's treatise on Arabic syntax, entitled Mughnī al-labīb.] *lith.* ١٢٧٢-٧٣ [*Teheran?*, 1857.] Fol. **14594. e. 3.**

AḤMAD ibn MUḤAMMAD, *al-Ṭaḥāwī*. شرح معانى الاثار [Maʻānī al-āthār. A treatise on those traditions and verses of the Koran, which are ignorantly held by some to be abrogated. Edited from three Mss., with a life of the author prefixed, and various readings and occasional glosses on the margin, by Maulavīs Waṣī Aḥmad Sūratī and Muḥammad ʻAbd al-ʻAlī Madrāsī.] 2 vol. *lith.* اللكنؤ ١٣٠٠-٠٢ [*Lucknow*, 1884-85.] Fol. **14521. e. 17.**

AḤMAD ibn MUḤAMMAD, *al-Ṭaḥṭāwī*. *See* ḤASAN ibn ʻAMMĀR (ABŪ al-IKHLĀṢ) *al-Shurunbilālī*. هذا كتاب حاشية . . . الطحطاوى الخ [Marāḳī al-falāḥ. With a supercommentary by al-Ṭaḥṭāwī.] [1862.] 4°. **14527. c. 13.**

—— [1873.] 4°. **14527. c. 14.(1.)**

AḤMAD ibn MUḤAMMAD, *al-Ṭaḥṭāwī* (*continued*). *See* ḤASAN ibn ʻAMMĀR (ABŪ al-IKHLĀṢ) *al-Shurunbilālī*. كتاب مراقى الفلاح الخ [Nūr al-īḍāḥ. Accompanied by the author's commentary, with annotations from al-Ṭaḥṭāwī's supercommentary.] [1886.] 4°. **14528. d. 17.**

—— *See* MUḤAMMAD ibn ʻALĪ (ʻALĀ al-DĪN) *al-Ḥaṣkafī*. حاشية الطحطاوى [Al-Durr al-mukhtār. With a supercommentary by al-Ṭaḥṭāwī.] [1838.] Fol. **14528. d. 1-4.**

—— [1865.] Fol. **14528. e. 1, 2.**

AḤMAD ibn MUḤAMMAD, *al-Yamanī al-Shirwānī*. *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB), called al-MUTANABBĪ. ديوان الخ [Dīwān. Edited by A. ibn M.] [1815.] 8°. **14573 b. 30.**

—— *See* AḤMAD ibn MUḤAMMAD, called IBN ʻARABSHĀH. The History of Timour. . . . Collated . . . and corrected for the press by Shykh Ahmud-oobnoo Moohummud il Ansarey ool Yumunee yoosh Shirwanee. 1818. 8°. **14560. a. 1.**

—— *See* ARABIAN NIGHTS. [*Arabic.*] . . . حكايات الف ليلة وليلة or the Arabian Nights Entertainments . . . Published . . . by Shuekh Uhmud bin Moohummud Shirwanee ool Yumunee. 1814, *etc.* 8°. **14582. d. 3.**

—— *See* IKHWĀN al-ṢAFĀ. تحفة اخوان الصفا Ichwan-oos-Suffa, in the original Arabic . . . Edited by Shuekh Ahmud-bin-Moohummud Shurwan-ool-Yumunee. 1812. 8°. **14579. d. 4.**

—— [1846.] 8°. **14579. d. 6.**

—— *See* MUḤAMMAD ibn YAʻḲŪB (MAJD al-DĪN) *al-Fīrūzābādī*. The Kamoos . . . collated . . . and corrected for the press by Shykh Ahmud-oobno Moohummudin il Ansareyool Yumunee yoosh Shirwanee. 1817. Fol. **14589. d. 1, 2.**

—— [1860.] Fol. **14589. e. 6.**

—— العجب العجاب فيما يفيد الكتاب Ul Ujub ool Oojab [i.e. al-ʻAjab al-ʻujāb]; a complete introduction to the art of letter-writing, being a collection of letters . . . in the Arabic language, compiled or composed by Shuekh Uhmud bin Moo-

hummud, ul Yumunee yoosh Shirwanee. [With an English preface by T. T. Thomason.] pp. vii. 10, 401. *Calcutta*, 1813. 8°. **14582. d. 1.**

—— [Another copy.] **14582. d. 2.**

—— [Another copy.] MS. NOTES. **14583. b. 9.**

This copy has no English title-page.

—— طبع هذا الكتاب المسمى بعجب العجاب فيما يفيد به الكتاب الخ [Second edition.] pp. 232, *lith.* ۱۲۷۵ بنبئی [*Bombay*, 1858.] 8°. **14583. b. 4.**

In this edition the approbatory letters are placed at the end of the book.

—— انشاء عجب العجاب فيما تفيد الكتاب [Another edition.] pp. 264. ۱۳۰۳ بمبئی [*Bombay*, 1885.] 8°. **14597. d. 14.**

—— حديقة الافراح لازاحة الاتراح [Ḥadīkat al-afrāḥ. Selections from Arabic poetry, chiefly modern, interspersed with tales. With a list of the authors prefixed, from whose works the selections are taken.] pp. viii. 505. ۱۲۲۹ كلكتة [*Calcutta*, 1814.] 4°. **14582. e. 3.**

—— [Another copy.] F. P. **14582. e. 4.**

—— [Another edition.] pp. iii. iv. 265. ۱۲۸۲ بولاق مصر القاهرة [*Bulak*, 1866.] 8°. **14582. d. 18.**

—— [Another edition.] pp. 190. ۱۳۰۲ مصر القاهرة [*Cairo*, 1885.] 8°. **14583. c. 6.**

—— [Al-Jauhar al-waḳḳād.] *See* KA'B ibn ZUHAIR, *al-Muzanī*. *Begin.* هذه القصيدة المعروفة ببانت سعاد [Bānat Su'ād. With a commentary, entitled al-Jauhar al-waḳḳād, by A. ibn M.] [1816.] 4°. **14570. b. 2.**

—— قد استتب . . . طبع هذا الكتاب المسمى بالمناقب الحيدرية الخ [Al-Manāḳib al-ḥaidarīyat. A panegyric on Ghāzī al-Dīn Ḥaidar, Nawāb of Oude.] pp. 200, xi. MS. NOTES. ۱۲۳۵ لكنو [*Lucknow*, 1820.] 8°. **14582. f. 2.**

—— نفحة اليمن فيما يزول بذكره الشجن Nufhut-ool-Yumun [i. e. Nafḥat al-Yaman], an Arabic miscellany of compositions in prose and verse, selected or original, by Shuekh Uhmud bin Moohummud Shurwanee ool Yumunee. [With an English preface by M. Lumsden.] pp. iv. vi. 603. *Calcutta*, 1811. 4°. **14582. e. 1.**

—— [Another copy.] **14582. e. 2.**

—— [Another copy.] **14582. f. 1.**

—— نفحة اليمن [Another edition.] pp. 416, 8, *lith.* ۱۲۸۶ [*Bombay*, 1869.] 8°. **14582. c. 24.**

—— [Another edition.] pp. viii. 416, *lith.* ۱۲۹۷ منبئی [*Bombay*, 1880.] 8°. **14582. c. 25.**

AḤMAD ibn MUḤAMMAD, *al-Zāhid al-Miṣrī*. *See* AḤMAD ibn AḤMAD, *al-Ramlī*. حاشية الخ [A commentary on A. ibn M.'s treatise entitled al-Sittūn mas'alat.] [1870.] 4°. **14519. e. 13.**

—— [1875.] 8°. **14519. d. 37.**

—— *See* MUṢṬAFĀ ibn 'UTHMĀN, *al-Jāwī al-Kārūtī*. العقد الثمين الخ [Al-Fatḥ al-mubīn. A metrical version of A. ibn M.'s treatise entitled al-Sittūn mas'alat.] 1883. 8°. **14519. d**

AḤMAD ibn MUḤAMMAD, *al-Zarḳānī*, called IBN FAJLAH. *See* KHĀLID ibn 'ABD ALLĀH, *al-Azharī*. الجزء الاول (الثاني) من شرح التصريح الخ [Al-Taṣrīḥ. Accompanied by a supercommentary compiled from the notes of al-Zarḳānī and others.] [1888.] 4°. **14593. e. 26.**

AḤMAD ibn MUḤAMMAD (ABŪ 'ALĪ) called IBN MISKAWAIH. *See* CEBES. Πιναξ. Le Tableau de Sèbés [*sic*] ... traduit en arabe par Ibni Muskwéïh, *etc.* 1873. 8°. **14540. a. 34.(1.)**

—— *See* CEBES. Tabula Cebetis græce, arabice [according to the translation by Ibn Miskawaih], latine, *etc.* 1640. 4°. **14540. a. 31.**

—— *See* CEBES. Parafrasis Arabe de la Tabla de Cebes [by Ibn Miskawaih] traducida en Castellano, *etc.* (Texto Arabe, *etc.*) 1793. 4°. **14540. c. 33.**

—— *See* CEBES. Das Gemälde von Kebes. Deutsch . . . Der Schluss aus dem Arabischen des Ibni Muskveïh, *etc.* 1882. 8°. **14540. a. 34.(2.)**

—— هذا كتاب تهذيب الاخلاق وتطهير الاعراق الخ [Tahḏīb al-akhlāḳ. A treatise on ethics.] iii. ii. 128. ۱۲۹۸ [*Cairo*, 1881.] 8°. **14540. a. 29.(1.)**

AHMAD ibn MUHAMMAD (ABŪ 'ALĪ) called IBN MISKAWAIH (*continued*). [Another edition.] *See* RAḌĪ al-DĪN ibn AMĪN al-DĪN, *al-Ṭabarsī*. مكارم الاخلاق الخ [Makārim al-akhlāk.] [1883.] 4°. **14540. d. 2.**

—— Pars sexta operis Tadjāribo 'l-Omami, auctore Ibn Maskowaih, cum indicibus et glossario, quem edidit M. J. de Goeje. (الجزء السادس من تجارب الامم وتعاقب الهمم) pp. x. 129, 616. 1871. *See* GOEJE (M. J. DE) Fragmenta Historicorum Arabicorum. tom. 2. 1871. 4°. **14548. b. 5.**

AHMAD ibn MUHAMMAD (ABŪ ISḤĀḲ) *al-Tha'labī*. هذا كتاب قصص الانبيا المسمى بالعرائس الخ ['Arā'is al-majālis, commonly called Ḳiṣaṣ al-anbiyā. A legendary history of the patriarchs and prophets from the creation to the time of Muhammad.] pp. viii. 486. ١٢٨٢ [*Cairo*, 1865.] 8°. **14521. b. 10.**

—— كتاب قصص الانبيا الخ [Another edition.] pp. viii. 389, ١٢٩٢ [*Cairo*, 1875.] 8°. **14521. b. 8.**

—— الكتاب ... فى قصص الانبياء المسمى بعرائس التيجان [Another edition.] pp. viii. 613, 3, *lith.* ١٢٩٥ المنبلى [*Bombay*, 1878.] 8°. **14522. b. 7.**

AHMAD ibn MUHAMMAD (SHIHĀB al-DĪN) *al-Faiyūmī*. هذا الكتاب الموسوم بالمصباح المنير الخ [Al-Miṣbāḥ al-munīr. A dictionary of obscure and rare words occurring in the commentary of al-Rāfi'ī upon al-Ghazzālī's digest of Muhammadan law according to the Shāfi'ī school, entitled al-Wajīz fil-furū', and in other works of the same school.] *lith.* [*Teheran?*, 1850 ?] 8°. **14527. b. 21.**

Without date or place of imprint. On the back of the first page there is a Ms. note of purchase dated A.H. *1274.*

—— كتاب المصباح المنير فى غريب الشرح الكبير الخ [Another edition, edited by Maḥmūd al-'Ālim and Naṣr al-Hūrīnī.] pp. 327, *lith.* ١٢٧٨ [*Cairo*, 1861.] 8°. **14527. b. 2.**

—— الجزء الاول (الثانى) من المصباح المنير فى غريب الشرح الكبير الخ [Another edition.] 2 vol. ١٢٨١ بولاق مصر القاهرة [*Bulak*, 1865.] 4°. **14529. c. 8.**

AHMAD ibn MUHAMMAD (SHIHĀB al-DĪN) *al-Faiyūmī* (*continued*). مصباح المنير [Another edition.] pp. 426, *lith.* ١٢٨٨ كانفور [*Cawnpore*, 1871.] Fol. **14528. d. 11.**

AHMAD ibn MUHAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī*. [*sic*] كتاب منار الهدى فى بيان الوقف والابتدى [Manār al-hudā. A treatise on the pauses to be observed in reciting the Koran.] pp. iv. 360. ١٢٨٦ [*Bulak*, 1869.] 8°. **14514. b. 10.**

—— [Another edition.] 2 vol. *lith.* ١٢٨٦ مصر [*Cairo*, 1869.] 8°. **14514. b. 11.**

AHMAD ibn MUHAMMAD ibn AIYĀD. هذا كتاب المفاخر العليه فى المآثر الشاذليه الخ [Al-Mafākhir al-'alīyat. Life and Teachings of Abū al-Ḥasan 'Alī al-Shāḏalī.] pp. 280, *lith.* ١٢٩٣ [*Cairo*, 1876.] 12°. **14560. b. 32.**

AHMAD ibn MUHAMMAD ibn KATHĪR, *al-Farghānī*. كتاب محمد بن كثير الفرغانى فى الحركت السماويت وجوامع علم النجوم الخ Muhammedis fil. Ketiri Ferganensis, qui vulgo Alfraganus dicitur, Elementa astronomica, Arabicè & Latinè. Cum notis ad res exoticas sive orientales, quae in iis occurrunt. Opera J. Golii. [Al-Fuṣūl al-thalāthīn.] pp. 109, 306, 109. *Apud J. Jansonium & E. Weyerstraet*: *Amstelodami*, 1669. 4°. **14544. b. 1.**

—— [Another copy.] **530. d. 20.**

—— Brevis ac perutilis cōpilatio Alfragani astronomoꝝ peritissimi totū id continens quod ad rudimenta astronomica est opportunum. [Translated into Latin by Joannes Hispalensis.] G. L. *A. Gallus*: *Ferrarie*, 1493. 4°. **8562. c. 30.**

Without title-page and without catchwords. Sig. a i.—d vi.

—— *Begin.* Continentur in hoc libro, Rudimenta Astronomica Alfragani [translated by Joannes Hispalensis]. Item Albategnius astronomus peritissimus de Motu Stellarum, ... cū demonstratiōibus Geometricis et additionibus Joannis de Regiomonte, *etc.* ff. 26, 90. *Apud Joh. Petreium*: *Norimbergæ*, 1537. 4°. **532. d. 3.(2.)**

—— Alfragani astronomorum peritissimi compendium, id omne quod ad Astronomica rudimenta

spectat cōplectens, Joanne Hispalensi interprete, nunc primûm peruetusto exemplari consulto, multis locis castigatius redditum. pp. 109. *Ex officina Christiani Wecheli: Parisiis,* 1546. 8°.
717. d. 5.(2.)

AHMAD ibn MUHAMMAD ibn KHIDR, called Kūl Ahmad. قول احمد [A supercommentary to Fanārī's commentary on al-Abharī's introduction to logic entitled al-Īsāghūjī.] *See* Mufaddal ibn 'Umar (Athīr al-Dīn) *al-Abharī.* فناری [Al-Īsāghūjī.] [1847.] 8°. **14540. b. 19.**

—— [Another edition, with marginal glosses by Muhammad ibn Ahmad al-Tarasūsī.] *See* Mufaddal ibn 'Umar (Athīr al-Dīn) *al-Abharī.* فناری [Al- sāghūjī.] [1858.] 8°. **14540. a. 35.**

—— مولانا قل احمد [Another edition.] pp. 48, *lith.* دهلی ۱۲۸۸ [*Delhi,* 1871.] 8°.
14540. c. 25.(1.)

—— *See* Khalīl ibn Hasan, called Karah-Khalīl. فناری حاشیه‌سی قره‌خلیل [Glosses to Kūl Ahmad's supercommentary on Fanārī's commentary on al-Abharī's Īsāghūjī.] [1842.] 8°. **14540. b. 10.**

AHMAD ibn MUHAMMAD ibn NĀSIR, *al-Maghribī.* Voyage de Moula-Ahmed, depuis la Zaouïa en Nasria jusqu'à Tripoli et retour, du 21 Juillet 1709 au 17 Octobre 1710. [Translated from the Arabic by L. A. Berbrugger.] 1846. *See* Algeria. Exploration scientifique de l'Algérie ... Sciences historiques et géographiques. ix. 1844, *etc.* 8°.
10095. h.

AHMAD ibn MUHAMMAD al-MU'AZZAM, *al-Rāzī.* Les Douze Séances du Cheikh Ahmed ben al-Moaddhem. Notées et publiées par Soliman al-Harairi. [An imitation of the Makāmāt of al-Harīrī.] (المقامات الاثنتا عشرة للشيخ ... احمد بن محمد المعظم ... عارض بها مقامات ... الحريری) pp. 55. *Paris,* ۱۲۸۲ [1865]. 8°. **14576. b. 8.**

AHMAD ibn MUNĪR, *al-Tarābulusī.* وهذه قصيدة ابو [*sic*] الحسن احمد بن منير الخ [A kasidah, commencing [من ركب البدر فی صدر الرديني] *See* Mahmūd ibn Muhammad, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 93-95. [1862.] 8°. **14583. a. 33.**

—— pp. 73-75. [1866.] 8° **14583. b. 23.(1.)**

—— [1882.] 8°. **14583. a. 32.**

AHMAD ibn MŪSĀ, *al-Khayālī.* حاشية الخيالى على شرح العقائد لنسفى [A supercommentary to al-Taftāzānī's commentary on the 'Akā'id, or Fundamental Articles of the Muhammadan Faith, of 'Umar ibn Muhammad al-Nasafī. With copious marginal notes compiled from various sources.] pp. 104, *lith.* دهلی [*Delhi,* 1870 ?] 8°.
14516. c. 7.

—— [Another edition, with marginal notes differing somewhat from those in the preceding Delhi edition.] pp. 228, *lith.* لكهنو ۱۸۷۶ [*Lucknow,* 1876.] 8°. **14516. c. 8.**

—— [Another edition, with glosses by Bihishtī.] *See* 'Umar ibn Muhammad, *al-Nasafī.* شرح الامام ... التفتازانی الخ [Al-'Akā'id al-nasafīyat. Preceded by al-Taftāzānī's commentary, with the supercommentary of al-Khayālī.] [1879, *etc.*] 8°.
14516. b. 19.

—— [Another edition, with glosses by Karah-Khalīl.] *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* هذه حاشية ... الخيالى الخ [A commentary on the 'Akā'id of al-Nasafī, with al-Khayālī's supercommentary.] [1880.] 8°. **14516. b. 32.(3.)**

—— *See* 'Abd al-Hakīm ibn Shams al-Dīn, *Siyālkūtī.* مولوی بر خيالی [Annotations to al-Khayālī's supercommentary to al-Taftāzānī's commentary on the 'Akā'id of al-Nasafī.] [1870 ?] 8°. **14516. b. 18.(1.)**

—— [1880.] 8°. **14516. c. 2.**

—— *See* Khālid (Diyā al-Dīn) *al-Baghdādī.* حاشية ... مولانا ضيا الدين الشيخ خالد الخ [Supplementary notes to Siyālkūtī's annotations to al-Khayālī's supercommentary on al-Taftāzānī's commentary on the 'Akā'id of al-Nasafī.] [1843.] 8°.
14516. b. 9.

—— Religion, ou Théologie des Turcs, par Echialle Mufti. Avec la Profession de Foi de

Mahomet fils de Pir Ali. [Translated into French, the former from the Arabic, the latter from the Turkish.] 2 pt. *Bruxelles*, 1707. 12°. **696. a. 8.**

AHMAD ibn MŪSĀ ibn SHĀKIR. *See* MUHAMMAD ibn MŪSĀ ibn SHĀKIR. Verba filiorum Moysi, filii Sekir, id est Maumeti, Hameti et Hasen. Der Liber trium fratrium de Geometria [translated into Latin] *etc.* 1887. 4°. **Ac. 2871. (tom. 49.)**

AHMAD ibn MUSTAFĀ, called TĀSHKUPRĪ-ZĀDAH. الشقائق النعمانيه فى علماء الدولة العثمانيه [Al-Shakā'ik al-nu'mānīyat. A biographical dictionary of learned persons of the Ottoman Empire. With a supplement entitled al-'Ikd al-manzūm, by 'Alī ibn Bālī, called Mank.] *See* AHMAD ibn MUHAMMAD, called IBN KHALLIKĀN. الجزء الاول (الخ) من وفيات الاعيان الخ [Wafayāt al-a'yān.] [1882.] 4°. **14560. d. 8.**

AHMAD ibn al-MUWAFFAK, surnamed al-MU'TADID BILLĀH, *Caliph.* *See* MU'TADID BILLĀH.

AHMAD ibn RASLĀN. *See* AHMAD ibn HUSAIN ibn RASLĀN.

AHMAD ibn SA'ĪD, *al-Darjīnī.* Kitab T'abaqat el Mechaikh du Cheikh Abou'l 'Abbas Ah'med ben Sa'id ... ed-Derdjini. [A notice of the work and its author, with a detailed table of contents.] *See* MOTYLINSKI (A. DE C.) Bibliographie du Mzab, *etc.* pt. 1. 1885, *etc.* **Ac. 5350.**

AHMAD ibn SA'ĪD, *al-Shamākhī.* Kitab es Siar (Biographies exemplaires) d'Abou'l Abbas Ah'med ben ... Sa'id ... ech-Chemakhi. [A notice of the work and its author, with a detailed table of contents.] *See* MOTYLINSKI (A. DE C.) Bibliographie du Mzab, *etc.* pt. 1. 1885, *etc.* 8°. **Ac. 5350.**

AHMAD ibn SHAMS al-DĪN (SHIHĀB al-DĪN) *al-Zāwulī al-Daulatābādī.* *See* SHIHĀB SHAMS 'AMR, *Daulatābādī.*

AHMAD ibn SHU'AIB, *al-Kinā'ī.* الكافى فى علم العروض والقوافى [Al-Kāfī. A short treatise on metre and rhyme.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

AHMAD ibn SHU'AIB, *al-Kinā'ī* (*continued*). هذا كتاب مختصر الشافى لعلامة عصره ... محمد الدمنهورى [Another edition, accompanied by a commentary, entitled Mukhtasar al-shāfi, by Muhammad al-Damanhūrī, abridged from his larger work, entitled al-Irshād al-shāfī.] pp. 56. ١٢٨١ مصر [*Cairo*, 1864.] 4°. **14597. d. 8.**

—— الحاشية الكبرى للعالم ... محمد الدمنهورى المسماة بالارشاد الشافى على متن الكافى فى علمى العروض والقوافى [Another edition, accompanied by Muhammad al-Damanhūrī's larger commentary.] pp. 136. ١٣٠١ مصر [*Cairo*, 1884.] 8°. **14597. e. 9.**

AHMAD ibn SHU'AIB, *al-Nasā'ī.* سنن النسائى [Al-Mujtabā. A collection of traditions, selected by al-Nasā'ī from his larger collection entitled al-Sunan al-kubrā. Revised and edited by Shaikh Ahmad Dihlavī.] 2 vol. *lith.* ١٢٨٢ شاهدره [*Shahdara*, 1865.] 8°. **14521. c. 11.**

—— هذا كتاب المسمى بالمجتبى من الصحاح الستة المشهورة المعروف بسنن النسائى مع شرحه زهر الربى [Another edition, with a commentary, entitled Zahr al-rubā, by Jalāl al-Dīn al-Suyūtī. Edited, with various readings to the text from several manuscripts, and with marginal glosses selected from various sources, by Wasī Ahmad Sūratī.] pp. 840, *lith.* ١٢٩٩ كانفور [*Cawnpore*, 1882.] Fol. **14521. e. 6.**

The text and commentary are printed alternately on separate pages.

—— *See* 'ABD al-RAHMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūtī.* [*Zahr al-Rubā.*] عرف زهر الربى الخ [Ahnotations to al-Nasā'ī's Mujtabā, being an abridgment of al-Suyūtī's commentary entitled Zahr al-rubā.] [1881.] 8°. **14522. b. 11.(2.)**

—— *See* MUHAMMAD ibn TĀHIR, *al-Patnī.* مجمع بحار الانوار الخ [Majma' bihār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

AHMAD ibn SĪRĪN. *See* MUHAMMAD ibn SĪRĪN, *al-Basrī.*

AHMAD ibn SULAIMĀN, called IBN KAMĀL PĀSHĀ or KAMĀL-PĀSHĀ-ZĀDAH. *Begin.* هذه رسالة فى تحقيق

المؤنث السماعية [Risālat fi taḥkīk al-mu'annath al-samāʻīyat. A list of Arabic words feminine by usage.] *See* ʻUthmān ibn ʻUmar, called Ibn al-Ḥājib. كافية [Al-Kāfiyat.] pp. 77, 78. [1866.] 8°. **14593. e. 12.(2.)**

—— كتاب رجوع الشيخ الى صباه فى القوة على الباه الخ [Rujūʻ al-shaikh ilā ṣabāh. A practical treatise ʻde arte amatoria' ascribed to Ibn Kamāl Pāshā.] pp. 144, *lith.* [*Cairo*, 1880?] 8°. **14535. a. 10.**

—— التنبيه على غلط الجاهل والنبيه الخ [Al-Tanbīh. On vulgarisms in speech.] 1886. *See* Landberg (C. von) *Count.* Primeurs arabes, *etc.* fasc. 1. 1886, *etc.* **14586. b. 28.**

AḤMAD ibn SULAIMĀN, *al-Zāhid.* *See* Aḥmad ibn Muḥammad.

AḤMAD ibn TAIMĪYAH, *al-Ḥarrānī.* *See* Aḥmad ibn ʻAbd al-Ḥalīm, called Ibn Taimīyah.

AḤMAD ibn ṬUGHAR BEY. هذا كتاب النطق المفهوم من اهل الصمت المعلوم الخ [Al-Nuṭk al-mafhūm. A collection of anecdotes of the manifestation of rational intelligence, by means of speech or otherwise, on the part of embryos, infants, dumb persons, idiots, animals, and inanimate objects of nature.] pp. vi. 414. ١٢٨١ [*Cairo*, 1864.] 8°. **14582. d. 21.**

AḤMAD ibn ṬŪLŪN (Abū al-ʻAbbās) *Amir of Egypt and Syria. Vita.* *See* Roorda (T.) Abul Abbasi Amedis Tulonidarum primi vita et res gestæ.

AḤMAD ibn TURKĪ, *al-Manshalīlī.* كتاب الجواهر الزكية فى حل الفاظ العشماوية الخ [Al-Jawāhir al-zakīyat. A commentary upon al-ʻAshmāwī's introduction to Muhammadan law, according to the Mālikī school, entitled al-Muḳaddimat al-ashmāwīyat.] pp. 47. بولاق مصر القاهرة ١٢٨١ [*Bulak*, 1864.] 8°. **14527. b. 12.(1.)**

—— [Another edition.] pp. 47. مصر ١٢٨٣ [*Cairo*, 1866.] 8°. **14527. b. 13.(1.)**

—— هذه حاشية سنية ... للشيخ ... يوسف السفطى ... على الجواهر الزكية الخ [Another edition, with a supercommentary by Yūsuf al-Saftī.] pp. 328. ١٢٩٧ [*Cairo*, 1880.] 8°. **14528. b. 14.**

AḤMAD ibn TURKĪ, *al-Manshalīlī* (*continued*).

—— *See* Yūsuf ibn Saʻīd, *al-Ṣaftī.* هذه حاشية سنية وتحقيقات بهية الخ [A supercommentary to A. ibn T.'s commentary entitled al-Jawāhir al-zakīyat.] [1864.] 8°. **14527. b. 12.(2.)**

—— [1866.] 8°. **14527. b. 13.(2.)**

AḤMAD ibn ʻUMAR, called Najm al-Dīn al-Kubrā. *See* Ismāʻīl Ḥaḳḳī, *Burūsavī.* شرح الاصول العشرة [A Turkish commentary on Najm al-Dīn al-Kubrā's work entitled al-Uṣūl al-ʻasharat.] [1841.] 8°. **14519. b. 5.**

AḤMAD ibn ʻUMAR, *al-Dairabī.* هذا كتاب مجربات ... الشيخ احمد الديربى المسمى بفتح الملك المجيد الخ [Fatḥ al-malik al-majīd, commonly called Mujarrabāt al-Dairabī. A treatise on the use of verses of the Koran, pious formulæ, the letters of the alphabet, *etc.*, as charms and talismans.] pp. 206. ١٢٨٠ [*Cairo*, 1863.] 8°. **14519. b. 27.**

—— [Another edition.] pp. 206. مصر ١٢٨٧ [*Cairo*, 1870.] 8°. **14519. b. 28.**

—— الكتاب ... المسمى بالمجربات الديربى [Another edition.] pp. 176, *lith.* ١٢٩١ [*Lucknow*, 1874.] 8°. **14519. d. 21.**

—— هذا كتاب مجربات ... الشيخ احمد الديربى الخ [Another edition, accompanied on the margin by another work on the same subject, entitled al-Muḥallī bil-mujarrabāt, by al-Sanūsī.] pp. 126, 2. ١٢٩٦ [*Cairo*, 1879.] 8°. **14519. d. 22.**

—— كتاب غاية المقصود لمن يتعاطى العقود الخ [Ghāyat al-maḳṣūd. A compendium of Muhammadan law relating to marriage, according to the four orthodox schools.] pp. 70, 2. ١٢٩٧ [*Cairo*, 1880.] 8°. **14528. b. 15.**

AḤMAD ibn ʻUMAR ibn DUSTAH. Извѣстія о Хозарахъ, Буртасахъ, Болгарахъ, Мадьярахъ, Славянахъ и Руссахъ Абу-Али Ахмеда бенъ Омаръ Ибнъ-Даста, ... перевелъ и объяснилъ Д. А. Хвольсонъ. (من كتاب الاعلاق النفيسة) [Extracts from Ibn Dustah's work entitled al-Aʻlāk al-nafīsat, accompanied by a Russian translation.] *See* Academies, *etc.*—Saint Petersburg.—*Imperatorsky Sanktpeterburgsky Universitet.* Aḥmad ibn ʻUmar ibn Dustah. Извѣстія и т. д. 1869. 8°. **14565. a. 24.**

AḤMAD ibn **'UMAR** ibn **DUSTAH** (*continued*). Шчо таке Іон-Дастова "Русь," Праця ... К. В. Шейковського. [The sixth chapter (فصل) of the work entitled al-A'lāḳ al-nafīsat, translated into Russian.] pp. 9. *Київ*, 1870. 8°. **14565. b. 25.**

AḤMAD ibn **'UTHMĀN.** هذه قصة القط مع الفار الخ [Ḳiṣṣat al-ḳaṭṭ ma' al-fār. The cat and the mouse, a tale in verse.] pp. 8, *lith.* [*Cairo*, 1880 ?] 12°. **14582. c. 16.(2.)**

AḤMAD ibn **'UTHMĀN**, *al-Sharnūbī.* See MUḤAMMAD, *al-Bulḳīnī.* هذه طبقات ... الشيخ احمد الشرنوبى الخ [Ṭabaḳāt al-Sharnūbī. An account of the miracles, *etc.*, of the four Muhammadan saints, Ibrāhīm al-Dasūḳī, Aḥmad al-Badawī, 'Abd al-Ḳādir al-Jīlānī, and Aḥmad al-Rifā'ī, as handed down by A. ibn 'U.] [1864.] 8°. **14560. b. 17.**

AḤMAD ibn **YAḤYĀ**, called IBN ABĪ ḤAJALAH. هذا كتاب ديوان الصبابة الخ [Dīwān al-ṣabābat. An anthological work on love and all that relates to it. With a notice of the author prefixed, extracted from his own work entitled Maghnāṭīs al-durr al-nafīs.] pp. 259, *lith.* ١٢٧٩ [*Cairo*, 1863.] 8°. **14576. b. 28.**

—— ديوان الصبابة [Another edition.] See DĀ'ŪD ibn 'UMAR, *al-Anṭāḳī*, called al-BAṢĪR. (الجزء الاول (الخ من تزيين الاسواق الخ [Tazyīn al-aswāḳ.] [1874.] 8°. **14576. c. 15.**

—— كتاب سكردان السلطان الخ [Sukkardān al-sulṭān. A treatise on the number seven, with special reference to the history of Egypt and the life and acts of the Mamlūk Sultan al-Malik al-Nāṣir Abū al-Maḥāsin Ḥasan.] pp. 166. ١٢٨٨ [*Bulak*, 1871.] 8°. **14561. b. 22.**

AḤMAD ibn **YAḤYĀ**, called IBN FAḌL ALLĀH, *al-'Umarī.* Notice de l'ouvrage qui a pour titre : Mesalek alabsar fi memalek alamsar مسالك الابصار فى ممالك الامصار Voyages des yeux dans les royaumes des différentes contrées (de Schehâbeddin Abou'labbas Ahmed, fils du Kadi Mouhieddin Iahiâ, Omari Dimaschki). Par M. Quatremère. [With a French translation of copious extracts from the geographical portion of the work.] 1838. See ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 13, pt. 1. 1787, *etc.* 4°. **818. l.**

AḤMAD ibn **YAḤYĀ**, called THA'LAB. Ṯa'lab's Kitâb al-Faṣîḥ [a treatise on elegancy of diction]. ... Herausgegeben, mit kritischen und erläuternden Noten versehen von J. Barth. (كتاب الفصيح) pp. 63, 75. *Leipzig, Berlin* [printed], 1876. 8°. **14594. b. 21.**

—— See MUḤAMMAD ibn 'ALĪ (ABŪ SAHL) *al-Harawī.* كتاب التلويح الخ [Al-Talwīḥ. A commentary on Tha'lab's Faṣīḥ fī al-lughat. With a supplement to the latter by 'Abd al-Laṭīf al-Baghdādī.] [1868, *etc.*] 12°. **14593. c. 37.**

AḤMAD ibn **YAḤYĀ**, *al-Balāḏurī.* Anonyme arabische Chronik, Band XI, vermuthlich das Buch der Verwandtschaft und Geschichte der Adligen (كتاب انساب الاشراف واخبارهم [Ansāb al-ashrāf wa-akhbāruhum]) von Abulhasan ahmed ben jahjā ben ǧābir ben dāwūd elbelādori elbaghdādī. ... Autographirt und herausgegeben von W. Ahlwardt. pp. xxvii. 448. *Greifswald*, 1883. 8°. **14555. d. 14.**

—— Liber Expugnationis Regionum auctore Imâmo Ahmed ibn Jahja ibn Djâbir al-Belâdsorí, quem ... edidit M. J. de Goeje. (كتاب فتوح البلدان) [Futūḥ al-buldān.] 3 pt. *Lugduni Batavorum*, 1863-66. 4°. **14548. b. 4, 5.**

—— Fragment de Beladori. Conquête du Sind. [With a French translation.] See REINAUD (J. T.) Fragments arabes et persans ... relatifs à l'Inde. pp. 161-217. 1845. 8°. **14555. b. 3.**

AḤMAD ibn **YAḤYĀ**, *al-Ḍabbī.* Desiderium Quærentis historiam virorum populi Andalusiæ, dictionarium biographicum ab Adh-Dhabbî scriptum. ... Arabice nunc primum ediderunt, indicibus additis, F. Codera et J. Ribera. (بغية الملتمس) [Bughyat al-multamis.] pp. xxv. 642. 1885. See CODERA Y ZAIDIN (F.) Bibliotheca Arabico-Hispana. tom. iii. 1883, *etc.* 8°. **14555. e. 6.**

AḤMAD ibn **YAḤYĀ**, *al-Rifā'ī.* See AḤMAD ibn 'ALĪ ibn YAḤYĀ.

AHMAD ibn YŪNUS, *al-'Alawī.* رجم الشهاب على ابن عبد الوهاب [Rajm al-shihāb 'alā Ibn 'Abd al-Wahhāb. A refutation of the Wahhābī Creed, abridged by Aḥmad ibn Yūnus from his larger work on the same subject. With a Hindustani interlineary translation by Maulavī Muḥammad Nūr-al-Ḥasan.] pp. 66, *lith.* لكهنو ١٢٩٧ [*Lucknow,* 1880.] 8°. **14516. c. 3.(2.)**

AHMAD ibn YŪSUF, *al-Ḳaramanī.* التاريخ المسمى باخبار الدول واثار الاول [Akhbār al-duwal. A compendium of the history of the east from the creation down to the 10th century of the Hijra.] *See* 'Alī ibn Muḥammad, called Ibn al-Athīr. الجزء الاول (الخ) من تاريخ الكامل [Al-Kāmil fī al-ta'rīkh.] vol. 1-6. [1874.] 4°. **14548. b. 8.**

AḤMAD ibn YŪSUF, *al-Taifāshī.* Fior di Pensieri Sulle Pietre Preziose di Ahmed Teifascite, opera stampata nel suo originale Arabo, colla traduzione Italiana appresso, e diverse note di A. Raineri. (كتاب ازهار الافكار فى جواهر الاحجار) [Azhār al-afkār.] pp. iii. 55, 118. *Firenze,* 1818. 8°. **14533. f. 1.**

—— *See* Rau (S. F. J.) Specimen Arabicum continens descriptionem ... libri Achmedis Teifaschii de gemmis, *etc.* 1784. 4°. **34. c. 6.**

AḤMAD ibn ZAIN al-'ĀBIDĪN, called Ibn Najīm. مجموعة رسائل (فى الفقهية) الخ [Rasā'il fī al-fikhīyat. A collection of tracts on juridical subjects.] *See* Zain al-'Ābidīn ibn Ibrāhīm, called Ibn Najīm. الجلد الاول (الخ) من كتاب الاشباه والنظائر الخ [Al-Ashbāh wal-naẓā'ir.] [1873.] Fol. **14527. d. 12.**

AḤMAD ibn ZAIN al-'ĀBIDĪN, *al-Isbahānī.* *See* Guadagnolus (P.) R. P. P. Guadagnoli pro Christiana religione responsio ad objectiones Ahmed filii Zin Alabedin, *etc.* 1637. 4°. **14501. d. 1.**

—— 1649. 4°. **14501. c. 1.**

—— Notice of a Reply to (Hieronymo) Xavier's work (a Persian treatise on the Christian religion) by Zain Elábidín, a Persian Nobleman, with extracts from it. Remarks on the extracts. [By Samuel Lee.] *See* Martyn (H.) *Missionary.* Controversial tracts on Christianity and Mohammedanism, *etc.* 1824. 8°. **757. d. 40.**

AḤMAD ibn ZAINĪ DAḤLĀN. *See* Muḥammad ibn Muḥammad, *al-Ṣinhājī,* called Ibn Ajurrūm. شرح الاجرومية الخ [Al-Muḳaddimat al-ajurrūmīyat. With a commentary by A. ibn Z. D.] [1884.] 4°. **14593. e. 23.(3.)**

—— مجموع مشتمل على اربعة رسائل الاولى فى الزجر عن ترك الصلاة والثانية فى فضل صلاة الجماعة . . . الثالثة فى الترغيب فى جماعة العشاء والصبح الرابعة فى صلاة الجماعة من الماثور عن السلف الصالح تاليف . . . احمد بن زينى دحلان ... ويليها هدية الصديق للاخ والرفيق تاليف عبد الله ابن حسين با علوى [Four tracts relating to prayer, namely: (1) against remissness in prayer; (2) on the excellence of public prayer in general; (3) on the special merits of public prayer evening and morning; and (4) some traditions on the excellence of public prayer. Followed by a metrical compendium of Muhammadan religious instruction, entitled Hadīyat al-ṣiddīḳ, by 'Abd Allāh ibn Ḥusain Bā 'Alawī.] pp. 68, *lith.* مصر ١٢٩٧ [*Cairo,* 1880.] 8°. **14519. b.**

—— كتاب الدرر السنيه فى الرد على الوهابيه ... ويليه رسالة النصر فى ذكر وقت صلاة العصر الخ [Two theological treatises, namely: (1) a polemic against the tenets of the Wahhābīs, entitled al-Durar al-sanīyat; followed by (2) a tract, entitled Risālat al-naṣr, on the precise moment of time for the "Ṣalāt al-'aṣr," or afternoon prayer.] ١٢٩٩ [*Cairo,* 1882.] 8°. **14516. c.**

—— الفتح المبين فى فضائل الخلفا الراشدين واهل البيت الطاهرين الخ [Al-Fatḥ al-mubīn. A collection of traditions relating to the first four Caliphs, with special reference to the legality of their succession to the Caliphate.] pp. 170. مصر ١٣٠٠ [*Cairo,* 1883.] 8°. **14555. a. 11.**

—— هذا خلاصة الكلام فى بيان امراء البلد الحرام . . . ولاجل تمام النفع وضعنا بالهامش التاريخ المسمى بالاعلام باعلام بيت الله الحرام الخ [Khulāṣat al-kalām. A history of the Ḥijāz from the time

of the Prophet Muhammad down to the end of the 13th century of the Hijrah. Accompanied on the margin by another history of the same country, from the earliest times down to about the end of the 10th century of the Hijrah, by al-Nahrawālī, entitled al-Iʿlām bi-aʿlām Balad al-harām.] pp. 332. مصر ١٣٠٥ [*Cairo*, 1888.] 4°. **14554. c. 8.**

—— مجموع يشتمل على حاشية . . . احمد بن زينى دحلان المسماة بمنهل العطشان على متن فتح الرحمن فى التجويد ويليها فتح الاقفال بشرح تحفة الاطفال تاليف . . . سليمان الجمزورى . . . وبهامش الحاشية . . . شرح . . . محمد نووى الجاوى المسمى بحلية الصبيان على فتح الرحمن [Manhal al-ʿatshān. A commentary on an anonymous work on the art of reciting the Koran, entitled Fath al-rahmān; accompanied on the margin by another commentary on the same work, entitled Hilyat al-sibyān, by Muhammad Nawawī al-Jāwī. Followed by a metrical compendium on the same subject, entitled Tuhfat al-atfāl, by Sulaimān al-Jamzūrī, with a commentary by the author entitled Fath al-akfāl.] pp. 47. مصر ١٢٩٨ [*Cairo*, 1881.] 8°. **14514. b.**

—— السيرة النبوية والآثار المحمدية [Al-Sīrat al-nabawīyat. A biography of the Prophet Muhammad.] *See* ʿAlī ibn Ibrāhīm, *al-Halabī*. الجزء الاول (الخ) من انسان العيون الخ [Insān al-ʿuyūn.] [1875.] 4°. **14561. a. 9.**

—— الجزء الاول (الثانى) من السيرة النبوية والآثار المحمدية الخ [Another edition.] 2 vol. ١٢٩٣ [*Cairo*, 1876.] 8°. **14560. c. 16.**

—— هذه صيغ صلوات على النبى . . . للقطب النبوى سيدى احمد البدوى والقطب الربانى سيدى عبد القادر الجيلانى وغيرهما الخ [Siyagh salawāt ʿalā al-nabī. A commentary on the forms of prayer for the Prophet Muhammad used by Shaikh Ahmad al-Badawī, ʿAbd al-Kādir al-Jīlānī and other Saints.] pp. 23. ١٢٩٢ [*Bulak*, 1875.] 8°. **14516. c. 9.(3.)**

—— [Tanbīh al-ghāfilīn.] *See* Muhammad ibn Muhammad, *al-Ghazzālī*. تنبيه الغافلين الخ [An abridgment by A. ibn Z. D. of al-Ghazzālī's Minhāj al-ʿābidīn.] [1881.] 8°. **14516. c.**

AHMAD ʿABD al-RAHĪM. *Begin.* بعد حمدى وصلاتى وسلامى [Poems and fragments.] pp. 27. ١٢٩١ [*Cairo*, 1874.] 12°. **14582. c.**

AHMAD ʿABD al-RAʾŪF, *Muftī-zādah.* المجموعة الاخوية الخ [Al-Majmūʿat al-akhawīyat. A collection of four short treatises, the first on the law of inheritance, the second on logic, the third on dialectics, and the last on rhetoric.] pp. iv. 52. بولاق مصر القاهرة ١٣٠٠ [*Bulak*, 1883.] 8°. **14586. b. 29.**

AHMAD al-ʿAKKĀD, *al-Ishbīlī.* الموشح ... لاحمد العقاد الاشبيلى [A poem, commencing ليت شعرى هل ترى * من لمى ذاك الثغير الالعس * اروى الظما] *See* Darārī. الدرارى السبع الخ [Al-Darārī al-sabʿ.] pp. 5-7. [1864.] 8°. **14573. b. 22.(1.)**

AHMAD ʿALĪ, *Sahāranpūrī.* *See* Muhammad ibn Ismāʿīl, *al-Bukhārī.* مقدمة صحيح البخارى [Al-Jāmiʿ al-sahīh. Edited, with an introduction and commentary, by A. ʿA.] [1848, *etc.*] Fol. **14522. e. 1.**

—— [1867.] Fol. **14522. e. 2.**

—— [1871.] Fol. **14521. e. 13.**

AHMAD ALLĀH, *Maulavī.* *See* Mahmūd, *Jaunpūrī Fārūkī.* الكتاب ... المسمى بالشمس البازغة [Al-Shams al-bāzighat. With marginal glosses by A. A.] [1863.] 8°. **14540. c. 13.**

AHMAD ALLĀH (Muhammad) *Chātgāmī.* بحر الاسرار [Bahr al-asrār. A collection of select traditions, accompanied by an interlineary Hindustani translation.] pp. ii. 192, *lith.* كانپور ١٣٠٢ [*Cawnpore*, 1885.] 8°. **14521. c. 23.**

AHMAD ʿARAB, *al-Sharnūbī.* هذا شرح تائية السلوك الى ملك الملوك . . . لجامعه . . . عبد المجيد الشرنوبى ... ولتمام نفع ... المريد ... استحسن الشارح ... على هامش هذا الكتاب شرحه على حكم ابن عطاء الله [Tāʾīyat al-sulūk. A mystic poem, with a commentary by ʿAbd al-Majīd al-Sharnūbī. Accompanied on the margin by Ibn ʿAtā Allāh's collection of Sufic aphorisms, entitled al-Hikam al-ʿatāʾīyat, also with a commentary by ʿAbd al-Majīd.] pp. 136. ١٣٠٤ [*Cairo*, 1887.] 4°. **14516. c. 15.**

AHMAD 'ĀSIM, *'Aintābī.* *See* 'Alī ibn 'Uthmān, *al-'Ūshī.* مرح المعالى الخ [Bad' al-amālī. With a Turkish commentary by A. 'Ā.] [1887.] 8°. **14516. a. 7.(1.)**

—— *See* Muhammad ibn Ya'kūb (Majd al-Dīn) *al-Fīrūzābādī.* (الاوقيانوس البسيط الخ) [A Turkish translation of the Kāmūs, by A. 'Ā.] [1815, *etc.*] Fol. **758. k. 4-6.**

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—— [1887, *etc.*] 8°. **14589. a. 10.**

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AHMAD 'ĀSIM, *Kūtāhiyavī.* رسالهء ارادهء جزئيه [Risālat al-irādat al-juz'īyat. A treatise on free-will.] pp.23. ١٢٨٥ [*Constantinople,* 1868.] 8°. **14540. c.**

AHMAD-BĀBĀ ibn AHMAD, *al-Tunbuktī.* ترجمة خليل بن اسحاق صاحب المختصر وهى نقلت من كتاب تكملة الديباج الخ [Life of Khalīl ibn Ishāk al-Jundī, extracted from Ahmad-Bābā's biographical dictionary, entitled Takmilat al-dībāj.] *See* Khalīl ibn Ishāk, *al-Jundī.* المختصر الخ [Al-Mukhtasar fī al-fikh.] [1855.] 8°. **14529. a. 8.**

AHMAD BUTAR-ZĀDAH. Catalogus librorum manuscriptorum in collegio ab El-Hajj Ahmed Efendi in urbe Haleb condito et El-Ahmedija dicto asservatorum. 1858. *See* Mustafā ibn 'Abd Allāh, called Kātib Chelebi or Hājī Khalfah. كشف الظنون الخ Lexicon Bibliographicum, *etc.* tom. 7, pp. 30-37. 1835, *etc.* 4°. **752. l. 28.**

AHMAD BIN ABABEKR BIN WAHSHIH. *See* Ahmad ibn 'Alī, called Ibn Wahshīyah.

AHMAD DAHLĀN. *See* Ahmad ibn Zainī Dahlān.

AHMAD DAKLAH. حساب المثلثات (رضاب الغانيات فى حساب المثلثات) [Rudāb al-ghāniyāt. The elements of trigonometry, translated from the French.] بولاق ١٢٥٩ [*Bulak,* 1843.] 4°. **14544. d. 8.**

AHMAD al-DARDĪR. *See* Ahmad ibn Muhammad, *al-Dardīr.*

AHMAD al-DARWĪSH, *al-Misrī.* هذا كتاب قصة الميمون والقنبر على [Kissat al-Maimūn wa-kanbar-'Alī. A tale in verse.] pp. 64, 16, *lith.* ١٢٩٧ [*Cairo,* 1880.] 12°. **14570. a. 9.(2.)**

AHMAD DIYĀ al-DĪN, *Gumūshkhānavī.* رامـوز الاحاديث على ترتيب حروف الهجا سبعة اقسام [Rāmūz al-ahādīth. A dictionary of traditions, with a prefatory treatise on the science of tradition, and various readings and glosses on the margin.] pp.v. 9, 566, *lith.* ١٢٧٥ [*Constantinople,* 1859.] 4°. **14522. c. 8.**

—— هذا شرح راموز الاحاديث المتسم بلوامع العقول [Lawāmi' al-'ukūl. A commentary on the Rāmūz al-ahādīth, by the author. With marginal glosses.] 5 vol. ١٢٩٤ [*Constantinople,* 1877.] 4°. **14522. b. 4.**

AHMAD FAHMĪ. هذا كتاب النصوح الودود في الخاق المحمود الخ [Al-Nasūh al-wadūd. A tract against Onanism.] pp. 44. ١٣٠٤ [*Cairo,* 1887.] 12°. **14537. a.**

AHMAD FĀ'ID, *Efendi.* *See* Boubée (N.) الاقوال المرضية الخ ["Géologie Élémentaire," translated into Arabic by A. F.] [1841.] 12°. **14533. a. 2.**

AHMAD FĀRIS, *Efendi.* *See* Fāris al-Shidyāk, afterwards Ahmad Fāris.

AHMAD HANĪF-ZĀDAH. اثار نو Nova Opera ab Ahmed Hanífzádeh ad continuandum Haji Khalfæ Lexicon Bibliographicum collecta et ad ordinem literarum disposita . . . Edidit G. Fluegel. [With a Latin translation.] 1852. *See* Academies, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* Mustafā ibn 'Abd Allāh, called Kātib Chelebī or Hājī Khalfah. Lexicon Bibliographicum, *etc.* tom. 6. 1835, *etc.* 4°. **752. l. 27.**

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AHMAR. *See* KHALAF ibn HAIYĀN.

AHMED, *Efendi, El-Hâjj.* *See* AHMAD BUṬAR-ZĀDAH.

AHMED, *filius Mohammedis, cognominatus* EBN-ARABSCHAH. *See* AHMAD ibn MUHAMMAD, called IBN ʿARABSHĀH.

AHMED, *filius Mohammedis filii Ibrahijmi filii Chalikaani.* *See* AHMAD ibn MUHAMMAD, called IBN KHALLIKĀN.

AHMED, *fils d'Elkhôdja, Cheykh-el-Islam du rite Hanafite, dans la Régence de Tunis.* *See* AHMAD ibn al-KHOJAH, *Shaikh al-Islām, al-Hanafī.*

AHMED, *fils du kadi Mouhi-eddin Iahiâ, Omari Dimaschki.* *See* AHMAD ibn YAHYĀ, called IBN FAḌL ALLĀH, *al-ʿUmarī.*

AHMED, *Moula.* *See* AHMAD ibn MUHAMMAD ibn NĀSIR, *al-Maghribī.*

AHMED, *Teifascite.* *See* AHMAD ibn YŪSUF, *al-Taifāshī.*

AHMED (ABOU'LALA) *Ténoukhi.* *See* AHMAD ibn ʿABD ALLĀH (ABŪ al-ʿALĀ) *al-Maʿarrī.*

AHMED (ABOU'LFADHL) *Hamadani, surnommé* BÉDI-ALZÉMAN. *See* AHMAD ibn HUSAIN (BADĪʿ al-ZAMĀN) *al-Hamadānī.*

AHMED (ABOU-L-HOSAIN) *El-Kodouri.* *See* AHMAD ibn MUHAMMAD, called al-KUDŪRĪ.

AHMED (ABÙL-HOSEIN) *al-Codurius.* *See* AHMAD ibn MUHAMMAD, called al-KUDŪRĪ.

AHMED (SCHEHABEDDIN) *Almokri Alfassi.* *See* AHMAD ibn MUHAMMAD, *al-Makkarī.*

AHMED (TAKI-EDDIN) *Makrizi.* *See* AHMAD ibn ʿALĪ, *al-Makrīzī.*

AHMED ARABSIADES. *See* AHMAD ibn MUHAMMAD, called IBN ʿARABSHĀH.

AHMED BEN ABULCASEM BEN ABI OSAIBA (ABU ABBAS) *Alkhazargi.* *See* AHMAD ibn KĀSIM, called IBN ABĪ USAIBIʿAH.

AHMED BEN ALHOSAIN (ABU 'LTAJJIB) *Almotenabbi.* *See* AHMAD ibn HUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ.

AHMED BEN 'ALÍ BEN AHMED SCHIHÂB ED-DÎN (ABUL-'ABBÂS) *See* AHMAD ibn ʿABD ALLĀH, *al-Kalkashandī, etc.*

AHMED BEN AL-MOÂDDHEM. *See* AHMAD ibn MUHAMMAD al-MUʿAZZAM, *al-Rāzī.*

AHMED-BEN-EL-KÓTÓB-EL-KÂMEL-SID-MOHAMMED-BEN-NÂCER, *connu sous le nom d'*EL-MORÉRBI. *See* AHMAD ibn MUHAMMAD ibn NĀSIR, *al-Maghribī.*

AH'MED BEN-FOSZLAN. *See* AHMAD ibn FUḌLĀN.

AHMED-BEN-HAÇAN, called IBN EL-KONFOUD. *See* AHMAD ibn HASAN, called IBN al-KUNFUD.

AHMED BEN-HOSAÏN ALMOTÉNABBY (ABOU'T-THAYYB) *See* AHMAD ibn HUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ.

A'HMED BEN 'HOSEIN (Abu'lfadhl) *Hamadani.* *See* Aḥmad ibn Ḥusain (Badī' al-Zamān)

AHMED BEN JAHJĀ (Abulhasan) *Elbelādorī.* *See* Aḥmad ibn Yaḥyā, *al-Balāḏurī.*

AHMED BEN JUSUF, *Teifascite Anasite.* *See* Aḥmad ibn Yūsuf, *al-Taifāshī.*

AH'MED BEN SA'ÏD (Abou'l Abbas) *ech-Chemakhi.* *See* Aḥmad ibn Sa'īd, *al-Shamākhī.*

AH'MED BEN SA'ÏD (Abou'l 'Abbas) *ed-Derdjini.* *See* Aḥmad ibn Sa'īd, *al-Darjīnī.*

AHMED BEN YAHYAH, *Adh-Dhabbí.* *See* Aḥmad ibn Yaḥyā, *al-Ḍabbī.*

AHMED EBN ABD AL WEHAB, called Novaïri. *See* Aḥmad ibn 'Abd al-Wahhāb, *al-Nuwairī.*

AHMED HANÍFZÁDEH. *See* Aḥmad Ḥanīf-zādah.

'AHMED 'IBN 'ABĪ JA:QŪB, *'Al-Ja:qūbīus.* *See* Aḥmad ibn Abī Ya'kūb ibn Wāḍiḥ, called al-Ya'kūbī.

AHMED IBN JAHJA IBN DJÁBIR, *Al-Beládsorí.* *See* Aḥmad ibn Yaḥyā, *al-Balāḏurī.*

AHMED IBN MOHAMMED, *Al-Makkarí.* *See* Aḥmad ibn Muḥammad, *al-Makkarī.*

AHMED IBN MOHAMMED IBN IBRAHIJM IBN CHALIKAAN. *See* Aḥmad ibn Muḥammad, called Ibn Khallikān.

AHMED IBN ZAIN ELÁBIDÍN, *Elúlooi.* *See* Aḥmad ibn Zain al-'Ābidīn, *al-Iṡbahānī.*

AHMED-OULID-BOU-MEZRAG, *Sid.* *See* Aḥmad walad Abī Mizrāk, *Saiyid.*

AHMEDIJA. *See* Aleppo.—*Al-Madrasat al-Aḥmadīyat.*

AHMUD BIN MOOHUMMUD, called Ibno Arab Shah. *See* Aḥmad ibn Muḥammad, called Ibn 'Arabshāh.

AHMUD KUBEER, *Hafiz.* *See* Aḥmad Kabīr.

AHMUD-OOBNO-MOOHUMMUDIN, *Il Ansarey ool Yumunee yoosh Shirwanee.* *See* Aḥmad ibn Muḥammad, *al-Yamanī al-Shirwānī.*

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AJNĀS. اجناس ـ اجناس اخرى [Two tracts on the inflexion of the verb in Arabic, both entitled Ajnās.] *See* Arabic Grammar. هذا مجلد فيه تسعة كتب الخ [A collection of nine tracts on Arabic grammar.] [1881.] 4°. **14593. c. 28.**

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AKHĪ YŪSUF ibn JUNAID. *See* YŪSUF ibn JUNAID, called AKHĪ-CHELEBĪ.

AKHISKHAVĪ. *See* SAʻD ALLĀH.

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AKHŪND YŪSUF. *See* YŪSUF ibn MUḤAMMAD-JĀN, *Ḳarābāghī Muḥammadshāhī.*

ʻAḲḲĀD, *al-Ishbīlī.* *See* AḤMAD al-ʻAḲḲĀD.

AKMAL al-DĪN, *al-Bābartī.* *See* MUḤAMMAD ibn MUḤAMMAD (AKMAL al-DĪN)

AḲṢARĀʼĪ. *See* MUḤAMMAD ibn MUḤAMMAD.

AḲSHAHRĪ. *See* ʻALĪ ibn ʻUTHMĀN.

ʻĀḲŪRĪ (YŪSUF) *Patriarch of Antioch.* *See* YŪSUF, *al-ʻĀḳūrī.*

ʻALĀ al-DĪN, *al-Ghuzūlī.* *See* ʻALĪ ibn ʻABD ALLĀH (ʻALĀ al-DĪN) *al-Bahāʼī al-Ghuzūlī.*

ʻALĀ al-DĪN, *al-Ḥaṣkafī.* *See* MUḤAMMAD ibn ʻALĪ (ʻALĀ al-DĪN)

ʻALĀ al-DĪN ibn ABĪ al-MAJD. *See* ʻALĪ ibn ḤASAN (ʻALĀ al-DĪN) called IBN ABĪ al-MAJD.

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AʻLAM. *See* YŪSUF ibn SULAIMĀN, *al-Shantamarī.*

ʻALAM al-HUDĀ. *See* ʻALĪ ibn ḤUSAIN, called al-SHARĪF al-MURTAḌĀ.

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ʻALAWĪ ibn AḤMAD *al-Saḳḳāf.* هذا فتح العلام باحكام السلام الخ [Fatḥ al-ʻallām. On the ʻ Salām,ʼ or Muhammadan salutation.] pp. 9. مصر ١٣٠٢ [*Cairo,* 1885.] 8°. **14516. c. 20.(4.)**

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ʻALAWĪ ibn AHMAD *al-Saḳḳāf*, (*continued*). هذا مختصر الفوائد المكية الخ [An abridgment of the preceding.] pp. 39. مصر ۱۳۰۳ [*Cairo*, 1885.] 8°.
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—— هذا الكوكب الاجوج باحكام الملائكة والجن والشياطين وياجوج وماجوج الخ [Al-Kaukab al-ajūj. Traditions concerning the angels, jinns, devils, and Yājūj and Mājūj.] pp. 37. مصر ۱۳۰۳ [*Cairo*, 1885.] 8°.
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ALBUBATHER, *Alchasili al-Charsi filius.* *See* ABŪ BAKR ibn al-KHASĪL, *al-Kharashī.*

ALBUCASIS. *See* KHALAF ibn ʻABBĀS (ABŪ al-ḲĀSIM) *al-Zahrāwī.*

ALBUMASAR, *Abalachi.* *See* JAʻFAR ibn MUHAMMAD (ABŪ MAʻSHAR) *al-Balkhī.*

ALBYROUNY. *See* MUHAMMAD ibn AHMAD (ABŪ al-RAIḤĀN) *al-Bīrūnī.*

ALCÁNTARA (EMILIO LAFUENTE Y) *See* LAFUENTE Y ALCÁNTARA (E.)

ALCHABITIUS (ABDILAZUS) *See* ʻABD al-ʻAZĪZ ibn ʻUTHMĀN, *al-Ḳabīsī.*

ALCORAN. *See* ḲURʼĀN.

ALEDRIS (XERIF) *See* MUHAMMAD ibn MUHAMMAD, *al-Idrīsī.*

ALEE, *the son of Abo Talib.* *See* ʻALĪ ibn ABĪ ṬĀLIB, *Caliph.*

ALEE BIN ABEE IL HUZM, *the Karashite,* called IBN-OOL-NUFEES. *See* ʻALĪ ibn ABĪ al-ḤAZM, called IBN al-NAFĪS.

ALEMAMUS, *Senex.* *See* ʻABD al-WAHHĀB ibn IBRĀHĪM (ʻIzz al-DĪN) *al-Zanjānī.*

ALEM-EDDIN ALI BEN-MOHAMMED, *Schafei.* *See* ʻALĪ ibn MUHAMMAD, *al-Sakhāwī.*

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——, CYRIL, *Saint, Patriarch of. See* CYRIL, *Saint, etc.*

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'ALĪ, *al-'Adawī.* *See* 'ALĪ ibn AḤMAD (ABŪ al-ḤASAN) *al-Ṣa'īdī.*

'ALĪ, *al-Auwāb al-Bāyizīdī.* *See* 'ALĪ ibn 'ABD al-RAḤMĀN.

ALI, *el-Hamadani, Seiid.* *See* 'ALĪ ibn SHIHĀB al-DĪN MUḤAMMAD, *al-Hamadānī*, called AMĪR KABĪR.

'ALĪ, *Ḥaẓrat.* *See* 'ALĪ ibn ABĪ ṬĀLIB, *Caliph.*

ALI, *Imperator Muslimicus.* *See* 'ALĪ ibn ABĪ ṬĀLIB, *Caliph.*

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'ALĪ, *al-Ujhūrī.* *See* 'ALĪ ibn ZAIN al-'ĀBIDĪN, *al-Ujhūrī.*

ALI (ABOU-'L-HASAN) *el-Ash'ari.* *See* 'ALĪ ibn ISMĀ'ĪL (ABŪ al-ḤASAN) *al-Ash'arī.*

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'ALĪ (ABŪ al-ḤASAN) *al-Marrākushī.* Traité des Instruments Astronomiques des Arabes, composé ... par Aboul Hhassan Ali, de Maroc, intitulé جامع المبادى والغايات Collection des commencements et des fins. Traduit de l'arabe ... par J. J. Sédillot, et publié par L. A. Sédillot. [With 38 plates. Jāmi' al-mabādī wal-ghāyāt.] pp. 630. *Paris*, 1834-35. 4°. **532. h. 22.**
In 2 tom. with a continuous pagination.

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'ALĪ ibn 'ABBĀS, *al-Majūsī al-Arrajānī.* كامل الصناعة [Kāmil al-ṣinā'at, commonly called al-Kitāb al-malikī. A system of medicine.] vol. 1, pt. 1, 2, *lith.* ١٢٨٣ [*Lahore*, 1866.] 8°. **14535. c. 5.**

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—— *Begin.* Incipit tabula omniuȝ libroruȝ haly abatis. *End.* Finit tractatus decimus secūde partis simulꝗ totꝰ liber regalis dispositio nominatus ī arte medicine cōpletus ... Ipsum auteȝ ex arabico in latinū traduxit sermonē stephanꝰ philosophie discipulus in antiochia ... Antonii vitalis pyrranensis opera emen[da]tissimus redditus est. **G. L.** ff. 186. *Op'a bernardini ricij*: *Venetiis*, 1492. Fol. **542. k. 11.(1.)**

—— Liber totius medicine necessaria cōtinens quem ... Haly filius Abbas ... edidit: regiꝗ inscripsit, unde et regalis dispositionis nomē assumpsit. Et a Stephano ... ex arabica lingua in latinaȝ ... reductus. Necnon a domino michaele de capella ... fecundis sinonimis a multis et diversis autoribus ab eo collectis illustratꝰ, *etc.* **G. L.** ff. 318. *Typis Jacobi myt impressum*: *Lugduni*, 1523. 4°. **541. b. 12.**

—— Haly abatis de febribus liber. [Book 3, chapters 1-26, of the Kāmil al-sinā'at, in the Latin translation of Stephanus Antiochenus.] *See* FEBRES. De Febribus opus sane aureum, *etc.* tom. 2. 1576, *etc.* Fol. **776. m. 4.**

'ALĪ ibn 'ABD ALLĀH, *al-Samhūdī*. خلاصة الوفا باخبار دار المصطفى [Khulāsat al-wafā'. An historical and topographical description of Medina and its environs, abridged by the author from his larger work entitled Wafā' al-wafā'.] pp. ii. 306. ١٢٨٥ [*Bulak*, 1869.] 4°. **14554. c. 5.**

'ALĪ ibn 'ABD ALLĀH (ABŪ al-ḤASAN) *al-Shādalī*. [*Life.*] *See* AḤMAD ibn MUḤAMMAD ibn AIYĀD. [Al-Mafākhir al-'alīyat.]

—— [*Life.*] *See* MUḤAMMAD ẒĀFIR, *al-Madanī*. [Al-Anwār al-ḳudsīyat.]

—— هذا حزب البحر الخ (حزب النصر — حزب البر) [Three prayers, entitled Ḥizb al-baḥr, Ḥizb al-naṣr, and Ḥizb al-birr, respectively.] *See* PRAYERS. هذا مجموع لطيف الخ pp. 99-133. [1861 ?] 16°. **14519. a. 1.(2.)**

—— هذا حزب البحر [Ḥizb al-baḥr. A prayer.] *See* MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī*. هذا كتاب دلائل الخيرات [Dalā'il al-khairāt.] pp. 324-331. [1879.] 12°. **14519. a. 3.**

—— اسناد دعاى حزب البحر [Ḥizb al-baḥr. With Persian interlineary translation and preface.] *See* KASIDAHS. فهرست مجموعة قصائد الخ pp. 44-62. [1870 ?] 8°. **14519. d. 9.(1.)**

—— pp. 44-62. [1873.] 8°. **14519. c.**

—— الوظيفة الشاذلية [Al-Waẓīfat al-shādalīyat. Prayers of the Shādalī order of devotees.] pp. 12, *lith.* مراداباد [*Muradabad*, 1887.] 8°. **14519. e.**

'ALĪ ibn 'ABD ALLĀH ('ALĀ al-DĪN) *al-Bahā'ī al-Ghuzūlī*. الجزء الاول (الثانى) من مطالع البدور فى منازل السرور الخ [Maṭāli' al-budūr. A collection of extracts in prose and verse on all matters connected with the house and the household.] 2 vol. مصر ١٣٠٠-١٢٩٩ [*Cairo*, 1882-83.] 8°. **14576. bb. 5.**

'ALĪ ibn 'ABD ALLĀH (SAIF al-DAULAH) *al-Ḥamdānī, Amir of Aleppo*. *See* SAIF al-DAULAH.

'ALĪ ibn 'ABD ALLĀH ibn ABĪ ZAR', *al-Fāsī*. Annales Regum Mauritaniae a condito Idrisidarum imperio ad annum fugae 726 ab Abu-l Hasan Ali ben Abd Allah Ibn Abi Zer' Fesano vel, ut alii malunt, Abu Muhammed Salih ibn Abd El Halim Granatensi conscriptos ... edidit, scripturae varietatem notavit, latine vertit observationibusque illustravit C. F. Tornberg. (كتاب الانيس المطرب روض القرطاس فى اخبار ملوك المغرب وتاريخ مدنية فاس الخ) [Al-Anīs al-muṭrib rauḍ al-Ḳarṭās.] 2 tom. *Upsaliae*, 1843-46. 4°. **14554. b. 12.**

—— Roudh el-Kartas. Histoire des souverains du Maghreb ... Traduit ... par A. Beaumier. *See* ṢĀLIḤ ibn 'ABD al-ḤALĪM, *al-Gharnāṭī*. Roudh el-Kartas, *etc.* 1860. 8°. **14555. a. 2.**

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[or, according to others, by Ṣāliḥ ibn 'Abd al-Ḥalīm al-Gharnāṭī] ... Aus dem Arabischen übersetzt, und mit Anmerkungen erläutert, von F. von Dombay. 2 Th. *Agram,* 1794-95. 8°.
14555. b. 15.

—— Historia dos Soberanos Mohametanos, ... que reinarão na Mauritania, ... traduzida ... por J. De Santo Antonio Moura. *See* Ṣāliḥ ibn 'Abd al-Ḥalīm, *al-Gharnāṭī.* Historia dos Soberanos Mohametanos, *etc.* 1828. 4°.
14555. d. 4.

'ALĪ ibn 'ABD al-RAḤMĀN, called Ibn Yūnus. كتاب الزيج الكبير الحاكمى (Kitab al zij al kebir al Hakemi.) Le Livre de la Grande Table Hakémite ... traduit par le C^en^ Caussin. [A series of extracts, accompanied by a French translation.] (Extrait du tome vii. des Notices et Extraits des Manuscrits de la Bibliothèque Nationale.) pp. 224. *Paris,* an xii., 1804. 4°.
14544. e. 6.

—— الطول والعرض بعض مدن بلاد الجبال من كتاب الزيج الكبير لابن يونس المصرى الحاكمى Longitudines et latitudines nonnullarum urbium Regionis Montanae descriptae ex Ibn Younesi libro Tabulae Astronomicae Magnae appellato. [Accompanied by a Latin translation.] *See* Uylenbroek (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°.
14566. c. 3.

'ALĪ ibn 'ABD al-RAḤMĀN, *al-Auwāb al-Bāyazīdī.* شرح كواشف الاقيسة (نواشف قناع الاقيسة) [Kawāshif ḳinā' al-aḳyisat. A short treatise on syllogisms, with a commentary by the author.] pp. 39, 9. ١٢٨٠ [*Constantinople,* 1863.] 8°.
14540. b. 26.

'ALĪ ibn ABĪ BAKR (Burhān al-Dīn) *al-Marghīnānī.* [For al-Marghīnānī's elementary introduction to Muhammadan law, entitled Badāyat al-mubtadī, the entire text of which is preserved, embedded in his larger treatise developed therefrom and entitled al-Hidāyat: see the editions of the last named work.]

—— The Hidayah, with its commentary, called the Kifayah [by Maḥmūd ibn 'Ubaid Allāh al-Maḥbūbī], a treatise on the questions of Mohammadan law [according to the Ḥanafī school]. Published ... by Hukeem Moulvee Abdool Mujeed, with the assistance of several learned men of Calcutta. (الهداية مع شرحها الكفاية الخ) 4 vol. *Calcutta,* 1834-31-33. 4°.
14529. b. 1-4.

—— [Another copy of vol. 3 and 4.]
14529. b. 7, 8.

—— كتاب ... المسمى بالهداية شرح البداية وحاشيتها الكفاية [Another edition, with Maḥmūd ibn 'Ubaid Allāh's commentary. Reprinted from the Calcutta edition of 1834.] 4 vol., *lith.* ١٢٧٩ المنبئى [*Bombay,* 1863.] Fol.
14527. e. 2.

—— مذيلة الدراية لمقدمة الهداية (شرح البداية المسمى بالهدية) [Another edition, edited by Muḥammad 'Abd al-Ḥaiy Lakhnawī; with a marginal commentary, compiled from various sources, the first half by the editor, the latter half by Muḥammad 'Abd al-Ḥalīm Lakhnawī. With a preface to each half of the work by the editor.] 4 vol., *lith.* ١٢٨٩-٩٠ [*Cawnpore,* 1872-73.] Fol.
14527. e. 12.

—— الكتاب ... الشهير بفتح القدير مع متنه البداية والهداية (نتائج الافكار تكملة فتح القدير) [Another edition, accompanied by an extensive commentary, the former part entitled Fatḥ al-ḳadīr, by Ibn al-Humām, the latter part entitled Natā'ij al-afkār, by Ḳāḍī-zādah. With variants and notes on the margin.] 4 vol., *lith.* ١٨٧٥ لكهنؤ [*Lucknow,* 1875.] Fol.
14527. e. 1.

—— البنايه فى شرح الهدايه المشهور عينى شرح هدايه حامل المتن [Another edition, with a commentary, entitled al-Bināyat, by Maḥmūd ibn Aḥmad al-'Ainī.] 4 vol., *lith.* ١٢٩٣ لكهنو [*Lucknow,* 1876.] Fol.
14528. e. 10.

—— الهداية مع شرحها الكفاية [Another edition, with Maḥmūd ibn 'Ubaid Allāh's commentary. Revised and reprinted from the Calcutta edition of 1834, with marginal notes from various sources. Vol. i., ii. and iv. edited by Muḥammad Lama'ān al-Ḥaḳḳ, vol. iii. edited by Muḥammad 'Abd Allāh Bikajrāmī.] 4 vol., *lith.* ١٨٧٦-٨١ لكهنؤ [*Lucknow,* 1876-81.] Fol.
14528. e. 4.

—— الكتاب المسمى بالهداية مع زيادة حواش ... للمحدث ... محمد حسن السنبلى [Another edition, edited, with marginal annotations, by Muḥammad Ḥasan Sanbhalī.] 4 vol., *lith.* ١٨٨٧ [*Lucknow,* 1887.] Fol.
14529. e. 15.

'ALĪ ibn ABĪ BAKR (Burhān al-Dīn) *al-Marghīnānī*, (*continued*). هدايه حامل المتن بدايه مع ترجمه وشرح فارسى [Al-Hidāyat. With a Persian translation and notes by Ghulām Yaḥyā Khān, Tāj al-Dīn Bangālī, Mīr Muḥammad Ḥusain, and Sharī'at Allāh Sanbhalī. Reprinted from the Calcutta edition, with a preface by the publisher.] 4 vol., *lith.* لكهنو ۱۸۷۴ [*Lucknow*, 1874.] 4°. **14528. d. 13.**

—— The Hedaya, or Guide; a commentary on the Mussulman laws. Translated ... by C. Hamilton. 4 vol. *London*, 1791. 4°. **217. f. 11-14.**

—— Second edition, with preface and index by S. G. Grady. pp. li. 783. *London*, 1870. 8°. **14528. a. 15.**

Imperfect; wanting pp. 593-608.

—— *See* 'Abd al-Ḥaḳḳ Sajāval, *Sirhindī*. ملتقى الابحر برحاشيه و ترجمهٔ فارسى شرح وقايه الخ [A Persian commentary on Maḥmūd ibn 'Ubaid Allāh's Wiḳāyat al-riwāyat, an abridgment of al-Marghīnānī's Hidāyat.] [1862.] 4°. **14527. b. 15.**

—— [1873.] 8°. **14528. d. 14.**

—— [1877.] 8°. **14529. c. 11.**

—— *See* Aḥmad ibn 'Alī, called Ibn Ḥajar, *al-'Asḳalānī*. نصب الراية الخ [Al-Dirāyat. A work on the traditions cited in the Hidāyat.] [1882.] 8°. **14521. c. 13.**

—— *See* Muḥammad ibn Muḥammad (Akmal al-Dīn) *al-Bābartī*. عنايه Inayah, a commentary on the Hidayah, a work on Mohummudan Law [by al-Marghīnānī] *etc.* 1830, *etc.* 4°. **14529. b. 5, 6.**

—— *See* 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Sharī'ah) *al-Maḥbūbī*. [*sic*] شرح الوقايه الرواية الخ [Sharḥ al-wiḳāyat. A commentary on Maḥmūd ibn 'Ubaid Allāh's Wiḳāyat al-riwāyat, an abridgment of al-Marghīnānī's Hidāyat.] [1872.] 8°. **14529. c. 17.**

—— [1873.] Fol. **14528. e. 9.**

—— [1882.] Fol. **14528. e. 11.**

—— [1883, *etc.*] Fol. **14527. e. 10.**

'ALĪ ibn ABĪ al-ḤAZM, called Ibn al-Nafīs. Ebenefis philosophi, ac medici expositio super quintum canonem Auicennæ ... ab Andrea alpago bellunensi ... ex arabico in latinum uersa. *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*Two or more Works.*] Avicennae ... libellus de removendis nocumentis, *etc.* 1547. Fol. **542. g. 3.(1.)**

—— The Moojiz-ool-Qanoon, a medical work [being an abridgment of Avicenna's Canon], by Alee bin Abee il Huzm, the Karashite, commonly known by the name of Ibn-ool-Nufees. Edited by Moulovee Mohammad Solyman, of Herat, and Rooh-ool-Ameen, of Boolea. (كتاب موجز القانون فى علم الطب الخ) pp. xvi. 214. *Calcutta*, 1828. 4°. **14535. d. 5.**

—— كتاب لاجواب المسمى بموجز بعلم طب [Another edition, with marginal notes from various sources.] pp. 154, *lith.* ۱۸۷۱ [*Lucknow*, 1871.] 8°. **14535. b. 17.**

—— *See* Muḥammad ibn Muḥammad, *al-Aḳsarā'ī*. اقصرای [Ḥall al-mūjiz. A commentary on Ibn al-Nafīs' Mūjiz al-ḳānūn.] [1871?] 8°. **14535. a. 3.**

—— [1877.] 8°. **14535. a. 4.**

—— *See* Nafīs ibn 'Iwaḍ, *al-Kirmānī*. كليات الشرح الموجز للموجز الخ [Sharḥ al-mūjiz. A commentary on Ibn al-Nafīs' Mūjiz al-ḳānūn.] [1865.] Fol. **14535. e. 3.**

—— [1872.] 8°. **14535. c. 3.**

—— *See* Sadīd al-Dīn, *al-Kāzarūnī*. هذا الكتاب ... المعروف بالاسم الذى يسمونه سديدى الخ [Al-Mughnī. A commentary on Ibn al-Nafīs' Mūjiz al-ḳānūn.] [1828.] 4°. **14535. d. 1.**

—— 1832. 4°. **14535. d. 2.**

—— [1878.] 8°. **14535. c. 4.**

'ALĪ ibn ABĪ 'IMRĀN (Nūr al-Dīn) *See* 'Alī ibn Mūsa, *al-Andalusī*.

'ALĪ ibn ABĪ al-RIJĀL, *al-Shaibānī*. (De judiciis astrorum.) *Begin.* [fol. 1 with sig. a, preceded by 4 leaves occupied by the printer's dedication

and the table :] Preclarissimu' liber cōplet' in iudicijs astroꝝ : quē edidit albohazen Haly filius abenragel ꝙ felicissime incipit ... quem yhuda fili' musce ... transtulit de arabico ī ... hyspanicū idioma. Et quē egidi' de tebaldis ... transtulit in latinuȝ, *etc.* *End.* [on fol. 152 :] Finit feliciter liber cōpletus in iudicijs stellaꝝ quē cōposuit albohazen Haly filius abenragel : bene reuisus ⁊ fideli studio emēdatus ꝑ dominū Bartolomeuȝ de Alten de Nusia, *etc.* [Al-Bāri' fī aḥkām al-nujūm.] **G. L.** FEW MS. NOTES. ff. 152. *Impressus arte ⁊ impēsis Erhardi Ratdolt de Augusta* : *Venetiis,* 1485. Fol. **718. i. 2.(1.)**

—— [Another edition.] Preclarissimus in Judiciis Astrorum Albohazen Haly Abenragel nouiter impressum[*sic*] ⁊ fideliter emendatum, *etc.* *End.* Finit feliciter liber cōpletus in iudicijs stellaꝝ ... reuisus ⁊ fideli studio emēdat' ꝑ Bartolomeū d'Alten de Nusia, *etc.* **G. L.** MS. NOTES. ff. 98. *Impressus . Jo. bapti. Sessa* : [*Venice,*] 1503. Fol. **718. i. 2.(2.)**

—— [Another edition.] Albohazen Haly Filii Abenragel libri de judiciis astrorum, summa cura et diligenti studio de extrema barbarie vindicati, ac latinitati donati, per A. Stupam. pp. 410. *Ex officina H. Petri* : *Basileae,* 1551. Fol. **718. i. 8.(1.)**

'ALĪ ibn ABĪ ṬĀLIB, *Caliph.* [*Life.*] *See* KĀSIM 'ALĪ, *Karbalā'ī.* [Nahr al-maṣā'ib.]

—— [*Life.*] *See* NUZUL al-ABRĀR. هذا كتاب نزل الابرار الخ

—— هذا ديوان سيدنا على بن ابى طالب الخ [Dīwān, or poetical works. With marginal glosses.] pp. 76, 12. بولاق ١٢٥١ [*Bulak,* 1835.] 8°. **14573. c. 28.**

—— *Begin.* بسم الله ... نفى نسب طينى ومدح علم دينى [Another edition, with copious notes, marginal and interlineary, in Persian.] pp. 124, *lith.* ١٢٨١ [*Teheran* ? 1864.] 8°. **14573. b. 48.**

—— هذا ... ديوان شعر امير المومنين على بن ابيطالب الخ [Another edition, accompanied by explanatory notes in Persian throughout, and metrical translations in the same language to some of the poems, by Muḥammad 'Alī Ṭihrānī.] *lith.* ١٢٨٤ [*Teheran* ? 1867.] 4°. **14573. b. 19.**

'ALĪ ibn ABĪ ṬĀLIB, *Caliph* (*continued*). هذا الديوان ... لسيدنا على بن ابى طالب [Another edition.] pp. 144, *lith.* المنبئى ١٣٠٠ [*Bombay,* 1882.] 8°. **14573. b. 39.**

—— على بن ابى طالب [*sic*] القصايد Ali ben Abi Taleb Carmina arabice et latine. Edidit et notis illustravit G. Kuypers. (Glossarium arabico latinum.) pp. 195. *Lugduni Batavorum,* 1745. 8°. **14573. b. 1.**

—— [Another copy.] **14579. c. 2.**

—— [Another copy.] **75. c. 24.**

—— من كلام مولينا ومقتدانا امير المومنين عليه السلام [Two Kasidahs, commencing الا هل الى طول الحيوة and ياتوا على قلل الجبال تحرسهم سبيل respectively.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmī fī al-asāmī.] [1859.] 8°. **14589. b. 26.**

—— النسخة . . . المسمى [*sic*] بغرر الحكم ودرر الكلم [Ghurar al-ḥikam. A collection of apothegms by the Caliph 'Ali, collected and alphabetically arranged by 'Abd al-Wāḥid ibn Muḥammad ibn 'Abd al-Wāḥid al-'Āmidī al-Tamīmī.] pp. 412, *lith.* ١٢٨٠ [*Bombay,* 1864.] 8°. **14579. d. 19.**

A selection of proverbs from this collection accompanied by a Latin translation is included in "Sententiæ Ali Ebn Abi Talebi ... E codicibus manuscriptis descripsit, latine vertit ... C. van Waenen. Oxonii, 1806,*" a copy of which is entered below.*

—— Sententiæ Arabicæ Imperatoris Ali ... ordine alphabetico e collectione Abdulwahid ben Muḥammad. *See* KA'B ibn ZUHAIR, *al-Muzanī.* Caab. Ben. Zoheir. Carmen Panegyricum, *etc.* 1748. 4°. **14570. b. 1.**

—— Sentencias del Emperador Ali por orden alfabetico. [A selection from the proverbs collected by 'Abd al-Wāḥid ibn Muḥammad al-Āmidī, nearly identical with the preceding, accompanied by a Spanish translation by P. Lozano y Casela.] *See* CEBES. Parafrasis Arabe de la Tabla de Cebes, *etc.* pp. 206-219. 1793. 4°. **14540. c. 33.**

—— Apothegms of Alee, the son of Abo Talib ... [The collection entitled Maṭlūb kull ṭālib] with an early Persic paraphrase, and an English translation by W. Yule. *Edinʳ.,* 1832. 4°. **14579. d. 14.**

Lithographed on sheets of yellow and pink paper alternately.

'ALĪ ibn ABĪ ṬĀLIB, *Caliph* (*continued*). مطلوب كل طالب من كلام على بن ابى طالب Alī's hundert Sprüche [entitled Maṭlūb kull ṭālib], arabisch und persisch paraphrasirt von Reschideddin Watwat, nebst einem doppelten Anhange arabischer Sprüche [containing (1) a second collection by 'Alī, entitled Nathr al-la'ālī; (2) another smaller anonymous collection]; herausgegeben, übersetzt und mit Anmerkungen begleitet von H. L. Fleischer. pp. vii. 136. *Leipzig*, 1837. 4°.
14579. d. 5.

—— Sententiæ Ali ben Abi Taleb [Maṭlūb kull ṭālib]. Arabice et persice ... primus edidit, atque ... annotationibus maximam partem grammaticis, nec non glossariis, instruxit J. G. Stickel. (امثال على بن ابى طالب) pp. xv. 80. *Ienæ*, 1834. 4°. **14579. c. 25.**

—— صد كلمه مولاى متقيان امير المومنين [Maṭlūb kull ṭālib. The Hundred Apophthegms of the Caliph 'Alī, with an anonymous Persian metrical paraphrase. Followed by a poem in Persian on the marriage of 'Alī with Fāṭimah, the daughter of the Prophet Muḥammad.] *lith.* ١٣٠٤ [*Teheran*, 1887.] 12°. **14579. c.**

This collection is in the main identical with those edited by W. Yule and J. G. Stickel. The Persian paraphrase is the same as that published by the former editor.

—— شرح نهج البلاغة الحديدى [Nahj al-balāghat. A collection of khutbahs, epistles, and select sayings by the Caliph 'Alī, collected and arranged by Muḥammad ibn Ḥusain al-Sharīf al-Raḍī. With a commentary by Ibn Abī al-Ḥadīd.] 10 pt. *lith.* طهران ١٢٨١ [*Teheran*, 1855.] Fol.
14521. e. 12.

—— كتاب نهج البلاغة من كلام امير المومنين على بن ابى طالب الخ [Another edition.] pp. vii. 220, *lith.* [*Cairo*, 1876 ?] 8°. **14521. b. 17.**

—— شذرة الادب من كلام العرب اى بعض امثال على الخليفة ولامية العجم للطغرائى وخطبة للشيخ الرئيس Hoc est Proverbia quaedam Alis Imperatoris Muslemici [i.e. the collection of proverbs entitled Nathr al-la'ālī], et Carmen Tograï, poëtæ ..., nec non dissertatio quaedam Aben Sinae. [Edited by J. Golius.] ff. 20. *Lugduni Batavorum*, 1629. 8°.
1075. m. 5.(4.)

The first work is interleaved with a manuscript collation of the Oxford Ms., by Dr. Pocock. An edition of the text of this collection, accompanied by a German translation, is appended to "Ali's hundert Sprüche ... herausgegeben, übersetzt, und mit Anmerkungen begleitet von H. L. Fleischer. Leipzig, 1837," a copy of which is entered above.

—— امثال سيدنا على ... على عدد حروف المعجم [Nathr al-la'ālī] *See* TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 107-114. [1885.] 8°.
14593. b. 21.

—— Sententiæ Ali Ebn Abi Talebi, arabice et latine. E codicibus manuscriptis descripsit, latine vertit, et annotationibus illustravit C. van Waenen. [Containing: (1) the collection entitled Nathr al-la'ālī, (2) a selection from the collection entitled Ghurar al-ḥikam, and (3) the proverbs attributed to 'Alī in the great collection of proverbs by al-Maidānī, entitled Majma' al-amthāl.] pp. xvi. 428. *Oxonii*, 1806. 4°. **14579. e. 2.**

—— [Another copy.] **87. g. 1.**

—— امثال على [Nathr al-la'ālī. Accompanied by a Turkish paraphrase by Mu'allim Nājī.] pp. 39. قسطنطينية ١٣٠٣ [*Constantinople*, 1886.] 16°.
758. a.

Kitāb-khānah i Abū al-Ẓiyā, no. 1.

—— رشتهٔ جواهر [Nathr al-la'ālī. Accompanied by a Turkish commentary, entitled Rishtah i javāhir, by Yūsuf Nasīb.] pp. 229. ١٢٥٧ [*Constantinople*, 1841.] 8°. **14579. c. 1.**

—— Centuria Proverbiorum Alis Imperatoris Muslimici [i.e. the collection entitled Nathr al-la'ālī], distichis Latino-Germanicis expressa ab A. Tscherningio cum notis brevioribus. FEW MS. NOTES. pp. 112. [*Rostock*, 1642.] 16°.
1064. e. 10.(2.)

—— Moral Aphorisms in Arabic [being a selection from the Nathr al-la'ālī], and a Persian commentary in verse, translated from the originals. *See* WESTON (S.) Moral Aphorisms, *etc.* 1805. 8°. **14579. c. 8.**

—— Les Perles des Prouerbes recueillies des discours de Gali fils d'Abutalib, Commandeur des Fidelles, et mises en ordre alphabetique. [A selection from the Nathr al-la'ālī, translated into

French by P. Vattier.] *See* Ḥusain ibn ʻAlī, called al-Ṭughrā'ī. L'Elegie du Tograi, *etc.* 1660. 8°. **14573. a. 4.**

—— Sentences d'Ali ben Abou Taleb. [A selection from the Nathr al-la'ālī, translated into French by J. H. Garcin de Tassy.] *See* Garcin de Tassy (J. H.) Doctrine et devoirs de la religion musulmane, *etc.* 1826. 16°. **14512. a. 1.**

—— هذه صحيفة العلوية من كلام امير المومنين على ابن ابى طالب [Al-Ṣaḥīfat al-ʻalawīyat. A book of prayers by the Caliph ʻAlī, collected and arranged by ʻAbd Allāh ibn Ṣāliḥ al-Samāhijī.] pp. 498, *lith.* بمبئى ١٣٠٥ [*Bombay*, 1887.] 12°. **14519. b. 39.**

—— القصيدة الزينبية [Al-Zainabīyat. A kasidah in praise of the Prophet Muḥammad.] *See* Darārī. الدرارى السبع الخ [Al-Darārī al-sabʻ.] [1864.] 8°. **14573. b. 22.(1.)**

—— هذا كتاب البهجة السنية لشرح القصيدة الزينبية الخ [Another edition, with a commentary, entitled al-Bahjat al-sanīyat, by ʻAbd al-Muʻṭī ibn Sālim al-Samlāwī.] pp. 71. سكندرية ١٢٨٨ [*Alexandria*, 1871.] 12°. **14573. b. 21.**

—— [Another edition, with ʻAbd al-Muʻṭī's commentary.] pp. 72, *lith.* [*Cairo*, 1880 ?] 12°. **14573. a.**

—— شرح عهدنامهٔ على [A letter written by the Caliph ʻAlī to Mālik ibn Ḥārith al-Ashtar, Governor of Egypt, concerning the administration of that country. Edited, with a Turkish paraphrase, by Muḥammad Jalāl al-Dīn.] pp. vi. 58. استانبول ١٣٠٤ [*Constantinople*, 1887.] 8°. **14555. b. 17.**

Usmānlī Kutub-khānah-si, no. 8.

—— A Mehzur or Certificate . . . given by Huzrut Ally to a Parsee named Behramshád-bin-Kheradroos, and to the whole Parsee Nation. Translated into Goozrathee from the Persian version of the original Arabic . . . by Sorabjee Jamsetjee Jejeebhoy. [With the Arabic and Persian texts.] *See* Muḥammad, *the Prophet.* Tuqviutí-din-i-Mazdiasna, *etc.* 1851. 8°. **14144. i. 3.**

ʻALĪ ibn ABĪ ṬĀLIB, *Caliph* (*continued*). Sentences of Ali, son-in-law of Mahomet . . . [Selected and] translated from an authentick Arabic Manuscript . . . by S. Ockley. pp. 34. *London*, 1717. 8°. **696. g. 19.(5.)**

—— [Another edition.] 1718. *See* Ockley (Simon) The Conquest of Syria, Persia, and Egypt, by the Saracens. vol. 2. 1708, *etc.* 8°. **583. d. 9.**

—— 1757. 8°. **281. g. 5.**

—— سرح الخريدة الغيبية فى شرح القصيدة العينية الخ [Al-ʻAinīyat. An anonymous Kasidah, rhyming in ʻAin, in praise of the Caliph ʻAlī, with a commentary, entitled Sarḥ al-kharīdat al-ghaibīyat, by Maḥmūd Efendi al-Ālūsī.] pp. 156, *lith.* [*Cairo*, 1860 ?] 8°. **14583. b. 22.(1.)**

ʻALĪ ibn AḤMAD, called al-ʻAzīzī. كتاب السراج المنير شرح الجامع الصغير فى حديث البشير النذير الخ [Al-Sirāj al-munīr. A commentary on Jalāl al-Dīn al-Suyūṭī's collection of traditions entitled al-Jāmiʻ al-ṣaghīr.] 4 vol. مصر القاهرة ١٢٧٧ [*Cairo*, 1861.] 4°. **14521. b. 2.**

—— [Another edition.] 4 vol. مصر القاهرة ١٢٧٨ [*Cairo*, 1862.] Fol. **14521. d. 10.**

ʻALĪ ibn AḤMAD, called Bīstūn. *See* Saʻdī (Muṣliḥ al-Dīn) The Persian and Arabick works of Sâdee. [Collected and arranged by ʻA. ibn A.] 1791, *etc.* Fol. **757. i. 6, 7.**

ʻALĪ ibn AḤMAD, *al-Mahā'imī.* الجزء الاول (الثانى) من تفسير القران المسمى تبصير الرحمن وتيسير المنان بعض ما يشير الى اعجاز القران ... وبهامشه نزهة القلوب فى تفسير غريب القران الامام ... محمد بن عزيز [*sic*] السجستانى [Tabṣīr al-raḥmān. A commentary on the Koran. Accompanied on the margin by a dictionary of difficult and obscure words occurring in the Koran, entitled Nuzhat al-kulūb, by Muḥammad ibn ʻUzair al-Sijistānī.] 2 vol. بولاق بمصر ١٢٩٥ [*Bulak*, 1878.] 4°. **14514. cc. 4.**

ʻALĪ ibn AḤMAD, *al-Mūsawī.* هذه القصيدة المعروفة بالمذهبة قول ... اسماعيل بن محمد الملقب بالحميرى ... والشرح للسيد ... على بن احمد ... الموسوى

[Al-Ḳaṣīdat al-mudahhabat. The "Golden Kasidah" of Ismā'īl ibn Muḥammad al-Ḥimyarī, with a commentary by 'A. ibn A.] *See* MAJNŪN, *al-'Āmirī.* هذه قصة المجنون الخ [Ḳiṣṣat al-Majnūn wa-Laila.] [1880.] 8°. **14570. e. 21.**

'ALĪ ibn AḤMAD, *al-Nasawī.* Archimedis liber assumptorum ... exponente Almochtasso (Abilhasan Hali ben-Ahmad Nosuensi). Ex codice arabico ... Abrahamus Ecchellensis latine vertit. *See* APOLLONIUS, *Pergaeus.* Apollonii Conicorum lib. v., vi., vii., *etc.* 1661. Fol. **47. g. 2.**

'ALĪ ibn AḤMAD, *al-Umawī.* *See* 'ALĪ ibn AḤMAD, *al-Mahā'imī.*

'ALĪ ibn AḤMAD, *al-Wāḥidī.* *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. طبع هذا الشرح شرح ديوان المتنبى الخ [Dīwān, with a commentary by al-Wāḥidī.] [1855.] Fol. **14573. d. 3.**

—— 1858, *etc.* 4°. **14573. c. 6.**

—— *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. هذا ديوان ... المتنبى الخ [Dīwān, with marginal notes selected from the commentary of al-Wāḥidī.] [1866.] 8°. **14573. b. 29.**

—— *See* AḤMAD ibn ḤUSAIN (ABŪ al-ṬAIYIB) called al-MUTANABBĪ. Carmen Abu'ltajjib ... Almotenabbii, quo laudat Alhosainum ... Altanuchitam, cum ... scholiis [by al-Wāḥidī] edidit ... A. Horst. 1823. 4°. **14573. c. 8.(1.)**

—— Carmen Motanabbii, ... cum duplici commentario arabico [the one by al-Wāḥidī, the other anonymous], ... edidit T. G. J. Juynboll. 1840. *See* PERIODICAL PUBLICATIONS.—*Amsterdam.* Orientalia, *etc.* vol. 1. 1840, *etc.* 8°. **P.P. 5095.**

'ALĪ ibn AḤMAD (ABŪ al-ḤASAN) *al-Ṣa'īdī al-'Adawī.* *See* 'ALĪ ibn MUḤAMMAD (ABŪ al-ḤASAN) *al-Manūfī.* هذا الجزء الاول (الخ) من حاشية على الصعيدى الخ [Kifāyat al-ṭālib al-rabbānī. With a supercommentary by 'Alī al-Ṣa'īdī.] [1864.] 4°. **14519. e. 10.**

—— [1871.] 4°. **14519. e. 9.**

'ALĪ ibn AḤMAD (ABŪ al-ḤASAN) *al-Ṣa'īdī al-'Adawī (continued).* *See* MUḤAMMAD ibn 'ABD ALLĀH, *al-Kharashī.* ... الجزء الاول (الخ) من شرح الخرشى الخ [A commentary upon Khalīl ibn Isḥāḳ's Mukhtaṣar. Accompanied by a supercommentary by 'Alī al-Ṣa'īdī.] [1882.] 8°. **14529. d. 10.**

'ALĪ ibn AḤMAD (NŪR al-DĪN) *al-Samhūdī.* *See* 'ALĪ ibn 'ABD ALLĀH.

'ALĪ ibn AḤMAD (ṢADR al-DĪN) *al-Madanī.* *See* ṢADR al-DĪN ibn AḤMAD NIẒĀM al-DĪN.

'ALĪ ibn AḤMAD ibn SA'ĪD, called BĀ ṢABRĪN. *See* ZAIN al-DĪN ibn 'ABD al-'AZĪZ, *al-Malaibārī.* فتح المعين الخ [Fatḥ al-mu'īn. With marginal annotations by 'A. ibn A. ibn S.] [1871.] 4°. **14527. c. 10.**

'ALĪ ibn 'ALĪ, *al-Shubrāmalasī.* *See* MUḤAMMAD ibn AḤMAD, *al-Ramlī.* الجزء الاول (الخ) من نهاية المحتاج الخ [Nihāyat al-muḥtāj. Accompanied by a supercommentary by al-Shubrāmalasī.] [1887.] 4°. **14529. c. 19.**

'ALĪ ibn BĀLĪ, called MANḲ. العقد المنظوم فى ذكر افاضل الروم [Al-'Iḳd al-manẓūm. A continuation of Tāshkuprī-zādah's biographical dictionary of learned persons of the Turkish Empire, entitled al-Shaḳā'iḳ al-nu'mānīyat.] *See* AḤMAD ibn MUḤAMMAD, called IBN KHALLIKĀN. الجزء الاول (الخ) من وفيات الاعيان الخ [Wafayāt al-a'yān.] vol. 2. pp. 193-561. [1882.] 4°. **14560. d. 8.**

'ALĪ ibn BASSĀM. Loci Ibn-Bassâmi (de Abbādidis), ex volumine secundo et tertio operis cui titulus: ad-Ḍacīra fī maḥāsini ahli 'l-Ġezīra. [With a Latin translation and notes.] *See* DOZY (R. P. A.) Historia Abbadidarum. vol. 1. 1846, *etc.* 4°. **14548. b. 3.**

—— Extrait d'Ibn-Bassâm relatif au Cid. [With a French translation and notes.] *See* DOZY (R. P. A.) Le Cid d'après de nouveaux documents. Appendice i. 1860. 8°. **14560. b. 28.**

'ALĪ ibn BURHĀN al-DĪN, *al-Ḥalabī.* *See* 'ALĪ ibn IBRĀHĪM.

'ALĪ ibn HASAN, called Ibn 'Asākir. Extraits arabes de l'ouvrage d'Ibn Asâkir كتاب تبيين كذب المفترى فيما نسب الى الامام ابى الحسن الاشعرى الخ [Tabyīn kidb al-muftarī]. See Mehren (A. F. M.) Exposé de la réforme de l'Islamisme. 1878. 8°. **14560. c. 11.**

'ALĪ ibn ḤASAN, *al-Barzanjī.* جالية الكدر باصحاب سيد الملائك والبشر الخ [Jāliyat al-kadr. A poem on the names of the Companions of the Prophet Muhammad, who fell at the battle of Badr.] See Badr, *Battle of.* خاصية اسماء اصحاب بدر [Khāṣṣīyat asmā aṣḥāb Badr.] pp. 27-37. [1847.] 16°. **14519. b.**

'ALĪ ibn ḤASAN ('Alā' al-Dīn) called Ibn Abī al-Majd. هذا كتاب اشارة السبق الخ [Ishārat al-sabk. A compendium of Muhammadan religious jurisprudence, according to the Shiah school.] See Jawāmi'. هذا كتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat.] 4. [1860.] Fol. **14527. e. 14.**

'ALĪ ibn al-ḤAURĪ, *al-Andalusī.* الموشح ... لعلى ابن الحورى الاندلسى [A poem, commencing ما تلمنى [يا عذولى دائما» ما ترى جسمى بسقم قد كسى» See Darārī. الدرارى السبع الخ [Al-Darārī al-sab'.] [1864.] 8°. **14573. b. 22.(1.)**

'ALĪ ibn ḤIJĀZĪ, *al-Baiyūmī.* هذا حزب الاستاذ سيدى على البيومى الخ [Al-Ḥizb. A prayer.] See Prayers. هذا مجموع لطيف الخ pp. 151-159. [1861?] 16°. **14519. a. 1.(2.)**

'ALĪ ibn HUDAIL (Abū al-Ḥasan) كتاب عين الادب والسياسة وزين الحسب والرياسة الخ ['Ain al-adab wa'l-siyāsat. A collection of extracts in prose and poetry from the works of classic Arabic writers, bearing on morals and good breeding.] pp. 280. مصر ١٣٠٢-٠٣ [Cairo, 1885.] 8°. **14576. a. 14.**

'ALĪ ibn ḤUSAIN, called al-Sharīf al-Murtaḍa surnamed 'Alam al-Huda. هذا كتاب الانتصار الخ [Al-Intiṣār. A collection of Muhammadan legal decisions, according to the Shiah school.] See Jawāmi'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat.] 5. [1860.] Fol. **14527. e. 14.**

—— هذا المسائل الناصريات الخ [Al-Masā'il al-nāṣirīyāt. A collection of legal decisions, according to the Shiah school.] See Jawāmi'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat.] 6. [1860.] Fol. **14527. e. 14.**

—— الشهاب فى الشيب والشباب تاليف السيد الشريف المرتضى ... ويليه سلوة الحريف بمناظرة الربيع والخريف تاليف ... الشيخ ... الجاحظ [Al-Shihāb fī al-shaib wa'l-shabāb. An anthology of pieces on old age and youth, with explanatory notes; to which is appended an allegorical controversy between Spring and Autumn, by 'Amr ibn Baḥr al-Jāḥiẓ, entitled Sulwat al-ḥarīf.] pp. 136. قسطنطينية ١٣٠٢ [*Constantinople*, 1884.] 8°. **14573. c. 32.**

'ALĪ ibn ḤUSAIN, *al-Mas'ūdī.* See 'Arīb ibn Sa'd, *al-Kurṭubī.* An account of the establishment of the Fatemite Dynasty in Africa ... extracted from an ... Arabic Ms. ascribed to El-Mas'ûdi [being in reality a portion of the Chronicle of 'Arīb ibn Sa'd. Translated into English] *etc.* 1840. 8°. **14555. c. 5.**

—— الجزء الاول (الثانى) من مروج الذهب ومعادن الجوهر فى التاريخ [Murūj al-dahab. An encyclopaedia of history and geography.] 2 vol. بولاق مصر القاهرة ١٢٨٣ [*Bulak*, 1867.] 4°. **14548. b. 6.**

—— مروج الذهب ومعادن الجوهر [Another edition.] See Aḥmad ibn Muḥammad, *al-Makkarī.* الجزء الاول (الخ) من كتاب نفح الطيب الخ [Nafḥ al-ṭīb.] vol. 1-3, *margin.* [1885, *etc.*] 4°. **14554. c. 9.**

—— Maçoudi. Les Prairies d'Or. Texte et traduction par C. Barbier de Meynard et Pavet de Courteille. (كتاب مروج الذهب ومعادن الجوهر) 9 tom. 1861-77. See Academies, *etc.*—Paris.—*Société Asiatique.* 'Alī ibn Ḥusain, *al-Mas'ūdī.* Maçoudi, *etc.* 1861, *etc.* 8°. **14003. cc. 2.**

—— كتاب مروج الذهب للمسعودى El-Mas'ûdi's historical encyclopædia entitled "Meadows of

Gold and Mines of Gems": translated from the Arabic by A. Sprenger. vol. 1. *See* Academies, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* 'Alī ibn Ḥusain, *al-Mas'ūdī.* كتاب مروج الذهب الخ El-Mas'údi's historical encyclopædia, *etc.* 1841. 8°. **752. g. 29.**

—— Historia eversi regni Joctanidarum in Arabia Felice ex Mesoudio. [With a Latin translation.] *See* Pocock (E.) Historia Imperii ... Joctanidarum. 1780. 4°. **14555. b. 1.**

—— Libri Pratorum Aureorum Masûdiani caput quartum. الباب الرابع من كتاب مروج الذهب ومعادن الجوهر [With a Latin translation.] *See* Gildemeister (J.) Scriptorum Arabum de rebus Indicis loci. 1838. 8°. **14565. b. 15.**

—— History of the Omayyides from Mas'údy's "Golden Meadows." Selected and corrected by A. Sprenger & Moulvee Mamlúkal'aly. (تاريخ الدولة الاموية من مروج الذهب الخ) *See* Sprenger (A.) Historical Selections from Arabic authors. vol. 1. 1846. 12°. **14555. b. 7.**

—— من كتاب مروج الذهب الخ [Extracts from the Murūj al-ḏahab.] *See* Dorn (B.) Muhammedanische Quellen zur Geschichte der südlichen Küstenländer des Kaspischen Meeres, *etc.* Th. 4, pp. 46-62, 489-509. 1850, *etc.* 8°. **757. h. 26.**

—— Des Herrn von Guignes Auszug aus der allgemeinen Weltgeschichte (Morudsch eddahab) des Abul-hassan-aly mit dem Beinamen Masudi. Aus dem Französischen übersezt. pp. 84. *Hildburghausen,* 1790. 8°. **14548. a.**

—— كتاب التنبيه والاشراف الخ (Kitab altanbih oualishraf) Le livre de l'Indication et de l'Admonition (ou l'Indicateur et le Moniteur) d'Abou-'lhasan Ali ... Masoudi. [An analysis, with extracts,] par A. I. Silvestre de Sacy. 1810. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. **818. l.**

'ALĪ ibn ḤUSAIN (Abū al-Faraj) *al-Iṣbahānī.* الجزء الاول (الثانى الخ) من كتاب الاغانى الخ [Kitāb al-aghānī. A thesaurus of all pieces of Arabic poetry, both ancient and modern, which had been set to music down to the compiler's time; accompanied by biographies of both poets and musicians. Edited by Naṣr al-Hūrīnī.] 20 vol. ١٢٨٤-٨٥ [*Bulak,* 1868.] 8°. **14560. c. 15.**

—— [The twenty-first volume of the Kitâb al-Aghânî, being a collection of biographies not contained in the edition of Bûlâq; edited ... by R. E. Brünnow. *Leyden,* 1888, *etc.* 8°. *In progress.* **14561. a. 11.**

—— Alii Ispahanensis Liber Cantilenarum magnus ex codicibus manu scriptis Arabice editus adjectaque translatione adnotationibusque illustratus ab J. G. L. Kosegarten. (كتاب الاغانى الكبير) tom. 1. *Gripesvoldiae,* 1840. 4°. **14561. c. 8.**

—— كتاب رنات المثالث والمثانى فى روايات الاغانى الخ [Rannāt al-mathālith wa'l-mathānī. Biographical sketches and anecdotes from the Kitāb al-aghānī, selected and edited by Antūn Ṣāliḥānī.] 2 vol. ١٨٨٨ بيروت [*Beirut,* 1888.] 8°. **14560. b. 36.**

—— قصة زهير بن خباب سيد بنى كلب الخ [The history of Zuhair ibn Khabbāb al-Kalbī and his war with the Banū Ghaṭafān. An extract from the Kitāb al-aghānī.] pp. 32, *lith.* [*Cairo,* 1870?] 12°. **14570. a. 9.(4.)**

—— Notice sur le poëte Lébid, tirée de l'ouvrage intitulé Kitab alagani, tom. 3. [With a French translation by A. I. Silvestre de Sacy.] *See* Bīdpā'ī. Calila et Dimna, *etc.* 1816. 4°. **14579. e. 3.**

—— Vie d'Amro'lkaïs ... Extrait du ... Kitab El-Aghani d'Abou'lfaradj d'Ispahan. [With a French translation by Baron W. MacGuckin de Slane.] *See* Imru' al-Ḳais ibn Ḥujr. Le Diwan d'Amro'lkaïs, *etc.* 1837. 4°. **14570. f. 1.**

—— Vitam Amrui ben Kelthûm, e libro Kitâb el aghânî (quem composuit Abul farádsch ali ben el hossein el isfahâni) excerptam ... edidit, in latinum transtulit ... J. G. L. Kosegarten. *See* 'Amr ibn Kulthūm. Amrui ben Kelthûm ... Moallakam ... edidit ... J. G. L. Kosegarten. 1819. 4°. **14570. e. 1.**

'ALĪ sibt IBN al-FĀRIḌ. *See* 'UMAR ibn 'Alī, called IBN al-FĀRIḌ. شرح ديوان الفارض الخ [Dīwān. Collected and arranged, with a prefatory notice of the author, by his grandson 'Alī.] [1853.] 8°. **14573. c. 10.**

—— [1862.] 8°. **14573. c. 7.**

—— [1863.] 8°. **14573. a. 9.**

—— [1872.] 4°. **14573. c. 31.**

—— [1880.] 8°. **14573. b. 34.**

—— [1888.] 8°. **14573. b. 45.**

'ALĪ ibn IBRĀHĪM, *al-Ḥalabī.* الجزء الاول (الثانى الخ) من انسان العيون فى سيرة الامين المامون المعروفة بالسيرة الحلبية الخ [Insān al-'uyūn, commonly called al-Sīrat al-ḥalabīyat. A biography of the Prophet Muḥammad, based chiefly upon an older work by Ibn Saiyid al-Nās, entitled 'Uyūn al-athar. Accompanied on the margin by another biography of Muḥammad, entitled al-Sīrat al-nabawīyat, by Aḥmad ibn Zainī Daḥlān.] 3 vol. ١٢٩٢ [*Bulak*, 1875.] 4°. **14561. a. 9.**

'ALĪ ibn 'ĪSĀ, *al-Irbilī.* هذا كتاب كشف الغمة فى معرفة الائمة الخ [Kashf al-ghummat. Lives of the twelve Imams. Edited, with critical annotations, by Muḥammad Bāḳir Khwānsārī.] pp. 351, *lith.* ١٢٩٤ [*Teheran?* 1877.] Fol. **14560. e. 5.**

'ALĪ ibn 'ĪSĀ, *al-Kaḥḥāl.* Jesu Hali de oculis. [Taḏkirat al-kaḥḥālīn. Translated from the Arabic into Latin.] *See* GUIDO, *de Cauliaco.* Cyrurgia, *etc.* 1499. Fol. **549. l. 3.**

—— 1500. Fol. **549. l. 5.(2.)**

—— Alii Ben Isa Monitorii Oculariorum, s. compendii ophthalmiatrici, ex Cod. Arab. Mst. Dresdens. latine redditi Specimen [sc. liber 1], praemissa de medicis arabibus oculariis dissertatione edidit C. A. Hille. pp. 63. *Dresdae et Lipsiae,* 1845. 8°. **14535. c. 2.**

'ALĪ ibn ISMĀ'ĪL (ABŪ al-ḤASAN) *al-Ash'arī.* *See* MEHREN (A. F. M.) Exposé de la réforme de l'Islamisme commencée au III[ème] siècle par Abou-'l-Ḥasan Ali el-Ash'ari. 1878. 8°. **14660. c. 11.**

—— *See* SPITTA (W.) Zur Geschichte Abu'l Ḥasan al-As'arî's. 1876. 8°. **14560. a. 13.**

'ALĪ ibn KHALĪL, *al-Ṭarābulusī.* كتاب معين الحكام فيما يتردد بين الخصمين من الاحكام الخ [Mu'īn al-ḥukkām. A manual of practical Muhammadan jurisprudence, according to the Ḥanafī school, with special reference to the disposal of civil cases.] pp. viii. 208. ١٣٠٠ بولاق مصر القاهرة [*Bulak,* 1883.] 8°. **14529. b. 17.**

'ALĪ ibn MAḤMŪD, *al-Badakhshānī.* *See* MAḤMUD ibn AḤMAD, *al-Fārābī.* كتاب خلاصة الخالصة الخ [Khulāṣat al-khāliṣat. An abridgment of al-Fārābī's work entitled Khāliṣat al-ḥaḳā'iḳ, by 'A. ibn M.] [1850.] 4°. **14519. b. 34.**

'ALĪ ibn MAS'ŪD ibn ASAD, *al-Ḥā'irī al-Rushtākī.* *See* 'ALĪ ibn MŪSA, called IBN ARFA' RA'S. شذور الذهب الخ [Shuḏūr al-ḏahab. With a commentary ascribed to 'A. ibn M.] [1881.] 8°. **14544. d. 34.**

'ALĪ ibn MUḤAMMAD, called IBN al-ATHĪR. Ibn-El-Athiri Chronicon quod Perfectissimum inscribitur . . . Ad fidem codicum . . . edidit C. J. Tornberg. (الكامل فى التاريخ) [Al-Kāmil fī al-ta'rīkh.] 14 vol. *Lugduni Batavorum,* 1867-51-71. 8°. **14549. a. 1.**

—— . . . الجزء الاول (الثانى الخ) من تاريخ الكامل وبهامشه التاريخ المسمى باخبار الدول واثار الاول للعلامة . . . احمد بن يوسف . . . الشهير بالقرمانى (التاريخ المسمى بروضة المناظر فى اخبار الاوائل والاواخر للعلامة . . . محمد بن الشحنة ـ تاريخ العلامة ابى نصر . . . العتبى) [Another edition, reprinted from the Leyden edition. Accompanied on the margin by three other historical works, namely: (1) Akhbār al-duwal, by Aḥmad ibn Yūsuf al-Ḳaramānī, on the margin of vol. 1-6; (2) Rauḍat al-manāẓir, by Ibn al-Shiḥnah, on the margin of vol. 7-9; and (3) al-Ta'rīkh al-yamīnī, by Muḥammad ibn 'Abd al-Jabbār al-'Utbī, on the margin of vol. 10-12.] 12 vol. ١٢٩٠ [*Bulak,* 1874.] 4°. **14548. b. 8.**

—— . . . الجزء الاول (الثانى الخ) من تاريخ الكامل وبهامشه التاريخ المسمى عجائب الاثار فى التراجم والاخبار الخ [Another edition, accompanied on the margin by a history of Egypt from A.H. 1100 to A.H. 1220, by al-Jabartī, entitled 'Ajā'ib al-āthār.] 12 vol. ١٣٠١-٠٢ مصر القاهرة *Cairo,* 1884-85.] 4°. **14548. bb. 1.**

'ALĪ ibn MUHAMMAD, called Ibn al-Athīr (*continued*). Loci Ibno-'l-Atīri (de Abbādidis) ex opere cui titulus: Camilo 't-tawārīč. *See* Dozy (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— من كتاب كامل التواريخ لابن الاثير Extrait de la chronique intitulée Kamel-Altevarykh par Ibn-Alatyr. [With a French translation by J. T. Reinaud and C. F. Defrémery.] (Notice sur la vie et les ouvrages d'Eïzz ed-Dîn Ali Ibn el-Athîr el-Djezeri.) 1872. *See* Academies, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles Lettres.* Recueil des Historiens des Croisades ... Historiens orientaux. tom. 1, 2, pt. 1. 1872, *etc.* Fol. **1864. b.**

—— Extraits d'Ibn-Alathir (relatifs aux peuples du Caucase, traduits et accompagnés de notes). 1849. *See* Defrémery (C. F.) Fragments de géographes et d'historiens arabes et persans inédits, *etc.* ii. 1849, *etc.* 8°. **Ac. 8808.**

—— [Extracts from the Kāmil of Ibn al-Athīr, relating to the history of the Khārijī sect, translated into German.] *See* Bruennow (R. E.) Die Charidschiten, *etc.* 1884. 8°. **14555. e. 5.**

—— Ibn-el-Athirs Chrönika. Elfte delen ifrån Arabiskan öfversatt af C. J. Tornberg. Häftet 1, 2. *Lund*, 1851-53. 8°. **14549. b. 12.**

—— *See* Brockelmann (C.) Das Verhältnis von Ibn-el-aṯîrs Kâmil fit-ta'riḫ zu Ṭabaris Aḫbâr errusul wal mulûk. 1890. 8°. **14549. d.**

—— Specimen el-Lobabi, sive Genealogiarum Arabum, quas conscriptas ab Abu Sa'd Sam'anense abbreviavit et emendavit Ibn el-Athir ... Nunc primum arabice edidit et praefatus est F. Wüstenfeld. (كتاب اللباب فى تهذيب الانساب للامام . . . ابى سعد السمعانى . . . مختصر ابن الاثير) pp. viii. 40. *Gottingae*, 1835. 4°. **14560. b. 22.**

The text is lithographed.

—— من كتاب اللباب فى تهذيب الانساب [Extracts from Ibn al-Athīr's Lubāb.] *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abū al-Fidā) *Prince of Hamāh.* Abulfedae tabulae quaedam geographicae, *etc.* 1835. 8°. **14565. d. 27.**

'ALĪ ibn MUHAMMAD, called Ibn al-Athīr (*continued*). Excerpta ex libro اللباب. *See* 'Abd al-Rahmān ibn Abī Bakr (Jalāl al-Dīn) *al-Suyūtī.* [*Lubb al-lubāb.*] Specimen e litteris Orientalibus exhibens majorem partem libri As-Sojutii de nominibus relativis, *etc.* (Supplementum.) 1840, *etc.* 4°. **14561. c. 5.**

—— تاريخ الدولة الاتابكية ملوك الموصل لابن الاثير Histoire des Atabecs de Mosul par Ibn el-Athîr. [Ta'rīkh al-daulat al-atābakīyat. Edited, with a French translation, by Baron W. MacGuckin de Slane.] 1876. *See* Academies, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades ... Historiens orientaux. tom. 2, pt. 2. 1872, *etc.* Fol. **1864. b.**

—— الجزء الاول (الثانى الخ) من اسد الغابة فى معرفة الصحابة الخ [Usud al-ghābat. A biographical dictionary of the Companions of the Prophet Muhammad.] 5 vol. ١٢٨٥-٨٧ [*Cairo*, 1869-71.] 8°. **14561. b. 14.**

By a misprint the date of imprint of vol. 5 is given in the colophon as 1280.

'ALĪ ibn MUHAMMAD, called Ibn al-Nabīh. هذا ديوان . . . كمال الدين المعروف بابن النبيه [Dīwān, or poetical works.] pp. 90. بيروت ١٢٩٩ [*Beirut*, 1882.] 8°. **14573. b. 42.**

'ALĪ ibn MUHAMMAD, called al-Khāzin. هذا الجزء الاول (الثانى الخ) من تفسير القران الجليل المسمى لباب التاويل فى معانى التنزيل . . . وقد حلى هامش هذا الكتاب بالتفسير المسمى بمدارك التنزيل وحقائق التاويل تاليف . . . عبد الله بن احمد . . . النسفى [Lubāb al-ta'wīl. A commentary on the Koran, founded upon a larger work by Husain ibn Mas'ūd al-Baghawī, entitled Ma'ālim al-tanzīl. Accompanied on the margin by another commentary, entitled Madārik al-tanzīl, by 'Abd Allāh ibn Ahmad al-Nasafī.] 4 vol. مصر ١٢٨٧ [*Cairo*, 1870-71.] Fol. **14514. d. 6-9.**

—— [Another edition, with the same commentary on the margin.] 4 vol. ١٣٠٠ [*Cairo*, 1883.] 4°. **14514. cc. 2.**

'ALĪ ibn MUHAMMAD, called Kūshjī. *See* 'Abd al-Rahīm, *Maulānā*. شرح عنقود الزواهر الخ [A commentary on 'Alī Kūshjī's treatise entitled 'Unkūd al-zawāhir.] [1866.] Fol. **14593. f. 3.**

—— الكتاب ... المسمى بشرح تجريد الكلام فى تحرير عقايد الاسلام الخ [Al-Sharh al-jadīd. A commentary on Nasīr al-Dīn Tūsī's compendium of metaphysics and Muhammadan theology, entitled Tajrīd al-kalām.] *lith.* ١٢٨٤ [*Teheran?* 1858.] Fol. **14516. d. 9.**

'ALĪ ibn MUHAMMAD, called Saiyid Sharīf, *al-Jurjānī*. *See* 'Abd Allāh ibn 'Umar, *al-Baidāwī*. هذا كتاب مطالع الانظار الخ [Tawāli' al-anwār, accompanied by a commentary, entitled Matāli' al-anzār, by Mahmūd ibn 'Abd al-Rahmān al-Isbahānī. With marginal annotations by al-Jurjānī and others.] [1888.] 8°. **14516. c. 21.**

—— *See* 'Abd al-Rashīd, *Jaunpūrī*. رشيديه الخ [Al-Rashīdīyat. A commentary on al-Jurjānī's treatise entitled al-Ādāb al-sharīfīyat.] [1860?] 8°. **14540. c. 26.(1.)**

—— [1871.] 8°. **14540. d. 10.(4.)**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī*. الكتاب ... المسمى بمطول [Al-Mutauwal. With copious marginal notes, chiefly from the supercommentaries of al-Jurjānī and Akhī-Chelebī.] [1854.] 8°. **14597. e. 3.**

—— *See* Muhammad ibn Hasan (Radī al-Dīn) *al-Astarābādī*. الشيخ رضى الدين على الكافية [A commentary on Ibn al-Hājib's Kāfiyat. Accompanied by glosses selected from the supercommentary of al-Jurjānī.] [1858.] 4°. **14593. e. 20.**

—— [1875?] 4°. **14594. a. 14.**

—— *See* Muhammad Zihnī. القول الجيد الخ [Al-Kaul al-jaiyid. A Turkish commentary on the verses cited in al-Khatib al-Dimashkī's Talkhīs al-miftāh, and in the two commentaries of al-Taftāzānī and the supercommentary of al-Jurjānī.] [1888.] 8°. **14579. e. 16.**

—— مير خلاصه كيدانى درمتن از مير سيد شريف و بر حاشيه سعديه [A commentary on al-Kaidānī's treatise on prayer entitled al-Khulāsat. Accompanied, on the margin, by another commentary on the same work, by Sa'd al-Dīn al-Taftāzānī; with an appendix containing two short treatises on the same subject, in Persian.] pp. 104, 8, *lith.* [*Delhi*, 1870?] 8°. **14519. d. 17.(2.)**

—— الرسالة فى اصول الحديث الخ [Al-Risālat fī usūl al-hadīth. A short treatise on the science of tradition.] *See* Muhammad ibn 'Īsā ibn Saurah (Abu 'Īsā) *al-Tirmidī*. جامع الترمذى [Al-Jāmi' al-sahīh.] [1876.] Fol. **14521. d. 13.**

—— [1885.] Fol. **14521. e. 15.**

—— *Begin.* سبحان من . تقدست سبحات جماله [Sharh al-mawākif. A commentary on 'Adud al-Dīn al-Ījī's system of scholastic theology, entitled al-Mawākif fī 'ilm al-kalām.] pp. xii. 235. القسطنطينية ١٢٣٩ [*Constantinople*, 1824.] Fol. **14516. d. 8.**

—— شرح المواقف [Another edition.] pp. 766, *lith.* لكهنو . ١٨٧٧ [*Lucknow*, 1877.] 8°. **14516. cc. 7.**

—— [Al-Jurjānī's commentary to the 5th and 6th chapters (موقف) and to the appendix of al-Ījī's Mawākif.] *See* 'Abd al-Rahmān ibn Ahmad ('Adud al-Dīn) *al-Ījī*. Statio quinta et sexta et appendix libri Mevakif . . . cum commentario Gorgânii, *etc.* 1848. 8°. **14516. b. 7.**

—— الشرح اللطيف المسمى بشرح المواقف [Al-Jurjānī's commentary to the first part of the second chapter (موقف), on "Universals" (الامور العامة), of 'Adud al-Dīn al-Ījī's Mawākif. Edited, with marginal notes compiled from various sources, by Muhammad 'Abd al-Hakk Khairābādī.] pp. 69, *lith.* ١٢٩٠ [*Delhi*, 1873.] 8°. **14540. c.**

—— *See* Muhammad 'Abd al-Hakk, *Khairābādī*. شرح الحاشية الزاهدية الخ [Annotations to Mīr Zāhid's supercommentary on al-Jurjānī's commentary on the first part of the 2nd chapter of al-Ījī's Mawākif.] [1882.] Fol. **14540. d. 6.(2.)**

—— *See* Muhammad Zāhid, *al-Harawī*, called Mīr Zāhid. حاشية شرح المواقف [A Supercommentary to al-Jurjānī's com-

mentary on the first part of the 2nd chapter of al-Ījī's Mawākif.] [1874.] 8°.
14540. c. 36.

—— [1876.] 8°. **14540. d. 7.**

—— شرح رساله سراجيه در علم فرائض ... معروف به شريفيه [Al-Sharīfīyat. A commentary on Sirāj al-Dīn al-Sajāwandī's treatise on the Muhammadan law of inheritance, according to the Ḥanafī school, entitled al-Sirājīyat. With marginal notes compiled from various sources, by Muḥammad 'Abd al-Ḥaiy Lakhnawī. Second edition.] ١٨٧٢ [*Lucknow*, 1872.] 8°.
14527. d. 17.(2.)

—— *See* Baillie (N. B. E.) The Moohummudan Law of Inheritance according to Aboo Huneefa (compiled in a great measure from the Sirajiyyah [of al-Sajāwandī] and its commentary the Shureefeea [by al-Jurjānī]) *etc.* 1832. 8°. **14528. c. 1.**

—— 1874. 8°. **5319. de.**

—— ميرقطبى [A supercommentary, commonly called Ḥāshiyat al-mīr or Mīr Ḳuṭbī, to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's treatise on logic entitled al-Shamsīyat. With marginal notes from various sources.] pp. 148, *lith.* كانفور ١٢٨٨ [*Cawnpore*, 1871.] 8°.
14540. c. 11.

—— [Another edition, with the same marginal notes as the preceding.] pp. 148, *lith.* اللكهنو ١٨٧٦ [*Lucknow*, 1876.] 8°. **14540. c. 39.(1.)**

—— حاشية ... السيد الشريف ... الجرجانى على شرح قطب الدين الرازى على متن الشمسية فى المنطق [Another edition.] pp. 84. ١٢٩٣ [*Cairo*, 1876.] 8°.
14540. d. 11.(2.)

—— *See* 'Abd al-Ḥakīm ibn Shams al-Dīn, *Siyalkūtī.* سيلكوتى الخ [Annotations to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat, and to al-Jurjānī's supercommentary.] [1843.] 8°.
14540. b. 11, 12.

—— [1870.] 8°. **14540. c. 10.**

—— [1878.] 8°. **14540. c. 15.**

'ALĪ ibn MUḤAMMAD, called Saiyid Sharīf, *al-Jurjānī* (*continued*).

—— *See* Muḥammad Ṣādiḳ, *Arzanjānī*, called Muftī-zādah. حاشية تصورات الخ [Annotations to al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat, and to al-Jurjānī's supercommentary.] [1838.] 8°.
14540. a. 3, 4.

—— Definitiones viri meritissimi Sejjid Scherif Ali Ben Mohammed Dschordscháni. Accedunt definitiones theosophi Mohji-ed-dín Mohammed Ben Ali vulgo Ibn Arabi dicti. Primum edidit et adnotatione critica instruxit G. Fluegel. (كتاب تعريفات) [Al-Ta'rīfāt.] pp. xxxviii. 336. *Lipsiæ*, 1845. 8°. **14540. b. 18.**

—— [Another copy.] **14589. b. 1.**

—— هذا كتاب التعريفات للفاضل ... السيد الشريف ... الجرجانى ... ويليه رسالة فى بيان اصطلاحات رئيس الصوفية الواردة فى الفتوحات المكيه [Another edition, with the same work appended as the preceding. Reprinted from the Cairo edition of 1866.] pp. 175, 12. قسطنطنيه ١٣٠٠ [*Constantinople*, 1883.] 8°. **14540. a. 9.**

'ALĪ ibn MUḤAMMAD, *al-Bazdawī.* فقه الاكبر للشيخ على البزدوى [Al-Fiḳh al-akbar. The principles of the Muhammadan faith. Edited by Lord Stanley of Alderley.] pp. 32. ١٢٧٩ [*London*, 1862.] 8°.
14516. b. 16.

'ALĪ ibn MUḤAMMAD, *al-Ḍarīrī al-Ḳuhunduzī.* الضريرى [A compendium of Arabic syntax, commonly called al-Ḍarīrī.] pp. 32, *lith.* بمبئى ١٣٠٦ [*Bombay*, 1889.] 8°. **14594. a.**

'ALĪ ibn MUḤAMMAD, *al-Hamadānī.* *See* 'Alī ibn Shihāb al-Dīn Muḥammad.

'ALĪ ibn MUḤAMMAD, *al-Jurjānī.* *See* 'Alī ibn Muḥammad, called Saiyid Sharīf.

'ALĪ ibn MUḤAMMAD, *al-Ḳalṣādī.* Traduction du traité d'arithmétique d'Aboûl Haçan Alî Ben Mohammed Alkalçâdî. [Kashf al-astār 'an 'ilm al-ghubār.] pp. 66. 1859. *See* Woepcke (F.) Recherches sur plusieurs ouvrages de Léonard de Pise ... Première partie. ii. 1859, *etc.* 4°.
14544. f. 2

'ALĪ ibn MUḦAMMAD, *al-Māridīnī* مناظرة النرجس والورد المسماة بالجوهر الفرد [Al-Jauhar al-fard. A poetical disputation between the Narcissus and the Rose.] *See* Aḣmad ibn Muḣammad, *al-Yamanī al-Shirwānī.* نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* pp. 201-219. 1811. 4°. **14582. e. 1.**

—— pp. 135-148. [1869.] 8°. **14582. c. 24.**

—— pp. 135-148. [1880.] 8°. **14582. c. 25.**

'ALĪ ibn MUḦAMMAD, *al-Māwardī. Vita. See* Enger (M.) De vita et scriptis Maverdii commentatio.

—— كتاب ادب الدنيا والدين [Adab al-dunyā wa'l-dīn. A treatise on ethics.] pp. 286. ١٢٩٩ قسطنطينية [*Constantinople*, 1882.] 8°. **14540. c. 27.**

—— Maverdii Constitutiones politicæ. Ex recensione M. Engeri. Accedunt adnotationes et glossarium, *etc.* (كتاب الاحكام السلطانية) [Al-Aḣkām al-sulṫānīyat.] pp. xvi. 64, 432. *Bonnae*, 1853. 8°. **14542. a. 1.**

—— كتاب الاحكام السلطانية الخ [Another edition.] pp. vi. 246. ١٢٩٨ مصر [*Cairo*, 1881.] 8°. **14542. d. 7.**

—— [Another copy.] **14540. a. 29.(2.)**

—— Mawerdi's Publiek en Administratief Regt van den Islam. [Translated] met een inleiding over de toepasselijkheid van dat regt in Nederlandsch Indië, door S. Keijzer. pp. xxxii. 253. *'S Gravenhage*, 1862. 8°. **14542. a. 8.**

'ALĪ ibn MUḦAMMAD, *Pazdawī. See* 'Alī ibn Muḣammad, *al-Bazdawī.*

'ALĪ ibn MUḦAMMAD, *al-Sakhāwī.* شرح الراىية ou كتاب الوسيلة الى كشف العقيلة (Kitab alwasilat ila caschf alakilat). Commentaire sur le poëme nommé Raïyya, ou le Moyen de parvenir plus facilement à l'intelligence du Poëme intitulé Akila (ou traité de l'orthographe primitive de l'Alcoran). Par . . . Alem-eddin Abou'lhasan Ali ben-Mohammed Schafei. (Notice) par A. I. Silvestre de Sacy. 1810. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. **818. 1.**

'ALĪ ibn MUḦAMMAD, *al-Ushmūnī.* الجزء الاول (الثانى الخ) من حاشية . . . الصبان على شرح . . . الاشمونى على الفية ابن مالك الخ [Manhaj al-sālik. A commentary on Ibn Mālik's metrical compendium of Arabic grammar, entitled al-Alfīyat fī al-naḣw. With a supercommentary by Muḣammad al-Ṡabbān.] 4 vol. ١٢٨٨ [*Cairo*, 1871.] 8°. **14593. d. 13.**

—— الحاشية الموسومة بزواهر الكواكب لبواهر المواكب على شرح . . . الاشمونى . . . منهج السالك الى الفية ابن مالك الخ [Another edition, with a supercommentary, entitled Zawāhir al-kawākib, by Muḣammad ibn 'Alī ibn Sa'īd al-Tūnusī.] 2 vol. ١٢٩٢-٩٨ [*Tunis*, 1876-81.] Fol. **14593. f. 11.**

—— الجزء الاول (الثانى الخ) من حاشية . . . الصبان على شرح ... الاشمونى على الفية ابن مالك الخ [Another edition, with Muḣammad al-Ṡabbān's supercommentary.] 4 vol. ١٢٩٤ [*Bulak*, 1877.] 4°. **14593. e. 19.**

—— *See* Muḣammad, *al-Anbābī.* هذا تقرير . . . محمد الانبابى الخ [Annotations to the supercommentary of al-Ṡabbān on al-Ushmūnī's commentary on Ibn Mālik's Alfīyah.] [1871.] 8°. **14594. a. 10.**

'ALĪ ibn MUḦAMMAD (Abū al-Fatḣ) *al-Bustī.* قصيدة ابى الفتح البستى [A Kasidah, commencing زيادة المرء فى دنياه نقصان] *See* David (C. J.) *Archbishop of Damascus.* تنزيه الالباب الخ [Tanzīh al-albāb.] pp. 23-32. [1863.] 8°. **14586. b. 16.**

'ALĪ ibn MUḦAMMAD (Abū Ḣaiyān) *al-Tauḣīdī.* رسالتان للعلامة الشهير ابى حيان التوحيدى الرسالة الاولى فى الصداقة والصديق الرسالة الثانية فى العلوم [Two works, namely: al-Risālat fī al-ṡadāḳat wa'l-ṡādiḳ, containing a collection of verses and extracts on friendship and friends, followed by a brief survey of the sciences, entitled al-Risālat fī al-'ulūm.] ١٣٠١-٠٢ قسطنطينية [*Constantinople*, 1884.] 8°. **14576. a. 13.**

'ALĪ ibn MUḦAMMAD (Abū al-Ḣasan) *al-Manūfī.* *See* 'Abd al-Bāḳī ibn Yūsuf, *al-Zurḳānī.* هذا كتاب

الفيض الرحمانى الخ [A commentary on 'Alī Abū al-Ḥasan al-Manūfī's treatise entitled al-Muḳaddimat al-'izzīyat.] [1865.] 4°. **14519. d. 26.**

—— هذا الجزء الاول (الثانى) من حاشية . . . على الصعيدى . . . على شرح ابى الحسن على رسالة ابن ابى زيد القيروانى الخ [Kifāyat al-ṭālib al-rabbānī. A commentary upon Ibn Abī Zaid's Risālat, or treatise on Muhammadan religious duties and observances, according to the Mālikī school. With a supercommentary by 'Alī ibn Aḥmad al-Ṣa'īdī al-'Adawī.] 2 vol. ١٢٨١ مصر القاهرة [Cairo, 1864.] 4°. **14519. e. 9.**

—— الجزء الاول (الثانى) من حاشية . . . على الصعيدى . . . على شرح ابى الحسن المسمى كفاية الطالب الربانى لرسالة ابن ابى زيد القيروانى الخ [Another edition, with 'Alī al-Ṣa'īdī's supercommentary.] 2 vol. ١٢٨٨ [*Bulak*, 1871.] 4°. **14519. e. 10.**

'ALĪ ibn MUḤAMMAD 'ALĪ, *Mīr.* *See* MĪR 'ALĪ ibn MUḤAMMAD 'ALĪ.

'ALĪ ibn MŪSA, called IBN ARFA' RA's. شذور الذهب . . . وشرحها لجلدكى [Shudūr al-ḏahab. A metrical treatise on the Philosopher's Stone. With a commentary variously ascribed to Aidamir al-Jildakī and 'Alī ibn Mas'ūd ibn Asad al-Ḥā'irī al-Rushtākī.] pp. 152, *lith.* ١٢٩٨ [*Bombay*, 1881.] 8°. **14544. d. 34.**

This commentary differs considerably from the work by al-Jildakī, portions of which are contained in Ms Add. 23,418 (fol. 63b) and other manuscripts in the British Museum.

'ALĪ ibn MŪSA, called IBN ṬĀWŪS. كتاب اللهوف (عن قتلى الطفوف) [Al-Luhūf 'an ḳatla al-ṭufūf. An account of the life and martyrdom of the Imam Ḥusain.] *See* ḤASAN ibn MUḤAMMAD 'ALĪ, *al-Yazdī.* هذا كتاب مهيج الاحزان [Muhaiyij al-aḥzān.] [1855.] 8°. **Pers. 327.**

'ALĪ ibn MŪSA, *al-Andalusī.* عنوان المرقصات والمطربات الخ ['Unwān al-murḳiṣāt wa'l-muṭribāt. An anthology, designed by the author as an introduction to his larger work of the same kind entitled Jāmi' al-murḳiṣāt wa'l-muṭribāt.] pp. 75. ١٢٨٦ [*Cairo*, 1869.] 8°. **14573. b. 47.**

'ALĪ ibn MŪSA, *al-Kulīnī.* الجزء الاول من سيرة المجاهدين وحزب الموحدين وذات الهمة [Sīrat al-mujāhidīn. An Arabian heroic romance of the time of the early Caliphs. Jointly ascribed to 'Alī ibn Mūsa al-Ḳulīnī, Najd ibn Hishām al-'Āmirī, and several other Rāwīs.] Pt. 1, pp. 144, *lith.* ١٢٩٨ [*Cairo*, 1881.] 8°. **14570. b. 13.(4.)**

'ALĪ ibn MŪSA, *al-Ṭāwūsī al-'Alawī.* *See* 'ALĪ ibn MŪSA, called IBN ṬĀWŪS.

'ALĪ ibn RUḌWĀN. Galieni principis medicorꝫ micro Tegni cum cōmento Hali Rodoham [translated from the Arabic by Gerardus Cremonensis]. *See* ḤUNAIN ibn ISḤĀḲ, *al-'Ibādī.* *Begin.* In hoc p'claro libro sūt ista opa: Primo ē liber Ioānicii q dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

—— [Another edition.] *Begin.* Galieni principis medicorum migro Tegni cū cōmento Hali Rodoam incipit. *See* ARTICELLA. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— [Another edition.] *Begin.* Haly Rodoam Cōmētū in libros Microthegni Galieni. *See* GALENUS (CLAUDIUS) Summes candidissime lector interpretationē Jacobi Forliuiensis in tres libros Thegni Gal., *etc.* 1508. Fol. **539. i. 4.(2.)**

—— [Another edition.] Hali filii Rodbon in parvam Galeni artem commentatio. *See* GALENUS (CLAUDIUS) Plus quam commentum in parvam Galeni artem Turisani Florentini, *etc.* 1557. Fol. **540. h. 6.**

—— *Begin.* Incipit liber centū verborum Ptholomei (cum . . . cōmento Haly). [Translated from the Arabic.] *See* PTOLEMY (CLAUDIUS) *Begin.* Liber Quadripartiti Ptolomęi, *etc.* 1484. 4°. **8560. dd. 10.(3.)**

—— 1413. Fol. **532. i. 1.(3.)**

—— Liber quadripartiti Ptholomei. i. quatuor tractatuuꝫ ... cum cōmento Haly Heben Rodan. [Translated from the Arabic by Judah ben Moses of Cordova and Egidius de Tebaldis, with a preface by the latter.] *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

'ALĪ ibn SA'D (ABŪ al-ḤASAN) *Sultan of Granada.* Quatre lettres missives écrites dans les années 1470-1475 par Aboû 'l-Ḥasan 'Alî, avant-dernier roi more de Grenade. Texte arabe publié pour

la première fois et traduction française par H. Derenbourg. See ACADEMIES, etc.—Paris.—*École spéciale des Langues orientales vivantes.* Mélanges orientaux, *etc.* 1883. 8°. **752. f. 22.**

'ALĪ ibn ṢADR al-DĪN, *Ḥafīd al-'Iṣām.* See IBRĀHĪM ibn MUḤAMMAD ('IṢĀM al-DĪN) *al-Isfarā'inī.* حاشية ... محمد الصبان الخ [A commentary on Abū al-Ḳāsim al-Samarḳandī's Farā'id al-fawā'id, with a supercommentary by 'A. ibn Ṣ. al-D.] [1882.] 4°. **14597. e. 10.**

'ALĪ ibn al-SHĀH, *al-Fārisī.* See BAHNŪD ibn SAHWĀN.

'ALĪ ibn SHIHĀB al-DĪN MUḤAMMAD, *al-Hamadānī*, called AMĪR KABĪR. اوراد فتحيه الخ [Al-Aurād al-fatḥīyat. A book of prayers, accompanied by a Persian interlineary translation and marginal notes.] pp. 20, *lith.* لاهور ۱۲۸۹ [*Lahore*, 1872.] 8°. **14519. b. 14.(1.)**

—— [Another edition.] pp. 54, *lith.* كانپور ۱۸۷۶ [*Cawnpore*, 1876.] 12°. **14519. b. 13.(1.)**

—— See MUḤAMMAD JA'FAR, *Ja'farī.* شرح اوراد فتحيه الخ [Two commentaries in Persian on 'Alī al-Hamadānī's prayer-book entitled al-Aurād al-fatḥīyat, the first by Muḥammad Ja'far, the second by Wajīh Allāh.] [1872.] 8°. **14519. d. 23.**

—— E libro qui inscribitur Thesaurus Regum (ذخيرة الملوك [Dakhīrat al-mulūk]) auctore Seiid Ali Hamadanensi. [An extract, containing the conditions imposed by the Caliph 'Umar on non-Muhammadan conquered races, accompanied by a Latin translation.] See ROSENMUELLER (E. F. C.) Analecta Arabica. pt. 1. 1825, *etc.* 4°. **14586. d. 4.**

—— Extrait du livre de Seiid-Ali-el-Hamadani, intitulé : Trésor des Rois. [The same extract as the preceding, translated into French by C. Solvet.] See AḤMAD ibn MUḤAMMAD, called al-ḲUDŪRĪ. Instituts du droit Mahométan sur la guerre avec les Infidèles. 1829. 8°. **14528. a. 20.**

'ALĪ ibn SULAIMĀN, *al-Dimnatī al-Bajama'wī.* اجلى مسانيد على الرحمن فى اعلى اسانيد على بن سليمان الخ [Ajla masānid 'ala al-Raḥmān. Scholastic autobiography.] pp. 62, 2. ۱۲۹۸ [*Cairo*, 1881.] 8°. **14560. a. 18.**

'ALĪ ibn SULAIMĀN, *al-Dimnatī al-Bajama'wī* (*continued*). ['Arf zahr al-ruba.] See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Zahr al-ruba.*] عرف زهر الربى الخ [An abridgment, by 'A. ibn S., of al-Suyūṭī's Zahr al-ruba.] [1881.] 8°. **14522. b. 11.(2.)**

—— غرة اشهر الانوار بشرح منظومة ازهر الازهار فى علم الوضع والمقولات والصرف والنحو والبلاغة الخ [Azhar al-azhār. A metrical compendium of three sciences, namely: logic, grammar, and rhetoric, accompanied by a commentary by the author, entitled Ghurrat ashhar al-anwār.] pp. ii. 167. ۱۲۹۸ [*Cairo*, 1881.] 8°. **14597. d. 17.**

—— [Darajāt mirḳāt al-ṣu'ūd.] See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Mirḳāt al-ṣu'ūd.*] درجات مرقاة الصعود الخ [An abridgment, by 'A. ibn S., of al-Suyūṭī's Mirḳāt al-ṣu'ūd.] [1881.] 8°. **14522. b. 10.**

—— حلى نحور حور الجنان فى حظائر الرحمن فى الامداح النبويه الخ [Ḥula nuḥūr ḥūr al-jinān. A collection of poems in praise of the Prophet Muḥammad.] pp. 163, 3. ۱۲۹۸ [*Cairo*, 1881.] 8°. **14582. d. 25.**

—— [Naf' ḳūt al-mughtaḍī.] See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Ḳūt al-mughtaḍī.*] نفع قوت المغتذى الخ [An abridgment, by 'A. ibn S., of al-Suyūṭī's Ḳūt al-mughtaḍī.] [1881.] 8°. **14522. b. 11.(1.)**

—— [Nūr miṣbāḥ al-zujājat.] See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Miṣbāḥ al-zujājat.*] نور مصباح الزجاجة الخ [An abridgment, by 'A ibn S., of al-Suyūṭī's Miṣbāḥ al-zujājat.] [1881.] 8°. **14522. b. 11.(3.)**

—— [Rūḥ al-taushīḥ.] See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Al-Taushīḥ.*] روح التوشيح الخ [An abridgment, by 'A. ibn S., of al-Suyūṭī's Taushīḥ.] [1881.] 8°. **14522. b. 8.**

—— [Washy al-dībāj.] See 'ABD al-RAḤMĀN ibn ABĪ BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Al-Dībāj.*] وشى الديباج الخ [An abridgment, by 'A. ibn S., of al-Suyūṭī's Dībāj.] [1881.] 8°. **14522. b. 9**

'ALĪ ibn SULṬĀN MUḤAMMAD, *al-Ḳārī*. *See* Kur'ān. [*Arabic.*] *Begin.* سورة الفاتحة الكتاب [The Koran, reproduced from a manuscript containing the text as revised by 'Alī al-Ḳārī.] [1871.] 12°. **14507. a. 2.**

—— [1881.] 8°. **14507. b. 24.**

—— *See* Nu'mān ibn Thābit (Abū Ḥanīfah) مسند الامام الاعظم الخ [Al-Musnad. Accompanied by a commentary by 'Alī al-Ḳārī.] [1889.] 8°. **14527. c. 22.**

—— [Ḍau' al-ma'ālī.] *See* 'Alī ibn 'Uthmān, *al-Ūshī*. قصيدة امالى [Bad' al-amālī. Accompanied by a commentary, entitled Ḍau' al-ma'ālī, by 'Alī al-Ḳārī.] [1884] 8°. **14516. c.**

—— *See* 'Alī ibn 'Uthmān, *al-Ūshī*. مرآت عقايد [Bad' al-amālī. With a Turkish translation of 'Alī al-Ḳārī's commentary.] [1887.] 8°. **14516. a. 7.**

—— (الحزب الاعظم والورد الافخم) [Al-Ḥizb al-a'ẓam. A book of prayers.] *See* Muḥammad ibn Sulaimān, *al-Jazūlī*. هذا دعا بدء دلائل الخيرات [Dalā'il al-khairāt.] *margin.* [1868.] 12°. **14519. b. 10.**

—— حزب الاعظم [Al-Ḥizb al-a'ẓam, accompanied by a Turkish paraphrase, on the margin.] pp. 244, *lith.* [*Constantinople*, 1845 ?] 12° **14519. b. 6.**
Imperfect; wanting the last two leaves.

—— [Al-Ḥirz al-thamīn.] *See* Muḥammad ibn Muḥammad, *al-Jazarī*. الحصن الحصين الخ [Al-Ḥisn al-ḥasīn. Accompanied, on the margin, by a commentary by 'Alī al-Ḳārī, entitled al-Ḥirz al-thamīn.] [1877.] Fol. **14519. f. 1.**

—— هذا كتاب جمع الوسائل فى شرح الشمائل [Jam' al-wasā'il. A commentary on al-Tirmidī's collection of traditions, entitled Shamā'il al-Nabī, concerning the person, manners and qualities of the Prophet Muḥammad. Edited by Muṣṭafa Jum'ahvī.] pp. vii. 608. ١٢٩١ [*Constantinople*, 1874.] 4°. **14521. b. 20.**

—— [Al-Minaḥ al-fikrīyat.] *See* Muḥammad ibn Muḥammad, *al-Jazarī*. كتاب المنح الفكرية الخ [Al-Muḳaddimat al-jazarīyat. With a commentary, entitled al-Minaḥ al-fikrīyat, by 'Alī al-Ḳārī.] [1866.] 8°. **14514. b. 8.**

'ALĪ ibn SULṬĀN MUḤAMMAD, *al-Ḳārī* (*continued*). شرح الشفا للقارى [Sharḥ al-shifā. A commentary on 'Iyāḍ ibn Mūsa's treatise on the attributes and prerogatives of the Prophet Muḥammad, entitled al-Shifā.] 2 vol. بولاق ١٢٥٧ [*Bulak*, 1841.] Fol. **14522. e. 4.**

—— شرح الشفا لعلى القارى [Another edition.] 2 vol. ١٢٩٠ [*Constantinople*, 1873.] 8°. **14522. b. 6.**

—— *See* Ibrāhīm Ḥanīf. شرح الشفا [A Turkish commentary on 'Iyāḍ ibn Mūsa's Shifā. Compiled from the Arabic commentaries of 'Alī al-Ḳārī and Aḥmad al-Khafājī.] [1841.] Fol **14522. e. 5.**

—— رساله رفع سبابه [Tazyīn al-'ibādat. A treatise on the raising of the forefinger when repeating the 'Tashahhud,' or declaration of the Muhammadan faith.] *See* Luṭf Allāh, *al-Nasafī*, called al-Fāḍil, *al-Kaidānī*. رساله خلاصه كيدانى الخ [Al-Khulāṣat.] *margin.* [1872.] 8°. **14519. d. 9.(2.)**

—— هذا شرح ... على بن سلطان محمد القارى ... على متن متين المسمى بعين العلم وزين الحلم الخ [A commentary on Muḥammad ibn 'Uthmān al-Balkhī's treatise on asceticism entitled 'Ain al-'ilm.] pp. 632, *lith.* استنبول ١٢٩٢ [*Constantinople*, 1875.] 8°. **14516. b. 23.**

'ALĪ ibn 'UBAID ALLĀH, *al-Shīrāzī*. *See* Walīd ibn 'Ubaid, *al-Buḥturī*. الجزء الاول (الثانى) من ديوان البحترى الخ [Dīwān. Edited from a manuscript copied by 'A. ibn 'U. A.] [1883.] 8°. **14573. c. 18.**

'ALĪ ibn 'UMAR (Najm al-Dīn) *al-Kātibī*. The Qootbee, a celebrated treatise on logic, written by Qootb ood Deen [al-Rāzī, being a commentary, properly entitled Taḥrīr al-ḳawā'id al-manṭiḳīyat, commonly called al-Ḳuṭbī, on al-Kātibī's treatise on this subject entitled al-Risālat al-shamsīyat] ... Revised and prepared for the press ... by Muoluvees Jan Ulee and Ub[d]oor Ruheem. [With the text of al-Kātibī's Risālat.] (تحريرالقواعد المنطقية) pp. ii. 578, 3. *Calcutta*, 1815. 8° **14540. a. 1.**
Much damaged by white ants and worms.

‘ALĪ ibn ‘UMAR (Najm al-Dīn) *al-Kātibī* (*continued*). النسخة . . . المسماة بتحرير القواعد المنطقية فى شرح الرسالة الشمسية المشتهرة باسمه القطبى [Another edition, with Ḳutb al-Dīn al-Rāzī's commentary and marginal notes from various sources.] pp. 220, *lith.* لكنؤ ١٢٧٩ [*Lucknow*, 1862.] 8°. **14540. c. 6.**

—— شرح . . . قطب الدين . . . الرازى الملقب بتحرير القواعد المنطقية فى شرح الرسالة الشمسية الخ [Another edition, with al-Rāzī's commentary.] pp. 137, 1. ١٢٩٣ [*Cairo*, 1876.] 8°. **14540. a. 11.(1.)**

—— قطبى [Another edition, with al-Rāzī's commentary and copious marginal notes from various sources.] pp. 232, *lith.* [*Lucknow*, 1886.] 8°. **14540. c. 37.(2.)**

—— The Logic of the Arabians (the Risálah Shamsyyah) in the original Arabic, with an English translation, by A. Sprenger. (الرسالة الشمسية) pp. ii. 36, 29. 1854. *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 23. 1848, *etc.* 4°. **14002. a. (vol. 23.)**

—— *See* ‘Abd al-Ḥakīm ibn Shams al-Dīn, *Siyalkūtī* سيلكوتى الخ [Annotations to Ḳutb al-Dīn al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1843.] 8°. **14540. b. 11, 12.**

—— [1870.] 8°. **14540. c. 10.**

—— [1878.] 8°. **14540. c. 15.**

—— *See* ‘Alī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī.* مير قطبى [A supercommentary to Ḳutb al-Dīn al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1871.] 8°. **14540. c. 11.**

—— [1876.] 8°. **14540. a 11.(2.)**

—— [1876.] 8°. **14540. c. 39.(1.)**

—— *See* Muḥammad ‘Abd al-Ḥalīm, *Lakhnawī.* شرح المختلطات الخ [Al-Īḍāḥāt li-mabḥath al-mukhtaliṭāt. Notes on the 2nd chapter of the 3rd book of al-Kātibī's Shamsīyat.] [1862.] 8°. **14540. c. 7.(1.)**

‘ALĪ ibn ‘UMAR (Najm al-Dīn) *al-Kātibī* (*continued*).

—— *See* Muḥammad Ṣādiḳ, *Arzanjānī*, called Muftī-zādah. حاشيهٔ تصورات الخ [Annotations to Ḳutb al-Dīn al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1838.] 8°. **14540. a. 3, 4.**

—— ميزان المنطق [Mīzān al-manṭiḳ. A compendium of logic, abridged from al-Kātibī's Shamsīyat. Accompanied, on the margin, by an abridgment of ‘Abd Allāh ibn al-Ḥaddād's commentary entitled Badī‘ al-mīzān.] pp. 28. *See* Majmu‘ah i Manṭiḳ. مجموعه منطق [1862.] 8°. **14540. c. 29.**

—— [1869.] 8°. **14540. c. 8.**

—— [1881.] 8°. **14540. c. 19.**

—— *See* ‘Abd Allāh ibn al-Ḥaddād, *‘Uthmānī Ṭulanbī.* بديع الميزان [Badī‘ al-mīzān. A commentary on the Mīzān al-manṭiḳ.] [1877.] 8°. **14540. c. 20.**

—— [1879.] 8°. **14540. c. 26.(4.)**

—— *See* Muḥammad Faḍl al-Imām, *Khairābādī.* تشحيذ الاذهان [Tashḥīḏ al-adhān. A commentary on the Mīzān al-manṭiḳ.] [1869.] 8°. **14540. c. 38.(1.)**

‘ALĪ ibn ‘UTHMĀN, *al-Akshahrī.* شرح ابيات الكافية والجامى [A commentary on the verses cited in Ibn al-Ḥājib's treatise on Arabic syntax entitled al-Kāfiyat, and in Jāmī's commentary thereon.] *See* Jāmī (‘Abd al-Raḥmān ibn Aḥmad) منلا جامى [Al-Fawā'id al-ḍiyā'īyat.] [1874.] 8°. **14593. d. 37.**

‘ALĪ ibn ‘UTHMĀN, *al-‘Uḏrī*, called Ibn al-Ḳāṣiḥ. *See* Ḳāsim ibn Fierro, *al-Shāṭibī.* شرح . . . ابن القاصح الخ [Ḥirz al-amānī. With a commentary, entitled Sirāj al-ḳāri, by Ibn al-Ḳāṣiḥ.] [1887.] 4°. **14514. c. 17.**

‘ALĪ ibn ‘UTHMĀN, *al-Ūshī.* بدء الامالى توحيد [Bad' al-amālī. A metrical compendium of Muhammadan theology.] *See* Majmū‘. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

'ALĪ ibn 'UTHMĀN, *al-Ūshī* (*continued*). قصيدة امالى [Another edition, accompanied by a commentary, entitled Ḍau' al-ma'ālī. by 'Alī ibn Sulṭān Muḥammad al-Ḳārī.] pp. 60, *lith.* ١٣٠١ دهلى [*Delhi*, 1884.] 8°. **14516. c.**

—— مرح المعالى فى شرح الامالى [Another edition with a Turkish commentary, entitled Maraḥ al-ma'ālī, by Aḥmad 'Āṣim 'Aintābī.] pp. 246. ١٣٠٤ استانبول [*Constantinople*, 1887.] 8°. **14516. a. 7.(1.)**

—— مرآت عقايد [Another edition. Edited by Ḥusnī Efendī, with a Turkish translation of 'Alī al-Ḳārī's commentary.] pp. 196. ١٣٠٤ استانبول [*Constantinople*, 1887.] 8°. **14516. a. 7.(2.)**

—— Carmen arabicum Amâlî dictum, breve religionis Islamiticae systema complectens, quod e codicibus Mst. descriptum et in sermonem latinum conversum dissertationis loco ... publice defendet P. a Bohlen. [The Arabic text, accompanied by a Persian paraphrase, edited with Latin and German translations and a Latin commentary.] pp. vi. 32, 8. *Regimontii*, 1825. 4°. **14516. a. 4.**

—— ترجمهٔ قصيدهٔ امالى الخ [Bad' al-amālī, with a Turkish paraphrase and commentary by Muḥammad Shukrī.] pp. 91. ١٣٠٥ [*Constantinople*, 1887.] 16°. **14516. a. 5.**

'ALĪ ibn YA'ḲŪB, *al-Shaikh al-Ḥanafī*. Catéchisme Musulman, traduit de l'arabe du Cheikh ou Docteur Aly fils d'Iaakoub. *See* GALLAND (J. C.) Recueil des rits et cérémonies, *etc.* 1754. 12°. **696. b. 10.**

'ALĪ ibn YŪSUF, *al-Ḳifṭī*. [Extracts from al-Ḳifṭī's biographical dictionary of philosophers, astronomers, and physicians, entitled Ṭabaḳāt al-ḥukamā, accompanied by a Latin translation.] *See* CASIRI (M.) Bibliotheca Arabico-Hispana Escurialensis, *etc.* 1760, *etc.* Fol. **434. i. 18, 19.**

—— Leben und Testament des Aristoteles von Ptolemaeus, nach Kifti und O'seibia [translated from the Arabic]. Charakteristik von Farabi's Schrift über die Philosophie des Plato und Aristoteles, nach Kifti. Verzeichniss der Schriften Farabi's, nach Kifti. Johannes Philoponus, nach Kifti. [Extracts from the Ṭabaḳāt al-ḥukamā.] 1869. *See* ACADEMIES, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Mémoires, *etc.* tom. 13. 1831, *etc.* 4°. **Ac. 1125/3.**

—— قطعة ماخوذة من تاريخ الحكماء تاليف ... القفطى الخ [Life of al-Fārābī, extracted from al-Ḳifṭī's Ṭabaḳāt al-ḥukamā.] *See* MUḤAMMAD ibn MUḤAMMAD (ABŪ NAṢR) *al-Fārābī*. Alfārābī's philosophische Abhandlungen, *etc.* pp. 115-118. 1890. 8°. **14540. a. 43.**

'ALĪ ibn YŪSUF, *al-Lakhmī al-Shaiṭanūfī*. كتاب بهجة الاسرار ومعدن الانوار فى بعض مناقب ... عبد القادر الجيلاني ... وبهامشه كتاب فتوح الغيب تاليف ... عبد القادر الجيلانى [Bahjat al-asrār. Anecdotes and sayings of 'Abd al-Ḳādir al-Jīlānī. Accompanied on the margin by his treatise on asceticism entitled Futūḥ al-ghaib.] pp. 238, 2. ١٣٠٤ مصر [*Cairo*, 1887.] 4°. **14560. d. 9.**

'ALĪ ibn ẒĀFIR, *al-Azdī*. هذا كتاب بدائع البداله الخ [Badā'i' al-badā'ih. An anthology of the improvisations of the Arab poets.] pp. ii. 238. ١٢٧٨ [*Bulak*, 1862.] 8°. **14573. c. 37.**

'ALĪ ibn ZAIN al-'ĀBIDĪN, *al-Ujhūrī*. هذا كتاب فضائل شهر رمضان الخ (حاشية فضائل الاجهورى الخ) [Faḍā'il shahr Ramaḍān. A discourse on the excellencies of the month of Ramaḍān, followed by a commentary by Ibrāhīm al-Saḳḳā. Edited by Naṣr al-Hūrīnī.] 2 pt. ١٢٧٧ القاهرة [*Cairo*, 1860.] 8°. **14519. d. 5.**

'ALĪ ibn ZURAIḲ, *al-Kātib al-Baghdādī*. قصيدة ابن زريق البغدادى [A kasidah in praise of Abū al-Khair 'Abd al-Raḥmān al-Andalusī.] *See* MAḤMŪD ibn MUḤAMMAD, *al-Jazā'irī*. هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 95-98. [1862.] 8°. **14583. d. 33.**

—— [1882.] 8°. **14583. a. 32.**

'ALĪ ABŪ al-NAṢR, *Saiyid*. ديوان ... السيد على ابو النصر [Dīwān, or poetical works. Edited, with an introduction, by Muḥammad al-Ḥusainī.] pp. 235. ١٣٠٠ بولاق مصر القاهرة [*Bulak*, 1883.] 8°. **14582. d. 14.**

‘ALĪ ABŪ YŪSUF, *al-Azharī*. ديوان نسمة السحر [Nasamat al-saḥar. Dīwān, or poetical works.] pp. 114, *lith.* ۱۳۰۳ [*Cairo*, 1886.] 8°. **14583. aa. 6.**

‘ALĪ AḤMAD, *Ḳādirī Chishtī Mazāḳī*. معارف الشهود فى وحدة الوجود [Ma‘ārif al-shuhūd. A pantheistic tract on the nature of the Deity.] pp. 12, *lith.* مراداباد ۱۲۹۵ [*Moradabad*, 1878.] 12°. **14516. a.**

‘ALĪ al-‘AṬṬĀS, *Bā ‘Alawī*. العطية الهنية والوصية المرضية [Al-‘Aṭīyat al-hanī’at. A treatise on asceticism.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī*. تنبيه الغافلين الخ [An abridgment of al-Ghazzālī’s Minhāj al-‘ābidīn.] *margin.* [1881.] 8°. **14516. c.**

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‘ALĪ DEDEH ibn MUṢṬAFA (‘ALĀ al-DĪN) *al-Sikatwārī*. محاضرة الاوائل ومسامرة الاواخر الخ [Muḥāḍarat al-awā’il wa-musāmarat al-awākhir. A collection of historical notices and traditions, relating to the origin, commencement, and ending of all kinds of matters.] pp. iv. 172. بولاق مصر ۱۳۰۰ [*Bulak*, 1883.] 8°. **14548. b. 9.**

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ALI BEN EL HOSSEIN (ABUL FARÁDSCH) *El Isfahâni.* *See* 'ALĪ ibn ḤUSAIN (ABŪ al-FARAJ) *al-Iṣbahānī.*

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ALIF LAILAT WA-LAILAT. *See* ARABIAN NIGHTS.

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—— 1602. 4°. **968. i. 6.(1.)**

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—— 1562. 8°. **520. c. 10.**

—— 1574, *etc.* 8°. **519. c. 11.**

—— Serapionis de febribus liber [i.e. Tractatus 6 of the Practica or Breviarium of Yūḥannā ibn Sarāfiyūn, in the Latin version of Andreas Alpagus]. *See* FEBRES. De Febribus opus sane aureum, *etc.* 1576. Fol. **776. m. 4.**

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—— 1544. Fol. **542. h. 3.**

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—— 1595. Fol. **542. h. 5.**

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Cremonensis, revised and corrected by Andreas Alpagus, the second by Jacobus Mantinus.] 1575. 4°. **542. d. 3.**

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ALPHABETUM ARABICUM. *See* Arabic Alphabet.

ALPHONSO MARIA [de' Liguori] *Saint, Bishop of Sant' Agata dei Goti.* كتاب روضة الواعظ يتضمن مواد مختلفة يمكن استخدامها للوعظ والارشاد وفى اعطاء الرياضات للكهنة مع ارشاد عملى يلاحظ كيفية ممارسة الرياضات فى الرسالة الخ [Rauḍat al-wāʻiẓ. A selection from St. Alphonso's ascetic works, relating to the education and discipline of priesthood. Translated from the Italian and Latin by Anṭūn Āṣāf, revised and corrected by Faransīs al-Shamālī.] pp. 490. بيروت ١٨٦٦ [*Beirut,* 1866.] 8°. **14501. d. 9.**

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—— مختصر اللاهوت الادبى الخ [Mukhtaṣar al-lāhūt al-adabī. A compendium of moral theology, abridged in Latin from the original Italian work of St. Alphonso, by D. Neyraguet. Translated from the Latin into Arabic by Yūsuf ʻAṭīyah, revised by Baulus Buṭrus Masʻad, Patriarch of Antioch.] 2 vol. فى دير سيدة طاميش ١٨٥٧ [*Dair Saiyidah Ṭāmīsh, Kasruwān,* 1857.] 8°. **14501. d. 5, 6.**

—— Theologia Moralis ... in compendium redacta a D. Neyraguet, et ex idiomate latino in arabicum translata a P. F. A. Omegna. (كتاب اللاهوت الادبى) 2 pt. *Hierosolymis,* 1858-59. 8°. **14501. e. 10.**

This translation is little more than a revision of Yūsuf ʻAṭīyah's version.

ALPHONSO MARIA [DE' LIGUORI] *Saint, Bishop of Sant' Agata dei Goti* (*continued*). كتاب يشتمل على تاملات يومية للقديس الفونسيوس ليكورى وبعض صلوات خشوعية مقتطفة من كتب روحية الخ [Meditations and prayers, selected from the works of St. Alphonso and others. Second edition.] pp. 256. اورشليم ١٨٥٧ [*Jerusalem*, 1857.] 16°. **14501. aa. 1.**

—— [Third edition.] pp. 262. بيروت ١٨٦٥ [*Beirut*, 1865.] 16°. **14501. aa. 17.**

—— كتاب الزيارة اليومية لسر الافخاريستيا ولايقونة والدة الاله الطوباوية الخ [Al-Ziyārat al-yaumīyat. "Le Visite al Santissimo Sacramento ed a Maria Santissima," translated from the Italian, with the addition of some other prayers, by Maximus Mazlūm.] pp. 326. اورشليم ١٨٥٧ [*Jerusalem*, 1857.] 16°. **14501. aa. 27.**

—— [Another edition.] pp. 344. بيروت ١٨٦٤ [*Beirut*, 1864.] 16°. **14501. aa. 12.**

—— [Another edition.] Visite al SS. Sagramento ed alla Bma Vergine Maria per ciascun giorno del mese ... Tradotte in idioma arabo da Monsig. Massimo Mazlum. pp. 185, 2. *Roma*, 1872. 8°. **14501. b. 42.**

'ALQAMA. *See* 'ALKAMAH ibn 'ABADAH.

ALSARABI. *See* KHALAF ibn al-'ABBĀS (ABŪ al-KĀSIM) *al-Zahrāwī*.

ALTMANN (JULIUS) *Dr.* Die Wüstenharfe. Eine Sammlung arabischen Volkslieder. Nach in Russland befindlichen, zum Theil slawisirten, zum Theil latinisirten Codices zum erstem Male ins Deutsche übertragen. pp. xviii. 183. *Leipzig*, 1856. 16°. **14570. a. 5.**

ALTOGRAI (MAUID EDDIN ALHASSAN ABU ISMAEL) *See* HUSAIN ibn 'ALĪ, called al-TUGHRĀ'Ī.

ĀLŪSĪ. *See* MAHMŪD (SHIHĀB al-DĪN).

—— *See* NU'MĀN KHAIR al-DĪN.

ĀLŪSĪ-ZĀDAH. *See* MAHMŪD (SHIHĀB al-DĪN) *al-Ālūsī*.

—— *See* NU'MĀN KHAIR al-DĪN, *al-Ālūsī*.

ALWÁKIDI (ABU ABDOLLAH MOHAMMAD BEN OMAR) *See* MUHAMMAD ibn 'UMAR, *al-Wākidī*.

ALY, *fils de Iaakoub.* *See* 'ALĪ ibn YA'KŪB, *al-Shaikh al-Hanafī*.

ALY BEN ABDALLAH BEN EBI ZERAA (EBUL-HASSAN) *See* 'ALĪ ibn 'ABD ALLĀH ibn ABĪ ZAR'.

AMADIA, JIRJIS 'EBHEDH YESHU' KHAIYĀT, *Chaldean Uniat Archbishop of.* *See* JIRJIS 'EBHEDH YESHU' KHAIYĀT.

AMADODDINUS MUHAMMED BEN MUHAMMED BEN MUHAMMED, *Koreisjita Ispahanensis.* *See* MUHAMMAD ibn MUHAMMAD ('IMĀD al-DĪN) called al-KĀTIB, *al-Isbahānī*.

AMADOR DE LOS RIOS (JOSÉ) *See* AMADOR DE LOS RIOS (R.) Inscripciones árabes de Sevilla ... precedidas de una carta-prólogo del ... Sr. Don J. A. de los R. 1875. 8°. **7702. dd. 2.**

AMADOR DE LOS RIOS (RODRIGO) Inscripciones Árabes de Córdoba, precedidas de un estudio histórico-crítico de la Mezquita-Aljama .... Segunda edicion. [With 20 plates.] pp. xxvii. 430. *Madrid*, 1880. 8°. **14542. a. 4.**

—— Inscripciones árabes de Sevilla ... precedidas de una carta-prólogo del ... Sr. Don J. Amador de los Rios. pp. 270. *Madrid*, 1875. 8°. **7702. dd. 2.**

—— Lápida arábiga de la Puerta de las Palmas en la Catedral de Córdoba. pp. 15. *Madrid*, 1875. 8°. **12903. dd. 22.(11.)**

—— Memoria acerca de algunas inscripciones arábigas de España y Portugal. *See* ACADEMIES, *etc.*—Madrid.—*Museo Arqueológico Nacional.* AMADOR DE LOS RIOS (R.) Memoria, *etc.* 1883. 4°. **14542. d. 5.**

AMĀNAT ALLĀH, *Maulavī.* Hidāyut ool Islam, [a prayer-book] in Arabic and Hindoostanee (compiled by Muoluwee Umanut Oollah), translated under the superintendence of, and by J. Gilchrist. In two volumes. (هداية الاسلام) vol. I., pp. ii. 307. *Calcutta*, 1804. 8°. **14519. d. 1.**

—— হিদায়ত উল ইসলাম [An abridgment of the Hidāyat al-Islām, omitting the Hindustani translations. Printed in the Bengali character, with rubrics and metrical preface in Bengali.] pp. 20. কলিকাতা ১২৮৭ [*Calcutta*, 1880.] 8°. **14519. d. 7.(1.)**

AMĀNAT ALLĀH, *Maulavi* (*continued*). Eucologe musulman. [Translated from the Hidāyat al-Islām.] *See* Garcin de Tassy (J. H.) Doctrine et devoirs de la religion musulmane, *etc.* 1826. 16°. **14512. a. 1.**

—— [Another edition.] *See* Garcin de Tassy (J. H.) Science des Religions.—L'Islamisme d'après le Coran, *etc.* 1874. 8°. **4506. c. 5.**

AMARI (Michele) *See* Muḥammad ibn 'Abd Allāh, called Ibn Ẓafar. Solwan el Mota' ... Versione Italiana di M. A. 1851. 12°. **14582. b. 14.**

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—— *See* Muḥammad ibn Ḥaukal. Description de Palermo ... Traduite par M. A. 1845. 8°. **14565. a. 8.**

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—— Biblioteca Arabo-Sicula, ossia raccolta di testi arabici che toccano la geografia, la storia, le biografie della Sicilia. (Appendice alla Biblioteca Arabo-Sicula, ... con nuove annotazioni critiche del Prof. Fleischer, aggiunte e varianti notate dall' editore e correzioni d'entrambi. Seconda appendice ... per M. Amari.) 2 pt. *Lipsia, Gottinga* [printed], 1857-87. 8°. **14555. a. 13.**

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—— Frammenti di testi arabi per servire alla storia della Sicilia musulmana tradotti e illustrati da M. A. (Archivio Storico Italiano ... Appendice, tom. 4, pp. 1-88.) *Firenze,* 1847. 8°. **P. P. 3557. a.**

—— Nuovi Ricordi Arabici su la storia di Genova. (Estratto dal vol. v., Atti della Società Ligure di Storia Patria.) [A series of Arabic texts, with translations and an introduction in Italian.] pp. 87, 39, *and* 4 *plates. Genova,* 1873. 4°. **14542. c. 2.**

AMECH AUERROES. *See* Muḥammad ibn Aḥmad, called Ibn Rushd.

AMEDES (Abul Abbâsus) *Tulonides. See* Aḥmad ibn Ṭūlūn (Abū al-'Abbâs) *Amir of Egypt and Syria.*

AMEER ALI, *Syed. See* Amīr 'Alī, *Maulavī Saiyid.*

AMÉLINEAU (E.) Contes et Romans de l'Égypte chrétienne (la plupart ... une traduction de l'arabe, d'autres une traduction du copte) par E. A. 2 tom. 1888. *See* Collection. Collection de contes et chansons populaires. vol. 13, 14. 1881, *etc.* 12°. **2348. d.**

—— Monuments pour servir à l'histoire de l'Égypte chrétienne au ive et au ve siècles. Vie de Schnoudi (par son disciple Visa) traduite de l'arabe. [With the text.] pp. xciv. 480. 1888. *See* France.—*Ministère de l'Instruction publique.* Mémoires publiés par les Membres de la Mission archéologique française au Caire, *etc.* tom. 4. 1884, *etc.* Fol. **7703. k.**

—— Monuments pour servir à l'histoire de l'Égypte chrétienne au ive siècle. Histoire de Saint Pakhôme et de ses communautés, documents

coptes et arabe inédits, publiés et traduits par E. A. (Annales du Musée Guimet, tom. 17.) pp. cxii. 711. *Paris, Angers* [printed], 1889. 4°.
7704. h. 21. (tom. 17.)

AMERICAN MISSION CHURCH, *at Beirut.* *See* Beirut, *American Mission Church at.*

AMERICAN MISSION PRESS, *Beirut.* *See* Beirut.—*American Mission Press.*

AMERICAN PROTESTANT COLLEGE, *Beirut.* *See* Beirut.—*Syrian Protestant College.*

AMERUS, *f. Mohammedis, al-Roami.* *See* ʿĀmir ibn Muḥammad, *al-Ruʿāmī.*

AMEUNEY (Antonius) *See* Fāris al-Shidyāḳ, afterwards Aḥmad Fāris. *Begin.* الحمد لله [Poems. Edited by A. M.] 1857. Obl. 4°. **14583. b. 7.**

ʿAMĪD al-DĪN ASʿAD. فهذه القصيدة لعميد الدين اسعد فى محبس قلعة اشكنوان[*sic*] حين يحبس هو وابنه بحكم اتابك ابو بكر بن سعد بن زنكى الخ [A Kasidah, commencing * من يبلعن حمامات ببطحاء * ممتعات بسلسال وخضراء, composed by the author when he was imprisoned along with his son, by order of the Ātābak Abū Bakr ibn Saʿd ibn Zinkī, in the fortress of Ishkanwār.] *See* Muʿallaḳāt. فهرست الخ [The seven Muʿallaḳāt, *etc.*] [1865.] 8°. **14570. b. 26.**

ĀMIDĪ. *See* Ḥasan ibn Bishr.

AMIEN, *al-Madanī.* *See* Amīn ibn Ḥasan, *al-Ḥulwānī.*

AMIEN IBN HASAN, *Holwānī al-Madanī al-Hanafī.* *See* Amīn ibn Ḥasan, *al-Ḥulwānī.*

ʿĀMILĪ. *See* Muḥammad ibn ʿAlī, *al-Ḥusainī al-Mūsawī.*

—— *See* Muḥammad ibn Ḥasan, *al-Ḥurr.*

—— *See* Muḥammad ibn Ḥusain (Bahā al-Dīn)

AMĪN, *al-Madanī.* *See* Amīn ibn Ḥasan, *al-Ḥulwānī.*

AMĪN (Muḥammad ibn Hārūn) *Caliph.* *Caedes.* *See* Nordling (J. T.) De caede Amini, *etc.* 1851, 4°. **14555. b.**

AMĪN ibn ḤASAN, *al-Ḥulwānī al-Madanī.* *See* Aḥmad ibn ʿAbd Allāh (Abū al-ʿAlā) *al-Maʿarrī.* كتاب لزوم ما لا يلزم الخ [Luzūm mā lā yalzam. Edited, with marginal annotations and a life of the author prefixed, by A. ibn Ḥ.] [1886.] 4°. **14573. c. 35.**

—— *See* ʿUthmān ibn Sanad, *al-Baṣrī.* هذا مختصر تاريخ الشيخ عثمان بن سند الخ [A history of Bagdad, abridged from the author's larger work entitled Maṭāliʿ al-suʿūd, by A. ibn Ḥ.] [1887.] 8°. **14554. b. 19.**

—— هذه رسالة تسمى جنى النحلة فى كيفية غرس النخلة الخ [Janī al-naḥlat. A short treatise on the cultivation of the palm-tree.] pp. 4. *See* ʿUthmān ibn Sanad, *al-Baṣrī.* هذا مختصر تاريخ الشيخ عثمان الخ [A history of Bagdad, abridged, *etc.*] [1887.] 8°. **14554. b. 19.**

—— Het Leidsche Orientalisten congres. Indrukken van een Arabisch congreslid (Amien al-Madanī), vertaald en ingeleid door C. Snouck Hurgronje. pp. 54. *Leiden,* 1883. 8°. **14598. c. 8.**

Translated from an article published in the Cairo newspaper "Borhan".

AMĪN CHELEBĪ. *See* Muḥammad Amīn ibn Faḍl Allāh, called Ibn Muḥibb al-Dīn.

AMĪN FAHĪM, *Pāshā.* *See* Aḥmad ibn Muḥammad, called al-Ḳudūrī. قارص سنجاغى متصرفى ... امين فهيم پاشانك ... قدورئ شريف ترجمه‌سيدر [Al-Mukhtaṣar. With a Turkish paraphrase by A. F.] [1865.] 8°. **14528. b. 11.**

AMĪN HINDĪYAH. كتاب الاحكام الشرعيه فى الاحوال الشخصيه الخ [Al-Aḥkām al-sharʿīyat. A digest of Muhammadan personal law, according to the Ḥanafī school.] pp. 140. القسطنطينيه ١٣٠٤ [*Constantinople,* 1887.] 8°. **14527. b. 22.**

AMĪN al-JUNDĪ. كتاب منظومات ... الشيخ امين الجندى الحمصى الخ [Manẓūmāt. Poems.] pp. 1–104. بيروت ١٨٨٣ [*Beirut,* 1883.] 8°. **14583. a. 42.**

Imperfect; wanting all after p. 104.

AMĪN al-KHŪRĪ. *See* ʻUMAR ibn ʻALĪ, called IBN al-FĀRIḌ. جلاء الغامض الخ [Dīwān. Edited, with a commentary entitled Jilā al-ghāmiḍ, by A. al-Kh.] [1888.] 8°. **14573. b. 45.**

AMĪN SHUMAIYIL. المبتكر الخ [Al-Mubtakir. A poetical description of the seven Stages in the life of Man, in five Maḳāmāt.] pp. 166, 3. بيروت ١٨٦٩ [*Beirut*, 1869.] 8°. **14583. a. 5.**

AMĪR. *See* MUḤAMMAD ibn MUḤAMMAD.

ʻĀMIR ibn MUḤAMMAD, *al-Ruʻāmī.* Historia Jemanae sub Hasano Pasha, quam e codice MS. arabico ... edidit atque annotatione et indice geographico instruxit A. Rutgers. (الروض الحسن) [Al-Rauḍ al-ḥasan.] pp. xii. 219. *Lugduni Batavorum*, 1838. 4°. **14554. b. 4.**

Containing a Latin translation, notes, and index only, without the Arabic text.

AMĪR ʻALĪ, *Maulavī Saiyid.* The Law relating to gifts, trusts and testamentary dispositions among the Mahommedans. According to the Hanafi, Maliki, Shâfeï, and Shiah schools. Compiled from authorities in the original Arabic with explanatory notes and references to decided cases, and an introduction on the growth and development of Mahommedan jurisprudence. (Tagore Law Lectures, 1884.) pp. xxii. 635. *Calcutta*, 1885. 8°. **5318. aaa.**

AMĪR KABĪR. *See* ʻALĪ ibn SHIHĀB al-DĪN MUḤAMMAD, *al-Hamadānī.*

AMĪR al-MULK ʻĀLĪ-JĀH, *Bahādur, Nawab of Bhopal.* *See* MUḤAMMAD ṢIDDĪḲ ḤASAN KHĀN.

AMĪR al-MUʼMININ. *See* ʻALĪ ibn ABĪ ṬĀLIB, *Caliph.*

AMIRATUS (EUGENIUS) *Siculus.* *See* EUGENIUS, *Amiratus, etc.*

AMJAD ALĪ (MUḤAMMAD) *Umaitawī.* *See* MUḤAMMAD AMJAD ʻALĪ.

AMMIRAGLIO (EUGENIO) *See* EUGENIUS, *Amiratus Sicilus.*

AMMOUN (ISKENDER) *Efendi.* *See* ISKANDAR AMMŪN.

AMMŪN (ISKANDAR). *See* ISKANDAR AMMŪN.

AMPOULPHEDA ISMAEL, *King of Apameia.* *See* ISMĀʻĪL ibn ʻALĪ (ʻIMĀD al-DĪN ABŪ al-FIDĀ) *Prince of Ḥamāh.*

ʻAMR ibn al-ʻABD, called ṬARAFAH. *See* ṬARAFAH ibn al-ʻABD.

ʻAMR ibn BAḤR, called al-JĀḤIẒ. منتخبات كتاب البيان والتبيين الخ [Elegant sayings, speeches and letters, selected from a work by al-Jāḥiẓ, entitled al-Bayān wa'l-tabyīn.] *See* ʻABD al-MALIK ibn MUḤAMMAD (ABŪ MANṢŪR) *al-Thaʻālibī.* [*Two or more Works.*] خمس رسائل الخ pp. 173-231. [1884.] 8°. **14576. bb. 4.**

—— كتاب سلوة الحريف بمناظرة الربيع والخريف الخ [Sulwat al-ḥarīf. An allegorical controversy between Spring and Autumn. With a life of the author prefixed.] *See* ʻALĪ ibn ḤUSAIN, called al-SHĀRIF al-MURTADA, *etc.* الشهاب الخ [Al-Shihāb fī al-shaib wa'l-shabāb.] [1884.] 8°. **14573. c. 32.**

ʻAMR ibn KULTHŪM. [For editions of the Muʻallaḳah of ʻAmr ibn Kulthūm, published in conjunction with the other Muʻallaḳāt:] *See* MUʻALLAḲĀT.

—— Amrui ben kelthûm Taglebitae Moallakam Abu abd allae el hossein ben achmed essûseni scholiis illustratam, et vitam Amrui ... e libro Kitâb el aghâni (quem composuit Abul farádsch ali ben el hossein el isfahâni) excerptam, ... edidit, in latinum transtulit, notasque adjecit J. G. L. Kosegarten. [With a German translation of the Moallakah in addition to the Latin.] pp. vi. 72, 31. *Jenae*, 1819. 4°. **14570. e. 1.**

ʻAMR ibn ʻUTHMĀN, called SĪBAWAIH. كتاب سيبويه Le Livre de Sîbawaihi, traité de grammaire arabe par Sîboûya, dit Sîbawaihi. Text arabe publié ... par H. Derenbourg. *Paris*, 1881, *etc.* 8°.

In progress. **14593. e. 9.**

—— من كتاب سيبويه فى النحو Extrait du Traité de la Syntaxe arabe de Sibawaïh. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Anthologie grammaticale arabe. no. 10. 1829. 8°. **14594. b. 5.**

AMRALKEIS. *See* IMRUʼ al-ḲAIS ibn ḤUJR.

ʻAMRĪṬĪ. *See* SHARAF al-DĪN, *al-ʻImrīṭī.*

AMRO'LKAIS. *See* IMRUʼ al-ḲAIS ibn ḤUJR.

AMRU BEN ALABD, called Tarafa. *See* Tarafah ibn al-'Abd.

AMRU BEN KELTHÛM, *Taglebita.* *See* 'Amr ibn Kulthūm.

AMRULKEIS. *See* Imru' al-Kais ibn Hujr.

AMTHĀL. الامثال الحكمية من كلام بعض مشاهير الفلاسفة الاولين [Al-Amthāl al-hikmīyat. Sayings of the ancient philosophers.] *See* Mufaddal ibn Muhammad ibn Ya'la, *al-Dabbī.* امثال العرب الخ [Amthāl al-'arab.] [1884.] 8°. **14579. d. 13.**

AMTHILAT. *Begin.* نصر ينصر نصرا [Al-Amthilat fī tasrīf al-af'āl. Paradigms of the Arabic verb, with explanatory remarks in Turkish.] *See* Ahmad ibn 'Alī ibn Mas'ūd. هذا مجموع الخ [Marāh al-arwāh, *etc.*] pp. 74-111. [1825.] 8°. **14593. c. 3.**

—— [1832.] 8°. **14593. c. 4.**

—— [1833.] 8°. **14593. c. 5.**

—— [1841.] 8°. **14593. c. 8.**

—— [1848.] 8°. **14593. d. 6.**

—— pp. 66-102. [1866.] 8°. **14593. d. 33.**

—— pp. 88-130. [1870.] 8°. **14594. a. 12.**

AMTHOR (Edward) Klänge aus Osten, enthaltend neun Makamen des Hamadani, zwei kleinere Episoden aus dem Schahname des Firdausi, Gedichte, Sentenzen, Sprüchwörter, aus dem Arabischen und Persischen übersetzt von E. A. pp. xii. 215. *Leipzig,* 1841. 12°. **14576. a. 11.**

—— **and FRITSCHIUS** (Arminius) Horti Persici et Arabici. In Latii valles transtulerunt Odoardus Amthorus et Arminius Fritschius. Pars prima. pp. viii. 64. *Melocabi et Lipsiae,* 1842. 8°. **752. d. 6.**

AMULET. [An Amulet in the Kufic character, printed from a wood-block.] **14003. e. 3.(7.)**

AMŪN, *al-Fransāwī.* *See* Hamont (P. N.)

AMYŪNĪ (Antonius) *See* Ameuney (A.)

ANAS, *al-Amīrakānī.* *See* Dennis (J. S.)

ANBĀBĪ. *See* Muhammad, *al-Anbābī.*

ANBĀRĪ. *See* 'Abd al-Rahmān ibn Muhammad.

—— *See* Muhammad ibn Kāsim, called Ibn al-Anbārī.

ANDALUSĪ. *See* Muhammad (Abū 'Abd Allāh).

ANDERSEN (Hans Christian) Contes d'Andersen traduits en arabe par C. Landberg. (كتاب المغرب المطرب) [Al-Mughrib al-mutrib.] fasc. 1, pp. 47. *Beïroût,* 1877. 8°. **14586. b. 14.**
No more published.

ANDERSON (Benjamin) *See* Muhammad Bartā. Appendix to B. A.'s journey to Musadu, *etc.* 1870. 8°. **14555. b. 10.**

ANDREAS, *Bellunensis.* *See* Alpagus (Andreas).

ANECDOTA OXONIENSIA. *See* Oxford Anecdota.

ANGLICAN CHURCH. *See* England, *Church of.*

'ANHŪRĪ (Salīm) *See* Salīm 'Anhūrī.

'ANHŪRĪ (Yūhannā) *See* Yūhannā 'anhūrī.

ANKIRAWĪ. *See* Muhammad ibn Husain.

—— *See* Sulaimān ibn Walī.

ANNUAIRE ALGÉRIEN. *See* Ephemerides.

ANSĀRĪ. *See* Muhammad ibn Muhammad, *al-Ausī.*

—— *See* Zakarīyā ibn Muhammad.

ANSPACH (Jacobus) *See* 'Uyūn. Specimen e literis Orientalibus, exhibens historiam Kalifātus al-Walidi et Solaimāni . . . quam . . . edidit J. A. 1853. 8°. **14549. d. 9.**

ANTĀKĪ. *See* Dā'ūd ibn 'Umar.

ANTAR. *See* 'Antarah ibn Shaddād, *al-'Absī.*

'ANTARAH ibn MU'ĀWIYAH, *al-'Absī.* *See* 'Antarah ibn Shaddād.

'ANTARAH ibn SHADDĀD, *al-'Absī.* *Leben.* *See* Thorbecke (H.) Antarah, des vorislamischen Dichters Leben dargestellt. 1868. 8°. **14560. b. 10.**

—— ديوان شعر عنترة العبسى [Dīwān, or poetical works. Edited by W. Ahlwardt.] *See* Ziyād ibn Mu'āwiyah, called al-Nābighah, *al-Dubyānī.* The Divans of the six ancient Arabic poets, *etc.* 1870. 8°. **14570. e. 32.**

—— كتاب منية النفس فى اشعار عنتر عبس الخ [Munyat al-nafs. Selections from the Poems attributed to 'Antarah. Edited, with a life of the poet prefixed, by Iskandar Aghā Abkāriyūs.] pp. 96. بيروت ١٨٦٤ [*Beirut,* 1864.] 8°. **14570. b. 6.**

—— [Second edition.] pp. 96. بيروت [*Beirut,* 1881.] 8°. **14570. b. 24.**

'ANTARAH ibn SHADDĀD, *al-'Absī* (*continued*). [For editions of the Mu'allakah of 'Antarah, published in conjunction with the other Mu'allakāt :] *See* Mu'allaķāt.

—— Antarae Poëma Arabicum Moallakah, cum integris Zouzenii scholiis, e codice manuscripto edidit, in Latinum sermonem transtulit, et lectionis varietatem addidit V. E. Menil, observationes ad totum poema subjunxit J. Willmet. pp. 241. *Lugduni Batavorum*, 1816. 4°. **74. f. 4.**

—— *See* Menil (V. E.) Disputatio ... de Antara ejusque poëmate ... Moallakah. 1814. 4°. **817. l. 48.**

—— كتاب سيرة عنترة بن شداد بن معوية بن قراد العبسى [Sīrat 'Antarah. The life and adventures of 'Antarah ibn Shaddād al-'Absī, a romance ascribed to al-Asma'ī.] bk. 1-33. ١٨٦٥ بيروت [*Beirut*, 1865.] 8°. **14570. b. 21.**

—— سيرة عنتر بن شداد الخ Roman d'Antar. [Professing to be redacted chiefly according to traditions collected by al-Asma'ī. Edited by F. Bourgade and Sulaimān al-Ḣarā'irī.] Extrait du Journal arabe Le Birgys. livr. 1, 2. *Paris*, ١٢٨٢ [1865]. 8°. **14570. b. 16.**

—— الجزء الاول (الثانى الخ) من سيرة ابى الفوارس الجواد حية بطن الواد الاسد الضرغام الامير عنتر ابن شداد فارس بنى عبس الاجواد [Sīrat 'Antarah. The longer, Ḣijāzī recension.] 32 vol. ١٢٨٣-٨٧-٨٦ [*Bulak*, 1866-70.] 8°. **14570. d. 3.**

—— Antar, a Bedoueen romance. Translated from the Arabic by T. Hamilton. [First edition.] vol. 1, pp. viii. 1-298. *London*, 1819. 8°. **981. a. 31.**

No more than this first part was printed in this edition.

—— Antar, a Bedoueen romance, *etc.* 4 vol. *London*, 1819-20. 8°. **14570. a. 1-4.**

A made up copy. The first vol. is of the first edition as far as p. 298.

—— [Another copy.] **634. e. 32-35.**

—— [Second edition.] 4 vol. *London*, 1820. 8°. **981. a. 32, 33.**

'ANTARAH ibn SHADDĀD, *al-'Absī* (*continued*). The Romance of Antar. An epitome of the first part, translated by T. Hamilton, with selections from the poetry. *See* Clouston (W. A.) Arabian poetry for English readers. pp. 169-304. 1881. 8°. **14570. a. 7.**

—— Extraits du Roman d'Antar. Texte Arabe, *etc.* [Edited by A. P. Caussin de Perceval.] 1841. *See* Academies, *etc.*—Paris.—*École spéciale des Langues Orientales vivantes.* Chrestomathies orientales, *etc.* 1841, *etc.* 8°. **752. f. 15.(4.)**

—— قصة الحارث ولبنا Hârit und Lubna. Eine Episode aus dem Romane Antar. [Revised and corrected, with various readings, from the edition by Anṭūn Ḣassān.] pp. x. 67. *See* Academies, *etc.*—Vienna.— *Kaiserlich-königliche orientalische Akademie.* 'Antarah ibn Shaddād, *al-'Absī.* قصة الحارث ولبنا Hârit und Lubna, *etc.* 1873. 8°. **14570. d. 13.**

—— Antar og Abla. En arabisk Fortælling. [An abridgment in Danish of the selections from the Sīrat 'Antarah translated into French by J. von Hammer-Purgstall, which were edited by J. J. F. Poujoulat under the title "Aventures d'Antar," and ascribed by him in his preface to Abū al-Mu'aiyid Muḣammad ibn Mujalla al-'Antarī.] pp. viii. 341. *Kjøbenhavn*, 1871. 8°. **12410. aaa. 3.**

—— Antar, Arabernas Bayard, Helten uden Frygt og uden Dadel. Episoder af Antar-Sagnene. Oversættelse af C. A. Holmboe. pp. 204. *Christiana*, 1881. 8°. **14570. b. 12.**

—— Antar en Perse, ou les chamelles Açâfir; épisode du Roman d'Antar, traduit de l'arabe par G. Dugat. (Extrait du Journal asiatique.) pp. 118. *Paris*, 1850. 8°. **14570. b. 15.**

'ANTARĪ. *See* Muḣammad ibn Mujalla.

ANTHIMOS, *Patriarch of Jerusalem.* *See* Bible.—Old Testament.—*Psalms.* كتاب تفسير الزبور الخ [The Psalms translated into Arabic. Edited by Anthimos, with an Arabic commentary and Arabic translations of the Introductions of St Athanasius and Eusebius.] [1792.] Fol. **3089. h.**

ANTHONY ULRICK, *Duke of Brunswick and Luneberg.* *See* Antony Ulric.

ANTIOCH, Agapios Maṭar, *Melchite Uniat Patriarch of.* *See* Agapios Maṭar.

——, Athanasius IV., *Greek Patriarch of.* *See* Athanasius IV., *Patriarch, etc.*

——, Baulus Buṭrus Mas'ad, *Maronite Patriarch of.* *See* Baulus Buṭrus Mas'ad.

——, Ignatius, *Saint, Bishop of.* *See* Ignatius, *Saint, etc.*

——, Ignatius Jirjis Shalḥat, *Syrian Uniat Patriarch of.* *See* Dionysius Jirjis Shalḥat, *Archbishop of Aleppo, etc.*

——, Macarius III., *Greek Patriarch of.* *See* Macarius III., *Patriarch, etc.*

——, Maximus Maẓlūm, *Melchite Uniat Patriarch of.* *See* Maximus Maẓlūm.

——, Yūsuf al-'Āḳūrī, *Maronite Patriarch of.* *See* Yūsuf, *al-'Āḳūrī.*

——, Yūsuf Buṭrus Istifān, *Maronite Patriarch of.* *See* Yūsuf Buṭrus Istifān.

ANTIOCHENUS (Stephanus) *See* Stephanus, *Antiochenus.*

ANTOINE ( ) *of Algiers.* *See* Vayssettes (E.) and Antoine ( ) *of Algiers.* Système légal des poids et mesures. [1858.] 16°.
14546. a. 2.

ANTONIDES (Joannes) *Alemarianus.* *See* Bible.—New Testament.—*Titus.* D. Pauli Apostoli Epistola ad Titum, arabice cum Ioannis Antonidæ Aelmariani . . . versione latinâ, *etc.* 1612. 4°.
1008. b. 20.(4.)

ANTONIUS, *al-Amyūnī.* *See* Ameuney (A.)

ANTONIUS, *Sionita.* *See* Bible.—*New Testament.* Novum Testamentum Syriacum et Arabicum, *etc.* [Edited from a manuscript copy prepared by Antonius, from several older manuscripts.] 1703. Fol.
3. c. 6, 7.

ANTONIUS STUPA, *Rhætus.* *See* Stupanus (A.)

ANTONY ULRIC, *Duke of Brunswick.* كتيب الدرج الامين الى الحق المبين [Al-Daraj al-amīn. "Fifty Reasons why the Roman Catholic Religion ought to be preferred to all the sects this day in Christendom", translated into Arabic by A. Abougit. Second edition.] pp. 89. بيروت ١٨٦٤ [*Beirut*, 1864.] 16°.
14501. aa. 13.

ANṬŪN ĀṢĀF. *See* Alphonso Maria [de' Liguori] *Saint, Bishop of Sant' Agata dei Goti.* كتاب روضة الواعظ الخ [Rauḍat al-wā'iẓ. A selection from St. Alphonso's ascetic works, translated from the Italian and Latin by A. Ā.] [1866.] 8°.
14501. d. 9.

—— [1883.] 8°.
14501. d. 17.

—— *See* Augustine, *Saint, Bishop of Hippo.* المكتبة الروحية الخ [Three of the works popularly ascribed to Saint Augustine, namely: the Meditationes, the Manuale, and the Soliloquia, translated from the Italian into Arabic by A. Ā.] [1867-68.] 8°.
14501. b. 29.

ANṬŪN BARAKĀT. *See* Ilyās Samāḥah and Anṭūn Barakāt. درر النفائس الخ [Durar al-nafā'is, *etc.*] [1879.] 12°.
14582. b. 23.

ANṬŪN BŪLĀD. راشد سوريا الخ [Rāshid Sūrīyā. A miscellany. Pt. 1, containing: (1) a notice of the poet al-Mutanabbī and his works; (2) an alphabetical list of Diwans of Arabic poets; (3) al-Risālat al-ḥātimīyat, a list of parallel passages in the poems of al-Mutanabbī and the works of Aristotle, by Muḥammad ibn Ḥasan al-Ḥātimī; (4) an essay on the Bible and its versions; (5) a treatise on scientific chronology; (6) an alphabetical list of Arabic historical and biographical works; (7) a religious tract; (8) an abstract of Ibn Abī Uṣaibi'ah's biographical dictionary of physicians, entitled 'Uyūn al-inbā.] pt. 1, pp. 226. ١٨٦٨ [*Beirut*, 1868.] 8°.
14586. c. 9.

Imperfect; wanting pp. 97—120.

ANṬŪN ḤASSĀN. قصة الحارث ولبنا Ḥārit und Lubna. Eine Episode aus dem Romane Antar. [Revised and corrected from the edition by A. Ḥ.] *See* Academies, *etc.*—Vienna.—*Kaiserlich-königliche orientalische Akademie.* 'Antarah ibn Shaddād, *al-'Absī.* قصة الحارث ولبنا Ḥārit und Lubna, *etc.* 1873. 8°.
14570. d. 13.

—— Notiz über die Wüsten-Araber, übersetzt ins Deutsche aus No. 32 des arab. Journals

Hadikat ul Akhbar, von A. Hassan. [With the Arabic text.] pp. 7, 8, *lith.* *Wien*, 1858. 8°. **14565. b. 29.**

ANṬŪN ILYĀS ḤAMAWĪ. *See* SCHMID (J. C. von) *Domcapitular zu Augsburg.* مطالع الشموس الخ ["Eustachius," translated into Arabic by A. I. Ḥ.] [1874.] 8°. **14586. b. 17.**

ANṬŪN ṢĀLIḤĀNĪ. *See* 'ALĪ ibn ḤUSAIN (ABŪ al-FARAJ) *al-Iṣbahānī.* كتاب رنات المثالث والمثاني الخ [Rannāt al-mathālith wa'l-mathānī. Selections from the Kitāb al-aghānī, edited by A. Ṣ.] [1888.] 8°. **14560. b. 36.**

—— *See* ARABIAN NIGHTS. [*Arabic.*] الف ليلة وليلة [Alf lailat wa-lailat. Revised and expurgated by A. Ṣ.] [1888, *etc.*] 8°. **14583. aa. 7.**

—— *See* GHIYĀTH ibn GHAUTH, called al-AKHTAL. Dîwân al-Aḫtal. Texte arabe ... publié ... par A. Ṣ. 1891, *etc.* 8°. **14573. f. 7.**

—— *See* GREGORY (ABŪ al-FARAJ) called BARHEBRAEUS. تاريخ مختصر الدول الخ [Ta'rīkh mukhtaṣar al-duwal. Edited by A. Ṣ.] [1890.] 8°. **14549. d. 12.**

—— Contes arabes édités par A. Salhani. (طرائف نكاهات فى اربع حكايات الخ) pp. viii. 98. *Beyrouth*, 1890. 8°. **14583. aa. 10.**

ANṬŪN ṬAIYĀN, *Bey.* *See* TIEN (A.)

ANWAR 'ALĪ, *Maulavī.* *See* ARABIC SYNTAX. مجموعهٔ نحو الخ [A collection of five tracts on Arabic Syntax. Edited, with marginal annotations, by A. 'A.] [1843.] 8°. **Pers. 335.(7.)**

—— [1860?] 8°. **Pers. 298.(1.)**

—— [1878.] 8°. **Pers. 639.(4.)**

ANWAR 'ALĪ (MUḤAMMAD) *Saiyid.* *See* 'ABD al-WAHHĀB ibn IBRĀHĪM ('Izz al-DĪN) *al-Zanjānī.* كتاب در فن صرف الخ [Al-Mabādī fī al-taṣrīf. With a marginal commentary by A. 'A.] [1871.] 8°. **14594. a. 24.(4.)**

—— *See* ḤUSĀM al-DĪN ḤASAN, *al-Kātī.* قال اقول [Ḳāl akūl. Edited, with marginal notes from various sources, by A. 'A.] [1876.] 8°. **14540. c. 26.(3.)**

ANWAR 'ALĪ (MUḤAMMAD) *Saiyid* (*continued*). *See* 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB. كافية الخ [Al-Kāfiyat. Accompanied by a commentary by A. 'A.] [1874.] Fol. **14593. f. 9.**

—— [1882.] Fol. **14593. f. 7.**

—— [Anwār al-ḥawāshī.] *See* NAFĪS ibn 'IWAḌ, *al-Kirmānī.* كليات الشرح الموجز للموجز الخ [Sharḥ al-mūjiz. With a supercommentary, entitled Anwār al-ḥawāshī, by A. 'A.] [1865.] Fol. **14535. e. 3.**

—— [Ḍiyā al-sirāj.] *See* MUḤAMMAD ibn MUḤAMMAD (SIRĀJ al-DĪN) *al-Sajāwandī.* سراجى الخ [Al-Sirājīyat. With a marginal commentary, entitled Ḍiyā al-sirāj, by A. 'A.] [1868.] Fol. **14528. e.**

—— [1878.] Fol. **14528. d. 10.(1.)**

AOMAR, *the Astrologer.* *See* 'UMAR ibn FARKHĀN, *al-Ṭabarī.*

APAMEA, STEPHANUS EVODIUS, *Archbishop of.* *See* ASSEMANUS (S. E.)

APETZ (HENRICUS) *See* MUḤAMMAD ibn 'ABD ALLĀH, called IBN BAṬŪṬAH. Descriptio terrae Malabar ... edita, interpretatione ... instructa, per H. A. 1819. 4°. **14566. c. 2.(2.)**

APIANUS (PETRUS) Instrumentum Primi Mobilis, à Petro Apiano nunc primum et inventum et in lucem editum ... Accedunt iis Gebri filii Affla Hispalensis Astronomi ... libri ix. de Astronomia, ante aliquot secula Arabice scripti, & per Girirardū Cremonensem latinitate donati, nunc vero omniū primum in lucem editi, *etc.* [*Norimbergæ*, 1534.] Fol. **522. h. 24.**

The title-page has been clipped and wants the imprint.

APOLLONIUS, *Pergæus.* *See* WOEPCKE (F.) Essai d'une restitution de travaux perdus d'Apollonius sur les quantités irrationelles, *etc.* 1856. 4°. **14544. e. 11.(1.)**

—— Apollonii Pergæi Conicorum libri octo. (Libri iv. priores ... Ex codd. MSS. Græcis edidit E. Halleius. Libri tres posteriores, sc. v^{us} vi^{tus} & vii^{mus}, ex Arabico sermone [sc. from the translation by Thābit ibn Ḳurrah] in Latinum conversi ... Subjicitur liber octavus restitutus. Opera et studio E. Halleii.) [Kitāb al-makhrūṭāt.] 2 pt. *Oxoniæ*, 1710. Fol. **47. g. 1.**

APOLLONIUS, *Pergæus (continued)*. Des Apollonius von Perga sieben Bücher über Kegelschnitte ... Deutsch bearbeitet [from E. Halley's edition] von H. Balsam ... Mit 31 Figurentafeln. pp. 389. *Berlin*, 1861. 8°. **8529. dd. 5.**

—— Apollonii Pergæi Conicorum lib. v. vi. vii. paraphraste Abalphato Asphahanensi nunc primum editi. Additus in calce Archimedis Assumptorum liber [Kitāb al-maʼkhūdāt]. Ex codicibus arabicis MSS. ... Abrahamus Ecchellensis ... latinos reddidit. pp. 415. *Ex typographia J. Cocchini: Florentiæ*, 1661. Fol. **47. g. 2.**

—— Das fünfte Buch der Conica des Apollonius von Perga in der arabischen Uebersetzung des Thabit ibn Corrah herausgegeben, ins Deutsche übertragen und mit einer Einleitung versehen von L. M. L. Nix. Leipziger Promotionsschrift. *Leipzig*, 1889. 8°. **14544. d. 38.**

Containing only as far as p. 16 of the text and p. 32 of the translation.

—— Apollonii Pergæi de sectione rationis libri duo ex Arabico Msto. Latine versi ... Opera & studio E. Halley. [Al-Kitāb fī kaṭʻ al-khuṭūṭ ʻala al-nasābat.] pp. liii. 168. *Oxonii*, 1706. 8°. **529. f. 29.**

—— [Another copy.] **51. d. 22.**

—— Die Bücher des Apollonius von Perga de Sectione rationis nach dem Lateinischen des E. Halley frey bearbeitet ... von W. A. Diesterweg ... Mit 9 Steintafeln. pp. xvi. 217. *Berlin, Bonn* [printed], 1824. 8°. **8534. c. 20.**

APOMASAR. *See* Jaʻfar ibn Muḥammad (Abū Maʻshar) *al-Balkhī*.

APOSTLES. Gli Atti apocrifi degli Apostoli nei testi copti, arabi ed etiopici. [A series of fragments translated into Italian by I. Guidi.] (Giornale della Società Asiatica Italiana, vol. 2, pp. 1-66.) *Firenze*, 1888. 8°. **Ac. 8804. (vol. 2.)**

APOSTLES' CREED. الثانى والعشر راسا الايمان xii. Articuli Fidei. [With a Latin translation by R. Spey.] *See* Bible.—New Testament.—*Galatians*. رسالة الخ Epistola Pauli ad Galatas, *etc.* 1583. 4°. **1008. b. 20.(3.)**

—— Simbolum Apostolicum. [In Arabic and Latin.] *See* Arabic Alphabet. Alphabetum Arabicum, *etc.* 1715. 8°. **621. b. 4.(2.)**

—— 1797. 8°. **12903. a. 16.**

APOSTLES' CREED *(continued)*. Symbolum Apostolorum. امانة الرسل [In Latin and Arabic.] *See* Arabic Language. Rudimenta Linguæ Arabicæ, *etc.* p. 18. 1732. 4°. **825. h. 16.(2.)**

AQUINAS (Thomas) *Saint.* *See* Thomas, *Aquinas*.

ARABIAN ANECDOTES. Recueil de Narrations Arabes extraites des meilleurs auteurs. (كتاب جنى الاثمار من لطائف الاخبار) [Jana al-athmār.] pp. 176, 2. *Mossoul*, 1876. 12°. **14586. a. 38.**

ARABIAN NIGHTS.

Arabic.

حكايات مائة ليلة من الف ليلة وليلة (المجلد الثانى من كتاب الف ليلة وليلة يشتمل على مائة ليلة واخبار السندباد مع الهندباد) or the Arabian Nights Entertainments; in the original Arabic. Published ... by Shuekh Uhmud bin Moohummud Shirwanee ool Yumunee ... Vol. 1, containing the stories of 100 nights. (Vol. 2, containing the stories of 100 nights.) vol. 1, 2. *Calcutta*, 1814-18. 8°. **14582. d. 3.**

Tausend und Eine Nacht. Arabisch. Nach einer Handschrift aus Tunis herausgegeben von M. Habicht. (Nach seinem Tode fortgesetzt von H. L. Fleischer.) (هذا كتاب الف ليلة وليلة من المبتداء الى المنتهاء) 12 Bde. *Breslau*, 1825-43. 8°. **14582. a. 10-21.**

(الف ليلة وليلة) 2 vol. بولاق ١٢٥١ [*Bulak*, 1836.] 4°. **14582. e. 5, 6.**

The Alif Laila, or Book of the Thousand Nights and One Night, commonly known as the Arabian Nights' Entertainments; now, for the first time, published complete in the original Arabic, from an Egyptian manuscript ... Edited by W. H. Macnaghten. (الف ليلة وليلة) 4 vol. *Calcutta*, 1839-42. 8°. **14582. d. 4-7.**

Vol. 3 is without title-page, in place of which is given a title-page of vol. 4 with a MS. alteration. Vol. 4 has no list of contents. It is believed that the same is the case with all the copies that have reached Europe.

كتاب الف ليلة وليلة الخ [Second edition, revised and corrected from the Bulak edition of 1836, by Muḥammad Ḳuṭṭah al-ʻAdawī.] 4 vol. بولاق مصر ١٢٧٩ [*Bulak*, 1862.] 4°. **14583. b. 8.**

Arabic (continued).

الجزء الاول (الثانى الخ) من كتاب الف ليلة وليلة [Another edition, from the earlier Bulak edition.] 4 vol. ١٢٩٧ [*Cairo*, 1880.] 8°. **14583. b. 12.**

In the pagination of vol. 2 *pp.* 257-72 *are passed over, although no leaves are wanting.*

كتاب الف ليلة وليلة [An expurgated edition.] بيروت ١٨٨٠-٨٢ [*Beirut*, 1880-82.] 8°. **14583. b. 11.**

الف ليلة وليلة [Edited from a collation of the editions of Calcutta and Bulak and an old manuscript.] 4 vol. *lith.* المنبئى ١٣٠٠-٩٧-٩٩ [*Bombay*, 1883-80-82.] 8°. **14582. e. 10.**

الف ليلة وليلة [Revised and expurgated by Anṭūn Ṣāliḥānī.] 5 vol. بيروت ١٨٨٨-٩٠ [*Beirut*, 1888-90.] 8°. **14583. aa. 7.**

الف ليلة وليلة الخ [Another edition.] *lith.* لاهور ١٨٨٨-٦٥ *etc.* [*Lahore*, 1888-65, *etc.*] 8°. **14582. d. 27.**

In progress.

English.

VERSIONS FROM GALLAND'S FRENCH TRANSLATION.

Arabian Nights' Entertainments: consisting of one thousand and one stories ... Translated into French from the Arabian MSS. by M. Galland ... and now done into English. The fourth edition. vol. 1-6. *London*, 1713, 12-15. 12°. **12410. bbb. 32.**

Extending as far as the 236*th night. Vol.* 3, 4 *are of the second edition, and vol.* 5, 6 *of the third.*

[Another edition.] Now done into English from the last Paris edition. vol. 1-5. [*London* ?] 1772. 4°. **12410. ff. 10.**

Extending as far as the 236*th night.*

Fourteenth edition. 4 vol. *London*, 1778. 12°. **12431. aaa. 25.**

[Another edition.] 4 vol. *London*, 1785. 8°. **1207. b. 1, 2.**

The eighteenth edition. 4 vol. *Montrose*, 1793. 12°. **12410. bbb. 31.**

New edition, corrected. [Edited, with a preface, by R. Gough.] 4 vol. *London*, 1798. 12°. **634. d. 3, 4.**

English (continued).

[Another edition.] Tales of the East. Arabian Nights' Entertainments. *See* WEBER (W. H.) Tales of the East, *etc.* vol. 1. 1812. 8°. **87. f. 5.**

[Another edition.] The Arabian Nights' Entertainments; or, the Thousand and one Nights ... Translated into French by M. Galland ... from which this translation is taken. To which is added, a continuation of the Arabian Nights' Entertainments, newly translated from the original Arabic (into French, by Dom Chaves ... and M. Cazotte [and thence into English by Robert Heron]). 2 vol. *Liverpool* [1813]. 8°. **12410. ee. 14.**

[Another edition.] The Arabian Nights. Illustrated with engravings from designs by R. Westall. 4 vol. *London*, 1819. 8°. **634. d. 11-14.**

[Another edition.] The Arabian Nights' Entertainments, consisting of one thousand and one stories, *etc.* 3 vol. *London*, 1826. 16°. **12410. aaa. 40.**

Part of "Dove's English Classics."

[Another edition.] In one volume. Embellished with ... engravings. pp. 556. *London*, 1832. 8°. **12410. ee. 16**

[Another edition.] The Arabian Nights' Entertainments. Translated from the Arabic. pt. 3-4. *Reprinted at the "Newul Kishore" Press: Lucknow*, 1880. 8°. **14583. aa. 9.**

Imperfect; wanting pt. 1.

The Arabian Nights' Entertainments. Freely translated [by C. D. Piguenit] from the original translation [by Galland]. 4 vol. *London*, 1792. 4°. **634. d. 1, 2.**

The Arabian Nights. Translated by E. Forster [from Galland's French version]. With engravings from pictures by R. Smirke. 5 vol. *London*, 1802. 4°. **86. g. 7-11.**

[Another edition.] Carefully revised and corrected, with an explanatory and historical introduction, by G. M. Bussey. Illustrated by ... engravings ... by R. Smirke. pp. xxxviii. 492. *London*, 1839. 8°. **838. k. 15.**

[Another edition.] pp. xvi. 1032. *London* [1852-54]. 8°. **12410. h. 9.**

English (continued).

The Arabian Nights' Entertainments: or the Thousand and one Nights ... Translated from the French of M. Galland by G. S. Beaumont. 4 vol. *London,* 1811. 8°. **12410. ee. 12.**

The Arabian Nights' Entertainments ... revised and occasionally corrected from the Arabic. To which is added a selection of new tales, now first translated from the Arabic ... Also, an introduction and ... notes ... by Jonathan Scott, L.L.D. 6 vol. *London,* 1811. 12°. **634. d. 5-10.**

[Another copy.] With engravings from paintings by Smirke. **L. P.** **14582. c. 1-6.**

[Another edition.] The Thousand and One Nights ... With an introduction illustrative of the religion, manners and customs of the Mahommedans, by Jonathan Scott. With ... etchings by A. Lalauze. 4 vol. *London,* 1883. 8°. **12411. ee. 10.**

This edition does not contain the "selection of new tales" published in the previous edition.

VERSIONS DIRECT FROM THE ARABIC.

Torrens.

The Book of the Thousand and one Nights, from the Arabic of the Egyptian MS. as edited by W. Hay Macnaghten, done into English by H. Torrens. vol. 1. *Calcutta and London,* 1838. 8°. **838. k. 14.**

Lane.

The Thousand and One Nights, commonly called the Arabian Nights' Entertainments. A new translation from the Arabic, with copious notes, by E. W. Lane. Illustrated by ... engravings on wood from original designs by W. Harvey. 3 vol. *London,* 1839-41. 8°. **838. k. 16-18.**

This translation is based mainly upon the earliest Bulak edition of the text.

Second edition. 3 vol. *London,* 1847. 12°. **14582. c. 9-11.**

This edition was published without the translator's authority, and was afterwards suppressed. It does not contain his notes, and the spelling of the proper names is altered.

A new edition, from a copy annotated by the Translator; edited by E. S. Poole. 3 vol. *London,* 1859. 8°. **2348. f.**

English (continued).

A new edition ... edited by ... E. S. Poole, with a preface by S. Lane-Poole. 3 vol. *London,* 1883. 8°. **2044. a.**

Payne.

The Book of the Thousand Nights and one Night: now first completely done into English prose and verse, from the original Arabic, by J. Payne. (Tales from the Arabic of the Breslau and Calcutta (1814-18) editions of the Book of the Thousand Nights and one Night, not occurring in the other printed texts of the work.—Alaeddin and the Enchanted Lamp; Zein ul Asnam and the King of the Jinn: two stories done into English from the recently discovered Arabic text.) 13 vol. *London, Hertford* [printed], 1882-89. 8°. **P. C.**

"Printed for the Villon Society by private subscription and for private circulation only."

Burton.

A plain and literal translation of the Arabian Nights' Entertainments, now entitled the Book of the Thousand Nights and a Night. With introduction, explanatory notes on the manners and customs of Moslem men, and a terminal essay on the history of the Nights. (Supplemental Nights to the Book of the Thousand Nights and a Night, with notes anthropological and explanatory.) By R. F. Burton. 16 vol. *Benares* [or rather, *London*], 1885-88. 8°. **P. C.**

"Printed by the Kamashastra Society for private subscribers only."

Lady Burton's edition of her Husband's Arabian Nights translated literally from the Arabic. Prepared for household reading by J. H. McCarthy. 6 vol. *London,* 1886. 8°. **2348. f.**

French.

Les Mille et une Nuit, contes arabes; traduits en François par M. Galland ... Cinquième édition, *etc.* tom. 1-8. *La Haye,* 1714-28-19-14. 12°. **12411. a. 3.**

Tom. 1 *and* 5-7 *are of the* 5*th edition, tom.* 2-4 *of the* 4*th, whilst the edition of tom.* 8 *is not indicated.*

Nouvelle édition, corrigée. 6 tom. *Paris,* 1745. 12°. **634. d. 15-20.**

French (continued).

[Another edition.] (Le Cabinet des Fées, tom. 7-11.) 5 tom. *Amsterdam,* 1785. 8°. **89. c. 21-25.**

[Another edition.] Continués par M. Caussin de Perceval. (Éloge de M. Galland, ... par M. Bose.) 9 tom. *Paris,* 1806. 12°. **14582. a. 1-9.**

Nouvelle édition, augmentée de plusieurs contes, et accompagnée de notes et d'un essai historique sur les Mille et une Nuits, par A. Loiseleur Deslongchamps. pp. xliii. 755. *See* PANTHÉON. Panthéon Littéraire. (Romans.) 1838. 8°. **2043. g.**

Édition illustrée ... Revue et corrigée sur l'édition princeps de 1704; augmentée d'une dissertation sur les Mille et une Nuits par M. le Baron Silvestre de Sacy. 3 tom. *Paris* [1839-40]. 8°. *Imperfect; wanting the dissertation.* **838. k. 19.**

Nouvelle édition, corrigée ... Illustrée de ... dessins par Demoraine, *etc.* pp. 496. *Paris, Corbeil* [printed, 1843]. 8°. **12410. ee. 17.**

Édition illustrée ... Revue et corrigée sur l'édition princeps de 1704. pp. 300. *Paris,* 1850. 4°. **14582. f. 3.**

[Another edition.] Illustrés ... revus et corrigés ... Augmentés d'une dissertation sur les Mille et une Nuits par M. le Baron Silvestre de Sacy ... Nouvelle édition. pp. viii. 1106. *Paris,* 1860. 4°. **12410. h. 11.**

[Another edition.] Précédés d'une introduction par J. Janin. Illustrations de Gavarni et Waltier. pp. xii. 609. *Paris,* 1864. 8°. **14582. e. 13.**

[Another edition.] 2 tom. *Paris,* 1865. 8°. **12410. h. 7.**

Nouvelle édition, corrigée ... ornée de ... dessins par Demorraine, *etc.* pp. 471. *Paris, Abbeville* [printed], 1872. 8°. **12410. ee. 18.**

[Another edition.] Réimprimés sur l'édition originale, avec une préface de J. Janin ... Eaux-fortes par A. Lalauze. 10 tom. *Paris,* 1881. 16°. **2348. b.**

German.

Tausend und eine Nacht. Arabische Erzählungen. Zum Erstenmale aus dem arabischen Urtext treu übersetzt von G. Weil. Herausgegeben und mit einer Vorhalle von A. Lewald. Mit ... Bildern und Vignetten von F. Gross. Bd. 1-3. *Stuttgart, Pforzheim,* 1838-41. 8°. **838. i. 20-22.** *Imperfect; wanting Bd. 4.*

Vierte vollständig umgearbeitete mit Anmerkungen und mit einer Einleitung versehene Auflage, *etc.* 4 Bd. *Stuttgart,* 1871. 8°. **12411. f. 9.**

Dritter Abdruck der dritten vollständig umgearbeiteten, mit Anmerkungen und mit einer Einleitung versehenen Auflage. 4 Bd. *Stuttgart,* 1889. 8°. **14583. aa. 8.**

Tausend und Eine Nacht. Arabische Erzählungen. Deutsch von M. Habicht, F. H. von der Hagen und C. Schall. Fünfte verbesserte Auflage. 15 Bd. *Breslau,* 1840. 8°. **14582. b. 2-6.**

Dalziel's illustrirte Tausend und Eine Nacht. Sammlung persischer, indischer und arabischer Märchen. Mit einem Vorworte von H. Beta [i.e. Heinrich Bettziech]. pp. xii. 528. *Leipzig, Reudnitz* [printed, 1865]. 8°. **12410. h. 10.**

Hungarian.

Ezeregy Éjszaka. Arab regék Galland, Habicht, Vörösmarty M. és többek kiadásai után rendezte Nádor G. képekkel diszitett első teljes Magyar kiadás. 4 kötet. *Budapest* [1884-86]. 8°. **14583. aa. 11.**

Icelandic.

Þúsund og ein nott. Arabiskar Sögur. [Translated by S. Thorsteinsson and others?] 4 bind. *Kaupmannahöfn,* 1857-64. 8°. **12410. ff. 8.**

Portuguese.

As Mil e uma Noites, contos arabes. Nova edição, ... revista cuidadosamente sobre os melhores textos. 4 tom. *Porto e Braga,* 1881. 8°. **12410. eee. 5.**

Supplementary Collections of Tales.

See TEN VIZIERS. Nouveaux Contes Arabes, ou supplément aux Mille et une Nuits [tales selected and translated from the "History of the Ten Viziers"], *etc.* 1788. 12°. **243. i. 15.**

Supplementary Collections of Tales (*continued*).

Les Veillées du Sultan Schahriar, avec la Sultane Scheherazade; histoires incroyables, amusantes et morales, traduites de l'arabe par M. Cazotte et D. Chavis. Faisant suite aux mille et une Nuits. (Le Cabinet des Fées, tom. 38-41.) 4 tom. *Genève*, 1793. 8°. **89. d. 25-28.**

Arabian Tales; or a continuation of the Arabian Nights' Entertainments . . . Newly translated from the original Arabic into French, by Dom Chaves, a native Arab, and Cazotte [and thence into English by Robert Heron]. 3 vol. *London*, 1794. 12°. **14582. b. 26.**

[Another edition.] *See* above: Arabian Nights. [*English.*] The Arabian Nights' Entertainments . . . Translated into French by M. Galland, *etc.* vol. 2. [1813.] 8°. **12410. e. 4.**

The New Arabian Nights. [The Arabian Tales, translated into French by D. Chavis and J. Cazotte, newly translated into English.] *See* Weber (W. H.) Tales of the East, *etc.* vol. 1, 2. 1812. 8°. **87. f. 5, 6.**

Arabische Mährchen. Fortsetzung der ächten Tausend und einen Nacht. [Translated from the French version of D. Chavis and J. Cazotte.] (Die Blaue Bibliothek aller Nationen, Bd. 5-8.) 4 Thl. *Gotha*, 1790-91. 8°. **12410. b. 2. (Bd. 5-8.)**

Продолженіе Тысячи и одной Ночи, Арабскія сказки. Переводъ съ французскаго. ["A continuation of the Thousand and one Nights, Arabian tales. Translated from the French" version of D. Chavis and J. Cazotte.] tom. 3, 4. *Москва*, 1794-95. 8°. **867. i. 29.**
Imperfect; wanting tom. 1, 2 *and* 5-8.

Nouvelle suite des Mille et une Nuits, contes arabes, traduits par M. Galland, . . . trouvés dans les papiers de ce célèbre écrivain. 2 tom. *Paris*, 1798. 12°. **14582. c. 31.**

Tales translated from the Arabic of the Thousand and One Nights. (From an Arabic fragment of the Thousand and One Nights, procured in Bengal by . . . James Anderson.) *See* Scott (J.) *LL.D.* Tales, anecdotes and letters, *etc.* 1800. 8°. **88. b. 23.**

Supplementary Collections of Tales (*continued*).

Continuation des Mille et une Nuits (par M. Caussin de Perceval). *See* above: Arabian Nights. [*French.*] Les Mille et une Nuits, *etc.* tom. 8, 9. 1806. 12°. **14582. d. 8, 9.**

Arabian Nights' Entertainments. Additional tales (translated by M. Caussin de Perceval . . . from a MS. of the Arabian Nights . . . in his own possession . . . Now first given to the public in an English dress). *See* Weber (W. H.) Tales of the East, *etc.* vol. 2. 1812. 8°. **87. f. 6.**

Tales selected from the Manuscript copy of the 1001 Nights brought to Europe by E. Wortley Montague. Translated from the Arabic by Jonathan Scott. *See* above: Arabian Nights. [*English.*] The Arabian Nights' Entertainments . . . revised and . . . corrected from the Arabic . . . by J. Scott. vol. 6. 1811. 12°. **634. d. 10.**

New Arabian Nights' Entertainments, selected from the original oriental MS. by J. von Hammer; and translated into English by G. Lamb. 3 vol. *London*, 1826. 12°. **N. 425.**

Contes inédits des Mille et une Nuits, extraits de l'original arabe par J. de Hammer. Traduits en français par M. G. S. Trébutien. 3 tom. *Paris*, 1828. 8°. **634. f. 30-32.**

Les Mille et une Nuits, contes supplémentaires (le premier . . . tiré de la continuation des Mille et une Nuits publiée par don Chavis et Cazotte, tous les autres empruntés au supplément publié par M. Jonathan Scott. Par A. Loiseleur Deslongchamps). *See* Panthéon. Panthéon Littéraire. (Romans.) 1838. 8°. **2043. g.**

Arabian tales and anecdotes: being a selection from the notes to the new translation of "the Thousand and One Nights." By E. W. Lane. pp. 216. *London*, 1845. 12°. **1156. c. 22.(2.)**
Part of "Knight's Weekly Volume."

Caliphs and Sultans, being tales omitted in the usual editions of the Arabian Nights' Entertainments; re-written and re-arranged by S. Hanley. pp. viii. 363. *London*, 1868. 8°. **14582. c. 30.**

Supplementary Collections of Tales (*continued*).

The New Arabian Nights. Select tales, not included by Galland or Lane. (Six stories . . . the first two . . . derived from Weil's German version . . . the remainder . . . translated by Jonathan Scott. Translated and edited by W. F. Kirby). pp. x. 390. *London* [1882]. 8°.
14582. c. 29.

Tales from the Arabic of the Breslau and Calcutta (1814-18) editions of the Book of the Thousand Nights and one Night not occurring in the other printed texts of the work, now first done into English by J. Payne. 3 vol. 1884. *See* above: ARABIAN NIGHTS. [*English.*] The Book of the Thousand Nights and one Night . . . done into English . . . by J. Payne. 1882, *etc.* 8°.
P. C.

Supplemental Nights to the Book of the Thousand Nights and a Night, with notes anthropological and explanatory. By R. F. Burton. 6 vol. 1886-88. *See* above: ARABIAN NIGHTS. [*English.*] A plain and literal translation of the Arabian Nights' Entertainments . . . By R. F. Burton. 1885, *etc.* 8°. **P. C.**

Selections.

هذا انتخاب الف ليلة وليلة [Stories selected from the Arabian Nights, with the vowel-points supplied throughout.] *See* TUḤFAT al-ADAB. تحفة الادب الخ pp. 1-72. [1887.] 12°.
14586. a. 50.

A free rendering into English of the poetical pieces in the Arabic Entrance Course (extracts from the book of One Thousand and One Nights). pp. 14. *Patna, Bankipore* [printed, 1878]. 12°.
14582. b.

Contes arabes tirés des Mille et une Nuits, traduction de Galland. Revue et accompagnée de notes . . . par R. Chotard. pp. x. 340. *Tours,* 1873. 8°. **12410. g. 22.**

Arab Regék. [Tales selected from the Arabian Nights' Entertainments.] Forditotta Vörösmarty M. 2 kötet. *Pest,* 1866. 8°.
14582. c. 33.

Selections (*continued*).

هذه قصة عجيب وغريب وما جرى لهما الخ [Ḳiṣṣat ʿAjīb wa-Gharīb. The history of the two princes ʿAjīb and Gharīb.] pp. 200, *lith.* [*Bombay,* 1880.] 12°. **14582. a. 23.(2.)**

[Third Egyptian edition.] pp. 82. ١٢٩٧ مصر القاهرة [*Cairo,* 1880.] 8°. **14582. c. 17.**

[Ḳiṣṣat ʿAlā al-Dīn.] Histoire d' ʿAlâ al-Dîn, ou la Lampe merveilleuse. Texte arabe, publié avec une notice sur quelques manuscrits des Mille et une Nuits par H. Zotenberg. (حديث علاء الدين والقنديل المسحور) pp. 70, 86. *Paris,* 1888. 8°. **14582. e. 12.**

Alaeddin and the Enchanted Lamp; Zein ul Asnam and the King of the Jinn: two stories done into English from the recently discovered Arabic text by J. Payne. pp. xxxi. 250. 1889. *See* above: ARABIAN NIGHTS. [*English.*] The Book of the Thousand Nights and one Night . . . done into English . . . by J. Payne. 1882, *etc.* 8°.
P. C.

هذه قصة التاجر على نور الدين المصرى وما جرى له مع جاريته مريم الزنارية بنت ملك افرنجه وما فيها من الغرائب والعجائب على التمام [Ḳiṣṣāt ʿAlī Nūr al-Dīn al-Miṣrī. The tale of ʿAlī Nūr al-Dīn and Maryam the girdle maker.] pp. 168, *lith.* ١٢٧٩ [*Cairo,* 1862.] 12°. **14582. c. 15.(3.)**

[Another edition.] pp. 72. ١٢٩٧ مصر القاهرة [*Cairo,* 1880.] 8°. **14582. c. 17.**

قصة التاجر على نور الدين المصرى [Another edition.] pp. 144, *lith.* ١٣٠٢ [*Bombay,* 1885.] 12°.
14583. aa. 1.(1.)

[Ḳiṣṣat Anīs al-Jillīs.] حكاية انيس الجليس Enis el-Djelis, ou histoire de la belle Persane, conte des Mille et Une Nuits, traduit de l'arabe et accompagné de notes par A. de Biberstein Kazimirski. [With the text.] pp. 173. *Paris,* 1847. 8°. **14582. c. 12.**

هذه قصة دليله المحتاله وبنتها زينب النصابه واخيها زريق السماك مع احمد الدنف وحسن شومان وعلى الزيبق المصرى [Ḳiṣṣat Dalīlah al-muḥtālat. The tale

Selections (*continued*).

of Dalīlah the procuress and her daughter Zainab.] pp. 108. مصر القاهرة ١٢٧٨ [*Cairo*, 1862.] 8°. **14582. c. 15.(2.)**

قصة الدليلة المحتالة Les Fourberies de Delilah, conte extrait des Mille et une Nuits, ponctué à la manière française et accompagné de l'analyse grammaticale des mots et des formes les plus difficiles, par A. Cherbonneau. pp. xv. 57. *Paris*, 1872. 12°. **14582. b. 25.**

The text is printed in the Maghribi character.

Les Roueries de Dalila. Conte traduit des Mille et une Nuits par Arnaud, Interprète militaire. [With the text.] pp. 106, 78. *Alger*, 1878. 8°. **14582. d. 28.**

هذه قصة الحمال وما جرى له من غرائب الاحوال الخ [Ḳiṣṣat al-ḥammāl. The tale of the Porter and the three Ladies of Baghdād.] pp. 84, *lith.* منبئى ١٣٠٢ [*Bombay*, 1885.] 12°. **14583. aa. 1.(2.)**

هذه قصة بهية وتحفة سنية تشتمل على ما جرى لحسن البصرى مع الجان والكاهنة فى اخذ الست منار النساء الفاتنة من بلاد واق الواق وما فى ذلك كله من عجائب الاتفاق ... وعلى هامشه كيد النساء [Ḳiṣṣat Ḥasan al-Baṣrī. The history of Ḥasan of Basra, accompanied on the margin by another tale entitled Kaid al-nisā, "Women's craft."] pp. 80. مصر ١٢٩٧ [*Cairo*, 1880.] 8°. **14583. b. 19.**

هذه قصة حسن الصائغ البصرى وما اتفق له مع الاعجمى واخواته السبع البنات وما وقع له فى جزائر الواق واق من شان زوجته الخ [Another edition, to which is appended a tale from the satirical Kasidah of Abū Shādūf; followed by some anecdotes of liars, from a work entitled Rawā'iḥ al-'awātir, by 'Abd al-Mu'ṭī al-Samlāwī.] pp. 162. ١٣٠١ [*Bombay*, 1884.] 12°. **14582. b.**

[Ḳiṣṣat Jaudar al-ṣaiyād.] قصة جودر الصياد وهى منقولة من كتاب الف ليلة وليلة Histoire de Djouder le pêcheur, texte arabe, extrait des Mille et une Nuits. Accompagné d'un vocabulaire ... par O. Houdas. pp. 46, 88, *lith.* *Alger*, 1865. 8°. **14582. b. 24.**

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Selections (*continued*).

هذه قصة القاضى مع الحرامى الخ [Ḳiṣṣat al-ḳāḍī ma' al-ḥarāmī. The story of the Ḳāḍī and the Thief.] pp. 16, *lith.* [*Bombay*, 1886.] 12°. **14583. aa. 1.(3.)**

[Ḳiṣṣat kaid al-nisā. "Women's craft," a tale.] *See* above: [Ḳiṣṣat Ḥasan al-Baṣrī.] *margin.* [1880.] 8°. **14583. b. 19.**

Ruse des Femmes. [Edited, with a French translation by L. Langlès.] *See* Savary (C. E.) Grammaire de la langue arabe, *etc.* pp. 520-523. 1813. 4°. **622. i. 29.**

[Another edition.] Ruse des Femmes. (Traduction littérale, accompagnée du texte, ... par L. Langlès.) *See* below: [Ḳiṣṣat al-Sindbād al-Baḥrī.] Les Voyages de Sindbâd le Marin ... Traduction littérale, accompagnée du texte, *etc.* 1814. 12°. **14582. a. 22.**

هذه قصة قمر الزمان بن الملك شهرمان صاحب جزاير خالدان وما جرى له مع السيده بدور بنت الملك الغيور [Ḳiṣṣat Ḳamr al-Zamān. The history of Prince Ḳamr al-Zamān and Princess Budūr.] pp. 112, *lith.* مصر ١٢٨٧ [*Cairo*, 1870.] 12°. **14582. c. 16.(1.)**

هذه قصة الملك قمر الزمان مع الملكة بدور وما جرى لهما الخ [Another edition.] pp. 252, *lith.* [*Bombay*, 1880.] 12°. **14582. a. 23.(1.)**

[Ḳiṣṣat Shams al-Dīn wa-Nūr al-Dīn.] قصة شمس الدين ونور الدين منقولة من كتاب الف ليلة وليلة Histoire de Chems-Eddine et Nour-Eddine, extraite des Mille et une Nuits, ponctuée à la manière française et accompagnée de l'analyse grammaticale des mots ... difficiles par M. Cherbonneau. pp. 69. *Paris*, 1852. 12°. **14582. b. 7.**

The text is printed in the Maghribī character.

قصة شمس الدين ونور الدين الخ Histoire de Chems-eddine et de Nour-eddine, extraite des Mille et une Nuits, expliquée ... par deux traductions françaises, l'une, littérale et juxtalinéaire, présentant le mot à mot français en regard des mots arabes correspondants, l'autre correcte et précédée du texte arabe; par M. Cherbonneau. pp. 213. *Paris*, 1869. 8°. **14582. c. 22.**

The text is printed in the Maghribī character.

Selections (*continued*).

[Kissat al-Sindbād al-Baḥrī.] Les Voyages de Sindebad le Marin. Texte arabe extrait des Mille et une Nuits, muni des signes grammaticaux, accompagné d'un vocabulaire et de notes analytiques par L. Machuel ... Autographié par E. Ducret ... Deuxième édition. pp. 112, 158, *lith.* *Alger,* 1884. 8°. **14583. a. 52.**

Recit de Sindebad le Marin. [Edited with a French translation, by L. Langlès.] *See* SAVARY (C. E.) Grammaire de la langue arabe, *etc.* pp. 471-519. 1813. 4°. **622. i. 29.**

[Another edition.] Les Voyages de Sind-bâd le Marin, et la Ruse des Femmes, contes arabes, traduction littérale, accompagnée du texte et de notes, par L. Langlès (قصة السندباد البحرى فى سبع سفراته فى البر والبحر الهندى ــ كيد النسا) pp. xxx. 161, 113. *Paris,* 1814. 12°. **14582. a. 22.**

[Another copy.] **635. a. 4.**

[Another copy.] **244. b. 36.**

Die beiden Sindbad, oder Reiseabenteuer Sindbads des Seefahrers. Nach einer zum ersten Male in Europa gedruckten ägyptischen Handschrift unmittelbar und wörtlich treu aus dem Arabischen übersetzt und mit erklärenden Anmerkungen ... herausgegeben von J. G. H. Reinsch. pp. xxiv. 204. *Breslau,* 1836. 8°. **12410. aaa. 2.**

See HOLE (R.) Remarks on the Arabian Nights' Entertainments; in which the origin of Sindbad's Voyages ... is particularly considered. 1797. 8°. **92. b. 8.**

هذه قصة تودد الجارية الخ [Kissat Tawaddud al-jāriyat. The history of the slave-girl Tawaddud.] pp. 43. مصر ١٣٠١ [*Cairo,* 1883.] 8°. **14583. a. 20.(4.)**

هذه قصة تودد الجارية الخ (قصة الثور مع الحمار) [Another edition, to which is appended another tale entitled Kissat al-thaur maʿ al-ḥimār, the tale of the Ox and the Ass.] pp. 113, *lith.* [*Bombay,* 1884.] 12°. **14582. a.**

[Kissat al-thaur maʿ al-ḥimār. The tale of the Ox and the Ass.] *See* above: [Kissat Tawaddud al-jāriyat.] [1884.] 12°. **14582. a.**

Selections (*continued*).

حكاية أنس الوجود مع معشوقته الورد فى الاكمام بالتمام [Kissat Uns al-Wujūd wa'l-Ward fī al-Ikmām. The tale of Uns al-Wujūd and his mistress al-Ward fī al-Ikmām.] pp. 31. مصر ١٢٧٨ [*Cairo,* 1862.] 8°. **14582. c. 15.(1.)**

[Another edition.] pp. 24, *lith.* [*Cairo,* 1870?] 8°. **14583. aa. 1.(4.)**

[Kissat Zain al-Asnām.] Zein El-Asnam. Conte des Mille et une Nuits ... Texte arabe entièrement vocalisé et vocabulaire arabe, anglais et français des mots contenus dans le texte par F. Groff. pp. 41, 49, *lith.* *Paris,* 1889. 8°. **14582. d. 24.**

Zein ul Asnam and the King of the Jinn ... done into English from the recently discovered Arabic text by J. Payne. 1889. *See* above: ARABIAN NIGHTS. [*English.*] The Book of the Thousand Nights and one Night ... done into English ... by J. Payne. 1882, *etc.* 8°. **P.C.**

Appendix.

Contributions to the bibliography of the Thousand and One Nights, and their imitations, with a table showing the contents of the principal editions and translations of the Nights. (Additional notes on the bibliography of the Thousand and One Nights.) By W. F. Kirby. *See* above: ARABIAN NIGHTS. [*English.*] A plain and literal translation of the Arabian Nights' Entertainments ... by R. F. Burton. Vol. 10, appendix 2. (Supplemental Nights, *etc.* Vol. 6, appendix 4.) 1885, *etc.* 8°. **P. C.**

See FLEISCHER (H. L.) De Glossis Habichtianis in quatuor priores tomos MI noctium dissertatio. 1836. 8°. **14582. c. 8.**

See HOLE (R.) Remarks on the Arabian Nights' Entertainments, *etc.* 1797. 8°. **92. b. 8.**

See LANE (E. W.) Arabian Society in the Middle Ages: studies from the Thousand and One Nights, *etc.* 1883. 8°. **14582. c. 23.**

ARABIAN TALES. *See* ARABIAN NIGHTS. [*Supplementary Collections of Tales.*] Arabian Tales; or a continuation of the Arabian Nights' Entertainments, *etc.* 1794. 12°. **14582. b. 26.**

—— *See* ARABIAN NIGHTS. [*Supplementary Collections of Tales.*] Arabische Mährchen. Fortsetzung der . . . Tausend und einen Nacht. 1790, *etc.* 8°. **12410. b. 2. (Bd. 5-8.)**

—— *See* TEN VIZIERS. Nouveaux Contes Arabes, ou Supplément aux Mille et une Nuits [tales selected and translated from the "History of the Ten Viziers"] *etc.* 1788. 12°. **243. i. 15.**

ARABIC ALPHABET. Alphabetum Arabicum. (Syllabarium Arabicum. Exercitatio lectionis Arabicæ.) MS. NOTES [by I. Casaubon]. pp. 64. *Romae,* 1592. 4°. **622. h. 2.(2.)**

—— Alphabetum Arabicum. *Romae,* 1633. *s. sh.* 4°. **58. b. 31.(2.)**

—— Alphabetum Arabicum; unà cum Oratione Dominicali, Salutatione Angelica, & Simbolo Apostolico [in Arabic and Latin]. pp. 15. *Romæ,* 1715. 8°. **621. b. 4.(2.)**

—— [Another copy.] **673. b. 11.(4.)**

—— [Another copy.] **622. f. 1.(6.)**

—— [Another copy.] **58. b. 31.(3.)**

—— [Another edition.] Alphabetum Arabicum; una cum Oratione Dominicali, Salutatione Angelica et Symbolo Fidei [in Arabic and Latin]. pp. 15. *Romæ,* 1797. 8°. **12903. a. 16.**

—— Alphabet arabe, turk et persan, à l'usage de l'Imprimerie Orientale et Française. pp. 16. *Alexandrie,* an vi. [1798]. 4°. **66. b. 11.**

ARABIC CHARACTERS. Specimen Characterum Arabicorum Officinæ Plantinianæ Franc. Raphelengii. (Quinquagesimus Psalmus [in Arabic, accompanied by an interlineary Latin translation].) MS. NOTES. pp. 8. *Lugduni Batavorum,* 1595. 4°. **622. h. 2.(3.)**

ARABIC COINS. *See* ORIENTAL COINS. [An engraved plate, containing fifteen Oriental Coins, seven of them being in Arabic.] [1819 ?] 4°. **840. m. 32.(57.)**

ARABIC COINS (*continued*). [Nineteen plates of Arabic Coins, chiefly from Spain. With Latin translations of their legends by Michael Casiri?] [*Madrid?* 1770?] 4°. **14542. a. 10.**

ARABIC CONJUGATIONS. كراسة الاشتقاق Tableau synoptique des Conjugaisons, des Dérivés et des Déclinaisons arabes. [Kurrāsat al-ishtiḳāḳ.] pp. 94, 4. *Mossoul,* 1882. 8°. **14593. b. 32.**

ARABIC COPY-BOOK. *See* ṬARĪḲAT. طريقة مستحدثة الخ [Tarīḳat mustaḥdathat.] [1882.] 4°. **14546. d. 4.**

—— [Three copy slips for writing Arabic, printed on coloured paper and mounted on slips of cardboard.] [*Malta,* 1835 ?] *obl.* fol. **754. a. 6.**

ARABIC DECLENSIONS. *See* ARABIC CONJUGATIONS. كراسة الاشتقاق Tableau synoptique des Conjugaisons . . . et des Déclinaisons arabes. 1882. 8°. **14593. b. 32.**

ARABIC DRAWING-BOOK. *See* ḲAWĀʿID. بعض قواعد فى اصول الرسم [An elementary drawing-book in Arabic.] [1835 ?] 4°. **14546. d. 15.**

ARABIC GRAMMAR. *Begin.* الحمد لله رب العالمين [A collection of short treatises on Arabic grammar, in two parts. Part 1, on the accidence, containing five works all in Persian, namely: Mīzān al-ṣarf, Munshaʿib, Panj ganj, all three anonymous; Zubdat al-ṣarf, by Ẓāhir ibn Maḥmūd ʿAlavī, and Ṣarf i Mīr, by Saiyid Sharīf al-Jurjānī. Part 2, on syntax, also containing five works, the first four in Arabic, the last in Persian, namely: Mi'at ʿāmil, by ʿAbd al-Ḳāhir al-Jurjānī; the anonymous commentary thereon; Aṣl al-jumal, al-Tatimmat, both anonymous; and Naḥv i Mīr, by Saiyid Sharīf al-Jurjānī.] 2 pt. [*Calcutta,* 1805.] 8°. **Pers. 488.**

—— لله الحمد . . . كتاب مجموعة صرف ونحو الخ [Another edition of the preceding, with the addition of a Persian metrical version of al-Jurjānī's Mi'at ʿāmil.] 3 pt. *lith.* ١٢٦١ بمبئى [*Bombay,* 1845.] 8°. **Pers. 287.**

—— هذا مجلد فيه تسعة كتب خمسة فى الصرف واربعة فى النحو الخ [A collection of nine tracts on Arabic grammar, the first five on inflexion, the

last four on syntax, namely: a tract entitled Mīzān, followed by two others entitled Ajnās, all three anonymous; al-Mabādī fī al-taṣrīf, by ʻIzz al-Dīn al-Zanjānī, preceded by some rules relating to the inflexion of the verb, extracted from it; two tracts entitled respectively ʻAwāmil and Taḳwīm al-lisān, both anonymous; a metrical treatise entitled al-Tuḥfat al-wardīyat, by Ibn al-Wardī, and the treatise entitled Ḳaṭr al-nadā, by Ibn Hishām, with the author's commentary.] *lith.* تلشير ١٢٩٨ [*Tellicherry*, 1881.] 4°. **14593. c. 28.**

Not paged.

ARABIC INSCRIPTION. [An Arabic inscription in the Kufic character, printed from a wood-block in the possession of T. Astle.] **820. m. 33. (2.*)**

ARABIC LANGUAGE. *See* MARCEL (J. J.) Leçons de Langue Arabe, *etc.* [1820 ?] 8°. **12907. dd. 3.(3.)**

—— Rudimenta Linguæ Arabicæ, cum Catechesi Christiana. اصول اللغة العربية وقواعد الامانة المسيحية pp. 28. *Romæ*, 1732. 4°. **825. h. 16.(2.)**

ARABIC PRIMER. *Begin.* رب يسر ولا تعسر [An Arabic first reading-book, for use in Muhammadan schools in Eastern Russia.] pp. 32. قزان ١٨٣٢ [*Kazan*, 1832.] 16°. **14586. a. 8.**

—— *Begin.* بسم الله ... ا ب ت ث [An Arabic first reading-book, for use in Muhammadan schools in Egypt.] pp. 110. [*Bulak*, 1834 ?] 8°. **14586. a. 7.**

ARABIC PROVERBS. كتاب الامثال seu Proverbiorum Arabicorum Centuriae duae, ab anonymo quodam Arabe collectae et explicatae, cum interpretatione Latina et scholiis J. Scaligeri ... et T. Erpenii. [Edited by T. Erpenius.] pp. 126. *Leidae*, 1614. 4°. **1363. b. 3.(1.)**

—— [Another copy.] **622. h. 5.(1.)**

—— [Another copy.] **G. 17796.(1.)**

—— Editio secunda priore emendatior. pp. 134. *Lugduni Batavorum*, 1623. 8°. **1075. k. 15.**

ARABIC PROVERBS (*continued*). Etliche feine Sprichwörter der Araber. [Collected and translated into German by A. Olearius.] *See* SAʻDĪ (MUṢLIḤ al-DĪN) Persianischer Rosenthal, *etc.* 1654. Fol. **757. i. 13.**

—— 1660. *obl.* 4°. **757. a. 15.**

—— Tres Centurias de Sentencias Arabes traducidas por primera vez. [By P. Lozano y Casela. With the text.] *See* CEBES. Parafrasis Arabe de la Tabla de Cebes, *etc.* 1793. 4°. **14540. c. 33.**

—— *Begin.* سلامة الانسان في حفظ اللسان [Two sheets containing Arabic proverbs, followed by another sheet bearing the words ربّ وقّنى من العيوب وهبني صبر ايوب in ornamental characters.] 3 sh. [*London ?* 1835 ?] Fol. **Tab. 597. b. (74.)**

ARABIC QUARTERLY REVIEW. *See* PERIODICAL PUBLICATIONS.—*Woking.* Al Haqâiq, *etc.*

ARABIC READER. المنتخبات العربيه The Arabic Reader, or, select extracts from various Arabic writers. [Al-Muntakhabāt al-ʻarabīyat.] pp. 220. *Calcutta*, 1828. 8°. **14586. c. 1.**

One of the Calcutta School Book Society's publications.

—— المنتخبات العربية الخ. [Another edition.] pp. 176, *lith.* لاهور ١٨٦٤ [*Lahore*, 1864.] 8°. **14586. d. 15.**

—— [Fourth edition. Completely vocalised.] pp. 80, *lith.* الاهور ١٨٨١ [*Lahore*, 1881.] 12°. **14586. a. 27.**

ARABIC READING LESSONS. كتاب تهجية ومبادئ القراءة لتدريس الصبيان Syllabaire, ou exercices de lecture arabe à l'usage des enfants. pp. 96. *Mossoul*, 1862. 16°. **14586. a. 40.**

—— Syllabaire ou Exercices de lecture arabe à l'usage des enfants. (كتاب تعليم القرآءة لتدريس الصبيان) pp. 80. *Mossoul*, 1874. 8°. **14503. a. 2.(2.)**

A different work from the preceding, being apparently intended as a sequel to it.

ARABIC SECOND-BOOK. عربى كى دوسرى كتاب الخ [Arabic Second-book. Easy dialogues in Arabic and Persian, for the use of schools.] pp. 164, *lith.* لاهور ١٨٧٣ [*Lahore*, 1873.] 8°. **14586. d. 29.**

ARABIC SELECTIONS. *See* ARABIC READER. المنتخبات العربية The Arabic Reader, *etc.* 1828. 8°. **14586. c. 1.**

—— 1864. 8°. **14586. d. 15.**

—— 1881. 12°. **14586. a. 27.**

ARABIC SYLLABARY. Syllabaire arabe. Cinquième édition. مبادئ التهجئة لتدريس الصبيان [Mabādī al-tahjiyat.] pp. 23. الموصل ١٨٧٩ [*Mosul*, 1879.] 12°. **14586. a. 26.**

ARABIC SYNTAX. مجموعة نحو ... نحو مير خلاصه جمل تتمه مائة عامل [A collection of five tracts on Arabic Syntax, the first and last being in Persian, the other three in Arabic, namely: Naḥv i Mīr, by Saiyid Sharīf al-Jurjānī; al-Khulāṣat, Aṣl al-jumal, and al-Tatimmat, all three anonymous; and Mi'at 'āmil, a Persian metrical version of 'Abd al-Ḳāhir al-Jurjānī's tract of that name. Edited, with marginal annotations, by Maulavī Anwar 'Alī.] pp. 43, *lith.* ١٢٥٩ [*Lucknow*, 1843.] 8°. **Pers. 335.(7.)**

—— نحو مير خلاصه جمل الخ [Another edition of the preceding, with the addition of another tract in Persian, entitled 'Umdat al-marām, by Muḥammad Ilāhī-bakhsh Faiẓābādī.] pp. 50, *lith.* لكهنؤ [*Lucknow*, 1860?] 8°. **Pers. 298.(1.)**

—— مجموعة نحو مير خلاصه الخ [Another edition of the preceding, with the further addition of two metrical Persian commentaries on al-Jurjānī's Mi'at 'āmil, by 'Abd al-Rasūl and the poet Jāmī respectively.] pp. 96, *lith.* كانپور ١٢٩٥ [*Cawnpore*, 1878.] 8°. **Pers. 639.(4.)**

ARABIC WRITING. *See* CHEIKHO (L.) Spécimens de cent Écritures Arabes pour la lecture des manuscrits anciens et modernes. 1885. 8°. **14546. c. 2.**

—— 1888. 8°. **14546. c. 3.**

'ARABĪ-KI DŪSRĪ KITĀB. *See* ARABIC SECOND-BOOK.

ARABISCHE MAEHRCHEN. *See* ARABIAN TALES.

ARABSIADES (AHMED) *See* AḤMAD ibn MUḤAMMAD, called IBN 'ARABSHĀH.

'ARĀMŪNĪ (MĪKHĀ'ĪL ĀṢĀF) *See* MĪKHĀ'ĪL ĀṢĀF al-'ARĀMŪNĪ.

ARASTŪ. *See* ARISTOTLE.

ARASUS (ABUBETRUS) *See* MUḤAMMAD ibn ZAKARĪYĀ (ABŪ BAKR) *al-Rāzī.*

ARBILĪ. *See* 'ABD al-ḲĀDIR ibn MUḤYĪ al-DĪN, *al-Irbilī.*

—— *See* 'ALĀ al-DĪN ibn 'ALĪ, *al-Irbilī.*

—— *See* 'ALĪ ibn 'ĪSA, *al-Irbilī.*

ARCADIOPOLIS, HENRI AMANTON, *Bishop of.* *See* AMANTON (H.)

ARCHIMEDES. Archimedis Liber Assumptorum [Kitāb al-ma'khūḏāt] interprete Thebit ben-Kora, exponente Almochtasso Abilhasan Halì ben-Ahmad Nosuensi). Ex codice arabico . . . Abrahamus Ecchellensis latine vertit. [Accompanied by extracts from the commentary of Abū Sahl al-Ḳūhī, also in Latin.] *See* APOLLONIUS, *Pergæus.* Apollonii ... Conicorum lib. v. vi. vii., *etc.* 1661. Fol. **47. g. 2.**

ARCHIVI TOSCANI. *See* TUSCAN ARCHIVES.

ARCONATI VISCONTI (GIOVANNI MARTINO) Canti d'Amore. Saggio di traduzione dall' arabo . . . Terza edizione. pp. 11. *Torino*, 1872. 4°. **14573. d. 8.**

ARDABĪLĪ. *See* MUḤAMMAD ibn 'ABD al-GHANI.

'ARḌĪ. *See* MUḤAMMAD ibn MU'AIYID, *al-'Urḍī.*

ARGELLATA (PETRUS DE) Chirurgia Argelate cum Albucasi. Eximii artium ⁊ medicine doctoris magistri Petri de Largelata . . . chirurgie libri sex . . . Adiuncta etiaʒ chirurgia doctissimi Albucasis [translated from the Arabic by Gerardus Cremonensis] cū cauteriis ⁊ instrumētis suis figuraliter appositis, *etc.* G. L. COPIOUS MS. NOTES. ff. 159. *Mandato ⁊ expensis L. A. de Giunta: Venetiis*, 1531. Fol. **549. l. 2.**

'ARĪB ibn SA'D, *al-Ḳurṭubī.* *See* EPHEMERIDES. Le Calendrier de Cordoue de l'année 961 [ascribed to 'A. ibn S.], *etc.* 1873. 8°. **14544. c. 4.**

—— Fragments de la Chronique d'Arib de Cordoue. *See* IBN 'AḎĀRĪ, *al-Marrākushī.* Histoire de l'Afrique et de l'Espagne. 1848, *etc.* 8°. **14555. d. 6.**

'ARĪB ibn SA'D, *al-Kurṭubī* (*continued*).

—— *See* Dozy (R. P. A.) Corrections sur les textes ... des fragments de la Chronique d'Aríb de Cordoue, *etc.* 1883. 8°. **14555. d. 6.***

—— An account of the establishment of the Fatemite Dynasty in Africa, being the annals of that province from the year 290 of the Heg'ra to the year 300, extracted from an ancient Arabic Ms. ascribed to El-Mas'ūdi [being in reality a portion of the Chronicle of 'Arīb ibn Sa'd. Translated into English,] with an introduction and notes, by J. Nicholson. *Tübingen* [printed], *Bristol*, 1840. 8°. **14555. c. 15.**

ARIBAU (Buenaventura Carlos) Biblioteca de Autores Españoles, desde la formacion del language hasta nuestros dias, *etc.* (Tom. 51, pp. 1-78, Calila é Dymna, de Abdallah ben Al-Mocaffa. [The oldest Spanish translation, edited with an introduction, by P. de Gayangos.]) 71 tom. *Madrid*, 1849-80. 8°. **2042. f. (tom. 51.)**

'ĀRIF ABŪ TURĀB. *See* Jamāl al-Dīn, *al-Ḥusainī al-Afghānī.* رسالة فى ابطال مذهب الدهريين الخ [Al-Risālat fī ibṭāl madhab al-dahrīyīn. Translated into Arabic from the original Persian, by 'Ā. A. T.] [1886.] 8°. **14540. a. 46.**

'ĀRIF-BI'LLĀH 'ABD ALLĀH, *Busnavī.* *See* Muḥammad ibn 'Alī (Muḥyī al-Dīn) called Ibn al-'Arabī. (تجليات عرائس النصوص الخ) [Fuṣūṣ al-ḥikam. With a Turkish commentary by 'Ā.-B. 'A. A.] [1837.] Fol. **14521. d. 3.**

ARISTOTLE. [Opera.] Hoc in volumine continentur ... opera Aristotelis [translated from the Greek into Latin] *etc.* (Liber de uegetalibus [by Nicholas of Damascus, commonly attributed to Aristotle. Translated from the Arabic version, by Alfredus Anglus].—Liber de proprietatibus elementorum [commonly attributed to Aristotle. Translated from the Arabic].—Liber de causa [or rather 'de causis', commonly attributed to Aristotle. Translated from the Arabic by Gerardus Cremonensis (?)].) MS. NOTES. ff. 403. *Per Gregoriū de Gregoriis*: *Venetiis*, 1496. Fol. **519. k. 2.**

—— Aristotelis ... omnia quæ extant opera nunc primum selectis translationibus ... in ... ordinem digesta ... Averrois ... in ea opera omnes qui ad nos pervenere commentarii, aliique ipsius in logica, philosophia, & medicina libri ... a J. Mantino (J. F. Burana et Abramo de Balmes) ... conversi ... Levi Gersonidis Annotationes in Auer(rois) expositionem super logices libros ... eodem J. Mantino interprete, *etc.* 11 vol. *Apud Iuntas*: *Venetiis*, 1552-50. Fol. **28. f. 4-10.**

The works of Aristotle are translated from the Greek; the commentaries and treatises of Averroes partly from the original Arabic, partly from the Hebrew version.

—— [Another edition.] MS. NOTES. 11 vol. *Apud Iunctas*: *Venetiis*, 1562. 8°. **520. c. 1-11.**

—— [Another edition.] 11 vol. *Apud Iunctas*: *Venetiis*, 1574-75-73-76. 8°. **519. c. 1-12.**

—— [Another copy.] **G. 7907-18.**

—— Aristotelis ... opera ... ad Græcum exemplar ... recognita ab A. J. Martino ... nova accessione Theologiæ seu Philosophiæ mysticæ ... locupletata (ecphraste Petro Nicolao ex castellanis [from the Arabic version of Ibn Nā'imah]) *etc.* 2 tom. *Lugduni*, 1581. Fol. **8464. h. 9.**

—— [Categoriae.] *See* below: [Organon.]

—— [De Anima.] *Begin.* [fol. 2, preceded by the table on the verso of fol. 1:] Incipit expositio ... Gaetani Thienēsis super libros de aīa Aristotelis [with the text, translated from the Greek. — Fol. 92, sig. o 3.] Incipit expositio super libro (Averrois) de substantia orbis Joannis de Gandavo [with the text, translated from the Arabic by Michael Scott]. **G. L.** MS. NOTES. *H. de Sancto Urso*: *Vincentie*, 1486. Fol. **G. 7976.**

Without title-page, pagination, or catchwords. 123 leaves, printed in double columns.

—— De anima [accompanied by Averroes' commentary, both translated from the Arabic by Michael Scott]. *See* below: [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* 1495, *etc.* Fol. **519. k. 14.(1.)**

—— De celo ⁊ mūdo cū Auerrois expositione [both translated from the Arabic, the latter by Michael Scott]. *See* below: [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* 1495, *etc.* Fol. **519. k. 14.(1.)**

ARISTOTLE (*continued*). Aristo. De celo ⁊ mundo cū com. Auer[rois]. Aristote . . . Lib. iiii. de Celo et mundo [in a double Latin translation, the first from the Greek, the second from the Arabic version]: subnexis eius duobus illis de generatione et corrup. [translated from the Greek] cum singulorū Epitomis hactenus non impressis: ac Auerro. fidiss. interprete [sc. his commentaries on both books, translated from the Arabic]: nec non eiusdem opusculum de substantia orbis [translated from the Arabic by Michael Scott] in calce operis apposito [*sic*], *etc.* G. L. ff. 271. *Per Jacobum myt: Lugduni*, 1529. 8°. **8460. b. 11.**

—— Aristotelis Metaphysicorum libri xiii. (De re mechanica. De mundo, *etc.*) Theophrasti metaphysicorum liber. [All translated from the Greek.] (De causis proprietatum elementorum libellus, Aristoteli . . . ascriptus [translated from the Arabic by Gerardus Cremonensis (?)].) *Apud hæredes J. Iuntæ: Lugduni*, 1560. 12°. **519. a. 5.**

—— *See* ALEXANDER, *Aphrodisæus.* Die durch Averroes erhaltenen Fragmente Alexanders zur Metaphysik des Aristoteles untersucht und übersetzt, *etc.* 1885. 4°. **14540. c.**

—— [Organon.] Logica Aristo[telis] cum com. Auerro[is. The Organon of Aristotle translated from the Greek, with the commentary of Averroes on the Categoriæ, De Interpretatione, Priora Analytica, and Posteriora Analytica, translated from the Arabic] *etc.* (Liber Predicabiliū Porphyrii [translated from the Greek] . . . cum Auer. Cordubēsis . . . cōmentariis [translated from the Arabic].) G. L. ff. 276. *Apud Scipionē de Gabiano: Lugduni* [1530 ?]. 8°. **8460. b. 12.**

—— Aristotelis Categoriae graece cum versione arabica Isaaci Honeini filii . . . edidit J. T. Zenker. (كتاب ارسطوطالس المسمى قاطيغوريا اى المقولات) pp. v. 86, 49. *Lipsiae*, 1846. 8°. **14540. a. 6.**

—— [Physica.] *Begin.* [fol. 2, preceded by the prologue, &c. on one leaf:] Aristotelis . . . de physico auditu [in a double Latin translation, the first from the Greek, the second, by Gerardus Cremonensis(?), from the Arabic version] . . . ⁊ Auerrois Cordubensis Cōmentaria [translated from the Arabic]. (De celo ⁊ mūdo [in a double translation, the first from the Greek, the second from the Arabic version] cū Auerrois expositione [translated from the Arabic by Michael Scott]. De generatione ⁊ corruptione [translated from the Greek] cū Auerrois expositi. [translated from the Arabic]. De anima [in a double translation, the first from the Greek, the second, by Michael Scott, from the Arabic version; accompanied by the Latin version of the commentary of Averroes, by the same translator]. De sensu ⁊ sensato [translated from the Greek]. De memoria ⁊ reminiscentia [translated from the Greek]. Liber Auerrois de substantia orbis [translated from the Arabic by Michael Scott]. Aristotelis Metheororū liber 1, 2, 3, 4 [translated from the Greek], cum Auerroys cōmentariis [translated from the Arabic]. G. L. ff. 361. *Octauianus Scotus: Venetiis*, 1495-96. Fol. **519. k. 14.(1.)**

Without title-page. Imperfect; wanting fol. 342-350.

—— A. Niphi . . . expositio super octo Aristotelis . . . libros de Physico Auditu. Cum duplici textus tralatione, antiqua videlicet, et nova ejus, ad Græcorum exemplarium veritatem . . . castigatis, Averrois etiam . . . in eosdem libros Proæmium, ac Commentaria . . . conspiciuntur. pp. 651. *Apud Hieronymum Scotum: Venetiis*, 1569. Fol. **520. k. 9.**

—— كتاب ارسطوطالس فى الشعر الخ Poetica Aristotelis, arabice, interprete Abu Bashar vel Bishr Matthaeo Dair-Qonnaensi. *See* MARGOLIOUTH (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°. **14540. b. 20.**

—— *See* MUHAMMAD ibn AHMAD, called IBN RUSHD. [*Commentaries upon the Works of Aristotle.*] Il Commento Medio di Averroe alla Poetica di Aristotele. 1872, *etc.* 4°. **14540. d. 1.**

—— [Rhetorica.] *Begin.* [fol. 1, sig. A 2:] Declaratio cōpendiosa per viā divisionis alfarabii super libris rethoricoꝝ [translated from the Arabic by Hermannus Alemannus] *etc.* [Fol. 9 verso:] Explicit cōpendiosa declaratio alpharabii tabulata et correcta unad [*sic*] cū rethorica et poetria seq̄entib' Aristotilis p . . . Lancillotū de zerlis, *etc.* [Fol. 49, sig. e 8:] Explicit rethorica

aristotilis translata a greco in latinum. [Fol. 50, sig. f 1:] Incipit determinatio ibinrosdin [i.e. Averrois] in poetria aristotilis [translated from the Arabic by Hermannus Alemannus]. *Per Philipum Venetū: Venetiis,* 1481. Fol. **G. 7999.**

Without title-page, pagination, or catchwords; 64 leaves, the first of which is blank, printed in double columns, 41 *lines to a full column; sig.* A, *a-g.*

—— *Begin.* Declaratio compendiosa per viam divisionis Alpharabii super libris Rhetoricorum Aristotelis [translated from the Arabic by Hermannus Alemannus] *etc. End.* Explicit rhetorica Aristotelis [translated from the Greek] cū . . . Egidii de Roma . . . cōmētariis . . . nec nō eiusdē . . . poetica [translated from the Greek] cū . . . Averroys ad eādē sūma [translated from the Arabic by Hermannus Alemannus]. 2 pt. G. L. *Per G. Arrivabenum: Venetiis,* 1515. Fol. **520. h. 28.**

Imperfect; wanting the title-page.

—— *See* MUḢAMMAD ibn AḢMAD, called IBN RUSHD. [*Commentaries upon the Works of Aristotle.*] Il Testo arabo del Commento Medio di Averroe alla Retorica di Aristotele. 1875, *etc.* 4°. **14540. c. 14.**

Suppositious Works.

—— Die pseudo-aristotelische Schrift ueber das reine Gute, bekannt unter dem Namen Liber De Causis . . . Bearbeitet von O. Bardenhewer. (Der arabische Text nebst deutscher Paraphrase. (الايضاح فى الخير المحض) [Al-Īḍāḥ fī al-khair al-maḥḍ.] pp. xviii. 330. *Freiburg im Breisgau,* 1882. 8°. **14540. a. 25.**

—— Liber de causa [or rather "de causis." Translated from the Arabic by Gerardus Cremonensis(?)]. *See* above: [Opera.] Hoc in volumine continentur ... opera Aristotelis, *etc.* 1496. Fol. **519. k. 2.**

—— [Another edition.] De causis libellus, Aristoteli . . . ascriptus. *See* above: Aristotelis Metaphysicorum libri xiii., *etc.* 1560. 12°. **519. a. 5.**

—— Liber de proprietatibus ælementorum. [Translated from the Arabic.] *See* above: [Opera.] Hoc in volumine continentur . . . opera Aristotelis, *etc.* 1496. Fol. **519. k. 2.**

Suppositious Works (*continued*).

—— [Another edition.] De causis proprietatum elementorum libellus, Aristoteli ascriptus. *See* above: Aristotelis Metaphysicorum libri xiii., *etc.* 1560. 12°. **519. a. 5.**

—— Liber de uegitalibus [by Nicholas of Damascus, commonly attributed to Aristotle. Translated from the Arabic version, by Alfredus Anglus]. *See* above: [Opera.] Hoc in volumine continentur . . . opera Aristotelis, *etc.* 1496. Fol. **519. k. 2.**

—— [Another edition.] *See* NICHOLAS, *of Damascus.* Nicolai Damasceni de plantis libri duo Aristoteli vulgo adscripti. Ex . . . versione arabica latine vertit Alfredus, *etc.* 1841. 8°. **727. f. 13.**

—— Secreta Secretorum Aristotelis [translated from the Greek]. (Auerrois de beatitudine aīe [translated from the Arabic].) G. L. ff. 115. *Parisiis,* 1520. 12°. **520. a. 12.**

—— Die sogenannte Theologie des Aristoteles [in the Arabic version made by Ibn Nāʿimah, and revised by Yaʿḳūb ibn Isḥāḳ al-Kindī] aus arabischen Handschriften zum ersten Mal herausgegeben von F. Dieterici. (كتاب اثولوجيا ارسطاطاليس وهو القول على الربوبية) pp. viii. 180. *Leipzig,* 1882. 8°. **14540. a. 26.(1.)**

—— Die sogenannte Theologie des Aristoteles aus dem Arabischen übersetzt, und mit Anmerkungen versehen, von F. Dieterici. pp. xviii. 224. *Leipzig,* 1883. 8°. **14540. a. 26.(2.)**

—— Sapientissimi Philosophi Aristotelis . . . Theologia siue mystica Phylosophia secundu*ȝ* Aegyptios . . . in Latinum . . . redacta [by Moses Roua and Petrus Nicholaus de Castellanis, from the Arabic version of Ibn Nāʿimah]. ff. 92. *Apud J. Mazochium: Romæ,* 1519. 4°. **8460. dd. 18.(1.)**

—— [Another copy.] **G. 7919.**

—— [Another copy.] ON VELLUM. **C. 19. c.**

—— [Another edition.] Libri quattuordecim qui Aristotelis esse dicuntur, de secretiore parte divinæ sapientiæ secundum Ægyptios . . . Opus . . . ante annos quinquaginta ex lingua Arabica

Suppositious Works (*continued*).

in Latinam malê conversum: nunc verò de integro recognitum & illustratum ... per J. Carpentarium. ff. 150. *Ex officina J. du Puys: Parisiis*, 1572. 4°. **519. f. 22.**

—— [Another edition.] Aristotelis ... Theologia ... ecphraste Petro Nicolao ex castellanis. *See* above: Aristotelis ... opera, *etc.* tom. 1. 1581. Fol. **8464. h. 9.**

—— رسالة في شرح الحكم المنسوبة الى ارسطاليس [Some political aphorisms ascribed to Aristotle, accompanied by a commentary by Muḥammad ibn Ḥamīdah ibn al-Khojah. Preceded by a biographical notice of the commentator, extracted from the Tunisian journal 'al-Rā'id al-Tūnusī'.] pp. 43. ١٢٩٠ [*Tunis*, 1873.] 8°. **14540. a. 30.(3.)**

Appendix.

—— Leben und Testament des Aristoteles von Ptolemaeus, nach Kifti und O'seibia [translated from the Arabic]. Characteristik von Fārābī's Schrift über die Philosophie des Plato und Aristoteles, nach Kifti [an extract from his biographical dictionary entitled Ṭabaḳāt al-ḥukamā]. 1869. *See* Academies, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Mémoires, *etc.* tom. 13. 1831, *etc.* 4°. **Ac. 1125/3.**

—— *See* Muḥammad ibn Ḥasan, *al-Khātimī*. *Begin.* بسم الله [A list of parallel passages in the Dīwān of al-Mutanabbī and the works of Aristotle.] [1860?] 8°. **14573. b. 24.**

—— Alfarabii de rebus studio Aristotelicae philosophiae praemittendis commentatio. [Accompanied by a Latin translation.] *See* Muḥammad ibn Muḥammad (Abū Naṣr) *al-Fārābī*. Documenta Philosophiae Arabum, *etc.* 1836. 8°. **14540. a. 2.**

—— Die Abhandlung über die Harmonie zwischen Plato und Aristoteles von Alfārābī. *See* Muḥammad ibn Muḥammad (Abū Naṣr) *al-Fārābī*. Alfārābī's philosophische Abhandlungen, *etc.* 1890. 8°. **14540. a. 43.**

—— Das arabische Verzeichniss der Aristotelischen Schriften, von A. Müller. *See* Oriental Researches. Morgenländische Forschungen, *etc.* pp. 1-32. 1875. 8°. **752. e. 13.**

ARKA, Yūsuf al-Mariḍ, *Maronite Archbishop of.* *See* Yūsuf al-Mariḍ.

ARMEGANDUS, *Blasii.* *See* Blasii (Armegandus).

ARMENIAN UNIAT CHURCH. *See* Ephemerides. يومية الم [Calendar of the Armenian Uniat Church, for A. D. 1842.] [1841.] 16°. **14544. a. 3.**

ARNALDUS, *de Villa Nova.* *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*Two or more Works.*] Principis Avic. libri canonis; necnon de medicinis cordialibus (translatus ab Arnaldo de villa nova) *etc.* 1527. Fol. **542. h. 2.**

—— 1544. Fol. **542. h. 3.**

—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*Two or more Works.*] Avicennae ... libri in re medica omnes, qui ad nos pervenere. Id est ... De viribus cordis (translatus ab Arnaldo de Villa Nova) *etc.* 1564. Fol. **542. h. 4.**

—— 1608. Fol. **542. h. 7.**

—— Libellus Avicene de uiribus cordis translatus ab Arnaldo de uilla noua. *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*al-Ḳānūn fī al-Ṭibb.*] *Begin.* Incipit canonis primus (-quintus) ... translatus in Latinum. 1482, *etc.* Fol. **540. k. 16.**

—— 1486. 4°. **7320. f.**

—— 1490. Fol. **542. f. 27.**

—— 1500. 4°. **7305. e. 4.**

—— 1522. 4°. **541. b. 1.**

—— vol. 2. 1523. Fol. **542. k. 3.**

—— Libellus Auicēne de virib' cordis trāslat' ab Arnaldo de villa noua. *See* Ḥusain ibn 'Abd Allāh (Abū 'Alī) called Ibn Sīnā. [*al-Ḳānūn fī al-Ṭibb.*] Quartus canonis Auicene, *etc.* 1520. Fol. **542. g. 6.(1.)**

—— Opus aureum Arnaldi ... Drey unterscheidliche Tractat von der Alchimey, darinnen der Schatz aller Schätze, der Philosophen Rosen-

garten, unnd das gröste Geheimnuss aller Geheimnussen begrieffen . . . Dessgleichen auch . . . das Buch Calidis, dess Sohns Iazichii, von den Geheimnussen der Alchimey. Das Werklein kalled Rachaidibi, von den dreyen Worten, *etc.* . . . Aus dem Latein in unsere Teutsche Sprach übersetzet durch J. Hippodamum [i.e. J. Lange]. pp. 223. *Franckfurt am Mayn*, 1604. 4°. **1033. f. 9.(2.)**

—— [Another edition.] Des . . . philosophi Arnaldi . . . Chymische Schrifften, darinnen begriffen der Schatz aller Schätze, *etc.* pp. 350. *Francfurt und Hamburg*, 1683. 8°. **1034. g. 18.(2.)**

ARNAUD (A.) *Interprète militaire.* *See* ARABIAN NIGHTS. [*Selections.*] Les Roueries de Dalila. Conte traduit . . . par Arnaud. 1878. 8°. **14582. d. 28.**

—— *See* MUHAMMAD ABŪ RAS ibn AHMAD, *al-Naṣrī.* Voyages extraordinaires et Nouvelles agréables . . . Traduit par A. A. 1885. 8°. **14555. e. 7.(2.)**

ARNAUD, afterwards REYBAUD (HENRIETTE ÉTIENETTE FANNY) *See* REYBAUD (H. E. F.)

ARNOLD (FRIEDRICH AUGUST) *See* IMRU' al-KAIS ibn HUJR. Amrilkaisi carmen quartum . . . edidit, interpretatione latina instruxit . . . F. A. A. 1836. 4°. **14570. e. 12.**

—— *See* MU'ALLAKĀT. Septem Mo'allakât . . Textum . . . recensuit . . . F. A. A. 1850. 4°. **14570. e. 15.**

—— Chrestomathia Arabica quam e libris MSS. vel impressis rarioribus collectam edidit F. A. Arnold. [With an Arabic-Latin Glossary.] 2 pt. *Halis*, 1853. 8°. **14586, d. 8.**

ARNOLD (THEODOR) *See* KUR'ĀN. [*German.*] Der Koran, . . . aus dem Arabischen Original in das Englische übersetzt . . . von G. Sale . . . Wieder ins Teutsche verdollmetschet von T. A. 1746. 4°. **14512. d. 6.**

ARNOUDE (PIERRE) *See* BIBLE.—Old Testament.—*Psalms.* كتاب تفسير سبعة مزمورات الخ [Commentations on the seven Penitential Psalms, by Father Arnoude.] [1753.] 4°. **3090. dd.**

AROUDJ, *Dey of Algiers.* *See* BĀBĀ 'ARŪJ, commonly called BARBAROSSA I.

AROUET DE VOLTAIRE (FRANÇOIS MARIE) مطالع شموس السير في وقائع كرلوس الثاني عشر [Maṭāli' shumūs al-siyar. "Histoire de Charles XII., Roi de Suède", translated into Arabic by Muhammad Muṣṭafa.] pp. ii. iv. 278. ١٢٥٧ بولاق مصر [*Bulak*, 1841.] 8°. **14561. b. 7.**

—— هذا كتاب الروض الازهر فى تاريخ بطرس الاكبر ايمبراطور الموسقو [Al-Rauḍ al-azhar. "Histoire de l'Empire de Russie sous Pierre le Grand", translated into Arabic by Ahmad 'Ubaid al-Ṭahṭāwī.] pp. viii. 348. ١٢٦٦ بولاق مصر القاهرة [*Bulak*, 1850.] 8°. **14561. b. 10.**

ARRAJĀNĪ. *See* 'ALĪ ibn al-'ABBĀS, *al-Majūsī.*

ARREBI' (SEIFOLISLAM ABDORRAHMAN BEN DSI JEZEN) *See* 'ABD al-RAHMĀN ibn 'ALĪ, called IBN al-DAIBA'.

ARRI (GIANANTONIO) *See* 'ABD al-RAHMĀN ibn MUHAMMAD, called IBN KHALDŪN. Storia degli Arabi e di alcuni celebri popoli loro contemporanei. [Edited, and partly translated into Italian, by G. A.] [1840.] 4°. **14548. b. 7.**

ARRIVABENE (ANDREA) *See* KUR'ĀN. [*Italian.*] L'Alcorano . . . tradotto nuovamente dall' Arabo in lingua Italiana. [Edited by A. A.] 1547. 4°. **483. b. 28.(1.)**

ARSĀNIYŪS al-FĀKHŪRĪ. كتاب روض الجنان فى المعانى والبيان [Rauḍ al-jinān. The theory of style and composition in Arabic.] pp. 599. ١٨٦٧ بيروت [*Beirut*, 1867.] 12°. **14597. a. 1.**

—— زهر الربيع فى فن البديع الخ [Zahr al-rabī'. A "Badī'īyah," or rhetorical poem, in praise of Jesus Christ, with a commentary by the author.] pp. 44. ١٨٦٨ بيروت [*Beirut*, 1868.] 12°. **14597. b.**

ARSHIMĪDAS. *See* ARCHIMEDES.

ARSINOE, RAPHAEL TUKI, *Coptic Bishop of.* *See* TUKI (R.)

ARTEMIDORUS, *Daldianus.* Artemidori Daldiani et Achmetis Sereimi f. Oneirocritica. Astrampsuchi et Nicephori versus etiam Oneirocritici. Nicolai Rigaltii ad Artemidorum notæ. pp. 269, 275. *Ex officina C. Morelli : Lutetiae*, 1603. 4°. **671. g. 15**

ARTICELLA. Artesela. (Ista sunt opera que in hoc preclaro libro continentur. Primo est liber Ioannitii [i.e. Ḥunain ibn Isḥāḳ] qui dicitur isagoge in greco [translated from the Arabic]. Secundo libellus de pulsibus philareti. Tertio est libellus Theophili de vrinis. Quarto sunt hipocratis aphorismi ī ordinē collecti. Quinto sunt aphorismi eiusdem cum cōmento Galieni [both translated from the Arabic version of Ḥunain ibn Isḥāḳ, by Constantinus Africanus]. Sextoliber pnosticorum (Hypocratis) [accompanied by Galen's commentary; both translated from the Arabic by Gerardus Cremonensis, the former from Ḥunain's version, the latter from that of 'Īsa ibn Yaḥya ibn Ibrāhīm] ... Septimo liber regiminis acutorum (hyppocratis) [with Galen's commentary; both translated from the Arabic version of Ḥunain, by Gerardus] ... Octavo est liber epidimiarum hip. cum cō (Ioānis alaxādrini) [translated from the Greek] ... Nono est libellus hypp. qui intitulatur de natura fetus (trāslatus de Greco in latinū). Decimo liber Galieni qui dicitur tegni siue ars parua (cū cōmento Hali Rodoam) [both translated from the Arabic by Gerardus, the former work from the version of Ḥunain] *etc.*) **G. L.** FEW MS. NOTES. *Per Philippuȝ de pinzis de Caneto : Venetiis,* 1491. Fol. **539. h. 19.**

Imperfect; wanting the first sheet after the index, fol. 1-8.

—— [Another edition.] Articella nouissime ... recognita ⁊ expurgata : pluribusq̧ translationibus ⁊ additionibus hincinde insertis ornata, *etc.* **G. L.** ff. 194, 167. *In Edibus Heredum Octaviani Scoti : Venetiis,* 1523. Fol. **539. h. 20.**

—— Articella nuperrime impressa cumq̧ plurimis tractatib' pristine impressioni superadditis, *etc.* ([Containing :] Hysagoge Ioannitii. ... Hyppocratis ... pronostica [translated from the Greek]. Eiusdem Aphorismi [translated from the Arabic by Constantinus Africanus] ... Regimen Acutorum eiusdem [translated from the Greek] ... Textus duarum primarum Fen primi canonis Auicenne, textus Fen quarte primi canonis eiusdem, ... textus Fen p'me Quarti canonis eiusdē q̄ est de febrib', textus tertie : quarte : quinte Fen quarti Canonis eiusdem in Chirurgia [all from the translation of the Canon by Gerardus]. Cantica Auicenne [translated by Armegandus Blasii]. Textus noui [*sic*] ad Almansorem qui est de egritudinibus a capite vsq̧ ad pedes [i.e. Abū Bakr al-Rāzī's treatise entitled al-Manṣūrī fī al-ṭibb, translated by Gerardus. Together with a number of other pieces not translated from the Arabic].) **G. L.** ff. 403. *Per Jacobum myt : Lugduni,* 1519. 8°. **544 b. 8.**

—— [Another edition.] **G. L.** ff. 370. *Per Antoniū du Ry : Lugduni,* 1525. 8°. **544. b. 9.**

—— [Another edition.] **G. L.** ff. 370. *Per Ioannē Moylin al's de Cambray : Lugduni,* 1534. 8°. **544. b. 10.**

ARTIN (YA'KŪB) *Pasha.* *See* EGYPT.—*Ministère de l'Instruction publique.* قرار الخ [An order issued by the Ministry of Public Instruction, containing a code of rules to be observed by persons using the Khedivial Library. Signed : Ya'ḳūb Artin.] 1887. 8°. **14598. d. 11.**

'ARŪJ, *Bābā, Dey of Algiers.* *See* BĀBĀ 'ARŪJ, commonly called BARBAROSSA I.

'ARŪSĪ. *See* MUṢṬAFA MUḤAMMAD.

ARUTIN (JACOBUS) *See* YA'KŪB ARUTIN.

ARVIEUX (LAURENT D') Voyage ... dans la Palestine, vers le Grand Emir, Chef des Princes Arabes du Desert, connus sous le nom de Bedouïns ... Avec la description generale de l'Arabie, faite par le Sultan Ismael Abulfeda, traduite en françois sur les meilleurs manuscrits, avec des notes. [Edited] par M. d(e) L(a) R(oque). 2 pt. *Paris,* 1717. 12°. **980. b. 10.**

—— [Another copy.] **10076. a.**

—— [Another copy.] **687. a. 33.**

Imperfect; wanting the plates.

—— [Another edition.] pp. 342. *Amsterdam,* 1718. 12°. **280. c. 16.**

—— The Chevalier D'Arvieux's travels in Arabia the Desert; written by himself, and published by Mr. De la Roque ... To which is added a general description of Arabia, by Sultan Ishmael Abulfeda, translated from the best manuscripts; with notes. Done into English by an eminent hand. pp. xvi. 358. *London,* 1718. 12°. **790. d. 9**

'A'ŚÂ. *See* MAIMŪN ibn ḲAIS, called al-A'SHA.

ASAAD SHIDIAK. *See* AS'AD al-SHIDYĀḲ.

AS'AD ibn al-KHAṬĪR, called IBN MAMMĀTĪ. كتاب قوانين الدواوين الخ [Ḳawānīn al-dawāwīn. An account of the political and fiscal administration of Egypt under the Aiyūbī Sultans.] pp. 39. ١٢٩٩ [*Cairo*, 1882.] 8°. **14542. c. 8.**

AS'AD ('AMĪD al-DĪN) *See* 'AMĪD al-DĪN AS'AD.

AS'AD ABŪ ŚAUWĀN. *See* TEN VIZIERS. كتاب تحفة الزمان الخ [Ḳiśśat al-'ashar wuzarā. Edited by A. A. Ś.] [1882.] 8°. **14583. a. 25.**

AS'AD MANŚŪR al-'UDAIMĪ. ديوان القمر المشرق فى بلاد المشرق الخ [Al-Ḳamar al-mushriḳ. A Dīwān, or collection of poems.] pp. 48. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14583. a. 20.(3.)**

—— كتاب مصباح العصر فى تواريخ شعراء مصر [Miśbāḥ al-'aśr. Notices of some of the poets of Egypt, with specimens of their works.] pp. 4, 76. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14560. b. 31.**

AS'AD al-SHIDYĀḲ. [*Life.*] *See* BUṬRUS al-BUSTĀNĪ. [Ḳiśśat As'ad al-Shidyāḳ.]

—— خبرية اسعد شدياق الذى اضطهد لاجل اقرارة فى الحق [An account, by the author, of his conversion to the Reformed Church and his subsequent persecution on that account.] pp. 52. مالطا ١٨٣٣ [*Malta*, 1833.] 16°. **14505. a. 5.**

—— [Another copy.] **14505. a. 6.**

—— [Another copy.] **T. 2131.(3.)**

—— Public statement of Asaad Shidiak [concerning his conversion and persecution. Translated from the Arabic by Jonas King]. (Missionary Herald, vol. 23, pp. 71-76, 97-101.) *Boston* [*Mass.*], 1827. 8°. **P.P. 1047. a. (vol. 23.)**

AS'AD al-SHUDŪDĪ. العروس البديعة فى علم الطبيعة [Al-'Arūs al-badī'at. The elements of natural science.] pp. viii. 591. بيروت ١٨٧٣ [*Beirut*, 1873.] 8°. **14546. b. 7.**

AS'AD YA'ḲŪB KHAIYĀṬ. ترجمان انكليزى وعربى The Eastern Traveller's Interpreter; or, Arabic without a teacher. By Assaad Yakoob Kayat. pp. vi. 172. *London*, 1844. *obl.* 8°. **629. a. 33.**

ĀSĀF (ANṬŪN) *See* ANṬŪN ĀSĀF.

ĀSĀF (YŪSUF) *See* YŪSUF ĀSĀF.

'ASĀKIR, *Family of.* Stammtafel der Familie Banū-'Asākir . . . von F. Wüstenfeld. 1846. *See* PERIODICAL PUBLICATIONS.—*Amsterdam.* Orientalia, *etc.* vol. 2. 1840, *etc.* **P.P. 5095.**

AS'ARÎ (ABU'L ḤASAN) *See* 'ALĪ ibn ISMĀ'ĪL (ABŪ al-ḤASAN) *al-Ash'arī.*

ASCHA. *See* MAIMŪN ibn ḲAIS, called al-A'SHA.

ASENSIO (MIGUEL GARCIA) *See* GARCIA ASENSIO (M.)

A'SHA. *See* MAIMŪN ibn ḲAIS.

'ASHAR WUZARĀ. *See* TEN VIZIERS.

ASH'ARĪ. *See* 'ALĪ ibn ISMĀ'ĪL (ABŪ al-ḤASAN)

ASHLAKHTĀ ŪTŪKĀR, *al-Namsāwī.* *See* SCHLECHTA-WSSEHRD (OTTOKAR MARIA VON) *Baron.*

'ASHMĀWĪ. *See* 'ABD ALLĀH, *al-'Ashmāwī.*

—— *See* 'ABD al-BĀRĪ, *al-'Ashmāwī.*

ASHMŪNĪ. *See* 'ALĪ ibn MUḤAMMAD, *al-Ushmūnī.*

ASHRAF, *Saiyid.* *See* 'ABD al-FATTĀḤ, *Saiyid.*

ASHRAF 'ALĪ (MUḤAMMAD) *Lakhnawī.* *See* MUḤAMMAD ASHRAF 'ALĪ.

ASHTAR. *See* MĀLIK ibn ḤĀRITH.

ASHWELL (GEORGE) *See* ABŪ BAKR ibn al-ṬUFAIL (ABŪ JA'FAR) *al-Ishbīlī.* The History of Hai Eb'n Yockdan . . . Set forth . . . in the original Arabick, with the Latin version, by E. Pocock . . . And now translated into English [by G. A.]. 1686. 8°. **8407. c. 14.**

ASIATIC SOCIETY OF BENGAL. *See* ACADEMIES, *etc.*—*Calcutta.*

'ĀSIM (AḤMAD) *'Aintābī.* *See* AḤMAD 'ĀSIM.

'ĀSIM ibn AIYŪB, *al-Baialyūsī.* *See* IMRU' al-ḲAIS ibn ḤUJR. هذا شرح ديوان امرء القيس الخ [Dīwān, accompanied by the commentary of 'Ā. ibn A.] [1865.] 8°. **14570. e. 9.**

—— [1890.] 8°. **14570. b. 28.**

—— *See* ZIYĀD ibn MU'ĀWIYAH, called al-NĀBIGHAH, *al-Dubyānī.* هذا مجموع مشتمل على خمسة

دواوين الخ [The Diwans of five classic Arabic poets, the first being that of al-Nābighah accompanied by the commentary of ʻĀ. ibn A.] [1876.] 8°. **14570. d. 5.**

ASĪR. *See* Muẓaffar ʻAlī, *al-ʻAlawī.*

ASĪR (Yūsuf) *See* Yūsuf al-Asīr.

ʻASḲALĀNĪ. *See* Aḥmad ibn ʻAlī, called Ibn Ḥajar.

ʻASKARĪ. *See* Ḥasan ibn ʻAbd Allāh (Abū Aḥmad)

—— *See* Ḥasan ibn ʻAbd Allāh (Abū Hilāl)

AṢL al-JUMAL. *End.* تم اصل الجمل [Aṣl al-jumal. An anonymous tract on the different kinds of sentences in Arabic.] *See* Arabic Grammar. *Begin.* الحمد لله [A collection of short treatises on Arabic Grammar.] pt. 2. pp. 5, 6. [1805.] 8°. **Pers. 488.**

—— pt. 3, pp. 14, 15. [1845.] 8°. **Pers. 487.**

—— *Begin.* نحمده مصليا [Another edition, with marginal annotations by Maulavī Anwar ʻAlī.] *See* Arabic Syntax. مجموعهٔ نحو الخ [A collection of five tracts on Arabic Syntax.] [1843.] 8°. **Pers. 335.(7.)**

—— pp. 30, 31. [1860 ?] 8°. **Pers. 291.(1.)**

—— pp. 37-42. [1878.] 8°. **Pers. 639.(4.)**

—— تركيب اصل الجملة [Another edition, with a Hindustani commentary.] *See* ʻAbd al-Ḳāhir ibn ʻAbd al-Raḥmān, *al-Jurjānī.* شرح مائة عامل [Sharḥ mi'at ʻāmil, *etc.*] pp. 61-74. [1887.] 8°. **14594. a.**

ASMĀ. اسما حسنى الله كى يه هين [Asmā Allāh al-ḥusna. The "Ninety-nine Beautiful Names" of God.] *See* Prayers. مجموعهٔ دعا كنج العرش الخ [Five prayers, *etc.*] [1870 ?] 16°. **14519. a. 1.(3.)**

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BARNĀR, *al-Fransāwī.* *See* BERNARD ( ) *Professor of Hygienics at Abu Zaʻbal.*

BARNAS, *al-Fransāwī.* *See* BERNES ( ) *Professor at Abū Zaʻbal.*

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Imperfect; wanting pp. 1057-1105 *of the text, pp.* 1055, 56 *and* 1081-89 *of the Index, the title-page, and* 4 *leaves of the preface.*

—— [Another copy.] **864. m. 1, 2, 3.**

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—— التعليم المسيحى الخ ["Dottrina Christiana," translated into Arabic by Victorius Scialac and Gabriel Sionita. Edited by S. Assemani.] pp. 44. بادوا ١٧٨٦ [*Padua,* 1786.] 8°. **14501. b. 14.**

—— ትምህር፡ ክርስቶስ፡ ... التعليم المسيحى Dottrina Cristiana, *etc.* [The original Italian text, accompanied by Ethiopic and Arabic translations, the latter by Vitorius Scialac and Gabriel Sionita.] pp. 97. *Roma,* 1786. 4°. **825. h. 16.(1.)**

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BELLUNENSIS (Andreas) *See* Alpagus (Andreas).

BELOT (Jean-Baptiste) and **RODET** (Augustin) نخب الملح الخ [Nukhab al-mulaḥ. An Arabic chrestomathy.] pt. 1. بيروت ١٨٧٣-٧٤-٧٠ [*Beirut,* 1873-74-70.] 8°. **14586. d. 23.**
In 3 fasc., fasc. 1 and 2 being of the second edition, fasc. 3 of the first.

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In 5 fasc., fasc. 1 being of the sixth edition, fasc. 5 of the second.

BENAÏAD (Mahmoud) *General in the service of the Bey of Tunis.* *See* Maḥmūd ibn ʻAiyād.

BEN AL MOCAFFA. *See* ʻAbd Allāh ibn al-Muḳaffaʻ, called Rūzbah.

BEN BATŪTAH (Abū Abdallah) *See* Muḥammad ibn ʻAbd Allāh, called Ibn Baṭūṭah.

BENCHINE UEL ZIEM. *See* Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā.

BEN EBI ZERAA (Ebul-Hassan Aly Ben Abdallah) *See* ʻAlī ibn ʻAbd Allāh ibn Abi Zarʻ, *al-Fāsī.*

BENEDICTUS (Alexander) Alexandri Benedicti . . . Anatomice, sive de Hystoria corporis humani, libri quinque. Eiusdem Aphorismorum liber. Aphorismi Damascæni [*i.e.* of Yūḥannā ibn Māsawaih]. Hippocratis iusiurandum. ff. 112. *Apud J. Hervagium: Argentorati,* 1528. 8°. **548. e. 1.**

BENENCASA (CATERINA) *Saint.* *See* CATHERINE [BENENCASA], *of Sienna, Saint.*

BEN-GRAKAN (ABOU-NASSER-EL-FATAH-) *See* FATḢ ibn MUḢAMMAD, called IBN KHĀḲĀN.

BENJAMIN (ISRAEL JOSEPH) ספר נסיעת ישראל שארית ישראל מעשה נסים וגו' ["Acht Jahre in Asien und Afrika von 1846 bis 1855." Translated into Arabic, from D. Gordon's Hebrew version. Printed in the Hebrew character.] 2 pt. *Alger* תרי"ד [1854]. 16°. **1934. d. 34.**

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BEN MOCANNA. *See* 'ABD ALLĀH ibn al-MUḲAFFA', called RŪZBAH.

BEN MOHALHAL (ABU DOLEF MISAR) *See* MIS'AR ibn al-MUHALHIL (ABU DULAF) *al-Yanbū'ī.*

BEN MOKAFFA. *See* 'ABD ALLĀH ibn al-MUḲAFFA', called RŪZBAH.

BEN MUSA BEL KASEM, *Talib.* *See* ABŪ al-ḲĀSIM ibn MŪSA.

BENNA (PHILIPP BASIL) *See* BANNĀ (P. B.)

BENNI (CYRILLUS BEHNAM) *Archbishop of Mosul.* *See* CYRILLUS BEHNĀM BENNĪ.

BENZEL (HENRIK) *Archbishop of Upsal.* *See* AURIVILLIUS (C.) C. Aurivillii . . . Recensio codicum manuscriptorum ab H. B. . . . in Oriente collectorum, *etc.* 1802. 8°. **T. 1439.(3.)**

BENZELSTJERNA (LARS) *See* AURIVILLIUS (C.) C. Aurivillii . . . Recensio codicum manuscriptorum . . . quos . . . in bibliotheca sua . . . servabat L. B. 1802. 8°. **T. 1439.(3.)**

BENZO (UGO) *Senensis.* Ugonis Opera. (Expositio Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmenta Galieni eius Interpretis. [With the text of the Aphorisms translated from the Arabic version of Ḣunain ibn Isḣāḳ, by Constantinus Africanus.]) G. L. 2 pt. *Expensis Luce antonij de Giunta : Venetiis,* 1523. Fol. **539. i. 5.**

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BERCHEM (MAX VAN) La propriété territoriale et l'impôt foncier sous les premiers Califes. Étude sur l'impôt du Kharâg . . . Thèse, *etc.* pp. 73. *Genève,* 1886. 8°. **6005. f. 2.(2.)**

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BEREZIN (IL'YA NIKOLAEVICH) Guide du Voyageur en Orient. Dialogues arabes d'après trois principaux dialectes : de Mesopotamie, de Syrie et d'Égypte. Par E. Berésine. pp. 96. *Moscou, St. Pétersbourg,* 1857. 4°. **14586. f. 1.(2.)**

BERG (LODEWIJK WILLEM CHRISTIAAN VAN DEN) *See* FRIEDRICH (R. TH. A.) Codicum arabicorum in bibliotheca Societatis Artium et Scientiarum . . . Bataviae asservatorum catalogum inchoatum a R. Friedrich absolvit . . . L. W. C. van den B. 1873. 8°. **14598. d. 5.**

—— *See* YAḢYA ibn SHARAF (ABU ZAKARĪYĀ) *al-Nawawī.* منهاج الطالبين Minhâdj aṭ-ṭâlibîn, . . . manuel de jurisprudence musulmane . . . Texte arabe, publié . . . avec traduction et annotations par L. W. C. van den B. 1882, *etc.* 8°. **14529. b. 10.**

—— De beginselen van het Moḥammedaansche recht, volgens de Imâm's Aboe Ḥanîfat en Sjâfi'î. pp. x. 237. *Batavia, 's Gravenhage,* 1874. 8°. **5319. b. 1.**

—— Derde druk. pp. x. 272. *Batavia, 's Gravenhage,* 1883. 8°. **14529. a. 2.**

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—— *See* Ahlwardt (W.) Königliche Bibliothek, Berlin. Kurzes Verzeichniss der Landberg'schen Sammlung arabischer Handschriften. 1885. 8°. **14598. d. 9.**

—— *See* Ahwardt (W.) Verzeichniss arabischer Handschriften der königlichen Bibliothek zu Berlin aus den Gebieten der Poesie, schönen Litteratur, *etc.* 1871. 8°. **14598. d. 3.**

—— Die Handschriften-Verzeichnisse der Königlichen Bibliothek zu Berlin. Siebenter Band. Verzeichniss der arabischen Handschriften, von W. Ahlwardt. *Berlin*, 1887, *etc.* 4°. **11905. m.**
In progress.

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BERNARDIN DE SAINT-PIERRE (Jacques Henri) *See* Saint-Pierre (J. H. B. de)

BERNARDONI (Francesco) *Saint. See* Francis [Bernardoni], *of Assisi, etc.*

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—— **and LAFARGUE** ( ) *Professors at Abu Za'bal.* كتاب الامراض الباطنية (نزهة الرياض فى علم الامراض) [Nuzhat al-riyād, also called Kitāb al-amrād al-bātinīyat. A treatise on the internal diseases of cattle, by برنس, i.e. Bernes (?) and لافارج, i.e. Lafargue (?), Professors at the Medical School of Abu Za'bal, Egypt. Translated from the French into Arabic, by Yūsuf Fir'aun.] pp. vii. 4, 237. بولاق ١٢٥٨ [*Bulak*, 1843.] 8°. **14537 d. 10.**

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—— Du Suicide chez les Musulmans de l'Algérie. (Extrait du journal le Mobacher.) [With a French translation.] pp. 13, 13. *Alger*, 1875. 8°. **14583. a. 7.**

BÊRÛNÎ (Abū-Raihān) *See* Muhammad ibn Ahmad (Abu al-Raihān) *al-Bīrūnī.*

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BETTZIECH (Heinrich) *See* Arabian Nights. [*German.*] Dalziel's illustrirte Tausend und Eine Nacht . . . Mit einem Vorworte von H. Beta [i.e. Heinrich Bettziech]. [1865.] 8°. **12410. h. 10.**

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—— Bibliographie Ottomane, ou notices des ouvrages publiés dans les imprimeries turques de Constantinople, et en partie de Boulac, en Égypte, depuis les derniers mois de 1856 (1273) jusqu'à ce moment (1279). 4 pt. 1859-63. *See* Academies, *etc.* — Paris.— *Société Asiatique.* Journal asiatique . . . cinquième série. tom. 13, 14, 16. (Sixième sèrie. tom. 2.) 1853, *etc.* 8°. **Ac. 8808.**

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—— Notice sur le premier ouvrage d'anatomie et de médecine, imprimé en turc à Constantinople . . . Suivie du Catalogue des livres turcs, arabes et persans, imprimés à Constantinople, depuis l'introduction de l'Imprimerie, en 1726-27, jusqu'en 1820. pp. 40. *Paris,* 1821. 8°. **7405. aaa. (1.)**

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—— *See* Kur'ān. [*Dutch.*] Mahomed's Koran, gevolgd naar de fransche vertaling van Kasimirski, *etc.* 1859. 8°. **14512. d. 8.**

—— *See* Kur'ān. [*French.*] Le Koran. Traduction nouvelle . . . par M. Kasimirski, *etc.* 1847. 12°. **14512. c. 3.**

—— 1852. 12°. **4504. aa.**

—— 1857. 12°. **14512. b. 1.**

—— 1873. 12°. **14512. b. 4.**

—— Le Koran, traduction nouvelle . . . par M. Kasimirski. 1840. *See* Panthéon. Panthéon Littéraire. (Théologie.) 1835, *etc.* 8°. **2043. b.**

BIBERSTEIN KAZIMIRSKI (ALBIN DE) (*continued*). Le Koran, traduction nouvelle ... par M. Kasimirski. *See* PAUTHIER (J. P. G.) Les Livres Sacrés de l'Orient, *etc.* 1875. 8°. **754. k. 2.**

BIBLE.

Biblia. 1. Hebraica, 2. Samaritana, 3. Chaldaica, 4. Græca, 5. Syriaca, 6. Latina, 7. Arabica. Quibus textus originales totius Scripturæ Sacræ, quorum pars in editione Complutensi, deinde in Antverpiensi ... extat, nunc integri ... exhibentur. [Edited by G. M. le Jay, J. Morin, P. d'Aquin, G. Hermant, Gabriel Sionita, Joannes Hesronita, Abraham Ecchellensis, and J. Parent.] 9 tom. L. P. *A. Vitré: Lutetiæ Parisiorum,* 1645, 29-42-35 Fol. **1. h. 1-8. & 2. h. 1, 2.**

The Arabic version of the New Testament, accompanied by a Latin translation by Gabriel Sionita, is contained in tom. 5; that of the Old Testament, accompanied by a similar translation by the same hand, is contained in tom. 6-9. In this and the two following editions of the Bible, the Arabic version is composed as follows: the Pentateuch translated from the Hebrew, by Saadiah; Joshua to Chronicles, Nehemiah, Esther, and Job, from the Peshito Syriac; Ezra and Psalms to Malachi, from the Septuagint Greek. Of the New Testament, the Gospels are from the Peshito Syriac, the remaining books being from the Greek. Of the Apocrypha, the only books represented in Arabic are Wisdom, Ecclesiasticus, Baruch, the Epistle of Jeremiah, and the Apocryphal portions of Daniel, all of which are from the Greek, except Ecclesiasticus, which appears to be from the Syriac. Besides the above named books there is also a spurious 2nd book of Maccabees, quite different from any of the Deuterocanonical books.

Biblia Sacra Polyglotta, complectentia Textus originales, Hebraicum, cum Pentateucho Samaritano, Chaldaicum, Græcum; Versionumque antiquarum, Samaritanæ, Græcæ lxxii. Interp., Chaldaicæ, Syriacæ, Arabicæ, Æthiopicæ, Persicæ Vulg. Lat., quicquid comparari poterat; cum textuum, & versionum Orientalium, translationibus Latinis [by S. Pagninus, B. Arias Montanus, Gabriel Sionita, F. Nobili, T. Hyde, E. Castell, S. Clarke, D. Loftus, and others] ... Cum apparatu, appendicibus, tabulis, variis lectionibus, annotationibus, &c. Edidit B. Waltonus [assisted by E. Castell, A. Huish, S. Clarke, T. Hyde, H. Thorndike, H. Hammond, E. Pocock, T. Pierce, and others]. 6 tom. *T. Roycroft: Londini,* 1657-55-57. Fol. **675. l. 1-6.**

The printed title-page is preceded by an engraved one, and a portrait of the editor. This copy has the dedication to Charles II. and both prefaces, that written in the time of the Commonwealth, and that substituted under Charles II.

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With the dedication and the reprinted preface.

The Holy Bible, containing the Old and New Testaments, in the Arabic language [the Pentateuch in the version of Saadiah, the rest of the books by other translators. A new edition of the Arabic version of the London Polyglot Bible, by J. D. Carlyle]. الكتب المقدسة وهى كتب العهد العتيق والعهد الجديد 2 pt. *Newcastle-upon-Tyne,* 1811. 4°. **463. b. 11.**

[Another copy.] **3068. e. 12.**

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Imperfect; wanting the English title-page.

Biblia Sacra Arabica, Sacræ Congregationis de Propaganda Fide jussu edita: additis e regione Bibliis Latinis Vulgatis. الكتب المقدسة باللسان العربى مع النسخة اللاطينية العامة الخ [Revised and edited by Sergius Risius, Maronite Archbishop of Damascus, assisted by P. Guadagnolus, Abraham Ecchellensis, and L. Maracci.] 3 tom. *Romæ,* 1671. Fol. **2. e. 8-10.**

كتاب المقدس المشتمل على كتب العهد العتيق الموجودة فى الاصل العبرانى وايضا كتاب العهد الجديد لربنا يسوع المسيح [A reprint of the Arabic version of the Bible published at Rome in 1671, excluding the Apocrypha. Edited by S. Lee and J. D. Macbride.] 2 pt. لندن ١٨٢٢ [*British and Foreign Bible Society: London,* 1822.] 8°. **3070. bb. 34**

[Another copy.] **842. d. 1.**
Imperfect; wanting the general title-page and the title-page of the New Testament.

[Another edition.] 2 pt. لندن ١٨٣١ [*British and Foreign Bible Society: London,* 1831.] 8°. **3068. d. 25.**

[A duplicate of the preceding, with a slightly altered title-page.] 2 pt. لندن ١٨٦٠ [*British and Foreign Bible Society: London,* 1860.] 8°. **3068. dd. 17.**

العهد القديم والحديث الخ Biblia Sacra in lingua arabica. [Edited by Raphael Tuki, Bishop of Arsinoe.] tom. 1, 2. ١٧٥٢ [*Rome*, 1752.] 4°.
3. b. 4.

Containing from Genesis to Tobit only. A. A. Georgius, a contemporary of Tuki, states in the preface to his work 'Fragmentum Evangelii S. Johannis Græco-Coptico-Thebaicum,' that this Arabic version was made from the Vulgate.

الكتاب المقدس اى كتب العهد القديم والعهد الجديد الخ [The Bible translated from the original Hebrew and Greek texts, by E. Smith and C. V. A. Van Dyck. With arguments to the chapters, and marginal references and notes.] 2 vol. بيروت ١٨٦٥-٦٤ [*Beirut*, 1865, 64.] Fol.
3068. h. 4.

[Another edition, printed from plates electrotyped by the American Bible Society, in New York.] 2 vol. اوكسفورد ١٨٦٩ [*British and Foreign Bible Society: Oxford*, 1869.] 8°. **3070. d. 25.**

[Another edition, with the vowel points supplied throughout. Printed from plates electrotyped by the American Bible Society, in New York.] 2 vol. اوكسفورد ١٨٧١ [*British and Foreign Bible Society: Oxford*, 1871.] 4°. **3068. f. 12.**

[Another edition.] 2 vol. لندن ١٨٧٢ [*British and Foreign Bible Society: London*, 1872.] 8°.
3061. dd. 8.

[Fourth edition.] 2 vol. بيروت ١٨٨٩ [*Beirut*, 1889.] 8°.

الكتاب المقدس اى العهد القديم والعهد الجديد Biblia Sacra. Versio arabica [by Joseph David, Chorepiscopus of Mosul, based upon the Arabic text of the edition published at Rome in 1671.] 4 vol. *Mausili*, 1875-78-76. 8°. **3068. g. 1.**

الكتاب المقدس [An Arabic version of the Bible, prepared and edited by the Jesuit Fathers at Beirut.] 3 vol. بيروت ١٨٧٦-٨٥-٨٢ [*Beirut*, 1876-85-82.] 8°. **3015. e. 4.**
Vol. 3, containing the New Testament, is of the second edition.

كتاب ايات مختارة قد استنتجت من الكتب المقدسة الخ [Bible extracts for the use of Schools. Reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 118. مالطة ١٨٣٥ [*Malta*, 1835.] 12°. **T. 2110.(12.)**

[Another copy.] **3068. aaa. 42.**

كتاب قوت النفس الخ [Ḳūt al-nafs. "The Food of the Soul," verses from the Bible for every day of the year.] pp. 160. بيروت ١٨٧١ [*Beirut*, 1871.] 32°. **3068. a. 4.**

An Arabic Bible-Chrestomathy, with a glossary, edited by G. Jacob. pp. vii. 54. *Berlin*, 1888. 8°.
14586. b. 30.

[Another copy.] *See* PETERMANN (J. H.) Porta Linguarum Orientalium, *etc.* pars ix. 1840, *etc.* 8°.
12904. de.

Arabische Bibel-Chrestomathie herausgegeben und mit einem Glossar versehen von G. Jacob. pp. vii. 54. 1888. *See* PETERMANN (J. H.) Porta Linguarum Orientalium, *etc.* pars. ix. 1840, *etc.* 8°. **12904. de.**

شهادة الكتب "The Testimony of the Books," or passages of the Bible and Koran compared. pp. 36. *Christian Knowledge Society: London*, 1888. 8°.
14514. a. 3.

OLD TESTAMENT.

كتاب تواريخ مستنتج من العهد القديم [Scripture history from the Old Testament, being a series of extracts arranged chronologically and interspersed with meditations.] pp. 380. مالطة ١٨٣٣ [*Malta*, 1833.] 8°. **3070. bb. 26.**

The text of the extracts is reprinted, with some slight alterations, from the Bible in Arabic and Latin, published at Rome in 1671.

[Another copy.] **844. m. 9.**

See ADONIM, *the Levite*, called DUNAS ben LABRAT. ספר תשובות דונש הלוי ונו׳ Kritik des Dunasch ben Labrat über einzelne Stellen aus Saadia's arabischer Uebersetzung des Alten Testaments, *etc.* 1866. 8°.
1984. bb. 12.

See LHOMOND (C. F.) مختصر التاريخ المقدس ["Epitome Historiæ Sanctæ," from the Creation to the birth of Christ, translated into Arabic.] [1862.] 8°. **14501. a. 8.**

OLD TESTAMENT (*continued*).

See ROEDIGER (E.) De origine et indole arabicae librorum Veteris Testamenti historicorum interpretationis libri duo, *etc.* 1829. 4°. **470. a. 7.(2.)**

Stories from the Old Testament [in English and Arabic]. For the use of the British Mission Schools, Cairo. (قصص من العهد القديم) pp. 82, 74. *Christian Knowledge Society: London,* 1877. 8°. **3149. de. 21.**

Pentateuch.

תורת יי ··· מפורשת מהרב ··· רש"י ומתורגמת בשלש לשונות תרגום אנקלוס וערבי לרב סעדיה ופרסי אשר באר לנו ··· כ׳ יעקב בכ׳ יוסף טאוס וגו׳ [The Pentateuch in the original Hebrew, accompanied by the Hebrew commentary of Rabbi Solomon ben Isaac (Rashi) of Troyes, the Chaldee Targum of Onkelos, the Arabic translation by Saadiah, and that in Persian by Jacob ben Joseph Ṫāwus.] קושטנטינא שו׳ [*E. Soncino: Constantinople,* 1546.] Fol. **1902. c. 2.**

The translations of Saadiah and Jacob Ṫāwus are printed in the Hebrew character, and vocalised with the Hebrew vowel points.

[The Arabic verion of the Pentateuch by Saadiah, accompanied by a Latin translation.] 1632. *See* above: BIBLE. Biblia, *etc.* tom. 6. 1645. Fol. **1. h. 7.**

[Another edition.] *See* above: BIBLE. Biblia sacra Polyglotta, *etc.* tom. 1. 1657. Fol. **675. l. 1.**

[Another edition of Arabic text alone of the preceding, edited by J. D. Carlyle.] *See* above: BIBLE. The Holy Bible, *etc.* pt. 1. 1811. 4°. **463. b. 11.**

The Hexaglot Pentateuch, or the Five books of Moses in the original Hebrew, with the corresponding Samaritan, Chaldee, Syriac, and Arabic (the version of Saadiah Gaon, from the texts of Walton and Carlile). Edited by R. Young. (ספר תולדות אדם) pt. 1. *Edinburgh,* 1852. 8°. **3015. b. 7.**

Extending as far as the end of the fifth chapter of Genesis.

OLD TESTAMENT.—*Pentateuch* (*continued*).

תרגום ערבי Targum Arvi. Die arabische Interpretation des Pentateuch von Rabbi Saadia Hagaon . . . ins Deutsche übertragen und commentirt von J. Schwarzstein. *Frankfurt a. M.,* 1886, *etc.* 8°. **3155. g. 9.**
In progress.

توراة موسى النبى عليه السلام id est Pentateuchus Mosis Arabicè. [Edited by T. Erpenius, from a manuscript in Hebrew characters, brought from Northern Africa.] pp. 458. *Ex Typographia Erpeniana: Lugduni Batavorum,* 1622. 4°. **1004. c. 5.**

توراة يعنى الخمسة الكتب موسى النبى نقل عن العبرانية [The Pentateuch, reprinted from the Arabic Bible published at Rome in 1671.] pp. 256. لندن ١٨٣٥ [*British and Foreign Bible Society: London,* 1835.] 8°. **3068. d. 22.**

Specimen e literis orientalibus, exhibens librum Geneseos, secundum arabicam Pentateuchi Samaritani versionem, ab 'Abū-Sa:īdo conscriptam, quod . . . edidit A. Kuenen. (Libri Exodi et Levitici.) (ترجمة التوراة المقدسة لابى سعيد . . . السامرى) pt. 1, 2. *Lugduni Batavorum,* 1851-54. 8°. **3070. d. 12.**

Specimen ineditae versionis Arabico-Samaritanae Pentateuchi (Genes. cap. xlix.) e codice manuscripto Bibliothecae Barbarinae edidit et animadversiones adjecit A. C. Hwiid. pp. 63, xxxviii. *Romae,* 1780. 8°. **217. h. 13.**

Commentatio de versione Arabico-Samaritanâ (Pentateuchi), et de scholiis quae codicibus Parisiensibus n. 2 et 4 adscripta sunt: auctore T. G. J. Juynboll. 1846. *See* PERIODICAL PUBLICATIONS.—*Amsterdam.* Orientalia, *etc.* vol. 2. 1840, *etc.* 8°. **P.P. 5095.**

See VLOTEN (W. VAN) Specimen philologicum continens descriptionem codicis MS. Bibliothecae Lugduno-Batavae, partemque inde excerptam versionis Samaritano-arabicae Pentateuchi, *etc.* 1803. 4°. **1215. h. 10.**

Old Testament.—*Pentateuch* (*continued*).

كتاب اسفار موسى الخمسة مع الرسالة الى العبرانيين [The Pentateuch, to which is added the Epistle of St. Paul to the Hebrews. Translated into Arabic by the American Missionaries at Beirut.] pp. 358. بيروت ١٨٦٢ [*Beirut*, 1862.] 8°. **3068. b. 35.**

Materialien zur Kritik und Geschichte des Pentateuchs. Herausgegeben von P. de Lagarde. [In two parts: pt. 1, containing the books of Genesis and Exodus in the Arabic version of Saadiah, followed by the other three books of the Pentateuch in an Arabic translation made from the Syriac version; pt. 2, containing an Arabic translation of the book of Genesis, accompanied by an anonymous commentary, edited from a Carshunic manuscript belonging to the Leyden Library.] 2 Hft. *Leipzig*, 1867. 8°. **3068. cc. 25.**

هذه ترجمة السفر الاول (الثانى الخ) من خمسة اسفار من التورية الخ [An Arabic version of the Pentateuch, with an interlineary translation in Persian. Accompanied by a second interlineary translation in Hindustani, and the vowel signs added to the Arabic version, by the editor.] pp. 945, *lith.* لكهنو ١٨٨١ [*Lucknow*, 1881.] Fol. **3070. f. 6.**

The wrapper bears the title ترجمة التورية. *In the Colophon it is stated that the original MS. is dated* A.H. 302, *and that it formed part of the library of Mr. Hoey, City Magistrate, of Lucknow. The MS. appears to have the lessons indicated for liturgical reading, according to the use of the Coptic Church. It has a preface very similar to that attached to the MS. published by P. A. de Lagarde in Hft. 2 of his "Materialien zur Kritik und Geschichte des Pentateuchs"; and in the latter part of Exodus scholia are occasionally inserted in the text.*

שרח חמשה חומשי תורה וגו׳. [The Pentateuch translated into Arabic, in the Hebrew character, by Ezekiel Shem Tob David.] במבי [*Bombay*], 1889, *etc.* 12°. **3068. aa.**
In progress.

See Mortimer (F. L.) *Mrs.* كتاب السراج المنير الخ ["Line upon Line." Bible history from the Creation to the death of Joshua, translated into Arabic.] [1866.] 8°. **14505. b. 30.**

See Paulus (H. E. G.) Commentatio critica exhibens ... specimina versionum Pentateuchi septem arabicarum, nondum editarum, cum observationibus. 1789. 8°. **1004. e. 7.**

Old Testament.—*Pentateuch* (*continued*).

See Theiner (J. A.) Descriptio codicis manuscripti, qui versionem Pentateuchi arabicam continet ... cum speciminibus versionis, *etc.* 1823. 4°. **4999. e. 22.**

See Zarka (S.) and Dharmon (J. Y.) ספר שי למורא וגו׳ [Shai lĕ-mōrā'. A commentary on the Pentateuch.] [1864, *etc.*] 8°. **1948. c. 32.**

كتاب التورية الذى انزل من السماء على موسى ابن عمران كليم الله الخ [Rafīḳ al-wāʻiẓīn, commonly called Aḥādīth i ḳudsī. A collection of forty Muhammadan teachings, alleged to have been revealed to Moses, and to be extracted from the Pentateuch.] pp. 45, *lith.* بمبئى ١٣٠٤ [*Bombay*, 1887.] 8°. **14521. a. 6.**

رفيق الواعظين مسمى به احاديث قدسى [Rafīḳ al-wāʻiẓīn. With a Persian interlineary translation.] pp. 36, *lith.* لاهور ١٢٨٨ [*Lahore*, 1871.] 8°. **14521. b. 13.(4.)**

[Another edition.] pp. 36, *lith.* لاهور ١٢٩٣ [*Lahore*, 1876.] 8°. **14521. b. 13.(5.)**

Genesis.

سفر التكوين [The book of Genesis, translated into Arabic by E. Smith.] pp. 106. [*Beirut*, 1856?] 8°. **3068. e. 3.**

التكوين [Another edition, revised and corrected, and with the vowel signs added throughout.] pp. 259. لندن ١٨٧٣ [*London*, 1873.] 8°. **3068. aa. 40.**

Samuelis ben Chofni trium sectionum posteriorum libri Genesis versio arabica cum commentario ... Nunc primum edidit I. Israelsohn. (من كتاب تفسير التوراة مع شرح تاليف سموءل بن حفنى) pp. xii. 184. *Petropoli*, 1886. 8°. **754. e. 12.**

Palæstra Linguarum Orientalium, hoc est quattuor primorum capitum Geneseos, I. Textus originalis tam ex Judæorum quàm Samaritanorum traditionibus; II. Targumim seu Paraphrases orientales præcipuæ, nempe 1. Chaldaicæ (Onkelosi,

OLD TESTAMENT.—*Genesis* (*continued*).

Jonathanis et Hierosolymitana), 2. Syriaca, 3. Samaritana, 4. Arabica [the version of Saadiah], 5. Æthiopica, 6. Persica. Omnia cum versione Latinâ ... Curâ G. Othonis, *etc.* [With a glossary of each language.] pp. 140, 147.
Francofurti ad Moenum, 1702. 4°. **1407. k. 15.(1.)**

The Hebrew text of the parallel prophecies of Jacob and Moses relating to the Twelve Tribes (Genesis xlix. Deuteronomy xxxiii.); with a translation and notes ... To which are added the Samaritan-Arabic version of those passages, and part of another Arabic version made from the Samaritan text ... By D. Durell. pp. 236. *Oxford*, 1763. 4°. **3186. h.**

Passages in which Maimun (ben Joseph) is quoted by Abraham Maimonides in his commentary on Genesis ... as preserved in the unique Bodleian Ms. *See* MAIMON ben JOSEPH. The Letter of consolation of Maimun ben Joseph, *etc.* 1890. 8°. **754. e. 15.**

Exodus.

نشيد موسى (A metrical Arabic version of the Song of Moses [Exodus xv. 1-21]. By R. Hassoun.) *See* below: *Job.* The Poem of Poems, *etc.* 1869. 4°. **3068. f. 5.**

—— [1870.] 8°. **3068. dd. 14.**

Passages in which Maimun (ben Joseph) is quoted by Abraham Maimonides in his commentary on ... Exodus as preserved in the unique Bodleian Ms. *See* MAIMON ben JOSEPH. The Letter of consolation of Maimun ben Joseph, *etc.* 1890. 8°. **754. e. 15.**

Deuteronomy.

Excerptum ex antiquo ... MSto Arabico, literis Samaritanis exarato, in Bibliotheca Bodleiana ... adservato; nunc primum ... edito: cum versione Latina, et observatiunculis versionem ipsam respicientibus. Caput xxxiii. libri quinti legis Mosis, seu Eleh Hadebarim. *See* above: *Genesis.* The Hebrew text of the parallel prophecies of Jacob and Moses relating to the Twelve Tribes, *etc.* 1763. 4°. **3186. h.**

OLD TESTAMENT.—*Deuteronomy* (*continued*).

نشيد موسى [A metrical Arabic version of the Song of Moses, Deuteronomy xxxii., by Rizk Allāh Ḥassūn.] *See* below: *Job.* اشعر الشعرائع [The Poem of Poems, *etc.*] [1870.] 8°. **3068. dd. 14.**

Joshua.

See MORTIMER (F. L.) *Mrs.* كتاب السراج المنير الخ [" Line upon Line." Bible history from the Creation to the death of Joshua, translated into Arabic.] [1866.] 8°. **14505. b. 30.**

See THANCHUM ben JOSEPH, *of Jerusalem.* Rabbi Tanchum Jeruschalmi arabischer Commentar zum Buche Josua, *etc.* 1862. 8°. **4515. ee.**

Judges.

Excerpta aus Tanchûms Kommentar zum Buche der Richter. *See* GOLDZIHER (I.) Studien über Tanchûm Jeruschalmi. 1870. 8°. **4034. g. 48.(9.)**

See THANCHUM ben JOSEPH, *of Jerusalem.* R. Tanchumi Hierosolymitani in Prophetas commentarii arabici specimen i. ... Insunt ix. capitum Libri Judicum posteriorum loci potiores. 1843. 8°. **4033. cc. 17.**

Samuel.

See THANCHUM ben JOSEPH, *of Jerusalem.* R. Tanchumi Hierosolymitani commentarium arabicum ad librorum Samuelis et Regum locos graviores, *etc.* 1844. 8°. **4033. dd. 15.**

Kings.

See THANCHUM ben JOSEPH, *of Jerusalem.* R. Tanchumi Hierosolymitani commentarium arabicum ad librorum Samuelis et Regum locos graviores, *etc.* 1844. 8°. **4033. dd. 15.**

Esther.

ספר נורא תהלות [The book of Esther in the original Hebrew, accompanied by an Arabic translation, in the Hebrew character, by Joseph Shalom.] ff. 52. ליוורנו רני ושמחי לפ״ג [*Leghorn*, 1859.] 8°. **1945. d. 20.**

The Arabic translation is vocalised by means of the Hebrew vowel points.

OLD TESTAMENT (*continued*).

Job.

The Poem of Poems; a metrical Arabic version of the Book of Job (as well as of the Song of Moses [Exodus xv. 1-21], the Song of Solomon, and the Lamentations of Jeremiah). By R. Hassoun. (اشعر الشعر) [Ash'ar al-shi'r.] *Printed for Private Circulation only: London,* 1869. 4°. **3068. f. 5.**

The text is lithographed in the handwriting of the author.

اشعر الشعر الخ [Another edition, to which are added metrical versions of the book of Ecclesiastes and Deuteronomy xxxii.] pp. 136. ١٨٧٠ بيروت [*Beirut,* 1870.] 8°. **3068. dd. 14.**

Translationis antiquae arabicae libri Iobi quae supersunt ... nunc primum edidit atque illustravit W. G. F. Comes de Baudissin. [With critical notes and a Latin translation.] pp. 122. *Lipsiae,* 1870. 8°. **3165. dd.**

This Arabic translation is derived either directly or indirectly from the Septuagint Greek version.

כתאב איוב אלמקרב בכתאב אלתעדיל Das Buch Hiob übersetzt und erklärt vom Gaon Saadia ... herausgegeben und mit Anmerkungen versehen von J. Cohn. pp. 112. *Altona,* 1889. 8°. **1905. e. 14.**

كتاب ايوب الصديق [Two Arabic versions of the Book of Job, namely: the translation made from the Coptic version, and a revised edition of the translation made from the Peshito Syriac, as originally published in the Polyglot Bibles of Paris and London. Edited by P. A. de Lagarde.] *See* below: *Psalms.* Psalterium, Job, Proverbia, *etc.* 1876. **3005. cc. 2.**

Psalms.

Psalterium, Hebręum, Gręcū, Arabicū, & Chaldęū, cū tribus latinis īterp̃tatōibus & glossis. תהילים עברי יוואני ערבי עם תרגום ושלשת תרגומים מלטין עם פרושן *Ψαλτήριον ἑβραϊκὸν, ἑλληνικὸν, ἀραβικὸν, καὶ χαλδαϊκὸν, μετὰ τριῶν ἑρμηνειῶν λατινικῶν καὶ γλωσσημάτων.* مزامير عبرانى يونانى عرابى وقصدانى بثلث ترجمة لطين وتفسيرهم ספרא דיתהלאי יהודאי יוננאי ערבאי וכשדאי עם תלת מותרגימא מן לטין

OLD TESTAMENT.—*Psalms* (*continued*).

וברורידהון [Edited by A. Giustiniani.] ff. 200. *P. P. Porrus: Genuæ,* 1516. Fol. **1009. f. 1.**

The Arabic version is printed in the Maghribi character.

[Another copy.] **4. d. 7.**

[Another copy.] **679. g. 18.**

[Another copy.] ON VELLUM. **C. 17. c.**

[Another copy.] ON VELLUM. **G. 12212.**

Liber Psalmorum Davidis Regis et Prophetæ. Ex Arabico idiomate in Latinum translatus, a Gabriele Sionita ... & Victorio Scialac. [With the Arabic text.] pp. 474. *Ex Typographia Sauariana: Romae,* 1614. 8°. **1014. c. 1.(2.)**

Imperfect; wanting pp. 369-474.

[Another copy.] **465. d. 14.**

On the title-page of this copy the names of the editors are transposed.

[Another copy.] L. P. **G. 12094.**

[A duplicate of the preceding with a new title-page.] Davidis Regis et Prophetæ Psalmi, ex Arabico in Latinum idioma à Victorio Scialac ... & Gabriele Sionita ... redditi. pp. 474. *Ex Typographia Sauariana: Romae,* 1619. 4°. **1008. b. 15.**

بسم الاب والابن والروح القدس ·مزامير داوود الملك الخ [A separate edition of the Arabic text alone of the preceding, intended for distribution in the East.] *Romae,* 1614. 4°. **3090. cc.**

كتاب مزامير داود النبى تانى [*sic*] ملك على شعب بنى اسراييل [The Psalterion of the Greek Church, with the *καθίσματα* interspersed, and the ten Scriptural Hymns appended, translated from the Greek into Arabic, by 'Abd Allāh ibn al-Faḍl al-Anṭākī. Reprinted from the edition published at Aleppo by Athanasius, Patriarch of Antioch, in 1706; revised and edited, with a *πασχάλιον* for the years 1709-39 at the end, by P. Ghailān.] pp. xvi. 220, 12. *Patavii,* 1709. 8°. **1410. g. 5.**

Intended as a Service-book of the Melchite Church.

كتاب الزبور الالهى لداود النبى الخ [The Psalms, with the *καθίσματα* interspersed, and the ten Scriptural Hymns appended, translated by 'Abd Allāh ibn al-Faḍl al-Anṭākī. Reprinted from the edition published at Aleppo by Athanasius,

OLD TESTAMENT.—*Psalms* (*continued*).

Patriarch of Antioch, in 1706; and edited, with a preface, by ʿAbd Allāh Zākhir.] pp. x. 347. في دير مارى يوحنا الصابغ الملقب بالشوير ١٧٣٥ [*Dair Mār Yūhannā, Shuwair,* 1735.] 8°. **1109. a. 6.**

The first edition published from this Press. Intended, like the edition of Padua 1709, as a Service-book of the Melchite Church.

[Third edition, to which are added the Ten Commandments, the Seven Commandments of the Church, *etc.*] pp. 366, 16. في دير مارى يوحنا ١٧٥٣ الملقب بالشوير [*Dair Mār Yūhannā, Shuwair,* 1753.] 8°. **1109. a. 5.**

[Sixth edition, with the same additions as the preceding.] pp. 366, 16. في دير مارى يوحنا ١٧٨٠ الملقب بالشوير [*Dair Mār Yūhannā, Shuwair,* 1780.] 8°. **1109. a. 7.**

[Ninth edition, with the same additions as the preceding.] pp. 366, 16. في دير مارى يوحنا ١٨٢٠ الملقب بالشوير [*Dair Mār Yūhannā, Shuwair,* 1820.] 8°. **3090. ccc. 5.**

كتاب زبور داود الملك والنبى وايضا مضموناتها مع الشهادات المتقابلة من العهد العتيق والجديد ثم وصايا الله العشر كما فى الاصحاح العشرين من سفر الخروج والصلاة الربانية كما فى الاصحاح السادس للقديس متى [The Psalms, translated into Arabic by ʿAbd Allāh ibn al-Faḍl al-Anṭākī. Revised and corrected, from the edition published at Aleppo by Athanasius, Patriarch of Antioch, in 1706, by Sulaimān ibn Yaʿkūb al-Ṣāliḥānī, commonly called Salomon Negri. With arguments and marginal references, and with the Ten Commandments and the Lord's Prayer appended.] pp. vi. 230. ١٧٢٥ [*Christian Knowledge Society: London,* 1725.] 8°. **1003. f. 3.**

[Another copy.] **1214. h.**

[Another copy.] **219. k. 8.**

كتاب تفسير الزبور الالهى الشريف تاليف ... كيريو كيريو انثيموس بطريرك مدينة اورشليم الخ [The Psalms translated by ʿAbd Allāh ibn al-Faḍl al-Anṭākī. Edited by Anthimos, Patriarch of Jerusalem, with an Arabic commentary, and Arabic translations of the Introductions of St. Athanasius, Patriarch of Alexandria, and Eusebius, Bishop of Caesarea.] pp. xxi. 483. فجينا ١٧٩٢ [*Vienna,* 1792.] Fol. **3089. h.**

OLD TESTAMENT.—*Psalms* (*continued*).

كتاب مزامير داود الملك والنبى [The Psalms, translated by ʿAbd Allāh ibn al-Faḍl al-Anṭākī. A reprint of the text as originally published at Aleppo in 1706.] pp. 155. ١٨١٩ [*British and Foreign Bible Society: London,* 1819.] 12°. **842. a. 3.**

A reprint of the text only, omitting the καθίσματα, etc.

كتاب الزبور الالهى الخ Ψαλτήριον τοῦ προφητάνακτος Δαβίδ. [The Psalms, with the *καθίσματα* interspersed, and the ten Scriptural Hymns appended, translated by ʿAbd Allāh ibn al-Faḍl al-Anṭākī. Reprinted from an edition printed at the Melchite Convent of Saint George, at Beirut. Second edition.] pp. 343. اورشليم ١٨٥٩ [*Patriarchal Press of the Holy Sepulchre: Jerusalem,* 1859.] 8°. **3090. aaa.**

كتاب الزبور الالهى لداود النبى [The Psalms, with the *καθίσματα* interspersed, and the ten Scriptural Hymns appended, translated by ʿAbd Allāh ibn al-Faḍl al-Anṭākī. Revised and edited by the Jesuit Missionaries at Beirut. Third edition.] pp. 248. بيروت ١٨٦٢ [*Beirut,* 1862.] 12°. **3090. aaa.**

كتاب الزبور الالهى [Fifth edition.] pp. 316, 47. بيروت ١٨٧٣ [*Beirut,* 1873.] 12°. **3068. aa. 12.**

In this edition the καθίσματα and the Scriptural Hymns are appended at the end.

كتاب الزبور الالهى الخ [The Psalms with the *καθίσματα* interspersed, and the ten Scriptural Hymns appended, translated by ʿAbd Allāh ibn al-Faḍl al-Anṭākī. Reprinted from one of the later Shuwair editions, with the same additions, but without the preface. Second edition.] pp. 299. في دير سيده طاميش ١٨٦٤ [*Dair Saiyidah Tāmīsh, Kasruwān,* 1864.] 16°. **3068. aa. 10.**

كتاب تفسير سبعة مزمورات من مزامير داود النبى الملقبات بمزامير التوبة الخ [Commentations on the seven Penitential Psalms, by Father Arnoude; with the text in the version of ʿAbd Allāh ibn al-Faḍl al-Anṭākī. Revised by ʿAbd Allāh Zākhir.] pp. 311. في دير ماريوحنا الصابغ الملقب ١٧٥٣ بالشوير [*Dair Mār Yūhannā, Shuwair,* 1753.] 4°. **3090. dd.**

OLD TESTAMENT.—*Psalms* (*continued*.)

الكاثسما الاولى من المزامير [The first *κάθισμα* of the Psalter, *i.e.* Psalms 1-8, in the Arabic version of ʻAbd Allāh ibn al-Faḍl al-Anṭākī.] *See* MUKHTAṢAR. مختصر الخ [A first reading-book for children.] [1854.] 8°. **14501. b.**

عشية الاحد من كتاب الزبور الالهي [The first *κάθισμα* of the Psalter, in the Arabic version of ʻAbd Allāh ibn al-Faḍl al-Anṭākī.] pp. 8. دمشق الشام ١٨٦٦ [*Damascus*, 1866.] 8°. **3089. c.**

Πι χωμ ντε πι Ψαλτηριον ντε Δαυιδ

كتاب زبور داود [The book of Psalms in the Coptic version, to which are added a number of other Psalms and Canticles, *etc.*, accompanied by an Arabic translation. Edited by Raphael Tuki, Bishop of Arsinoe.] pp. 502. ١٧٤٤ [*Rome*, 1744.] 4°. **690. e. 8.**

[Another copy.] **1409. l. 11.**

[Another edition, without the additions.] لندن ١٨٢٦ [*British and Foreign Bible Society: London*, 1826.] 4°. **1008. b. 16.**

[Another copy.] COPIOUS MS. NOTES [and a literal translation into English, in manuscript, by J. Belfour]. **1110. e. 31.**

A manuscript title-page reads: "The Psalms of David, according to the Coptic version, accompanied by a literal translation into English, and the version of the Latin Vulgate, with copious notes, . . . by J. Belfour."

كتاب الزبور لداود الملك والنبي Libri Psalmorum David regis et prophetæ versio à R. Yapheth ben Heli Bassorensi Karaitâ . . . arabicè concinnata, quam . . . punctis vocalibus insignivit et latinitate donavit J. J. L. Bargès, pp. xx. 292. *Lutetiæ Parisiorum*, 1861. 8°. **3090. e.**

Rabbi Yapheth Ben Heli Bassorensis Karaïtæ in librum Psalmorum commentarii arabici . . . edidit specimen et in latinum convertit L. Bargès. [Including the original Hebrew text of the Psalms commented on, namely: the first and second, and Rabbi Japhet's Arabic version.] pp. xxxv. 118. *Lutetiæ Parisiorum*, 1846. 8°. **754. e. 8.**

سفر المزامير [The book of Psalms, translated from the Hebrew into Arabic, by the American Missionaries at Beirut.] pp. 527. بيروت ١٨٦٤ [*Beirut*, 1864.] 16°. **3068. aa. 11.**

OLD TESTAMENT.—*Psalms* (*continued*).

مزامير [Another edition.] *See* below: *New Testament*. كتاب العهد الجديد الخ [1867.] 4°. **3068. e. 9.**

مزامير وتسابيح واغاني روحية [A metrical version of the Psalms, to which are added a book of hymns for Church service, and a collection of hymns for children. Compiled by the American Missionaries at Beirut.] pp. 516, 160. بيروت ١٨٦٧ [*Beirut*, 1867.] 8°. **3089. bb.**

مزامير [Another edition.] pp. 200, 23. بيروت ١٨٧٢ [*Beirut*, 1872.] 16°. **3405. aa. 11.**

Psalterium, Job, Proverbia, arabice. [The book of Psalms in four Arabic versions, namely: (1) that published by Victorius Scialac and Gabriel Sionita at Rome in 1614; (2) that originally published in the Polyglot Bible of Paris in 1645; (3) the version, made from the Peshito Syriac, printed in the Monastery of Ḳuzḥāyā in the Lebanon, in 1610; and (4) the version made from the Septuagint Greek by ʻAbd Allāh ibn al-Faḍl al-Anṭākī, published at Aleppo in 1706. The book of Job in two Arabic versions, namely: a translation made from the Coptic version; and the version made from the Peshito Syriac, originally published in the Polyglot Bible of Paris in 1645. The book of Proverbs in the Arabic version originally published in the Polyglot Bible of Paris in 1645.] P. de Lagarde edidit. pp. xi. 327. [*Göttingen*,] 1876. 4°. **3005. cc. 2.**

Saadia Al-Fajûmî's arabische Psalmenübersetzung [accompanied by his scholia]. . . . Herausgegeben und ins Deutsche übertragen von S. H. Margulies. (شرح תהלים לר' סעדיה בר יוסף) *Breslau*, 1884, *etc.* 8°. **3090. cc. 13.**

In progress.

See HANEBERG (D. B. VON) *Bishop of Spires*. Ueber die in einer Münchner Handschrift aufbehaltene arabische Psalmenübersetzung des R. Saadia . . . Mit einer Probe (Ps. 68). [1841.] 4°. **3089. gg. 20.**

المزمور الثاني عشر والمئة Almazmuroth-thani asciara ualmaiato [Psalm cxii]. المزمور السادس عشر والمئة Almazmuros-sadesa asciara ual-maiato. Psalmus

centesimus decimus sextus. [Both accompanied by a transliteration into the Roman character and a Latin translation.] *See* ARABIC ALPHABET. Alphabetum Arabicum. 1592. 4°. **622. h. 2.(2.)**

Quinquagesimus Psalmus [in Arabic, accompanied by an interlineary Latin translation]. *See* ARABIC CHARACTERS. Specimen Characterum Arabicorum, *etc.* 1595. 4°. **622. h. 2.(3.)**

Regii Davidis Psalmus quinquagesimus, vel secundùm Hebræos, quinquagesimus primus. [With a Latin translation.] *See* KIRSTEN (P.) Tria Specimina characterum arabicorum, *etc.* 1608. Fol. **621. b. 13.(2.)**

Li sette Salmi Penitentiali. السبعة مزامير المختصة للتوبة لداوود النبى *See* BELLARMINO (R. F. R.) *Cardinal, etc.* Dottrina Christiana, *etc.* 1642. 8°.

Li sette Salmi Penitentiali. ܐܠܣܒܥܗ ܡܙܐܡܝܪ ܐܠܡܟܬܨܗ ܠܠܬܘܒܗ ܠܕܐܘܕ ܐܠܢܒܝ [Another edition, in the Syriac character.] *See* BELLARMINO (R. F. R.) *Cardinal, etc.* Dottrina Christiana, *etc.* 1642. 8°. **223. a 27.**

Psalmus cxix. Hebraicè, Chaldaicè, Syriacè, Arabicè, cum commentariis Hebraicis, ... è regione posita versione textuum istorum Latina ... Nec non ... Epistola D. Pauli ad Titum Syriaca, atque ad Galatas Arabica. Opera atque studio B. Scheid. pp. 1-128. *Argentorati,* 1665. 4°. **1217. e. 14.**

Imperfect: wanting all after p. 128, including the Arabic version of the Epistle to the Galatians.

سبع مزامير التوبة ومديحة للعذرى مريم [The seven Penitential Psalms in Arabic, in the same version as that of the Psalter published by Gabriel Sionita at Rome in 1614. Followed by a hymn in honour of the Virgin Mary, by Timoteo Agnellini, Archbishop of Mardin.] pp. 24. باريز ١٦٧٩ [*Paris,* 1679.] 12°. **14501. b. 6.(1.)**

مدراس العربى Gymnasium Arabicum, in quo tres priores Davidis Odae, cum versione Latina et notis, ... exhibentur a I. C. Wichmannshausen. pp. 128. *Wittenbergae,* 1724. 4°. **1012. c. 29.**

[Another copy.] **218. g. 10.**

Psalmi 1-49 arabice [in a two-fold version, the one that originally published by Gabriel Sionita at Rome, in 1614; the other, the version by ʿAbd Allāh ibn al-Faḍl al-Anṭākī, originally published at Aleppo in 1706]. P. de Lagarde in usum scholarum edidit. pp. 83. *Gottingae,* 1875. 4°. **3005. cc. 1.**

See LITURGIES.—Syrian Uniat Church.—*Ritual and Ceremonial Books.* فهرست المزامير الخ [A table of the Psalms for the whole year, according to the use of the Syrian Uniat Church.] [1877.] 8°. **14501. c. 36.(2.)**

Proverbs.

امثال سليمان الحكيم ابن داود [The book of Proverbs, from the Arabic version of the Bible published at Rome in 1671. Revised and corrected according to the original Hebrew, by the American Missionaries at Beirut.] pp. 89. بيروت ١٨٤٢ [*Beirut,* 1842.] 12°. **3068. aa. 51.**

كتاب امثال سليمان الحكيم [The book of Proverbs, translated from the original Hebrew into Arabic, by the American Missionaries at Beirut.] pp. 75. بيروت ١٨٧١ [*Beirut,* 1871.] 8°. **3068. aa. 50.**

الامثال [Another edition.] pp. 103. لندن ١٨٧٢ [*British and Foreign Bible Society: London,* 1872.] 8°. **3070. a. 54.**

امثال سليمان الحكيم (Proverbiorum versio e polyglottis parisinis repetita. P. de Lagarde edidit.) *See* above: *Psalms.* Psalterium, Job, Proverbia, arabice, *etc.* 1876. 4°. **3005. cc. 2.**

امثال سليمان Proverbes de Salomon. [A selection from the book of Proverbs, reprinted from the Bible in Arabic and Latin published at Rome in 1671, and accompanied by a French version.] pp. 48, 48. [*Malta,* 1834.] 12°. **T. 2110.(11.)**

Iepheti ben Eli Karaitae in Proverbiorum Salomonis caput xxx. commentarius nunc primum arabice editus, in latinum conversus, adnota-

OLD TESTAMENT.—*Proverbs* (*continued*).

tionibus illustratus. [With the text of the chapter.] Dissertatio, quam ... scripsit ... Z. Auerbach. pp. 47. *Bonnae*, 1866. 8°.
8363. b. 6.(1.)

Ecclesiastes.

الجامعة [A metrical Arabic version of the book of Ecclesiastes, by Rizk Allāh Ḣassūn.] *See* above: *Job.* اشعر الشعر الخ [The Poem of Poems, *etc.*] [1870]. 8°. **3068. dd. 14.**

Libri Kohelet versio arabica quam composuit Ibn-Ghijâth. Dissertatio inauguralis quam ... scripsit J. Loevy. pp. 32, 18. *Lugduni Batavorum*, 1884. 8°.

שרח של קהלת [The book of Ecclesiastes, translated into Arabic, in the Hebrew character, by Ezekiel Shemtob David.] pp. 30. במבי ת׳ר׳ח׳ם לפ״ק [*Bombay*, 1888.] 12°. **3068. aa. 67.**

Song of Solomon.

שיר השירים sive Canticum Canticorum Schelomonis Æthiopicè. E vetusto codice summâ cum curâ erutum, ... ac nunc primum Latinè interpretatum. Cui ... apposita est Versio Arabica, cum interpretatione Latina, ut & Symbolum S. Athanasii, vocalium notis insignitum. A J. G. Nisselio. pp. 40. *Typis Authoris : Lugduni Batavorum*, 1656. 4°. **1009. d. 28.(9.)**

The Arabic version is the same as that published in the Polyglot Bibles of Paris and London.

שיר השירים אשר לשלמה [The Song of Solomon, in the original Hebrew, accompanied by the Chaldee Targum of Jonathan ben Uzziel, and by an Arabic translation of the latter, in the Hebrew character.] pp. 78, *lith.* [*Salonica?*, 1840 ?] 8°.
1906. a. 33.

نشيد الانشاد (A metrical Arabic version of the Song of Solomon. By R. Hassoun.) *See* above: *Job.* The Poem of Poems, *etc.* 1869. 4°.
3068. f. 5.

—— [1870.] 8°. **3068. dd. 14.**

Die Saadjanische Uebersetzung des Hohen Liedes ins Arabische. Von A. Merx.—Ibn Duraid's

OLD TESTAMENT.—*Song of Solomon* (*continued*).

Kitâb almalâḥin. Von H. Thorbecke. Festschrift, *etc.* 2 pt. *Heidelberg, Göttingen* [printed], 1882. 8°. **14589. b. 9.**

Rabbi Yapheth Abou Aly ibn Aly Bassorensis Karaitarum doctoris ... in Canticum Canticorum commentarium arabicum, quod ... edidit atque in linguam latinam transtulit J. J. L. Bargès. [With the Hebrew text.] pp. xxviii. 210, 120. *Lutetiæ Parisiorum*, 1884. 8°. **754. e. 3.**

Canticum Canticorum, or the Song of Solomon. Interlineary translation from the Hebrew into Arabic (in Hebrew characters) by Abraham David Ezekiel. [With the original text.] (שיר השירים נשיד אל אנשאד) pp. 21. *Poona*, 1888. 12°. **1904. a. 13.**

Isaiah.

R. Saadiae Phijumensis versio Iesaiae arabica cum aliis speciminibus arabico-biblicis e Mso Bodleiano nunc primum edidit atque ... glossario perpetuo instruxit H. E. G. Paulus. 2 fasc. *Jenae*, 1780-81. 8°. **12904. d. 19.(1.)**

See MUNK (S.) Notice sur Rabbi Saadia Gaon et sa version arabe d'Isaïe, *etc.* 1838. 8°. **1108. g. 15.**

The fifty-third chapter of Isaiah according to the Jewish interpreters. I. Texts [including several Arabic versions and commentaries, namely: the version of Saadiah Gaon; that of Japhet ben Eli, together with his commentary; a third version, anonymous; and the commentaries of Judah ben Balaam and Thanchum ben Joseph], edited from printed books and MSS., by A. Neubauer. II. Translations, by S. R. Driver and A. Neubauer. With an introduction to the translations, by E. B. Pusey. (פירושי הנה ישכיל עבדי על פי חכמי ישראל) 2 pt. *Oxford* [printed], *London*, 1876-77. 8°. **3165. ccc. 15.**

Jeremiah.

ספר הפטרה לתשעה באב עם שרח בל ערבי כמנהג ק״ק בגדאד [The Haftarah for the 9th of Ab, *i.e.* Jeremiah viii. 13-ix. 23, accompanied by an Arabic paraphrase in the Hebrew character.] *See* LITURGIES.—Jews.—*Lamentations.* סדר קינות וגו׳ 1889. 12°. **1976. bb. 33.**

OLD TESTAMENT (*continued*).

Lamentations.

مراثی ارميا (A metrical Arabic version of the Lamentations of Jeremiah. By R. Hassoun.) *See* above: *Job.* The Poem of Poems, *etc.* 1869. 4°. **3068. f. 5.**

—— [1870.] 8°. **3068. dd. 14.**

סדר שרח איכה בל ערבי בס״ד כמנהג ערי״ת בגדאד וכל אנפיהא וערי אינדייא יע״א [The Lamentations of Jeremiah, translated into Arabic, in the Hebrew character, by E. S. Cohen.] pp. 10. *Bombay,* 1889. 12°. **1906. a. 34.**

See THANCHUM ben JOSEPH, *of Jerusalem.* Tanchumi Hierosolymitani commentarius arabicus in Lamentationes, *etc.* 1843. 8°. **3068. cc. 3.**

Daniel.

[For the Apocryphal portions of the book of Daniel:] *See* below: APOCRYPHA.—*Daniel, Apocryphal portions of.*

A commentary on the book of Daniel by Jephet ben Eli, the Karaite, edited and translated by D. S. Margoliouth. [With an Arabic translation of the text, by the commentator.] pp. xiii. 96, 153. 1889. *See* OXFORD ANECDOTA. Anecdota Oxoniensia . . . Semitic series. vol. 1, pt. 3. 1882, *etc.* 4°. **12204. f.**

Obadiah.

The Prophecy of Obadiah against Edom, in the original Hebrew, with the corresponding Chaldee, Syriac and Arabic versions, arranged interlinearly. By R. Young. (ספר נבואת עובדיה על אדום) pp. 8. *Edinburgh,* אתתנ״ג [1853]. 8°. **3005. b. 1.**

The Arabic version is the same as that originally published in the Polyglot Bibles of Paris and London.

Jonah.

The book of Jonah in four Semitic versions, viz. Chaldee, Syriac, Aethiopic, and Arabic [the last named version "taken from a MS. in the Bodleian, and . . . now published for the first time"]. With corresponding glossaries by W. Wright. pp. vii. 148. *London, Leipzig* [printed], 1857. 8°. **3166. d.**

[Another copy.] **3166. c.**

OLD TESTAMENT (*continued*).

Habakkuk.

See THANCHUM ben JOSEPH, *of Jerusalem.* Commentaire de R. Tan'houm de Jérusalem sur le livre de 'Habakkouk, *etc.* 1843. 8°. **4034. d. 54.(2.)**

NEW TESTAMENT.

العهد الجديد لربنا يسوع المسيح Novum D. N. Jesu Christi Testamentum arabice. Ex Bibliotheca Leidensi, edente T. Erpenio. [Edited from a manuscript copied in the Convent of St. John in the Thebaïd, in A.D. 1342, collated with several other manuscripts.] pp. 648. *Ex Typographia Erpeniana: Leidæ,* 1616. 8°. **218. f. 20.**

This Arabic version of the New Testament, although copied from a different manuscript, is the same as that of the New Testament entered immediately below. The same version is exhibited in the edition of the Gospels published at Rome in 1590-91, *in that published at Leipsic in* 1864, *and also in the Gospels of the Polyglot Bibles of Paris and London, but in each case again from a different manuscript.*

Novum Testamentum Syriacum, et Arabicum, *etc.* ܟܬܒܐ ܩܕܝܫܐ (ܠܐܘܡܝܐ) ܘܘܡܠܡܣ ܡܝܐ ܟܠܗܝܐ ܗܗܘܝܐ ܘܐܘܟܡܐ [Edited by F. Naironus, from a manuscript copy prepared in 1611 by Antonius Sionita, from several older manuscripts.] 2 vol. *Typis Sacræ Congreg. de Propag. Fide: Romæ,* 1703. Fol. **3. c. 6, 7.**

The Arabic version is printed in the Syriac character. With regard to this version, see the note appended to the previous entry.

ܟܬܒܐ ܩܕܝܫܐ (ܠܐܘܡܝܐ) ܘܘܡܐܠܠܡܣ ܡܝܐ ܟ݂ܠܗܝܐ ܗܗܘܝܐ ܘܐܘܟܡܐ ܐܡ ܟܝܐ ܘܓܝܐ ܘܡܟܪܘܣܝܐ [The New Testament in Syriac and Arabic (in the Syriac character), reprinted from the edition published at Rome in 1703. Revised and corrected by E. M. Quatremère and Baron Silvestre de Sacy.] pp. 899. ܐܠܐܠܓ ܕܐܘܡܣ [*Paris,* 1824.] 4°.

[Another copy.] **1277. b. 8.**

[Another copy.] **3070. e. 6.**

[Another copy.] **3015. e. 11.**

With an interlineary English translation in manuscript, by Elizabeth Jones, attached to the Syriac text.

NEW TESTAMENT (*continued*).

ܟܬܐܒ ܐܠܥܗܕ ܐܠܓܕܝܕ ܠܪܒܢܐ ܝܣܘܥ ܐܠܡܣܝܚ [A reprint of the Arabic text alone of the preceding, with the errata corrected throughout.] pp. 516. ܦܐܪܝܣ ܐܠܡܚܪܘܣܐ [*Paris*, 1827.] 4°. **466. c. 11.**

العهد الجديد لربنا يسوع المسيح وايضا وصايا الله العشر كما فى الاصحاح العشرين من سفر الخروج [A new edition of the Arabic version of the New Testament of the London Polyglot Bible. Revised and corrected in accordance with the original Greek text, by Sulaimān ibn Yaʿkūb al-Ṣāliḥānī, commonly called Salomon Negri. With the Ten Commandments in Arabic, from Exodus xx., prefixed.] pp. 463. ١٧٢٧ [*Christian Knowledge Society : London*, 1727.] 4°. **1110. i. 17.**

[Another copy.] **3068. d. 27.**

[Another copy.] **L. P.** **3. a. 1.**

العهد الجديد المنسوب الى ربنا ومخلصنا عيسى المسيح [The New Testament, translated into Arabic by Nathaniel Sabat, assisted by S. M. Thomason.] pp. 604. كلكتة ١٨١٦ [*British and Foreign Bible Society : Calcutta*, 1816.] 8°. **842. d. 8.**

[Another edition, edited by S. Lee.] pp. 609. لندن ١٨٢٥ [*British and Foreign Bible Society : London*, 1825.] 8°. **1004. g. 6.**

كتاب العهد الجديد يعنى انجيل المقدس لربنا يسوع المسيح الخ [The New Testament, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 352. لندن ١٨٢٠ [*British and Foreign Bible Society : London*, 1820.] 8°. **842. d. 7.**

[Another edition.] pp. 580. لندن ١٨٣٣ [*British and Foreign Bible Society: London*, 1833.] 8°. **3068. dd. 11.**

كتاب العهد الجديد لربنا يسوع المسيح الخ [The New Testament, translated into Arabic by Fāris al-Shidyāḳ, assisted by S. Lee.] pp. 396. لندن ١٨٥١ [*Christian Knowledge Society: London*, 1851.] 8°. **3068. d. 23.**

كتاب العهد الجديد لربنا ومخلصنا يسوع المسيح الخ [The New Testament, translated into Arabic from the original Greek text, by the American Missionaries at Beirut.] pp. vi. 624. بيروت ١٨٦٠ [*Beirut*, 1860.] 8°. **3070. bb. 25.**

[Another edition, completely vocalised throughout.] pp. 783, 1. بيروت ١٨٦٢ [*Beirut*, 1862.] 8°. **3070. bb. 38.**

[Another edition.] pp. 444. بيروت ١٨٦٤ [*British and Foreign Bible Society : Beirut*, 1864.] 8°. **3068. b. 34.**

[Another edition, completely vocalised throughout.] 2 pt. [*British and Foreign Bible Society: London*, 1864-65.] 8°. **3068. aa. 52.**

Containing only the Gospels of St. Matthew and St. John, no more apparently having been published.

[Another edition, with the Psalms appended. With the vowel-points added throughout.] pp. 422, 105. نيويورك ١٨٦٧ [*American Bible Society: New York*, 1867.] 4°. **3068. e. 9.**

Printed from electrotyped plates.

[Another edition.] pp. 647. [*British and Foreign Bible Society :*] *London* [1870]. 8°. **3070. d. 16.**

[The New Testament, with the Psalms appended. A duplicate of the edition of 1867, with the addition of a table of the books of the New Testament, new colophons, and some other slight alterations.] اوكسفورد ١٨٧١ [*British and Foreign Bible Society : Oxford*, 1871.] 4°. **3070. e. 3.**

Gospels.

الانجيل المقدس لربنا يسوع المسيح المكتوب من اربع الانجيليين المقدسين اعنى متى ومرقس ولوقا ويوحنا Evangelium Sanctum Domini nostri Jesu Christi conscriptum a quatuor Evangelistis Sanctis idest Matthaeo, Marco, Luca, et Johanne. [Edited

NEW TESTAMENT.—*Gospels* (*continued*).

by J. B. Raymundus. With wood-cuts designed by A. Tempesta.] pp. 368. *In Typographia Medicea: Romae*, 1590-91. Fol. **3070. f. 1.**

With regard to the Arabic version exhibited in this edition, see the note appended to the entry for the New Testament published at Leiden in 1616.

[Another copy, with a title-page in Arabic only.] **3070. f. 2.**

Begin. بشارة يسوع المسيح كما كتب مار متى واحد من اثنى عشر من تلاميذه Evangelium Jesu Christi quemadmodum scripsit Mar Mattheus unus ex duodecim discipulis eius. [Another edition, with an interlineary Latin translation by the editor, and with the same wood-cuts.] MS. NOTES [by I. Casaubon]. pp. 9-462, 1. *In Typographia Medicea: Romae*, 1591. Fol. **C. 45. h. 1.**

The title-page and preface, which were intended to have occupied pp. 1-8, *were not printed with the rest of the work, and have been variously supplied in different copies by later publishers.*

[Another copy, with a title-page and preface, dated "Florentiæ 1774," by C. Malanimeus, supplied.] الانجيل المقدس لربنا يسوع المسيح المكتوب من اربع الانجيليين المقدسين اعنى متى ومرقس ولوقا ويوحنا Evangelium Sanctum Domini nostri Jesu Christi conscriptum a quattuor Evangelistis Sanctis id est Matthaeo, Marco, Luca et Johanne. *Romae*, 1591. **1276. i. 5.**

[Another copy, with a title-page supplied, and with the printer's address to the reader reprinted.] اربعة اناجيل يسوع المسيح [*sic*] سيدنا المقدسة Sacrosancta quattuor Jesu Christi D. N. Evangelia Arabicè scripta, Latinè reddita, figurisque ornata. *Ex Typographia Medicea: Romae*, 1619. Fol. **675. h. 11.**

[Another copy, similar to the preceding.] **4. d. 4.**

This copy has the original "printer's address" as well as the reprint.

[Another copy, similar to the preceding.] MS. NOTES. **3021. f. 3.**

The Holbein Society's Fas-simile Reprints. The Four Evangelists. Arabic and Latin. With wood-cuts designed by A. Tempesta (Rome, 1590-91). Edited by A. Aspland. (Copy of a page in the Koran, believed to be written by Caliph 'Omar.) pp. 135. *Manchester, London* [printed], 1873. 4°. **Ac. 4660.**

A reproduction of the wood-cuts only, without the text.

ⲠⲒ Ⲇ ⲚⲈⲨⲀⲄⲄⲈⲖⲒⲞⲚ ⲈⲐⲨ كتاب الاناجيل الاربعة المقدسة لربنا يسوع المسيح باللغتين القبطية والعربية [The four Gospels in Coptic and Arabic, the latter reprinted from the edition of the New Testament published by T. Erpenius at Leiden in 1616. Edited by H. Tattam and S. Lee.] لندن ١٨٢٩ [*London*, 1829.] 4°. **1110. f. 5.**

With regard to the Arabic version, see the note appended to the entry for the New Testament published at Leiden in 1616.

Die vier Evangelien arabisch aus der wiener Handschrift herausgegeben von P. de Lagarde. pp. xxxii. 143. *Leipzig, Berlin* [printed], 1864. 8°. **3070. cc. 4.**

This Arabic version of the Gospels is substantially the same as that of the New Testament published at Leiden by T. Erpenius in 1616, *a copy of which is entered above. See the note there appended.*

See GILDEMEISTER (J.) De Evangeliis in Arabicum e Simplici Syriaca translatis commentatio. 1865. 4°. **3227. f. 16.**

كتاب الاناجيل الاربعة المقدسة وكتاب اخبار الرسل الاطهار [The Gospels and the Acts of the Apostles, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 200. لندن ١٨٢٥ [*British and Foreign Bible Society: London*, 1825.] 8°. **3068. d. 24.**

امثال ربنا يسوع المسيح وتفسيرها الخ [The Parables of Jesus Christ, extracted from the Gospels, and accompanied by a commentary.] pp. 180. مالطة ١٨٢٨ [*Malta*, 1828.] 8°. **3070. bb. 39.**

The text is reprinted from the Bible in Arabic and Latin published at Rome in 1671.

كتاب الزارع او امثال ربنا يسوع المسيح الخ [Another edition.] pp. 236. مالطة ١٨٤٠ [*Malta*, 1840.] 8°. **14505. c. 15.**

عجائب مخلصنا المبارك وهى ماخوذة من كتاب العهد الجديد [The Miracles of Jesus Christ, from the Gospels.] pp. 24. لندن ١٨٥٨ [*Christian Knowledge Society: London*, 1858.] 16°. **3068. a. 17.**

NEW TESTAMENT.—*Gospels* (*continued*).

امثال لمخلصنا المبارك وهى ماخوذة من كتاب العهد الجديد [The Parables of Jesus Christ, from the Gospels.] pp. 17. لندن ١٨٥٨ [*Christian Knowledge Society: London*, 1858.] 16°. **3089. a.**

كتاب السوالات فى شرح المثالات [Questions on the Parables.] pp. 366. بيروت ١٨٤٧ [*Beirut*, 1847.] 8°. **14505. b. 15.**

Gospels.—Harmonies.

كتاب السيرة السيدية على ما اداه الينا المبشرون الذين كانوا شهداء الكلمة الخ [Al-Sīrat al-saiyidīyat. The life of Jesus Christ as told by the four Evangelists, being a harmony of the Gospels arranged by Rizḳ Allāh Ḥassūn.] pp. 170, 7. بيروت ١٨٧٠ [*Beirut*, 1870.] 8°. **3068. dd. 15.**

كتاب القلادة الدرية من الاربعة الاناجيل السنية الخ [Al-Ḳilādat al-durrīyat. A Harmony of the four Gospels, compiled by a Jesuit Missionary. With notes, maps, *etc.*] pp. xv. 330. بيروت ١٨٨١ [*Imprimerie Catholique: Beirut*, 1881.] 8°. **3070. bb. 40.**

دياطاسارون الخ seu Tatiani Evangeliorum Harmoniae arabice. Nunc primum e duplici codice edidit et translatione latina donavit A. Ciasca. pp. xv. 108, 210. *Romae*, 1888. 4°. **3109. h. 6.**

Matthew.

ארבע כתב מן אלעהד אלגדיד לרבנא יסוע אלמסיח וגו׳ (Judæo-Arabic Matthew, John, Acts, Hebrews.) [A reprint of those books, in Hebrew characters, from the Bible in Arabic and Latin published at Rome in 1671.] pp. 261. א׳תת׳מ״ז לונדן [*London*, 1847.] 8°. **3070. c. 19.**

The Gospel of Matthew in Arabic [translated from the Greek by the American Missionaries at Beirut], printed with all the vowels, according to the simplified method of J. Ferrette ... With an introductory explanation of the method, both in its mechanical and philological part. (انجيل سيدنا يسوع المسيح كما كتبه متى الرسول) pp. viii. 118. *London*, 1863. 16°. **3053. a. 33.**

NEW TESTAMENT.—*Matthew* (*continued*).

بشارة مار متى من انجيل يسوع المسيح Évangile de Notre Seigneur Jésus-Christ selon Saint Matthieu. [In Arabic and French, the former in the version of Fāris al-Shidyāḳ.] pp. 72, 72. [*British and Foreign Bible Society: London*, 1869.] 8°. **3070. de. 41.**

تاليم سيدنا يسوع المسيح Passio Domini nostri Jesu Christi, secundum Matthæum, cum Latinâ versione ad verbum, juxta editionem Romanam; vocalibus omnibus accuratè additis. pp. 45. *In Officina Raphelengiana: Leidæ*, 1613. 4°. **1008. b. 20.(2.)**

Specimens of editions of the Sacred Scriptures (Matthew iv. 16) in the Eastern languages, translated by the Brethren of the Serampore Mission; and of several others printed at the Mission Press. pp. 14. *Serampore*, 1813. 8°. **3068. c. 7.**

تفسير مثل ربنا يسوع المسيح عن الزارع على سبيل الاختصار [The Parable of the Sower, from the Gospel of St. Matthew, with a short commentary.] pp. 19. مالطة ١٨٢٩ [*Malta*, 1829.] 12°. **T. 2110.(4.)**

See KIRSTEN (P.) P. Kirsteni notæ in Evangelium S. Matthæi ex collatione textuum Arabicorum, *etc.* 1611. Fol. **1015. g. 1.(3.)**

Mark.

Evangelium secundum Marcum ex versione Arabici interpretis a T. Erpenio editum ex Arabica lingua in Latinam transtulit C. A. Bodius. pp. 44. *Lemgoviae*, 1752. 4°. **3070. d. 18.**

John, Gospel of.

אנגיל יסוע אלמסיח אלמקדסה כמא כתב מאר יוחנא: [A reprint, in Hebrew characters, of the Gospel of St. John, from the Bible in Arabic and Latin published at Rome in 1671.] *See* above: *Matthew.* ארבע כתב וגו׳ (Judæo-Arabic Matthew, *etc.*) [1847.] 8°. **3070. c. 19.**

بدو انجيل مار يوحنا Baduon gili Mar Iuhhanna. Initium Euangelii sancti Iohannis [chapter i. 1-9,

NEW TESTAMENT.—*John, Gospel of* (*continued*).

accompanied by a transliteration into the Roman character and a Latin translation]. *See* ARABIC ALPHABET. Alphabetum Arabicum. 1592. 4°. **622. h. 2.(2.)**

See JOHN, *Chrysostom, Saint, Patriarch of Constantinople.* كتاب تفسير انجيل القديس يوحنا البشير الخ [The Homilies of St. John Chrysostom on the Gospel of St. John, translated into Arabic.] [1863, *etc.*] 4°. **14503. e. 7.**

Acts.

Acta Apostolorum arabice. [The Arabic version of the Polyglot Bibles of Paris and London.] Seorsum recudi curavit J. H. Callenberg. (كتاب اعمال الرسل الاطهار) pp. 192. *Halae,* 1742. 16°. **3089. aa.**

الابركسيس اى اخبار الرسل [The Acts of the Apostles, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] *See* above: *Gospels.* كتاب الاناجيل الاربعة الخ [1825.] 8°. **3068. d. 24.**

אלאברכסיס אי אכבאר אלרסל: [Another edition, printed in Hebrew characters.] *See* above: *Matthew.* ארבע כתב וגו' (Judæo-Arabic Matthew, *etc.*) [1847.] 8°. **3070. c. 19.**

اعمال الرسل [The Acts of the Apostles, translated from the Greek into Arabic, by the American Missionaries at Beirut.] pp. 180. لندن ١٨٧٢ [*London,* 1872.] 8°. **3070. a. 53.**

Romans.

Pauli Apostoli Epistola ad Romanos arabice. [The Arabic version of the Polyglot Bibles of Paris and London.] Seorsum recudi curavit J. H. Callenbergius. (رسالة القديس بولص الى اهل رومية) pp. 88. *Halae,* 1741. 16°. **1108. c. 22.(2.)**

—— [Another copy.] **3068. aa. 1.**

تفسير رسالة مار بولس الرسول الى اهل رومية حسبما ذهبت اليه علما الكنيسة القبطيه الارثودكسية [An exposition of the Epistle of St. Paul to the Romans, by a Coptic commentator.] pp. 117. [*Cairo,* 1873 ?] 8°. **14503. e. 1.**

The text of the Epistle exhibits the same Arabic version as that of the New Testament published by T. Erpenius at Leiden in 1616.

NEW TESTAMENT (*continued*).

Galatians.

بسم الاب والابن والروح القدس اله واحد رساله بولس الرسول الى اهل غلاطيه Epistola Pauli ad Galatas, item sex primaria capita Christianae religionis arabice. Quibus ad finem adjunctum est Compendium Grammatices Arabicæ, authore R. Spey . . . Addita quoque est interpretatio Latina ad verbum eodem authore reddita, *etc.* pp. 84. *Jacob Mylius: Heidelbergae,* 1583. 4° **1008. b. 20.(3.)**

The Arabic version, which is the same as that of the New Testament published at Leiden in 1616, *with some small variations, is printed from wood-blocks.*

See CHRYSANDER (W. C. J.) M. W. C. J. Chrysandri . . . hypomnema historico-philologicum de primo scripto Arabico, quod in Germania typis excusum est: . . . Epistola Pauli ad Galatas. 1749. 4°. **820. k. 3.**

Philippians.

Begin. يسوع المسيح هو شبه الله [Phillippians ii. 6-11, in Arabic, accompanied by a transliteration into the Roman character and a Latin translation.] *See* CHRISTMANNUS (J.) بسم الاب الخ Alphabetum Arabicum, *etc.* 1582. 4°. **622. h. 2.(4.)**

Titus.

D. Pauli Apostoli Epistola ad Titum, arabice; cum Ioannis Antonidæ Alcmariani interlineari versione latinâ ad verbum. pp. 19. *In Officina Plantiniani Raphelengii:* [*Leyden,*] 1612. 4°. **1008. b. 20.(4.)**

The Arabic version is the same as that of the New Testament published at the same place by T. Erpenius, in 1616.

Hebrews.

רסאלה אלי אלעבראניין: [A reprint, in Hebrew characters, of the Epistle of St. Paul to the Hebrews, from the Bible in Arabic and Latin published at Rome in 1671.] *See* above: *Matthew.* ארבע כתב וגו' (Judæo-Arabic Matthew, *etc.*) [1847.] 8°. **3070. c. 19.**

الرسالة الى العبرانيين [The Epistle to the Hebrews, translated into Arabic, by the American Missionaries at Beirut.] *See* above: OLD TESTAMENT.—*Pentateuch.* كتاب اسفار موسى الخمسة الخ [1862.] 8°. **3068. b. 35.**

NEW TESTAMENT (*continued*).

James.

S. Jacobi Apostoli Epistolæ Catholicæ versio Arabica & Æthiopica, Latinitate utraque donata, nec non a multis mendis repurgata, punctis vocalibus accuratè insignita, et notis philologicis . . . illustrata . . . Operâ . . . ac studio J. G. Nisselii & T. Petræi. pp. 32. *Ex Officina J. & D. Elsevier : Lugd. Batavor.*, 1654. 4°. **1009. d. 28.(10.)**

The Arabic version is identical with that of the New Testament published by T. Erpenius at Leiden in 1616.

—— [Another copy.] **5. a. 13.(1.)**

Peter.

رسالة مار بطرس الرسول الاولى (الثانية) [The Epistles of St. Peter, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 24. [*Malta,* 1837 ?] 12°. **T. 2110.(5.)**

John, Epistles of.

Les Epistres de S. Jean en Arabe, et la Passion de notre Seigneur, selon les quatre Euangelistes, en Syriaque. Traduites en Latin [by Jonas Hambræus. With the Arabic and Syriac texts]. pp. iii, 155. *A. Vitré : Paris,* 1572, 30, 35. 16°. **1407. b. 29.**

The Arabic version, in this and the two following editions, of these Epistles is the same as that of the New Testament published by T. Erpenius at Leiden in 1616.

D. Johannis Apostoli . . . Epistolæ Catholicæ omnes, Arabicæ . . . ex antiquissimo Ms. exemplari descriptæ, et nunc demum Latinæ redditæ, operâ & studio W. Bedwelli. pp. 46. *Ex Officina Plantiniana Raphelengii : Lugduni Batavorum,* 1612. 4°. **472. a. 8.(2.)**

See the note appended to the previous entry.

S. Johannis Apostoli et Evangelistæ Epistolæ Catholicæ tres, Arabicæ & Æthiopicæ, omnes ad verbum in Latinum versæ, cum vocalium figuris exactè appositis ... Curâ ac industriâ J. G. Nisselii & T. Petræi. pp. 39. *Ex Officinâ J. & D. Elsevier : Lugd. Batavor.*, 1654. 4°. **1009. d. 28.(11.)**

See the note appended to the last entry but one.

—— [Another copy.] **5. a. 13.(2.)**

NEW TESTAMENT.—*John, Epistles of* (*continued*).

ثلاث رسائل مار يوحنا الرسول وخاتمة شعر [The Epistles of St. John, reprinted from the Bible in Arabic and Latin published at Rome in 1671.] pp. 24, 1. مالطة ١٨٢٨ [*Malta,* 1828.] 12°. **T. 2110.(2.)**

Jude.

P. Kirsteni . . . Epistola S. Judæ Apostoli ex MSS°. Heidelbergensi Arabico ad verbum translata, additis notis ex textuum Græcorum & versionis latinæ vulgaris collatione. [With the Arabic text.] pp. 17. *In Officinâ Baumannianâ : Breslæ* [1611]. Fol. **1015. g. 1.(1.)**

The Arabic version of both this and the following edition of this Epistle is the same as that of the New Testament published by T. Erpenius at Leiden in 1616.

S. Judæ Apostoli Epistolæ Catholicæ versio Arabicè & Æthiopicè, in Latinitatem translata, et punctis vocalibus animata, additis quibusdam variæ lectionis notis, a J. G. Nisselio & T. Petræo. pp. 24. *Ex Officinâ J. & D. Elsevier : Lugd. Batavor.*, 1654. 4°. **1009. d. 28.(12.)**

See the note appended to the previous entry.

—— [Another copy.] **5. a. 13.(3.)**

Revelation.

كتاب الابوغالمسس وهو الرويا الذى راه يوحنا ابن زبدى احد الاثنى عشر الانجيلى البكر ÷ ابوليطس ÷ [The Arabic version of the book of Revelation, made from the Coptic translation; followed by a collection of extracts in Arabic, from the works of Hippolytus, relating to the book.] *See* BOETTICHER (P. A.) afterwards LAGARDE (P. A. DE) P. Lagardii Analecta Syriaca. (Appendix.) 1858. 8°. **753. g. 20**

كتاب العنوان العجيب فى تفسير رؤيا الحبيب [Al-'Unwān al-'ajīb fī Ru'yā al-ḥabīb. The Book of Revelation according to the Vulgate, with the commentary of Cornelius a Lapide, both translated into Arabic from the Latin, by Yūsuf ibn Jirjis al-Ḥalabī. Edited from a manuscript copied by Germanus Farḥāt, Archbishop of Aleppo, by Yūsuf Ilyās al-Dibs and Rizḳ Allāh Mīkhā'īl Khaḍrā.] pp. 624. بيروت ١٨٧٠ [*Beirut,* 1870.] 8°. **14501. d. 15.**

APOCRYPHA.

This article contains only those books which are received as Deuterocanonical by the Western Church. For other Apocryphal or pseudepigraphical books not included in the Deuterocanon, see the various headings under which they are individually entered, as follows:

The Apocryphal Acts of the Apostles. *See* APOSTLES.

The Gospel of the Infancy of the Saviour. *See* JESUS CHRIST.

The History of Joseph, the Carpenter. *See* JOSEPH, *Saint, Husband of the Virgin Mary.*

The Letter of Abgar to Jesus. *See* ABGAR, *King of Edessa.*

The Letter of Jesus to Abgar. *See* JESUS CHRIST.

The Passing, or Assumption, of Mary, a spurious work attributed to St. John, the Divine. *See* JOHN, *Saint and Apostle.*

The spurious second book of Maccabees. *See* MACCABEES.

[An Arabic version of the Apocrypha.] *See* above: BIBLE. Biblia Sacra Arabica, Sacræ Congregationis de Propaganda Fide jussu edita, *etc.* 1671. Fol. **2. e. 8, 9.**

كتاب تكملة الكتب المقدسة القانونية المقبولة من الكنيستين الشرقية والغربية [The Apocrypha, translated into Arabic from the Septuagint Greek. Revised and corrected by Iwani Papadopoulos and Nāṣīf al-Yāzijī. Edited by Makarios al-Ramlī.] pp. 260. بيروت ١٨٧٠ [*Beirut*, 1870.] 8°. **3068. f. 7.**

[An Arabic version of the Apocrypha, by Joseph David.] *See* above: BIBLE. الكتاب المقدس الخ Biblia Sacra. Versio arabica [by Joseph David]. 1875, *etc.* 8°. **3068. g. 1.**

[An Arabic version of the Apocrypha, by the Jesuit Fathers at Beirut.] *See* above: BIBLE. الكتاب المقدس [An Arabic version of the Bible, by the Jesuit Fathers at Beirut.] [1876, *etc.*] 8°. **3015. e. 4.**

[The books of Wisdom, Ecclesiasticus, and Baruch, and the Apocryphal portions of the book of Daniel, accompanied by a Latin translation.] *See* above: BIBLE. Biblia, *etc.* 1645, *etc.* Fol. **1. h. 6-8. & 2. h. 1, 2.**

APOCRYPHA (*continued*).

[Another edition.] 1656. *See* above: BIBLE. Biblia Sacra Polyglotta, *etc.* tom. 4. 1657. Fol. **675. l. 4.**

Esdras.

Das vierte Ezrabuch nach seinem zeitalter, seinen Arabischen übersetzungen und einer neuen wiederherstellung. Von H. Ewald. [With the text of the Arabic version, accompanied by a German translation.] Aus dem elften Bande der Abhandlungen der Königlichen Gesellschaft der Wissenschaften zu Göttingen. pp. 100. *Göttingen,* 1863. 4°. **3166. f.**

Esdrae liber quartus arabice . . . Nunc primum edidit J. Gildemeister. [With a Latin translation.] pp. 44. *Bonnae,* 1877. 4°. **3166. g. 5.**

The Second Book of Apocryphal Esdras, both from the Common, and the Arabick copy. [The latter version translated by Simon Ockley.] *See* WHISTON (W.) *M.A.* Primitive Christianity Reviv'd. vol. iv. 1711, *etc.* 8°. **873. m. 23.**

Daniel, Apocryphal portions of.

ϢⲀⲎ ⲒⲀ ⁘ Ⲟⲣⲁⲥⲓⲥ Ⲇ̅ ⲧⲟⲩ ⲁⲅⲓⲟⲩ ⲡⲣⲟⲫⲏⲧⲟⲩ Ⲇⲁⲛⲓⲏⲗ ⁘ التسبحة الحادية عشرة وهى الرويا الرابعة للقديس دانيال [The fourth Vision of Daniel, *i.e.* chapter iii. of the canonical book of Daniel, with the Prayer of Azariah and the Song of the Three Children inserted; in Coptic and Arabic.] *See* above: OLD TESTAMENT.—*Psalms.* Ⲡⲓ Ϫⲱⲙ ⲛ̀ⲧⲉ ⲡⲓ Ⲯⲁⲗⲧⲏⲣⲓⲟⲛ *etc.* [1744.] 4°. **690. e. 8.**

Prayer of Manasseh.

Ϯⲡⲣⲟⲥⲉⲩⲭⲏ ⲛ̀ⲧⲉ Ⲙⲁⲛⲁⲥⲥⲏ ⲡ̀ϣⲏⲣⲓ ⲛ̀ Ⲉⲍⲉⲕⲓⲁⲥ ⲡⲟⲩⲣⲟ ⲛ̀ Ⲓⲟⲩⲇⲉⲁ ⁘ التسبحة الخامسة صلوة منسى ابن حزقيا ملك يهوذا [The Prayer of Manasseh, in Coptic and Arabic.] *See* above: OLD TESTAMENT.—*Psalms.* Ⲡⲓ Ϫⲱⲙ ⲛ̀ⲧⲉ ⲡⲓ Ⲯⲁⲗⲧⲏⲣⲓⲟⲛ *etc.* [1744.] 4°. **690 e. 8.**

LITURGICAL SELECTIONS.

ܟܠ ܣܢܘܗ ܕܡܪ̈ܢ ܝܫܘܥ ܡܫܝܚܐ ܡܥܢܝܢ ܠܡܒܬܕܝ ܐܘܢ̈ܓܠܝܘܢܐ ܕܡܕܒ̈ܪܐ ܘܕܝܚܕ̈ܝܐ ܕܥܕܡ̈ܢܐ ܕܦܨܚܐ ܘܕܦܢܩܝܬܐ ܕܩ̈ܝܡܬܐ ܠܟܠܗ ܫܢܬܐ ܐܝܟ ܠܥܝܕܐ ܕܥܕ̈ܬܐ [The Gospels in the Peshito Syriac version, accompanied by an Arabic translation in the Syriac character; as arranged for liturgical reading by Joseph IV., Patriarch of Babylon.] *See* LITURGIES.—Chaldean Uniat Church.—*Liturgy of the Blessed Apostles. Begin.* ܠܫܡܫܐ ܕܩܘܕܫܐ ܕܫ̈ܠܝܚܐ ܛܘ̄ܒ [1740 ?] Fol. **3395. dd. 8.**

See LITURGIES.—Coptic Church.—*Katameros.* كتاب قطمارس الخ [The Readings from the New Testament for every day throughout the Coptic year, according to the services of the Coptic Church. The Readings for the month of Abib.] [1872.] 8°. **14503. e. 3.**

See LITURGIES.—Greek Church.—*Anagnoseis.* كتاب النبوات الكنايسى الخ [The portions of the Old Testament and the Apocrypha appointed to be read at divine service on Festivals throughout the year, according to the use of the Greek Church.] [1775.] Fol. **3395. f. 7.**

See LITURGIES.—Greek Church.—*Apostolos.* كتاب الرسايل الخ [The Acts and Epistles of the Apostles, arranged for liturgical reading at the celebration of the holy Eucharist throughout the year, according to the use of the Melchite Church.] [1756.] 4°. **1110. f. 21.**

—— [1813.] 4°. **3365. g. 17.**

—— [1862.] 8°. **3068. d. 12.**

See LITURGIES.—Greek Church.—*Euangelion.* كتاب الانجيل الشريف الطاهر الخ [The Gospels arranged for liturgical reading, according to the services of the Greek Church.] [1776.] Fol. **3395. dd. 9.**

—— [1863.] Fol. **1895. a.**

See LITURGIES. — Maronite Church. — *Epistles. Begin:* ܒܫܡ ܐܠܐܒ ܘܐܠܐܒܢ ܘܐܠܪܘܚ

LITURGICAL SELECTIONS (*continued*).

ܐܠܦܪܟܣ [The readings from the Epistles of St. Paul for every day of the year, according to the services of the Maronite Church.] [1864.] 8°. **3266. ccc. 8.**

See LITURGIES.—Maronite Church.—*Rish Ḳeryān.* ܐܠܟܬܐܒ ܐܠܡܩܕܣ ܪܝܫ ܩܪܝܢ [The portions of Scripture, from both Testaments, appointed to be read on all Sundays and on the principal festivals throughout the year, according to the services of the Maronite Church.] [1841.] Fol. **3395. h. 12.**

Begin: ܒܫܡ ܐܠܐܒ ܘܐܠܐܒܢ ܘܐܠܪܘܚ ܐܠܩܕܣ ... ܦܨܘܠ ܡܪܬܒܗ ܡܢ ܐܠܒܫܐܪܐܬ ܐܠܐܪܒܥܗ ܐܠܡܪܬܒܗ ܐܠܡܩܕܣܗ ܠܩܪܐ ܦܝ ܐܠܩܕܐܣ ܐܠܐܠܗܝ ܘܡܥ̄ [The portions of the Gospels appointed to be read at the celebration of the Holy Eucharist throughout the year, according to the use of the Maronite Church.] *See* LITURGIES.—Maronite Church.—*Ṭukhsā dhë-Ḳurbānā.* ܛܟܣܐ ܕܩܘܪܒܢܐ ܘܡܥ̄ [1855.] Fol. **3395. f. 12.**

See LITURGIES.—Melchite Uniat Church.—*Apostolos.* كتاب الرسايل الخ [The Acts and Epistles of the Apostles, arranged for liturgical reading at the celebration of the Holy Eucharist throughout the year, according to the use of the Melchite Uniat Church.] [1859.] 4°. **3068. e. 2.**

See LITURGIES.—Syrian Uniat Church.—*Lectionaries.* Lectionarium Syriacum, *etc.* 1879. Fol. **3395. dd. 5.**

CONCORDANCES.

فهرس الكتاب المقدس الخ [A concordance to the Arabic translation of the Bible published by the American Missionaries at Beirut. Compiled by G. E. Post.] pp. 702, 2. بيروت ١٨٧٣-٧٦ [*Beirut*, 1873-76.] 8°. **3068. f. 4.**

APPENDIX.

See AHMAD KHĀN, *Saiyid, K.C.S.I.* در الفصلين الخ [Durr al-faślain. The fourth and the seventh "discourses" of the introductory portion of the "Mohomedan Commentary on the Holy Bible," on the authority ascribed by the Muhammadans to the Christian and Jewish Scriptures, and on the extent to which they are alleged to have been corrupted.] [1871.] 8°. **14516. a. 3.**

راشد المدبج الخ [An essay on the Bible and its versions.] *See* ANṬŪN BŪLĀD. راشد سوريا الخ [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. **14586. c. 9.**

See BOGATZKY (C. H. VON) الخزانة الذهبية الخ [Al-Khizānat al-dahabīyat. A Golden Treasury, consisting of select texts of the Bible, with practical observations in prose and verse, for every day of the year.] [1870.] 16°. **14505. a. 12.**

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—— Biblioteca Nazionale Centrale di Firenze. *See* FLORENCE.—*Biblioteca, etc.*

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BĪDBĀ. *See* BĪDPĀ'Ī.

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—— Das Buch des Weisen (Calila und Dimna) in lust- und lehrreichen Erzählungen des indischen Philosophen Bidpai. Aus dem Arabischen [of ʿAbd Allāh ibn al-Muḳaffaʿ's version] von P. Wolff ... Zweite Auflage. 2 pt. *Stuttgart,* 1839. 12°. **14579. b. 10.**

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—— [1873.] 4°. **14519. e. 15.**

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BIRMĀWĪ. *See* Ibrāhīm ibn Muḥammad.

BIRON (Blanche de Ségur de) *See* Ségur de Biron (B. de)

BĪRTAH (Īlīyā) *al-Fransāwī.* *See* Berthet (Élie Bertrand)

BĪRŪN, *al-Fransāwī.* *See* Perron (A.) *Director of the Medical School at Cairo.*

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—— 1514. Fol. **167. d. 2.(2.)**

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—— 1574, *etc.* 8°. **519. c. 11.**

—— Avicennæ Cantica, ab Armegando Blasii de Montepesulano ex arabico in latinum translata, et ab Andrea Bellunensi castigata: cum Auerrois Cordubensis Commentariis. *See* ARISTOTLE. Aristotelis ... omnia ... opera, *etc.* vol. 10. 1552. Fol. **28. f. 10.**

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—— 1574, *etc.* 8°. **519. c. 11.**

—— Cantica Auicēne translata ab arabico in latinū a magistro Armegando Blasii. *See* ARTICELLA. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

—— 1534. 8°. **544. b. 10.**

—— *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*Two or more Works.*] Principis Avic. libri canonis, ... cantica (translata ex arabico in latinum a Magistro Armegando blasii) *etc.* 1527. Fol. **542. h. 2.**

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—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

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—— 1608. Fol. **542. h. 7.**

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—— Translatio Canticoruȝ Auicēne cum commento Auerrois translata ex arabico in latinum a magistro Armegādo Blasii. *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Quartus canonis Auicēne, *etc.* 1520. Fol. **542. g. 6.(1.)**

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—— *See* BIBLE.—New Testament.—*Gospels.* Die vier Evangelien arabisch . . . herausgegeben von P. de L. 1864. 8°. **3070. cc. 4.**

—— Aegyptiaca. [A collection of seven pieces, namely: 'De morte Josephi,' 'De dormitione Mariae,' 'Sapientia Solomonis,' 'Ecclesiasticus,' 'Psalmus *pa,*' 'Canones Apostolorum,' and 'Canones Ecclesiastici;' the first in Coptic and Arabic, the rest in Coptic only.] P. de Ladarge studio . . . edita. pp. viii. 296. *Gottingae,* 1883. 8°. **753. h. 24.**

—— P. Lagardii Analecta Syriaca. (P. Lagardii ad Analecta sua Syriaca appendix [containing the Arabic version of the book of Revelation, made from the Coptic, together with a collection of extracts from the works of Hippolytus in Arabic, relating to the book].) pp. xx. 208, 28. *Lipsiæ, Berolini,* 1858. 8°. **753. g. 20.**

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BONI (Antonio) *See* Mattei (C.) *Count.* العلم الجديد الخ ["La Scienza Nuova del Conte C. Mattei e la Scienza Vecchia del Dottore C," translated into Arabic by A. B.] [1880]. 12°. **14537. b. 9.(2.)**

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BOSSUET (Jacques Bénigne) *sucessively Bishop of Condom and of Meaux.* خطاب فى التاريخ العام الخ [Al-Khitāb fi al-ta'rīkh al-āmm. "Discours sur l'histoire universelle," translated into Arabic by Shākir Efendi 'Aun and 'Abd Allāh Efendi al-Bustānī.] pp. iv. 344. بيروت ۱۸۸۲ [*Beirut*, 1882.] 8°. **14548. aaa. 4.**

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—— كتاب مسامرة قرطاجنة وهى مناظرة فى القرءان والانجيل بين قاض ومفت وراهب [Musāmarat Ḳartājannah. "Les Soirées de Carthage, ou dialogues entre un prêtre catholique, un muphti et un cadi," translated into Arabic.] pp. iv. 175. باريس ١٢٧٦ [*Paris*, 1859.] 8°. **14516. c. 10.**

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BRESNIER (Louis Jacques) *See* Muḥammad ibn Muḥammad, *al-Ṣinhājī*, called Ibn Ajurrūm. Djaroumiya ... Texte arabe et traduction française ... par M. Bresnier. 1846. 8°. **14593. c. 11.(1.)**

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The text is lithographed.

—— Chrestomathie arabe. Lettres, actes et pièces diverses, avec la traduction française en regard accompagnée de notes et d'observations ... 2e édition ... augmentée. pp. 527. *Alger, Paris*, 1857. 8°. **12906. d. 28.**

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—— Spécimens de cent Écritures Arabes pour la lecture des manuscrits anciens et modernes. (كتاب معرض الخطوط العربية) [Maʻriḍ al-khuṭūṭ al-ʻarabīyat.] 2 pt. *Beyrouth*, 1885. 8°. **14546. c. 2.**

Of the two parts the first is intended for the use of the pupil, whilst the second, which contains the same matter with the addition of a key, is intended for the teacher.

—— Deuxième édition corrigée et augmentée. 2 pt. *Beyrouth*, 1888. 8°. **14546. c. 3.**

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CHRISTIAN CHURCH. تاريخ كنيسة المسيح على وجه الاختصار [A compendious history of the Church of Christ.] pp. 439. ١٨٣٩ [*Malta*, 1839.] 8°. **14505. b. 46.**

CHRISTIAN DOCTRINE. [For catechisms of Christian Doctrine, translated into Arabic and published anonymously, see under the following headings, namely :]

BELLARMINO (R. F. R.) *Cardinal, etc.*
BROWN (JOHN) *Minister of Haddington.*
ENGLAND.—*Divines, Assembly of.*
TROTTI DE LA CHÉTARDIE (J.) *Curé de Saint Sulpice.*
WATTS (ISAAC) *D.D.*

CHRISTIAN DOCTRINE (*continued*). *See* BIBLE.—*Appendix.* كتاب سوال وجواب الخ [A catechism of Christian Doctrine, with the answers in the words of the Scripture.] [1867.] 8°. **14505. b. 38.**

—— كتاب التعليم المسيحى Doctrina Christiana, jussu . . . J. Valerga, Latini Patriarchae Hierosolymitani edita. pp. 120. بيروت ١٨٦٣ [*Beirut*, 1863.] 16°. **14501. aa. 8.**

—— [Another edition.] Doctrina Cristiana, jussu . . . J. Valerga . . . edita, *etc.* كتاب التعليم المسيحى الخ pp. 77. *Hierosolymis*, 1864. 12°. **14501. a. 13.**

—— كتاب ايضاح التعليم المسيحى على موجب الكتب المقدسة [Īdāh al-ta'līm al-masīhī. An exposition of Christian Doctrine according to the Scriptures, arranged in the form of a Catechism. Translated into Arabic by P. Brenner.] pp. 196. مالطا ١٨٣٣ [*Malta*, 1833.] 8°. **15505. b. 11.**

—— مختصر التعليم المسيحى الملتزم بمعرفته كل مومن وهو تسعة اجزاء [Mukhtasar al-ta'līm al-masīhī. A catechism of Christian Doctrine, in nine chapters. Fourth edition.] pp. 64. فى دير مار يوحنا الشوير ١٨١٧ [*Dair Mār Yūhannā, Shuwair*, 1817.] 16°. **14501. aa. 28.**

—— [Another edition.] pp. 46. بيروت ١٨٥٩ [*Beirut*, 1859.] 16°. **14501. aa. 3.**

—— [Another edition.] pp. 39. ١٨٦٥ [*Damascus*, 1865.] 12°. **14501. aa. 16.**

—— المختصر فى التعليم المسيحى . . . كل كلام اجوبة الاسئلة من الكتب المقدسة بالتحقيق الخ [Al-Mukhtasar fi al-ta'līm al-masīhī. A catechism of Christian Doctrine, with the answers in the words of the Scriptures.] pp. 133. مالطة ١٨٤٢ [*Malta*, 1842.] 12°. **14505. b. 48.**

CHRISTIAN FAITH. [For anonymous editions of the Arabic translation of the shorter Westminster Assembly Catechism of the Christian Faith :] *See* ENGLAND.—*Divines, Assembly of.*

CHRISTIAN KNOWLEDGE SOCIETY. *See* LONDON.—*Society for promoting Christian Knowledge.*

CHRISTIAN RELIGION. *Ἀπαλλαγὴ τῆς Χριστιανικῆς Θρησκείας ἀπὸ τῶν ἀστρονομικῶν ἰδεῶν περιέχουσα τὴν ὠφέλιμον ἀπάντησιν περὶ τοῦ πότε δεῖ ὀρθῶς ἑορτάζεσθαι τὸ Πάσχα.* (كتاب تنزيه الشريعة المسيحية عن الاراء الفلكية ويشتمل على الجواب المفيد عن صحة موقع العيد) pp. 98, 1. *Ἐκ τοῦ τυπογραφείου τοῦ Π. Τάφου, ἐν Ἱεροσολύμοις,* 1858. 8°. **14503. c. 1.**

CHRISTIANIKE THRESKEIA. *See* CHRISTIAN RELIGION.

CHRISTIANOWITSCH (ALEXANDRE) Esquisse historique de la musique arabe aux temps anciens, avec dessins d'instruments, et quarante mélodies notées et harmonisées. pp. 32, 42. *Cologne,* 1863. Fol. **7895. h. 7.**

CHRISTMANNUS (JACOBUS) بسم الاب والابن والروح القدس الله الواحد امين Alphabetum Arabicum cum Isagoge scribendi legendique Arabicè. pp. 20. MS. NOTES [by I. Casaubon]. *Impensis ac typis Matthæi Harnisch : Neapoli Nemetum,* 1582. 4°. **622. h. 2.(4.)**

The Arabic is printed from wood blocks.

CHRYSANDER (WILHELM CHRISTIAN JUSTUS) M. W. C. J. Chrysandri ... hypomnema historico-philologicum de primo scripto Arabico, quod in Germania typis excusum est : رسالة بولوس الرسول الى اهل غلاطيه Epistola Pauli ad Galatas. pp. 36. *Halae,* 1749. 4°. **820. k. 3.**

CHRYSANTHOS, *Patriarch of Jerusalem. See* MABĀDI. De Initiis et Originibus religionum in Oriente dispersarum ... liber (Chrysantho Patriarcha hortante conscriptus) *etc.* 1817. 4°. **488. f. 8.**

CHRYSOSTOMUS (JOANNES) *Patriarch of Constantinople. See* JOHN, *Chrysostom, Saint, etc.*

CHUZÂ'Î (ABU MUHAMMED ISHÂK) *See* ISHĀK ibn AHMAD, *al-Khuzā'ī.*

CHWOLSON (DANIEL ABRAMOVICH) Ueber die Ueberreste der altbabylonischen Literatur in arabischen Uebersetzungen. pp. 196. 1859. *See* ACADEMIES, *etc.* — Saint Petersburg. — *Academia Scientiarum Imperialis,* Mémoires présentés à l'Académie Impériale des Sciences, *etc.* tom. 8. 1831, *etc.* 4°. **Ac. 1125/4.**

—— *See* ACADEMIES, *etc.*—Saint Petersburg.—*Imperatorsky Sanktpeterburgsky Universitet.* AHMAD ibn 'UMAR ibn DUSTAH. Извѣстія о Хозарахъ, Буртасахъ, ... Славянахъ и Руссахъ Абу-Али Ахмеда бенъ Омаръ Ибнъ-Даста, ... перевелъ и объяснилъ Д. А. Хвольсонъ. 1869. 8°. **14565. a. 24.**

CIASCA (AGOSTINO) *See* BIBLE.—New Testament.—*Gospels.*—Harmonies. دياطاسارون الخ seu Tatiani Evangeliorum Harmoniae arabice ... Edidit et translatione latina donavit A. C. 1888. 4°. **3109. h. 6.**

CID. *See* DIAZ DE BIVAR (RODRIGO) called el CID.

CLARINETTE. *See* PERIODICAL PUBLICATIONS.—*Paris.* [Abu Nazzārah Zarkā.]

CLARKE (ADAM) *LL.D. See* CLARKE (J. B. B.) A ... catalogue of the ... manuscripts in the library of ... A. C., *etc.* 1835. 8°. **620. h. 18.**

CLARKE (JOSEPH BUTTERWORTH BULMER) A historical and descriptive catalogue of the European and Asiatic Manuscripts in the library of the late Dr. Adam Clarke, *etc.* pp. xi. 236. *London, Frome* [printed], 1835. 8°. **620. h. 18.**

—— [Another copy.] **620. h. 19.**

CLARKE (SAMUEL) *M.A., of Merton College, Oxford. See* BIBLE. Biblia Sacra Polyglotta ... cum textuum, & versionum ... translationibus Latinis [by S. C. and others] *etc.* 1657. Fol. **675. l. 1-6.**

—— علم العروض والقوافى Scientia metrica & rhythmica, seu tractatus de Prosodia Arabica ex authoribus probatissimis eruta. *See* HUSAIN ibn 'ALĪ, called al-TUGHRĀ'Ī. لامية العجم Lamiato'l Ajam, *etc.* 1661. 8°. **75. b. 13.**

CLEF. La Clef des trésors, ou Recueil d'énigmes religieuses et morales. *See* KITĀB al-RUMŪZ. كتاب الرموز الخ La Clef, *etc.* 1870. 8°. **14503. a. 2.(1.)**

CLEMENT VIII., *Pope* [IPPOLITO ALDOBRANDINI]. *See* ROME, *Church of.* اعتقاد الامانة الارتودوكسيه الخ Brevis Orthodoxæ fidei professio, quæ ... ab Orientalibus ad ... Romanæ Ecclesiæ unitatem venientibus facienda proponitur. Jussu ... Clementis Papæ viii. excussum, *etc.* 1595. 8°. **845. e. 20.(2.)**

CLEMENT JOSEPH DAVID, *Archbishop of Damascus. See* DAVID (C. J.)

CLÉMENT-MULLET (J. J.) *See* YAHYA ibn MUHAMMAD, called IBN al-'AUWĀM. Le Livre de l'Agriculture d'Ibn-al-Awam ... Traduit de l'Arabe par J. J. C. M. 1864, *etc.* 8°. **14533. d. 5, 6.**

CLERICUS (SAMUEL) *See* CLARKE (S.) *M.A., etc.*

CLERK (ALICE M.) *Mrs. See* MUHAMMAD DIYĀB, *al-Atlīdī.* 'Ilâm-en-Nâs ... Translated from the Arabic ... by Mrs. Godfrey Clerk. 1873. 8°. **14560. b. 21.**

CLODIUS (JOHANN CHRISTIAN) *See* KUR'ĀN. [*Particular Surahs.*] Excerptum Alcoranicum de peregrinatione sacra, hoc est, caput vigesimum secundum Alcorani ... notis selectis illustratum a J. C. C., *etc.* 1730. 4°. **1407. k. 15.(3.)**

CLOT (ANTOINE BARTHÉLEMI) **afterwards CLOT-BEY.** *See* BAYLE (A. L. J.) (القول الصريح الخ) ["Manuel d'anatomie descriptive," with additions by A. B. C., translated into Arabic.] [1832.] 8°. **14537. d. 3.**

—— *See* BÉGIN (L. J.) (مبلغ البراح الخ) ["Nouveaux éléments de chirurgie," enlarged by A.B.C., translated into Arabic.] [1835.] 4°. **14537. c. 7.**

—— كتاب الدرر الغوال فى امراض الاطفال [Al-Durar al-ghawāli. A treatise on the treatment of the diseases of children, translated from the French into Arabic by Muhammad Shāfi'ī Efendi.] pp. viii. 132. بولاق ١٢٥٧ [*Bulak,* 1844.] 12°. **14535. b. 2.**

—— (دستور الاعمال الاقرابادينية لحكماء الديار المصرية) [Dustūr al-a'māl al-akrābādīnīyat. The Pharmacopœia for Egypt, compiled in French by the members of the Sanitary Council: A. B. Clot-Bey, and MM. Dibaggi and Dutouche. Translated into Arabic by Khwājā Ya'kūb.] pp. 126, 59. بولاق ١٢٥٣ [*Bulak,* 1837.] 8°. **14537. c. 10.**

—— كتاب كنوز الصحة (ويواقيت المنحة) [Kunūz al-sihhat. A manual of popular medicine, translated from the French into Arabic by Muhammad Shāfi'ī Efendi.] pp. xxii. 379. بولاق ١٢٦٠ *Bulak,* 1844.] 8°. **14537. c. 17.**

CLOT (ANTOINE BARTHÉLEMI) **afterwards CLOT-BEY** (*continued*). هذا كتاب كنوز الصحة ويواقيت المنحة [Third edition.] pp. xxvi. 381. بولاق ١٢٨٠ [*Bulak,* 1863.] 8°. **14537. c. 20.**

—— نبذة فى اصول الفلسفة الطبيعية (اصول فى تشريح العام – نبذة فى تشريح المرضى) [A compendium for the use of students of medicine, in three parts: pt. 1, the elements of natural philosophy; pt. 2, the elements of natural anatomy; pt. 3, the elements of pathological anatomy. Translated from the French into Arabic by Ibrāhīm al-Nabrāwī.] pp. 76. ١٢٥٣ [*Bulak,* 1837.] 8°. **14546. d. 3.**

CLOT-BEY (ANTOINE BARTHÉLEMI) *See* CLOT (A.B.)

CLOUSTON (WILLIAM ALEXANDER) *See* SINDBĀD, *the Philosopher.* The book of Sindibād ... From the Persian and Arabic, with introduction, notes, and appendix, by W. A. C. 1834. 8°. **757. cc. 12.**

—— Arabian Poetry for English readers. Edited, with an introduction and notes, by W. A. Clouston. pp. lxxii. 472. *Privately printed: Glasgow,* 1881. 8°. **14570. a. 7.**

ÇOAR, *Medicus. See* ZUHR ibn 'ABD al-MALIK (ABU al-'ALĀ) called IBN ZUHR. **539. k. 18.**

CODERA (FRANCISCUS) *See* CODERA Y ZAIDIN (F.)

CODERA Y ZAIDIN (FRANCISCO) Bibliotheca Arabico-Hispana. *Matriti,* 1883, *etc.* 8°. **14555. e. 6.**
In progress.

—— Moneda arabe de Almuthaffir de Lérida. pp. 7. *Lerida* [1873 ?]. 16°. **7756. a. 4.**

—— Títulos y nombres propios en las monedas arábigo-españolas. pp. 86. *Madrid,* 1878. 8°. **14542. c. 5.**

CODICI ORIENTALI. *See* ORIENTAL MANUSCRIPTS.

CODRINGTON (OLIVER) Some rare and unedited Arabic and Persian coins. Some in the collection of J. Gerson da Cunha, and some in the writer's own cabinet. pp. 40. *Hertford,* 1889. 8°. **14542. c. 9.**

CODURIUS (ABÙL-HOSEIN AHMED) *See* AHMAD ibn MUHAMMAD, called al-KUDŪRĪ.

COELESTINUS, *à Sancta Liduina* [PETRUS GOLIUS]. *See* HAEMMERLEIN (THOMAS) *à Kempis.* كتاب الاقتدا بالمسيح الخ Thomae a Kempis de Imitatione Christi libri quatuor. De Latino in Arabicum versi a P. F. Coelestino a S. Liduina. 1663. 8°. **14501. b. 4.**

—— 1738. 8°. **14501. a. 10.**

—— 1868. 16°. **14501. aa. 22.**

—— *See* HAEMMERLEIN (THOMAS) *à Kempis.* Thomae Kempisii de Christo imitando liber tertius . . . in arabicum sermonem versus a P. F. Coelestino a S. Liduina, *etc.* 1838. 8°. **14505. a. 14.**

—— *See* HAEMMERLEIN (THOMAS) *à Kempis.* اقتطاف كتاب الاقتدا بالمسيح [An abridgment of the "De Imitatione Christi," in Arabic, made from the translation of Coelestinus à Sancta Liduina.] [1842.] 8°. **14501. b. 18.**

COHEN (ELIAS SALIH) *See* BIBLE.—Old Testament.—*Lamentations.* סדר שרח איכה וגו׳ [The Lamentations of Jeremiah, translated into Arabic by E. S. C.] 1889. 12°. **1906. a. 34.**

COHEN (JOSEPH ELIAS) עגב אל עגאב מן אמתאל אל עולמא ׳ ומן אמתאל אל אדבא ׳ מן אמתאל אל סאיירת׳ ומן אמתאל אל חוכמא וג׳ ['Ajab al-'ujāb. A collection of proverbs and anecdotes in Arabic, printed in the Hebrew character.] pp. 64. במביי [*Bombay*], 1889. 12°. **14579. b. 15.**

COHN (JOHN) *See* BIBLE.—Old Testament.—*Job.* כתאב איוב וגו׳ Das Buch Hiob übersetzt . . . von Gaon Saadia . . . herausgegeben von J. C. 1889. 8°. **1905. e. 14.**

COHN (JOSEPH) *of Zempelburg.* *See* MU'ĀFA ibn ISMĀ'ĪL, *al-Mauṣilī.* Al-Mu'âfae . . . Kitâb Anîs al-munkaṭi'în. Particula i., *etc.* [Edited, with a Latin translation by J. C.] [1875.] 8°. **14521. b. 22.**

COLAILAH. Colailah wa Dimnah. *See* KALĪLAH. [Kalīlah wa-Dimnah.]

COLLECTION. Collection de contes et chansons populaires. (Vol. 7. Histoire des Dix Vizirs . . . traduite et annotée par R. Basset. Vol. 13, 14. Contes et romans de l'Égypte chrétienne, par E. Amélineau.) *Paris, Le Puy* [printed], 1881, *etc.* 12°. **2348. a.**

In progress.

COLLUZZI (FRANÇOIS) *See* GALLUZZI (F. M.)

COMBAREL (E.) Cahier d'écritures arabes, avec un texte explicatif. pp. 7, *and* 24 *plates.* *Paris,* 1848. *obl.* 8°. **14598. b. 1.**

COMMANDINO (FEDERIGO) *See* MUḤAMMAD, *al-Baghdādī.* De superficierum divisionibus liber [translated from the Arabic] . . ., nunc primum . . . Federici Commandini Urbinatis opera in lucem editus. 1570. 4°. **14544. c. 1.**

COMMON PRAYER. *See* LITURGIES.—England, *Church of.*

COMPARETTI (DOMENICO) *Professor at the Istituto di Studi Superiori, Rome.* *See* SINDBĀD, *the Philosopher.* Ricerche intorno al Libro di Sindibâd per D. C. (Libro de los engannos . . . de las mugeres [i. e. the Book of Sindbād], de arávigo en castellano trasladado.) 1869. 4°. **14579. f. 1.**

CONDE (JOSÉ ANTONIO) *See* MUḤAMMAD ibn MUḤAMMAD, *al-Idrīsī.* ذكر الاندلس تاليف شريف الادريس Descripcion de España . . . con traduccion . . . do Don J. A. C. 1799. 8°. **14565. b. 6.**

CONFRÉRIE DE LA VIERGE. *See* MARY, *the Blessed Virgin.—Confrérie, etc.*

CONGRÈS INTERNATIONAL DES ORIENTALISTES. *See* ACADEMIES, *etc.*—Europe.—*International Oriental Congress.*

CONGRESSO INTERNAZIONAL DEGLI ORIENTALISTI. *See* ACADEMIES, *etc.* — Europe. — *International Oriental Congress.*

CONJUGAISONS ARABES. *See* ARABIC CONJUGATIONS.

CONSTANTINE VII., surnamed PORPHYROGENITUS, *Emperor of the East.* *See* LITURGIES.—Greek Church.—*Octoëchos.* كتاب الاكتويخوس الخ [The Octoëchos, with the Exaposteilaria of Constantine.] [1784.] 8°. **3395. bb. 10.**

—— [1865.] 8°. **3365. bb. 11.**

—— *See* LITURGIES.—Melchite Uniat Church.—*Octoëchos.* كتاب الاكتويخوس الخ [The Octoëchos, with the Exaposteilaria of Constantine.] [1856.] 8°. **3395. aa. 12.**

CONSTANTINOPLE. [For periodical publications issued at Constantinople:] *See* PERIODICAL PUBLICATIONS.—*Constantinople.*

—— Catalogi librorum manuscriptorum in bibliothecis ... Constantinopolitanis asservatorum nunc primum ... editi. 1858. *See* ACADEMIES, *etc.* — London. — *Oriental Translation Fund of Great Britain and Ireland.* MUṢṬAFA ibn ʻABD ALLĀH, called KĀTIB CHELEBI or ḤĀJĪ KHALFAH. Lexicon Bibliographicum, *etc.* tom. 7. 1835, *etc.* 4°. **752. l. 28.**

—— Liste des ouvrages imprimés à Constantinople dans le courant de l'année 1841 (1842, 1843 et 1844), par M. le Baron de Hammer-Purgstall. 1843-46. *See* ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... quatrième série. tom. 1, 3, 8. 1843, *etc.* 8°. **Ac. 8808.**

—— Bibliographie Ottomane, ou notices des ouvrages publiés dans les imprimeries turques de Constantinople ... depuis les derniers mois de 1856 (1273) jusqu'à ce moment (1279), par M. Bianchi. 1859-63. *See* ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... cinquième série. tom. 13, 14, 16. (Sixième série. tom. 2.) 1853, *etc.* 8°. **Ac. 8808.**

—— Bibliographie Ottomane, ou notice des livres ... imprimés à Constantinople durant les années 1281, 1282 et 1283 (1284 et 1285, 1286 et 1287, 1288 et 1289, 1290-1293) de l'Hégire, par M. Belin. 1868-77. *See* ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... sixième série. tom. 11, 14, 18. (Septième série. tom. 1, 9.) 1863, *etc.* 8°. **Ac. 8808.**

—— Catalogue des livres turcs, arabes et persans, imprimés à Constantinople, depuis l'introduction de l'Imprimerie, en 1726-27, jusqu'en 1820. *See* BIANCHI (T. X.) Notice sur le premier ouvrage d'anatomie ... imprimé en turc à Constantinople, *etc.* pp. 33-40. 1821. 8°. **7405. aaa. (1.)**

—— *See* HAMMER-PURGSTALL (J. VON) *Baron.* Bericht über die in den Jahren 1845, 46, 47 und 48 (49, 50) zu Constantinopel gedruckten ... Werke. 1849, *etc.* 8°. **Ac. 810/6.(Bd. 3,6.)**

—— [Catalogue of books printed at Constantinople during the years A.H. 1141-1235 (A.D. 1728-1820).] *See* HAMMER-PURGSTALL (J. VON) *Baron.* Codices arabicos, persicos, turcicos Bibliothecæ Cæsareo-Regio-Palatinæ Vindobonensis recensuit J. de Hammer. pp. 64-68. 1820. Fol. **620. k. 11.**

—— *See* HUART (C.) Bibliographie ottomane. Notices des livres ... imprimés a Constantinople durant la période 1294-1296 (1297, *etc.*) de l'Hégire (1877, *etc.*) 1881, *etc.* 8°. **14598. d. 20.**

—— *See* REINAUD (J. T.) Notice des ouvrages arabes, persans, turcs et français, imprimés à Constantinople. [1831.] 8°. **14598. c.**

—— *See* SCHLECHTA-WSSEHRD (O. M. VON) *Baron.* Verzeichniss der neuesten (1850-57) in Konstantinopel erschienenen orientalischen Druckwerke. 1851, *etc.* 8°, **Ac. 810/6.**

—— *Āyā Ṣūfīyah Jāmiʻi.* دفتر كتبخانهٔ ايا صوفيه جامعشريفى درونندە واقعدر [A catalogue of the books preserved in the library of the Āyā Ṣūfīyah Mosque at Constantinople.] pp. i. 398. در سعادت ۱۳۰۴ [*Constantinople*, 1887.] 4°. **14598. e. 8.**

—— *Ḥamīdīyah Kutub-khānah-si.* حميديه كتبخانهسندە محفوظ كتب موجودەنك دفتريدر الخ [A Catalogue of the books preserved in the Ḥamīdīyah Library, at Constantinople.] pp. 152. [*Constantinople*, 1883.] 4°. **14598. e. 4.(2.)**

—— *Kūprīli-zādah Muḥammad Pāshā Kutub-khānah-si.* كوپريلى‌زادە محمد پاشا كتبخانهسندە محفوظ كتب موجودەنك دفتريدر الخ [A Catalogue of the books preserved in Kūprīli-zādah Muḥammad Pāshā's Library, at Constantinople.] pp. 247. [*Constantinople*, 1883.] 4°. **14598. e. 4.(1.)**

—— *Mosque of Saint Sophia. See* above: *Āyā Ṣūfīyah Jāmiʻi.*

——, *Synod of. See* ʻABD ALLĀH ZĀKHIR. مختصر التفنيد الخ [Mukhtaṣar al-tafnīd. A defence of the Church of Rome against the charges of heresy made by the Synod of the Greek Church, held at Constantinople in A.D. 1727.] [1884.] 16°. **14501. b. 40.**

—— *Yeñi Jāmiʻ.* يكى جامع كتبخانهسندە محفوظ كتب موجودەنك دفتريدر الخ [A Catalogue of the

books preserved in the library of the Yeñi Jāmiʿ at Constantinople.] pp. 103. [*Constantinople*, 1883.] 4°. **14598. e. 4.(3.)**

——, GREGORY, *of Nazianzus, Saint, Patriarch of.* *See* GREGORY, *of Nazianzus, etc.*

——, JOHN, *Chrysostom, Saint, Patriarch of.* *See* JOHN, *Chrysostom, Saint.*

CONSTANTINOPOLITAN STORY-TELLER. *See* ROUS (H.) *Lieut.-Col.* قصّه الحكواتى الاسلامبولى or The Autobiography of the Constantinopolitan Story-Teller. 1877. 8°. **14582. b. 8.**

CONSTANTINUS, *Africanus.* *See* AḤMAD ibn IBRĀHĪM, called IBN al-JAZZĀR. Synesius de Febribus [a Greek translation by Constantinus Africanus, wrongly ascribed to Synesius, of Ibn al-Jazzār's Zād al-musāfir], *etc.* 1749. 8°. **540. e. 19.**

—— *Begin.* Prefatio domini cōstātini aphricani. *End.* Finiunt aphorismi diuini hypocratis cumcommentis galieni eius interpretis. [The Aphorisms of Hippocrates, with the commentary of Galen, translated from the Arabic version, by Constantinus Africanus.] *See* ARTICELLA. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— *Begin.* Incipit liber Primus aphorismorum dn̄i Hyppocratis sc̄d̄m antiquā translationem [made from the Arabic version, by Constantinus Africanus]. *See* ARTICELLA. Articella, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

—— 1534. 8°. **544. b. 10.**

—— Expositio Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmenta Galieni eius Interpretis. [With the text of the Aphorisms, translated from the Arabic version, by Constantinus Africanus.] *See* BENZO (U.) *Senensis.* Ugonis Opera. pt. 1. 1523. Fol. **539. i. 5.**

—— Isaac Israelitae . . . de febribus liber [translated from the Arabic, by Constantinus Africanus]. *See* FEBRES. De Febribus opus sane aureum, *etc.* tom. 2. 1576. Fol. **776. m. 4.**

—— *See* HIPPOCRATES. *Begin.* Jacobi forliuiensis in afforismos ypocratis expositiones. [With the text of the Aphorisms translated from the Arabic version, by Constantinus Africanus.] [1477.] Fol. **778. l. 13.**

—— 1490. Fol. **541. k. 8.(1.)**

—— 1495. Fol. **1833. b. 8.**

—— *See* HIPPOCRATES. Expositio Ugonis. Senensis super aphorismos Hypocratis ⁊ super cōmentum Galieni, *etc.* [With the text of the Aphorisms translated from the Arabic version, by Constantinus Africanus.] 1498. Fol. **539. i. 14.(1.)**

—— 1517. Fol. **7305. h.**

—— *See* HIPPOCRATES. Habes in hoc volumine . . . particulas septem Apho. Hyppo. cum duplici trāslatione . . . antiqua vꝫ [made from the Arabic version, by Constantinus Africanus] ⁊ Theodo[ri] gaze . . . ⁊ cum expositionibus magni Gal[eni, translated from the Arabic version, by Constantinus], *etc.* 1508. Fol. **539. i. 4.(1.)**

—— 1520. Fol. **539. i. 5.(2.)**

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—— Liber aphorismorum (hyppocratis cum commentis galieni). [Translated from the Arabic version, by Constantinus Africanus.] *See* ḤUNAIN ibn ISḤĀḲ, *al-ʿIbādī.* In hoc p'claro libro sūt ista opa: Primo ē liber Ioānicii q̧ dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

—— Afforismi dn̄i ypocratis [translated from the Arabic version, by Constantinus Africanus]. *See* ḤUNAIN ibn ISḤĀḲ, *al-ʿIbādī.* Liber Hysagoge Iohannici, *etc.* [1510 ?] 8°. **539. c. 34.**

—— Liber urinarum ysaac israelite filii Salomonis. Liber febrium eiusdem. [Both trans-

lated from the Arabic, by Constantinus Africanus.] Liber Pantegni ysaac quem Constantinus aphricanus sibi vendicavit [being in reality the work entitled Kāmil al-ṣinā'at, by 'Alī ibn al-'Abbās, translated from the Arabic, by Constantinus]. Viaticū ysaac [or rather of Ibn al-Jazzār] quod Constantinus aphricanus latinum fecit sibique id arrogare non erubuit. *See* Isḥāḳ ibn Sulaimān, *al-Isrā'īlī*. Opera omnia, *etc.* 1515. Fol. **543. h. 1.**

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—— Incipit breuiariuȝ constantini dictum viaticum [being the work entitled Zād al-musāfir by Ibn al-Jazzār, translated into Latin by Constantinus Africanus]. *See* Solo (G. de) In hoc volumine continentur introductorium iuuenuȝ gerardi de Solo, *etc.* 1505. Fol. **7320. h.**

—— Constantini Africani . . . opera, *etc.* (Constantini Africani medici de omnium morborum, qui homini accidere possunt, cognitione et curatione Liber [being in reality the work entitled Zād al-musāfir ("Viaticum peregrinantis") by Ibn al-Jazzār, translated from the Arabic by Constantinus]. Constantini Africani . . . de animae & spiritus discrimine liber, ut quidam uolunt [being in reality the treatise on that subject by Ḳusṭā ibn Lūḳā, translated from the Arabic, by Joannes Hispalensis].) *Apud Henricum Petrum: Basileae,* 1536. Fol. pp. 387. **541. g. 13.(1.)**

—— Summi in omni philosophia viri Constantini Africani Medici operum reliqua, hactenus desiderata, nuncꝗ primum impressa, *etc.* (Constantini Africani de communibus medico cognitu necessariis locis Liber [being in reality the first part of the work entitled Kāmil al-ṣinā'at ("Pantechni") by 'Alī ibn al-'Abbās, translated from the Arabic by Constantinus].) pp. 361. *Apud Henricum Petrum: Basileae,* 1539. Fol. **541. g. 13.(2.)**

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A translation of No. 88 *of the Religious Tract Society's "First Series Tracts."*

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—— هذا كتاب الخطب المستعمل قراءتها بكنائس الكرازه المرقسيه الارثدكسيه [The Sermons appointed

to be read in the Coptic Church, at divine service on Festivals and some other occasions.] pp. iii. 234. مصر ١٥٨٩ [*Cairo*, 1873.] 8°. **14503. e. 5.**

—— السنكسارى Synaxarium, das ist Heiligen-Kalender der coptischen Christen [compiled by Michael, Bishop of Athribis, and others]. Aus dem Arabischen übersetzt von F. Wüstenfeld. *Gotha*, 1879, *etc.* 8°. **14503. d. 5.**

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ÇOR (ABUALE) *filius Abmeleth filii Çor Alguaçir.* *See* ZUHR ibn ʻABD al-MALIK (ABU al-ʻALĀ) called IBN ZUHR.

CORANUS. *See* ḲUR'ĀN.

CORDO (SIMON A) *Genuensis.* *See* KHALAF ibn al-ʻABBĀS (ABU al-ḲĀSIM) *al-Zahrāwī.* *Begin.* Incipit liber seruitoris liber xxviii. Bulchasi Benaberazerin trāslatus a Simōe ianuēsi: īterprete Abraā iudeo tortuosiēsi. 1471. 4°. **7509. d.**

—— *Begin.* Incipit liber Seruitoris liber xxviii. Bulchasin Benaberaçerin: trāslatus a Simōe ianuensi īterprete Abraā iudeo tortuosiēsi. *See* YŪḤANNĀ ibn MĀSAWAIH. *Begin.* In nomine dei . . . Principiū verboruȝ Ioannis filij Mesue, *etc.* 1479. Fol. **779. k. 18.**

—— 1495. Fol. **7306. k. 18.**

—— 1497. Fol. **7320. h.**

—— 1541. Fol. **7306. k. 17.**

—— 1562, *etc.* Fol. **543. h. 6.**

—— 1581. Fol. **435. a. 1.**

—— 1602. Fol. **543. h. 7.**

—— 1623. Fol. **39. f. 6.**

—— Liber Serapionis [meaning Serapion the elder, i.e. Yūḥannā ibn Sarābiyūn, but in reality of Serapion the younger], aggregatus in medicinis simplicibus. Trāslatio Simonis Ianuensis interprete Abraam iudeo tortuosiensi de arabico in latinū. *See* YŪḤANNĀ ibn SARĀBIYŪN. *Begin.* Liber Serapionis, *etc.* 1479. Fol. **7305. g.**

—— 1497. Fol. **7306. k. 8.**

—— 1525. Fol. **543. f. 5.**

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CORSAIRES ALGÉRIENS. *See* ALGERINE CORSAIRS.

COSTA-BEN-LUCAE. *See* ḲUSṬĀ ibn LŪḲĀ.

COSTUS. كتاب الفلاحة اليونانية تاليف ... قسطوس ابن لوقا الرومى ترجمة سرجس ابن هليا الرومى [Al-Falāḥat al-rūmīyat. A treatise on agriculture, translated from the Greek into Arabic, by Sergius ibn Hilyā.] pp. 10. ١٢٩٣ [*Cairo*, 1876.] 8°. **14533. d. 10.**

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DABBĀS (YŪSUF ILYĀS) *Archbishop of Beirut.* *See* YŪSUF ILYĀS al-DIBS.

DABBĪ. *See* AḤMAD ibn YAḤYA.

—— *See* MUFAḌḌAL ibn MUḤAMMAD.

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DĀF. *See* DAPH.

ḌAʻFĪ (TIMOTHEUS) *Bishop of Mardin.* *See* AGNELLINI (TIMOTEO) *Archbishop of Mardin.*

DAFĪNIYŪ, *al-Fransāwī.* *See* DUVIGNEAU (T.) *Professor of Pathology at Abu Zaʻbal.*

ḎAHABĪ. *See* MUḤAMMAD ibn AḤMAD.

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DAḤDĀḤ (NIʻMAT ALLĀH) *See* NIʻMAT ALLĀH al-DAḤDĀḤ.

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——, Clement Joseph David, *Syrian Uniat Archbishop of.* See David (Clement Joseph)

——, John, *Saint, of.* See John, *of Damascus, etc.*

——, Sergius Risius, *Maronite Archbishop of.* See Risius (S.)

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DARBANDĪ. *See* Āḳā ibn ʻĀbid.

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D'ARVIEUX (Laurent) *See* Arvieux (L. d')

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DĀ'ŪD, *al-Ḍarīr al-Anṭākī.* *See* Dā'ūd ibn ʻUmar *al-Anṭākī,* called al-Baṣīr.

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—— 1851—1900. Calendriers comparés, grégorien, grec, arabe et copte, d'après les calculs de A. Mourès. Approuvés par Mahmoud-Bey. *Alexandrie*, 1879. 8°. **P.P. 2578. n.**

—— الرزنامة السورية اى المناخ السورى الخ [Al-Ruznāmat al-sūrīyat. Syrian Calendar for A.D. 1868, calculated for the latitude of Beirut.] pp. 24. [*Beirut*, 1867.] 8°. **14544. d. 27.**

—— Almanach comparé français, grec, turc arabe, établissant mois par mois, jour par jour, la concordance entre les calendriers romain, grégorien, julien, musulman et hébraïque, précédé d'observations sur chacun des calendriers . . . par C. C. Ventre. Pour l'année 1873. (تقويم مقابل الخ) pp. 94, *lith. Marseille* [1872]. 8°. **14544. d. 21.**

—— [Another copy.] **P.P. 2407. e.**

—— Ennuzhat-ul-Khairia, la Benefica Recreazione, ossia, Almanacco Tunisino per l'anno 1292 dell' era Musulmana, corrispondente al 1875-1876 dell' era Christiana e 5635-5636 del computo Ebraico, compilato da Haggi Hassan Lazughli da Bona. Tradotto dall' Arabo. pp. 122. *Tunisi*, 1875. 16°. **14544. b. 10.**

—— النزهة الخيرية الخ [Al-Nuzhat al-khairīyat. Tunisian almanack for the year A.H. 1295, corresponding to A.D. 1878, 5 Jan.—25 Dec. Compiled by Ḥājī Ḥasan Lāzughli.] pp. 124. ١٢٩٤ [*Tunis*, 1877.] 8°. **14544. c. 5.**

—— تقويم لسنة ١٨٧٨ الخ (Almanach du Bachir, *etc.*) [Published by the Jesuit Fathers at Beirut.] 1878, *etc. Imprimerie Catholique: Beyrouth*, 1877, *etc.* 4° and 12°. **14544. d. 37. and b. 16.**

In progress. The first year is in 4°., the rest in 12°.

EPHEMERIDES (*continued*). Egyptian Calendar for the year 1295 A.H. (1878 A.D.) corresponding with the years 1594-1595 of the Koptic era. [Compiled by L. N. Michell.] pp. 98. *Alexandria*, 1877. 8°. **14544. c. 7.**

—— [Another copy.] **P.P. 2578. m.**

—— مواقع غرر شهور اعوام ... القرن الرابع عشر فى السنين الغرغواريه الخ [A comparative calendar of the Muhammadan and Gregorian eras for the century A.H. 1301-1400 (2 Nov. 1883—8 Nov. 1980 A.D.). 2 pt. القاهرة ١٣٠٤ [*Cairo*, 1887.] Fol. **14544. f.**

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EPHESUS, *Seven Sleepers of.* Testi orientali inediti [Coptic, Arabic, Syriac, Ethiopic, and Armenian] sopra i Sette Dormienti di Efeso, pubblicati e tradotti dal socio I. Guidi. (Reale Accademia dei Lincei. Serie 3ª—Memorie della Classe di scienze morali, storiche e filologiche, vol. 12.) pp. 107. *Roma*, 1885. 4°. **753. k. 23.(2.)**

—— Les Sept Dormants ... Texte arabe vocalisé. *See* GROFF (F.) Les Sept Dormants, *etc.* 1891. 8°. **14582. d.**

EPHRAIM, *Saint, the Syrian.* *See* MĚʻARRATH GAZZE. Die Schatzhöhle [a compendious history of the world, popularly attributed to Saint Ephraim] *etc.* 1883, *etc.* 8°. **753. g. 49.**

ERBEN (KAREL JAROMÍR) *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī.* [*Appendix.*] Rhazesovo Ranné Lékařství. Z rukopisu ... k tisku zredigoval K. J. E., *etc.* 1864. 8°. **14535. b. 8.**

ERDMANN (FRANZ VON) *See* FRAEHN (C. M.) Christiani Fraehn ... de quibusdam Semanidarum ac Buidarum numis schediasma. E lingua arabica in latinam vertit ... F. E. 1816. 8°. **278. h. 27.**

—— *See* MUḤAMMAD ibn AḤMAD, *al-Fāsī.* Historiam الملوك والخلفاء وولاة مكة الشرفاء ... auctore Takkieddino Muhammede ... edidit ... F. E. 1822. 4°. **14554. b.**

—— *See* MUḤAMMAD ibn al-SHIḤNAH. Arabsiaden ex noto ignoto Ibn Schonah supplevit et emendavit F. E. 1823. 4°. **14548. b.**

ERGAS (JOSEPH ben IMMANUEL) Shomear Emuneem. First arguement [*sic*], a Kabbalistic controversy. Translated from Hebrew in Arabic (in Hebrew characters) ... by Abraham David Ezekiel. (שומר אמונים אוול בחת פי עלם אל קבלה וגו׳) pp. vi. 82. *Poona*, 1888. 8°. **754. e. 13.**

ERPENIUS (THOMAS) *See* ARABIC PROVERBS. كتاب الامثال seu Proverbiorum Arabicorum Centuriae duae ... cum interpretatione Latina et scholiis J. Scaligeri et T. Erpenii. 1614. 4°. **1363. b. 3.(1.)**

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—— *See* BIBLE.—Old Testament.—*Pentateuch.* توراة موسى النبى الخ id est Pentateuchus Mosis Arabicè. [Edited by T. E.] 1622. 4°. **1004. c. 5.**

—— *See* BIBLE.—*New Testament.* العهد الجديد الخ Novum ... Testamentum arabice ... edente T. E. 1616. 8°. **218. f. 20.**

—— *See* HOUTSMA (M. TH.) Uit de Oostersche correspondentie van T. E. ... Eene bijdrage tot de geschiedenis van de beoefening der Oostersche letteren in Nederland. 1888. 4°. **Ac. 944/3.(dl. 17.)**

—— *See* JIRJIS ibn al-ʻAMĪD, called al-MAKĪN. تاريخ المسلمين الخ Id est, Historia Saracenica ... Opera et studio T. Erpenii. 1625. Fol. **148. h. 1.**

—— *See* JIRJIS ibn al-ʻAMĪD, called al-MAKĪN. Historia Saracenica ... Latine reddita opera et studio T. Erpenii. 1625. 4°. **14549. b. 1.**

—— *See* KUR'ĀN. [*Particular Surahs.*] سورة يوسف وتهجى العرب Historia Josephi Patriarchae ex Alcorano, Arabice, cum triplici versione Latina & scholiis T. Erpenii, *etc.* 1617. 4°. **483. a. 18.**

—— *See* LUḲMĀN, called *al-Ḥakīm.* امثال لقمان الحكيم الخ Locmani Sapientis Fabulae et selecta quaedam Arabum adagia, cum interpretatione latina ... T. Erpenii. 1615. 8°. **14579. b. 7.**

—— 1703. 4°. **14579. c. 26.**

—— *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī,* called IBN AJURRŪM. كتاب الجرومية ومابة العامل ... Gjarumia, et Libellus Centum Regentium, cum versione Latina ... T. Erpenii. 1617. 8°. **622. h. 7.**

ERPENIUS (Thomas) (*continued*). T. Erpenii Grammatica Arabica ab auctore emendata et aucta. Cui accedunt Locmanni fabulæ et adagia quædam Arabum, *etc.* 2 pt. *Typis J. Jansonii: Amstelodami,* 1636. 4°. **621. c. 22.**

—— [Another edition.] Arabicae Linguæ Tyrocinium, id est T. Erpenii Grammatica arabica; cum varia Praxios materia (ex recensione J. Golii). 2 pt. *Typis et impensis J. Maire: Lugduni Batavorum,* 1656. 4°. **622. h. 6.**

—— [Another edition.] T. Erpenii Grammatica Arabica, cum fabulis Locmanni, etc. Accedunt excerpta Anthologiae veterum Arabiae poetarum quae inscribitur Hamasa Abi Temmam . . . edita, conversa et notis illustrata ab A. Schultens. Praefatio imaginariam linguam scriptionem et lineam sanctam Judaeorum confutat. pp. clxxii. 603. *Lugduni Batavorum,* 1748. 4°. **825. a. 20.**

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—— [Another copy.] **64. a. 23.**

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—— [Another edition.] Grammatica arabica. Accedunt Locmani Sapientis fabulae et selectae quaedam Arabum sententiae. pp. vii. 182. *Romae,* 1829. 8°. **12904. df. 29.**

—— Erpenii Arabische Grammatik, abgekürzt . . . und leichter gemacht von J. D. Michaelis, nebst dem Anfang einer Arabischen Chrestomathie aus Schultens Anhang zur Erpenischen Grammatik. pp. cxii. 148, 136. *Göttingen,* 1771. 8°. **12904. aa. 12.**

—— Rudimenta linguae arabicae . . . Florilegium sententiarum arabicarum, ut et clavim dialectorum, ac praesertim arabicae, adjecit A. Schultens. pp. 374, 2. *Lugduni Batavorum,* 1733. 4°. **12906. bb. 22.**

—— Editio altera, aucta indicibus. pp. 374, 102. *Lugduni Batavorum,* 1770. 4°. **622. h. 11.**

—— Selecta quaedam ex sententiis proverbiisque Arabicis a . . . T. Erpenio olim editis. Cum versione Latina hic illic castigata, et accessione centum proverbiorum, mere Arabicorum [selected from the Majmaʿ al-amthāl of al-Maidānī] . . . Recudi fecit atque e Codd. MSS. emendavit E. Scheidius. pp. vi. 64. **L. P.** *Hardervici,* 1775. 4°. **87. k. 6.**

The collection of proverbs, from which the above selection is taken, was originally published by T. Erpenius, appended to his edition of the Fables of Lukman printed in 1615.

ERRASIS (Bubikir Zacharie) *See* Muhammad ibn Zakarīyā (Abu Bakr) *al-Rāzī.*

ESCAMMATISMENO (Giovanni) *See* Joannes, *Escammatismenos.*

ESCHBACH (Louis Prosper Auguste) *See* Tornau (N. E.) *Baron.* Le Droit musulman . . . Traduit . . . par M. Eschbach. 1860. 8°. **14528. a. 16.**

ESCURIAL, *Library of the.* Les Manuscrits arabes de l'Escurial décrits par H. Dérenbourg. *See* Academies, *etc.*—Paris.—*École Spéciale des Langues Orientales Vivantes.* Derenbourg (H.) Les Manuscrits arabes de l'Escurial, *etc.* 1884, *etc.* 8°. **752. f. 21.**

—— *See* Casiri (M.) Bibliotheca Arabico-Hispana, sive librorum omnium Mss, quos arabicè . . . compositos Bibliotheca Cœnobii Escurialensis complectitur, recensio et explanatio. 1760, *etc.* Fol. **434. i. 18, 19.**

ESOP. *See* Æsop.

ESPAGNE. *See* Spain.

ESS (Leander van) *See* Wetzer (H. J.) Restitutio veræ Chronologiæ rerum ex controversiis Arianis . . . exortarum . . . Cum praefamine L. van E. 1827. 8°. **4571. c.**

ESSIYOUTHI (Abderraman-Djellal-Eddin) *See* ʿAbd al-Rahmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūtī.*

ESSÛSENI (Abu abdalla el hossein ben achmed) *See* Husain ibn Ahmad, *al-Zūzanī.*

ESTELLA (Diego de) الجزء الرابع من كتاب اباطيل العالم للمعلم الفاضل ديدكس ستاله من رهبان القديس فرنسيس [Kitāb abātīl al-ʿālam. "Libro de la vanidad del mundo," vol. 4. Translated into Arabic by A. M. Corjade.] pp. xii. 582. في ديرماري يوحنا الصايغ الملقب بالشوير ١٨٣٩-٤٠. [*Dair Mār Yūhannā, Shuwair,* 1739-40.] 4°. **14501. d. 20.**

ESTELLA (Diego de) (*continued*). كتاب احتقار اباطيل العالم الخ [Iḥtikār abāṭīl al-ʿālam. "Libro de la vanidad del mundo," translated into Arabic, vol. 1-3 by R. Ventallol, vol. 4 by A. M. Corjade.] 4 vol. اورشليم ١٨٦٠ [*Jerusalem*, 1860.] 8°. **14501. e. 4, 5.**

ETHÉ (Carl Hermann) *See* Zakarīyā ibn Muḥammad, *al-Kazwīnī*. Zakarija . . . El-Kazwîni's Kosmographie . . . Aus dem Arabischen . . . übersetzt von H. E. 1868, *etc.* 8°. **14565. a.**

ETTABERI (Abu Dschafer Mohammed ben Dscherir) *See* Muḥammad ibn Jarīr, *al-Ṭabarī*.

ETTSEÂLEBI (Abu Manssur Abdu'lmelik ben Mohammed ben Ismail) *See* ʿAbd al-Malik ibn Muḥammad (Abu Manṣūr) *al-Thaʿālibī*.

EUANGELION. *See* Liturgies.—*Greek Church.*

EUCHOLOGION. *See* Liturgies.—*Greek Church.*

—— *See* Liturgies.—*Melchite Uniat Church.*

EUCLID. *See* Gartz (J. C.) De interpretibus et explanatoribus Euclidis arabicis schediasma historicum. 1823. 4°. **8532. e. 36.(8.)**

—— كتاب تحرير اصول لاوقليدس الخ Euclidis Elementorum Geometricorum libri tredecim. Ex traditione doctissimi Nasiridini Tusini nunc primum arabicè impressi. [Taḥrīr uṣūl li-Ūḳlīdas.] pp. 453. *Romæ*, 1594. Fol. **G. 7840.**

With the arms of Sebastian Cramoisy, the printer of Paris on the covers.

—— [Another copy, with the title-page in Arabic only.] **14544. f. 1.**

With slight differences in the text.

—— [Another copy, similar to the preceding.] **530. m. 6.**

—— [Another copy, similar to the preceding.] **48. f. 10.**

—— كتاب فى الاصول الهندسية وهو مشتمل على كتب اقليدس الستة الخ [The Elements of geometry, books 1-6, to which are added chapters on the measurement of circles, the geometry of solids, and the elements of plane and spherical trigonometry. Translated into Arabic from the English text of J. Playfair, by C. V. A. Van Dyck.] pp. 312. بيروت ١٨٥٧ [*Beirut*, 1857.] 8°. **14544. d. 13.**

—— *Begin.* [Sig. a 2, preceded by the printer's dedication to the Doge G. Mocenigo on the verso of fol. 1:] Preclarissimus liber elementorum Euclidis perspicacissimi: in artem Geometrie incipit quā fœlicissime. [The Elements of Euclid, translated from the Arabic by Adelardus Bathoniensis.] *End.* Opus elementorū . . . in id quoꝗ Campani . . . Cōmentationes finiūt. **E. R.** *Erhardus ratdolt*: *Venetijs*, 1482. Fol. **836. l. 5.(2.)**

Without title page, pagination, or catchwords, 137 leaves, 46 lines to a full page. Reg. a—r, *of which* a *has* 10 *leaves,* r *has* 7, *and the rest* 8.

—— [Another copy.] **G. 7837.**

—— [Another copy.] on vellum. **C. 2. c. 1.**

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—— [Another edition.] Euclidis megarensis . . . opa a Campano interprete . . . tralata [or rather the Elements only, translated from the Arabic by Adelardus Bathoniensis] . . . L. paciolus . . . emendavit. Figuras . . . ad rectam symmetriam concinavit: ⁊ multas necessarias addidit . . . Cōmentariolis . . . illustravit. Adhec . . . S. Vegius . . . diligētiam ⁊ censurā suā prestitit. ms. notes. ff. 144. *A. Paganius Paganinus*: *Venetiis*, 1509. Fol. **715. k. 5.**

—— [Another copy.] **8534. ee. 30.**

—— [Another edition.] Euclidis . . . Geometricorum elemētorum libri xv. Campani . . . in eosdem cōmentariorum libri xv., *etc.* [Edited by Jacobus Faber.] ff. 261. *In officina H. Stephani*: *Parisiis* [1516]. Fol. **731. n. 2.(1.)**

—— [Another copy.] **47. e. 2.**

—— *See* Vettius Valens. كتاب بلس فى الاعظام المنطقة والصم الخ [A treatise on rational and irrational magnitudes, being a commentary on the 10th book of the elements of Euclid, by Balas, i.e. Vettius Valens (?).] [1862.] 8°. **14544. d. 16.**

—— Texte des passages (du commentaire du dixième livre du Traité d'Euclide, traduit par Aboû Othmân, le Damascène,) . . . relatifs aux travaux perdus d'Apol-

lonius sur les quantités irrationnelles. Traduction des passages. *See* Woepcke (F.) Essai d'une restitution de travaux perdus d'Apollonius, *etc.* 1856. 4°. **14544. e. 11.(1.)**

—— Notice sur des traductions arabes de deux ouvrages perdus d'Euclide (le premier un traité du levier en quatre propositions, précédées de quelques axiomes, le second une traduction du traité sur la division des figures planes). Par M. Woepcke. [With the Arabic text of the first named work, accompanied by a French translation, and a translation only of the second.] 1851. *See* Academies, *etc.*— Paris.— *Société Asiatique.* Journal asiatique . . . quatrième série. tom. 18. 1843, *etc.* 8°. **Ac. 8808.**

EUGENIUS, *Amiratus Siculus.* *See* Ptolemy (Claudius) L'Ottica di Claudio Tolomeo da Eugenio Ammiraglio di Sicilia ... ridotta in Latino sovra la traduzione Araba, *etc.* 1885. 8°. **8716. cc. 20.**

EUROPE.—*International Oriental Congress.* *See* Academies, *etc.*—*Europe.*

EUSEVY, successively *Bishop of Vinnitza* and *of Bratzlav,* and *Archbishop of Carduel and Kakheti.* 'Ο ἱερὸς νυμφαγωγός. كتاب المنهاج فى واجبات الازواج الم [Al-Minhāj fi wājibāt al-azwāj. A treatise on the Sacrament of Matrimony, translated from the original Russian into Greek by G. Gogos, and thence into Arabic by Gerasimos Spyridonos. Revised and edited by Wahbat Allāh Ṣarrūf.] pp. 143, 1. اورشليم ١٨٦٤ [*Patriarchal Press of the Holy Sepulchre: Jerusalem,* 1864.] 8°. **14503. c. 7.**

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EUTING (Julius) Katalog der kaiserlichen Universitäts- und Landesbibliothek in Strassburg. Arabische Literatur. *See* Strasburg.—*Kaiserliche Universitäts- und Landesbibliothek.* Katalog, *etc.* 1877. 4°. **11905. m.**

EUTYCHES, *Archimandrite.* *See* Chalcedon, *Council of.* Compendium sacri Œcumenici Concilii Chalcedonensis, in quo actiones, et decreta Sanctorum Patrum circa Fidem Orthodoxam, contra Eutychem . . . recensentur, *etc.* 1694. Fol. **491. l. 1.**

EUTYCHIUS, *Patriarch of Alexandria* [Sa'īd ibn al-Baṭrīk]. نظم الجوهر Contextio gemmarum, sive Eutychii Patriarchæ Alexandrini annales . . . Interprete E. Pocockio. [Naẓm al-jauhar. The Arabic text, accompanied by a Latin translation.] 2 tom. *Oxoniae,* 1656-54. 4°. **216. a. 17.**

EVANGELICAL CHURCH OF SYRIA. *See* Syria, *Evangelical Church of.*

EVANGELICAL SOCIETY OF BEIRUT. *See* Beirut.—*Native Missionary Society.*

EVANGELISTS. P. Kirsteni Vitæ Evangelistarum quattuor: nunc primum ex antiquissimo codice MSS° Arabico Cæsario erutæ, *etc.* pp. 56, 4. *Typis Arabicis ac sumptibus Authoris: Breslæ,* 1606. Fol. **1015. g. 1.(4.)**

EVOLA (Filippo) V. Novembre MDCCCLXXXII. Ricordo del primo centenario della Biblioteca Nazionale di Palermo. (Codicum orientalium qui Panormi in R. Bibliotheca asservantur catalogus curante Prof. S. Cusa. Il falso Codice Arabo-Siculo della Biblioteca Nazionale di Palermo illustrato e descritto dal Sac. B. Lagumina.) 3 pt. *Palermo,* 1882. 8°. **11905. aa. 41.**

EWALD (Ferdinand Christian) مراسلة بين عبده تعالى اولد القسيس الانكليزى وبين بعض طلبة العلم بتونس المحروسة [A controversional correspondence on religion, between the Rev. F. C. Ewald and a Muhammadan "Seeker after Knowledge."] pp. 59. [*Malta,* 1841.] 8°. **14501. c. 1.**

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—— Verzeichniss der orientalischen Handschriften der Universitäts-Bibliothek zu Tübingen. *See* Academies, *etc.*—Tubingen.—*Eberhard-Karls-Universität.* Verzeichniss, *etc.* [1839.] 4°. **821. k. 34.**

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—— *See* SIMEON ben YOCHAI, *Rabbi.* Idra Zuta ... translated from the Aramaic Chaldee into Arabic ... by A. D. E. 1887. 8°. **1969. e. 29**

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EZEKIEL JACOB RAHAMIM. *See* RAHAMIM (E. J.)

EZEKIEL SHEMTOB DAVID. *See* DAVID (E. S.)

EZZIÂNI (ABOULQÂSEM BEN AHMED) *See* ABU al-ḲĀSIM ibn AḤMAD, *al-Zaiyānī.*

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FABRICIUS (JOANNES) *Dantiscanus.* *See* MUḤAMMAD, *the Prophet.* Muhammedis Testamentum, sive pacta cum Christianis in Oriente inita ... Publicæ luci exposita a J. F. 1638. 4°. **696. g. 27.**

—— Hymnus Angelorum sacrâ meditatione expressus. Cui accessit (Eliæ) Patriarchæ Antiocheni oratio de nativitate Christi. Ex Arabicâ in Latinam linguam translata à J. Fabricio. pp. 24. *Ex Officina W. Christiani: Lugduni Batavorum,* 1640. 4°. **480. a. 7.(1.)**

—— Specimen Arabicum quo exhibentur aliquot scripta arabica partim in prosa, partim ligata oratione composita, ... edita, versione latina donata, analysi grammatica ... notisque ... illustrata. Quibus accessit Judicium de soluto dicendi genere Arabum proprio. Ut et Coronis de poesi arabica ... Omnia e cura M. Johannis Fabrici. pp. 235. *Hæredum Richelianorum typis expressa: Rostochii,* 1638. 4°. **622. h. 4.(2.)**

—— [Another copy.] **75. c. 32.**

—— Suo Dn: M. Johanni Rauen ... de professione Eloquentiæ in Academiâ Rostochiensi ... gratulatur hoc Carmine Arabico M. Johannes Fabricius. pp. 4. *Ex Typographia hæredum Richelianorum: Rostochi* [1637]. 4°. **837. h. 15.(6.)**

FABRICIUS (JOHANN ALBERT) Codex Apocryphus Novi Testamenti, collectus ... & animadversionibus illustratus. 2 tom. *Hamburgi,* 1703. 8°. **1012. a. 1, 2.**

—— Editio secunda, emendatior & ... aucta. 3 tom. *Hamburgi,* 1719. 8°. **3226. de. 10.**

FAḌḌĀLĪ. *See* MUḤAMMAD ibn al-SHĀFIʻĪ.

FĀḌIL, *Bey.* *See* FĀẒIL, *Bey.*

FĀḌIL, *al-Hindī.* *See* MUḤAMMAD ibn ḤASAN.

FĀḌIL, *al-Kaidānī.* *See* LUṬF ALLĀH, *al-Nasafī.*

FĀḌIL ibn ʻALĪ al-ẒĀHIR, *al-Zaidānī.* *See* FĀẒIL, *Bey.*

FAḌL ibn ḤASAN, *al-Ṭabarsī.* *See* ʻALĪ RIḌA, *Eighth Imam.* هذه الرسالة ... المعروفة بصحيفة الرضا الخ [Ṣaḥīfat al-Riḍa. A collection of traditions handed down through the Imam ʻAlī Riḍa, and collected by al-Ṭabarsī.] [1883.] 8°. **14522. b.**

FAḌL ḤAḲḲ, *Ākhūn-zādah Islāmpūrī.* دقايق الاصول حاشية حسامى مع المقدمة [Daḳāʼiḳ al-uṣūl. A commentary on Ḥusām al-Dīn al-Akhsīkatī's treatise on the principles of Muhammadan law, according to the Ḥanafī school, entitled al-Muntakhab fi uṣūl al-madhab. With an introduction and marginal notes by the editor.] pp. 160, *lith.* ١٣٠٠ دهلى [*Delhi,* 1883.] 8°. **14527. c.**

FAḌL al-ḤAḲḲ (MUḤAMMAD) *Khairābādī.* *See* MUḤAMMAD FAḌL al-ḤAḲḲ.

FAḌL al-IMĀM (MUḤAMMAD) *Khairābādī.* *See* MUḤAMMAD FAḌL al-IMĀM.

FAḌL al-RAḤMĀN, *Ḳāẓi al-Ḳuẓāt.* See Muḥammad (Shams al-Dīn) *al-Ḳuhustānī.* · The Jam'i-al-romooz . . . Edited by . . . Mawlawi Fuzlooruhman. 1858. Fol. **14529. e. 13.**

FAHMĪ (Aḥmad) See Aḥmad Fahmī.

FAHMĪ (Ḥasan) See Ḥasan Fahmī.

FAIḌ. See Faiẓ.

FĀ'ID (Aḥmad) See Aḥmad Fā'id.

FAIḌĪ. See Faiẓī.

FĀ'IḲ (Sulaimān) See Sulaimān Fā'iḳ.

FAIRŪZĀBĀDĪ. See Muḥammad ibn Ya'ḳūb (Majd al-Dīn) *al-Fīrūzābādī.*

FAISAT, *al-Fransāwī.* See Vayssettes (E.)

FAIYĀẒĪ ibn MUBĀRAK. See Faiẓī ibn Mubārak.

FAIYŪMĪ. See Aḥmad ibn Aḥmad.

—— See Aḥmad ibn Muḥammad (Shihāb al-Dīn)

—— See Saadiah ben Joseph, *Fayumi, Gaon.*

FAIẒ al-ḤASAN, *Maulavī.* See Ḥabīb ibn Aus (Abu Tammām) *al-Ṭā'ī.* الكتاب . . . المسمى بشرح الحماسة الخ [Al-Ḥamāsah. Edited, with a commentary entitled al-Faiḍī, by F. al-Ḥ.] [1877.] 8°. **14570. e. 35.**

FAIẒ MUḤAMMAD KHĀN. فيض المحمدى [Al-Faiḍ al-muḥammadī. A collection of traditions, with a Persian interlineary translation and marginal notes.] pp. 210, *lith.* ١٢٨٦ كانفور [*Cawnpore*, 1870.] 4°. **14521. c. 14.**

FAIẒĪ. See 'Umar ibn Ṣāliḥ.

FAIẒĪ ibn MUBĀRAK. سواطع الالهام [Sawāṭi' al-ilhām. A commentary on the Koran.] pp. 780, *lith.* ١٨٨٩ لكهنو [*Lucknow*, 1889.] Fol. **14514. e. 2.**

Both text and commentary are completely vocalised throughout.

FĀḲĀ (Frānsīsḳū) *al-Taliyānī.* See Vacca Berlinghieri (Francesco)

FAKHR, *al-Karkhī.* See Muḥammad ibn Ḥasan (Fakhr al-Dīn)

FAKHR, *al-Rāzī.* See Muḥammad ibn 'Umar (Fakhr al-Dīn)

FAKHR (Bāsīlī) See Bāsīlī Fakhr.

FAKHR (Mīkhā'īl) See Mīkhā'īl Fakhr.

FAKHR al-DĪN, *al-Karkhī.* See Muḥammad ibn Ḥasan (Fakhr al-Dīn)

FAKHR al-DĪN, *al-Rāzī.* See Muḥammad ibn 'Umar (Fakhr al-Dīn)

FAKHR al-DĪN ibn IBRĀHĪM, *al-Ḳazānī.* See Muḥammad (Shams al-Dīn) *al-Ḳuhustānī.* جامع الرموز [Jāmi' al-rumūz. With marginal glosses chiefly selected from the supercommentary of Fakhr al-Dīn al-Ḳazānī, entitled Ghauwāṣ al-baḥrain.] [1890.] Fol. **14528. d. 19.**

FAKHR al-DĪN AḤMAD, *Ḳādirī.* See Ḥusain Vā'iẓ, *Kāshifī.* ترجمه اردو تفسير حسينى الخ [Tafsīr i ḳādirī. A Hindustani translation of Ḥusain Kāshifī's Mavāhib i 'alīyah, by F. al-D. A.] [1879.] Fol. **14514. d. 11.**

FAKHR al-DĪN MUḤIBB ALLĀH. See Muḥammad ibn Muḥammad, *al-Jazarī.* الحصن الحصين مع شرحه العربى والفارسى الخ [Al-Ḥiṣn al-ḥaṣīn. Accompanied by a commentary in Persian, entitled al-Ḥirz al-raṣīn, by F. al-D.] [1877.] Fol. **14519. f. 1.**

FAKHR al-ḤASAN, *Gangohī.* See Muḥammad ibn Yazīd, called Ibn Mājah. سنن ابن ماجه الخ [Al-Sunan. Edited, with a marginal commentary compiled from various sources, by F. al-Ḥ.] [1889.] Fol. **14521. e. 19.**

FAKHR al-ISLĀM, *al-Bazdawī.* See 'Alī ibn Muḥammad.

FAKHR al-KUTTĀB. See Ḥusain ibn 'Alī, called al-Ṭughrā'ī.

FĀKHŪRĪ (Arsāniyūs) See Arsāniyūs al-Fākhūrī.

FAḲĪH AHL al-BAIT. See Ja'far ibn Sa'īd (Najm al-Dīn) *al-Ḥillī.*

FĀKIHĀNĪ. See Aḥmad ibn al-Jamāl 'Abd Allāh, *al-Fākihī.*

FĀKIHĪ. See 'Abd Allāh ('Afīf al-Dīn Abu al-Faḍl)

—— See 'Abd Allāh ibn Aḥmad.

—— See 'Abd al-Ḳādir ibn Aḥmad.

—— See Aḥmad ibn al-Jamāl 'Abd Allāh.

—— See Muḥammad ibn Isḥāḳ.

FALBŪS, *al-Fransāwī.* *See* VELPEAU (A. A. L. M.)

FALCONER (*Hon.* ION GRANT NEVILLE KEITH) *See* BĪDPĀ'Ī. Kalīlah and Dimnah, or the Fables of Bidpai: being an account of their literary history, with an English translation . . . and notes, by I. G. N. K.-F. 1885. 8°. **753. g. 4.**

FALLĀLĪ. *See* MUḤAMMAD ibn ABI al-ḲĀSIM.

FĀN HĀM, *al-Yasū'ī.* *See* HAM (JOSEPH VAN)

FANĀ (MUḤAMMAD) *See* MUḤAMMAD FANĀ.

FANĀRĪ. *See* MUḤAMMAD ibn ḤAMZAH.

FANDAR, *al-Ḳissīs.* *See* PFANDER (C. G.)

FĀRĀBĪ. *See* ISMĀ'ĪL ibn ḤUSAIN.

—— *See* MAḤMŪD ibn AḤMAD.

—— *See* MUḤAMMAD ibn MUḤAMMAD (ABU NAṢR)

FARANSĪS FATḤ ALLĀH MARĀSH. كتاب در الصدف فى غرائب الصدف [Durr al-ṣadaf fi gharā'ib al-ṣudaf. A tale.] pp. 128. بيروت ١٨٧٢ [*Beirut,* 1872.] 8°. **14582. c. 34.**

—— كتاب غاية الحق [Ghāyat al-ḥaḳḳ. A description of modern civilisation, presented in the form of a vision.] pp. 134. بيروت ١٨٨١ [*Beirut,* 1881.] 12°. **14582. b. 28.**

—— كتاب غاية الحق . . . ويليه كتاب مشهد الاحوال الخ [Another edition, to which is added another work by the same author, entitled Mashhad al-aḥwāl, containing a collection of descriptive pieces in verse and rhymed prose, on a variety of subjects.] pp. 88, 94. ١٢٩٨ [*Cairo,* 1881.] 8°. **14583. b. 18.**

—— [Mashhad al-aḥwāl. A collection of descriptive pieces in verse and rhymed prose, on a variety of subjects.] *See* above: [Ghāyat al-ḥaḳḳ, *etc.*] [1881.] 8°. **14583. b. 18.**

—— كتاب مشهد الاحوال الخ [Another edition.] pp. 132. بيروت ١٨٨٣ [*Beirut,* 1883.] 8°. **14583. a. 46.**

—— كتاب مراءة الحسناء الخ [Mir'āt al-ḥasnā. Dīwān, or poetical works.] pp. 349. بيروت ١٨٧٢ [*Beirut,* 1872.] 8°. **14583. a. 29.**

—— *Begin.* قال الخواجه فرنسيس فتح الله المراش [An elegy on the death of Isḥāḳ Ḥakīm, of Lādiḳīyah.] *See* ISḤĀḲ ḤAKĪM. مراثى الخ [Three elegies on the death of Isḥāḳ Ḥakīm.] [1866.] 8°. **14582. c. 14.(2.)**

—— كتاب رحلة باريس [Riḥlat Bārīs. An account of a journey from Aleppo to Paris.] pp. 72. بيروت ١٨٦٧ [*Beirut,* 1867.] 8°. **14535. b. 33.**

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FARĀRAD, *al-Fransāwī.* *See* BRARD (C. P.)

FARAZDAḲ. *See* HAMMĀM ibn GHĀLIB.

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FÂRÈS ECHCHIDIÂK. *See* FĀRIS al-SHIDYĀḲ, afterwards AḤMAD FĀRIS.

FARES SHEDIACK. *See* FĀRIS al-SHIDYĀḲ, afterwards AḤMAD FĀRIS.

FARGHALĪ. *See* 'ABD al-'AZĪZ, *al-Farghalī.*

—— *See* SHAMS al-DĪN ibn 'ABD ALLĀH, *al-Simarbāwī.*

FARGHĀNĪ. *See* AḤMAD ibn MUḤAMMAD ibn KATHĪR.

—— *See* 'ALĪ ibn 'UTHMĀN, *al-Ūshī.*

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FARĪD al-DĪN 'AṬṬĀR. هذا كتاب بند عطار فارسی وعربی الخ [Pand-nāmah, or the Book of Advice. The Persian text, with an Arabic interlineary translation by Aḥmad Rāshid al-Khalwatī.] pp. 72. ۱۲۸۹ سكندرية [*Alexandria*, 1872.] 8°. **Pers. 52.**

FĀRIDĪ. *See* Dā'ūd ibn Muḥammad, *al-Ḳarṣī*.

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—— كتاب غنية الطالب ومنية الراغب فى النحو والصرف الخ [Ghunyat al-ṭālib. A grammar of the Arabic language.] pp. viii. 228. الاستانة العلية ۱۲۸۸-۸۹ [*Constantinople*, 1872.] 8°. **14594. d. 11.**

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—— [Second edition, revised by the author's son, Salīm Fāris.] pp. 278, 12. ۱۳۰۶ بالاستانة العلية [*Constantinople*, 1888.] 8°. **14594. a. 26.**

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—— كتاب الرحلة الموسومة بالواسطة الى معرفة مالطة وكشف المخبا عن فنون اوربا الخ [Al-Wāsitat ila ma'rifat Māltah wa-kashf al-mukhabba' 'an funūn Ūrubā. Travels in Western Europe, with a general account of the scientific culture of those countries, and a particular description of Malta, Paris, and London.] pp. 386. ١٢٨٣ [*Tunis*, 1867.] 8°. **14566. b. 14.**

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FARRĀ. *See* Ḥusain ibn Mas'ūd.

FARRAGUTH. *See* Feragius, *Judæus.*

FARRUKH (Ismā'īl) *See* Ismā'īl Farrukh.

FARSSI (Abu Ishak) *See* Ibrāhīm ibn Muḥammad (Abu Isḥāḳ) *al-Fārisī al-Iṣṭakhrī.*

FĀRŪḲĪ. *See* 'Abd al-Bāḳī, *Efendi.*

—— *See* Aḥmad 'Izzat Fārūḳī, *Pasha.*

FARYĀD. *See* Muḥammad Iḥtishām al-Dīn.

FĀS. *See* Fez.

FASHNĪ. *See* Aḥmad ibn Ḥijāzī.

FĀSĪ. *See* Abu Madyan ibn Ḥammād ibn Muḥammad.

—— *See* Ḥasan ibn Muḥammad, *al-Wazzān.*

—— *See* Muḥammad ibn 'Abd al-Raḥmān.

—— *See* Muḥammad ibn Aḥmad.

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—— قلائد العقيان للفتح بن خاقان [Another edition.] pp. iv. 307. ١٢٨٣ بولاق مصر [*Bulak*, 1866.] 8°. **14573. cc. 2.**

—— كتاب مطمح الانفس ومسرح التانس فى ملح اهل الاندلس الخ [Maṭmaḥ al-anfus. A supplement to the Ḳalā'id al-'iḳyān, by the author.] pp. 104. ١٣٠٢ قسطنطينية [*Constantinople*, 1884.] 8°. **14573. c. 21.**

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—— De vocabulis in antiquis Arabum carminibus et in Corano peregrinis. Dissertatio inauguralis, *etc.* pp. vi. 27. *Lugduni Batavorum,* 1880. 8°. **14570. b. 10.(2.)**

FRANCE. Choix de lettres et autres pièces diplomatiques [relating to the political intercourse of the French nation with various countries in Africa and Arabia, accompanied by French translations]. *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc.* 1806. 8°. **14586. b. 3, 5.**

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—— *Army.* *Begin.* بسم الله الرحمن ... من طرف الجمهور الفرنساويه *End.* ... تحرير بمعسكر اسكندريه سنه ١٢١٣ هجريه [A proclamation to the people of Egypt, issued from the camp at Alexandria, 2 July, 1798, inciting them to rise against the government of the Mamelukes, and inviting them to submit to the French army.] [*Alexandria,* 1798.] *s. sh.* fol. **1323. l.(1.)**

An English translation in Ms. is appended.

FRANCE.—*Army* (*continued*). *Begin.* République Française. Le Général de Division Kléber ... ordonne ce qui suit ... صدر هذا الامر من طرف حضرة الجنرال قلهبر الخ [Orders for precautions against the plague, dated 12 July, 1798. With an Arabic translation.] *Alexandrie*, 1798. *s.sh.* fol. **1323. l.(7.)**

—— Menou, Général en Chef, à tous les habitans de l'Égypte. [Announcement of several executions for robbery and instigation to revolt, dated 20 Oct., 1800. With an Arabic translation.] [*Cairo*, 1800.] *s.sh.* fol. **1323. l. (10.)**

—— Proclamation aux habitans de l'Égypte ... Menou, Général en Chef de l'armée française, aux habitans de l'Égypte. [A promise to regulate the taxes, etc., dated 20 Oct., 1800. With an Arabic translation.] *Kaire* [1800]. *s.sh.* fol. **1323. l. (11.)**

—— المشيخة الفرنساويه Menou, Général en chef, aux habitans du Kaire et de toute l'Égypte. [A pacificatory proclamation, dated 6 Dec., 1800. With an Arabic translation.] [*Cairo*, 1800.] *s.sh.* fol. **1323. l. (8.)**

—— République Française .... Firman émané du Général en Chef ... A'bd-allah Jacques Menou صدر هذا الفرمان من ديوان حضرة ... الجنرال عبد الله ... جاك منو الخ ... [Formula of appointment as Shaikh of a village. With an Arabic translation.] [*Cairo*, 1801.] *s.sh.* fol. **1323. l. (9.)**

—— Supplément à l'Ordre du jour du 23 pluviôse, an 9. Menou Général en chef ordonne l'insertion à l'ordre du jour de la lettre qu'il a écrite au grand Divan au Kaire, *etc.* [Announcement of the armistice concluded between France and Germany. With an Arabic translation.] [*Cairo*, 1801.] *s.sh.* fol. **1323. l. (6.)**

—— [Bulletins of the French Army, issued during the war with Austria in A.D. 1805.] *See* NAPOLEON I., *Emperor of the French.* كتاب مجموع حوادث الحرب الخ [Bulletins, *etc.*] [1806.] 4°. **14555. d. 1.**

—— *Convention Nationale.* Adresse de la Convention Nationale au Peuple Français décrétée dans la séance du 18 vendémiaire, an iii^e de la République Française ... Traduite en arabe par P. Ruffin, ... imprimée ... par les soins de L. Langlès. (مجمع الملة المعروف· باسم قونوانسيون ناسيونال الى قوم الفرنساوى) *Paris*, an iii. [1794]. Fol. **14583. e. 2.**

—— *Ministère de la Guerre.* Vocabulaire destiné à fixer la transcription en français des noms de personnes et de lieux usités chez les indigènes de l'Algérie, fait au Ministère de la Guerre, d'après les documents fournis par le Gouvernement Général de l'Algérie, par Mac G. de Slane, et Ch. Gabeau. pt. 1., pp. xi. 53. *Paris*, 1868. 8°. **14589. c.**

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—— Mémoires publiés par les membres de la Mission archéologique française au Caire, sous la direction de M. Maspero [and others]. *Paris*, 1884, *etc.* Fol. **7703. k.**

In progress.

—— NAPOLÉON I., *Emperor of the French.* هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ (قانون المحاكمات والمخاصمات ـ قانون الحدود والجنايات ـ قانون تحقيق الجنايات ـ قانون يتعلق بترتيب ونظام المشيخة البلدية) [A collection of five Codes translated from the French into Arabic, namely: (1) al-Kānūn al-madanī, the "Code Napoléon," or Civil Code, translated by Rifā'ah Bey and 'Abd Allāh Bey; (2) Kānūn al-muḥākamāt wa'l-mukhāṣamāt, the Civil Procedure Code, translated by Abu al-Su'ūd Efendi and Ḥasan Efendi Fahmī; (3) Kānūn al-ḥudūd wa'l-jināyāt, the Penal Code, translated by Muḥammad Kadrī; (4) Kānūn taḥkīk al-jināyāt, the Criminal Procedure Code, translated by Saiyid Ṣāliḥ Majdī; (5) Kānūn yata'allak bi-tartīb wa-niẓām al-mashyakhat al-baladīyat, the Municipal Code, translated by Muḥammad Efendi Lāz.] 5 pt. ١٢٨٣ بولاق مصر [*Bulak*, 1866.] 8°. **14528. a. 23-25.**

—— NAPOLÉON III., *Emperor of the French.* السلطنة الفرنساوية ∴ اعلان من حضرة الامبرور سلطان الفرنساويين الى كافة المسلمين اهل المملكة الجزائرية [A

pacificatory proclamation, issued by the Emperor Napoleon III. to the people of Algeria after the insurrections of 1864, promising them security of both property and religion, on condition of their obedience to the French Government; and warning them that a repetition of their attempts can only result in disaster to themselves. Dated May 5, 1865.] [*Algiers*, 1865.] *s.sh.*fol. **14003. e. 3.(14.)**

Lithographed in the Maghribi character.

FRANCIS [Bernardoni], *of Assisi, Saint.* كتاب سيرة مار فرنسيس الاسيسى السارافى الخ Vie de S. François d'Assise, traduite de l'italien par un père capucin, missionaire à Mardin, Mésopotamie. [Originally compiled in Italian by the translator himself from various sources, principally from the "Legenda" of St. Francis of Saint Bonaventura.] pp. 388, 9. *Mossoul*, 1864. 8°. **14501. b. 38.**

FRANCIS [de Sales], *Saint, Bishop of Geneva.* كتاب مدخل العبادة [Madkhal al-'ibādat. "Introduction à la vie dévote," translated into Arabic by P. Fromage.] pp. xxiv. 546. ١٧٤٤ [*Rome*, 1744.] 8°. **14501. c. 39.**

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FRANCKE (August Herman) فاتحة التعليم النصرانى الخ Prima Doctrinae Christianae elementa rudioribus scripta . . . In usum gentium quarundam Muhammedanarum arabice edidit I. H. Callenberg. [Fātiḥat al-ta'līm al-naṣrānī.] pp. 36. *Halae*, 1730. 12°. **14505. a. 10.**

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FREDERICK II., *Emperor of Germany.* See 'Abd al-Ḥakk ibn Ibrāhīm, called Ibn Sab'īn. Den arabiske Filosof Ibn-Sab'îns Sendebrev til Kejser Frederik II. of Hohenstaufen, *etc.* 1879. 8°. **14540. a. 23.(1.)**

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FREDERICK WILLIAM IV., *King of Prussia.* See Bannā (P. B.) Des . . . arabischen Dichters P. Benna . . . Lobgedicht auf Se. Majestät Friedrich Wilhelm IV. von Preussen, *etc.* 1844. Fol. **14583. e. 1.**

FREIND (John) *M.D.* J. Freind . . . opera omnia medica. (Vita Gabrielis filii Bachtishuae [by Ibn Abi Uṣaibi'ah] . . . ex Arabico latine reddita a S. Negri.) *Londini*, 1733. Fol. **541. h. 15.**

—— [Another copy.] **43. i. 8.**

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—— *See* Nieremberg (J. E.) (ميزان الزمان الخ) ["De la Diferencia entre lo temporal y eterno," translated into Arabic from the Italian version, by P. F.] [1733, *etc.*] 4°. **14501. c. 8.**

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—— [1836.] 8°. **14501. b. 17.**

—— [1863.] 8°. **14501. a. 12.**

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—— مروج الاخيار فى تراجم الابرار [Murūj al-akhyār. Lives of the Saints for all the days of the year according to the Roman calender, compiled chiefly from the works of P. de Ribadeneira and J. Croiset. Second edition.] pp. 965. ١٨٨٠ بيروت [*Beirut*, 1880.] Fol. **14501. e. 12.**

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ĠAWÂLÎKI ('Abû Manṣûr) *See* Mauhūb ibn Ahmad, *al-Jawālīkī*.

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—— Calila é Dymna, *etc.* [The oldest Spanish translation, edited, with an introduction, by P. de G.] 1860. *See* Aribau (B. C.) Biblioteca de Autores Españoles, *etc.* tom. 51. 1849, *etc.* 8°. **2042. f. (tom. 51.)**

—— Memoria sobre la autenticidad de la Cronica denominada del Moro Rasis. (Appendices á la Memoria [containing extracts from the Spanish version of the above mentioned chronicle].) pp. 100. *Madrid*, 1850. 4°. **1323. i. 7.**

—— Plans, elevations, sections, and details of the Alhambra from drawings taken on the spot . . . With a complete translation of the Arabic inscriptions, and an historical notice of the kings of Granada, . . . by P. de Gayangos. 2 vol. *London*, 1842-45. Fol. **T. 1326. d.**

GAZZALI. *See* Muhammad ibn Muhammad, *al-Ghazzālī*.

GEBER, *Arabs*. *See* Jābir ibn Haiyān, *al-Tarasūsī*.

GEBER, *filius Affla, Hispalensis*. *See* Jābir ibn Aflah, *al-Ishbīlī*.

GELAL-EDDIN, *Sojuthensis.* *See* ʻABD al-RAHMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.*

GEMAL-EDDIN-ABOULMOASSEN-IOUSEF, *fils de Makar-Tagri-Bardi.* *See* YŪSUF ibn TAGHRI-BIRDI.

ǴEMÂLEDDÎN IBN HIŚÂM. *See* ʻABD ALLĀH ibn YŪSUF, called IBN HISHĀM.

GEOGRAPHIA NUBIENSIS. *See* NUBIAN GEOGRAPHY.

GEORGIUS (AUGUSTINUS ANTONIUS) *See* GIORGI (ANTONIO AGOSTINO)

GEORGIUS ʻEBED-YESHUʻ KHAIYĀṬ, *Archbishop of Amadia.* *See* JIRJIS ʻEBED-YESHUʻ KHAIYĀṬ.

GEORGIUS ELMACINUS, *filius Abuljaseri Elamidi, filii Abulmacaremi, filii Abultibi.* *See* JIRJIS ibn al-ʻAMĪD, called al-MAKĪN.

GEORGIUS HOMAIDI. *See* JIRJIS ibn al-ʻAMĪD, called al-MAKĪN.

GERARDUS, *Cremonensis.* Liber Albengnefit philosophi, de virtutibus medicinarum, . . . translatus a Magistro Gerardo Cremonensi de arabico in latinum. *See* MUKHTĀR ibn ḤASAN, called IBN BUṬLĀN. Tacuini Sanitatis, *etc.* 1531. Fol. **543. g. 7.(1.)**

—— [Another edition.] Incipit subtilissim' Abhēguefit Libell' in quo de simpliciū medicinarū virtutib' . . . ꝑtractat, *etc.* *See* YŪḤANNĀ ibn MĀSAWAIH. Opera . . . Ioannis Mesue, *etc.* 1541. Fol. **543. h. 6.**

—— 1562. Fol. **435. k. 3.**

—— 1581. Fol. **459. a. 1.**

—— 1602. Fol. **543. h. 7.**

—— 1623. Fol. **39. f. 6.**

—— Cyrurgia Albucasis (liber quē trāstulit magr̄ Gerard' cremonensis de arabico in latinū) *etc.* *See* GUIDO, *de Cauliaco.* Cyrurgia parva, *etc.* 1500. Fol. **549. l. 5.(2.)**

—— [Another edition.] Chyrurgia . . . domini Albucasis, *etc.* *See* ARGELLATA (P. DE) Chirurgia, *etc.* 1531. Fol. **549. l. 2.**

GERARDUS, *Cremonensis* (*continued*). [Another edition.] Liber Chirurgiæ (Albucasis) *etc.* *See* HORATIANUS (O.) O. Horatiani rerum medicarum lib. quattuor, *etc.* 1532. Fol. **543. g. 9.**

—— [Another edition.] *See* KHALAF ibn al-ʻABBĀS (ABU al-ḲĀSIM) *al-Zahrāwī.* Methodus medendi . . . præcipue quæ ad chirurgiam requiruntur libris iii. exponēs, *etc.* 1541. Fol. **549. l. 9.**

—— Lib. Iacob Alkindi de gradibus rerum. [Translated into Latin by Gerardus Cremonensis.] *See* MUKHTĀR ibn ḤASAN, called IBN BUṬLĀN. Tacuini Sanitatis, *etc.* 1531. Fol. **543. g. 7.(1.)**

—— [Another edition.] Alchindi . . . de medicinarū compositarum gradibus īuestigandis libellus. *See* YŪḤANNĀ ibn MĀSAWAIH. Opera . . . Ioannis Mesue, *etc.* 1541. Fol. **543. h. 6.**

—— 1562. Fol. **435. k. 3.**

—— 1581. Fol. **459. a. 1.**

—— 1602. Fol. **543. h. 7.**

—— 1623. Fol. **39. f. 6.**

—— [Another edition.] Alchindi de gradibus medicinarum. *See* MEIETUS (P.) Opuscula illustrium medicorum de dosibus, *etc.* 1584. 8°. **547. c. 4.(7.)**

—— Allacen Arabis . . . liber de crepusculis Gerardo Cremonensi interprete. *See* NUÑEZ (P.) P. Nonii . . . de Crepusculis liber, *etc.* 1542. 4°. **530. d. 2.(3.)**

—— [Another edition.] Alhazen filii Alhayzen de crepusculis . . . liber, *etc.* *See* ḤASAN ibn ḤASAN, called IBN al-HAITHAM. Opticæ Thesaurus, *etc.* 1572. Fol. **536. m. 2.**

—— [Another edition.] Allacen Arabis . . . liber de crepusculis, *etc.* *See* NUÑEZ (P.) P. Nonii . . . de arte . . . navigandi libro duo, *etc.* 1573. Fol. **539. m. 2.**

—— Alpharabii . . . opusculum de scientiis. [Translated into Latin by Gerardus Cremonensis.] *See* MUḤAMMAD ibn MUḤAMMAD (ABU NAṢR) *al-Fārābī.* Alpharabii . . . opera . . . quæ latinâ linguâ conscripta, reperiri potuerunt, *etc.* 1638. 8°. **519. b. 13.(4.)**

—— [Aristotle's Physics translated into Latin from the Arabic version, by Gerardus Cremonen-

sis(?).] *See* ARISTOTLE. [Physica.] *Begin.* Aristotelis ... de physico auditu [in a double Latin translation, the first from the Greek, the second from the Arabic version] *etc.* 1495, *etc.* Fol. **519. k. 14.(1.)**

—— Liber de causa [or rather 'de causis,' a spurious work commonly attributed to Aristotle. Translated into Latin from the Arabic, by Gerardus Cremonensis(?)]. *See* ARISTOTLE. [Opera.] Hoc in volumine continentur ... opera Aristotelis, *etc.* 1496. Fol. **519. k. 2.**

—— [Another edition.] De causis libellus, Aristoteli... ascriptus. *See* ARISTOTLE. Aristotelis Metaphysicorum libri xiii., *etc.* 1560. 12°. **519. a. 5.**

—— [The Canon of Avicenna, translated into Latin by Gerardus Cremonensis.] *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Liber canonis p̃m' (-quītus) ... translatus a magistro gerhardo cremonensi ... ab arabico in latinum. [1470 ?] Fol. **542. k. 1.**

—— 1482, *etc.* Fol. **540. k. 16.**

—— 1486. 4°. **7320. f.**

—— 1490. Fol. **542. f. 27.**

—— 1500. 4°. **7305. e 4.**

—— 1522. 4°. **541. b. 1.**

—— 1523. Fol. **542. k. 2-6.**

—— [Another edition.] *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*Two or more Works.*] Principis Avic(enne) libri Canonis, necnon de medicinis cordialibus, *etc.* 1527. Fol. **542. h. 2.**

—— 1544. Fol. **542. h 3.**

—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— [Another edition.] *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*Two or more Works.*] Avicennæ ... libri in re medica omnes, qui ad nos pervenere, *etc.* 1564. Fol. **542. h. 4.**

—— 1595. Fol. **542. h. 5.**

—— 1608. Fol. **542. h. 6.**

—— *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Primus (tertius, fen prima quarti) canonis Auicenne principis (quē de arabico in latinum transtulit ... Gerardus Cremonensis) *etc.* 1498. Fol. **542. k. 7-10.**

—— *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Expositio Dini Florentini super tertia ꝛ quarta ꝛ parte quīte Fen quarti canonis Auicēne cum textu [translated into Latin by Gerardus Cremonensis] *etc.* 1499. Fol. **542. g. 5.(1.)**

—— 1519. Fol. **549. l. 12.(2.)**

—— 1544. Fol. **549. l. 11.(1.)**

—— *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Ioannis herculani expositio in primam Fen quarti canonis Auicenne. [With the text, translated into Latin by Gerardus Cremonensis.] 1506. Fol. **543. h. 4.(4.)**

—— 1512. Fol. **541. g. 7.**

—— 1560. Fol. **542. h. 10.(2.)**

—— 1685. 4°. **541. b. 6.**

—— *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Preclara ... Ugonis Senensis ĩterpretatio in primā quarti canonis principis (Auicēne), *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1515. Fol. **7305. h.**

—— 1517. Fol. **542. h. 9. (2.)**

—— 1523. Fol. **539. i. 16.(3.)**

—— *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Ugo super quarta primi. Ugonis senensis super quarta fen primi Aui(cēne) ... expositio, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1515. Fol. **542. h. 9.(3.)**

—— 1517. Fol. **539. i. 16.(2.)**

—— 1524. Fol. **7305. h.**

—— *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Expositio Ugonis Senensis in primam Fen primi Canonis Auicenne, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1517. Fol. **7305. h.**

—— 1518. Fol. **542. h. 9.(1.)**

—— 1523. Fol. **539. i. 16.(1.)**

GERARDUS, *Cremonensis* (*continued*). *See* ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Jacobi Forliuiensis in Primuȝ Auicēne Canonem Expositio, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1518. Fol. **5306. f.**

—— 1520. Fol. **539. i. 5.(2.)**

—— *See* ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] *Begin.* Qui atrocem horres pestem . . . ecce dicta Auicene, *etc.* [Extracts from the Canon, Lib. iv., Fen 1, Tractatus 4, in the Latin version of Gerardus Cremonensis.] [1518?] Fol. **543. g. 6.(2.)**

—— *See* ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] *Begin.* Qui venenosa formidas āpata . . . ecce dicta Auicene, *etc.* [Extracts from the Canon, Lib. iv., Fen 3, Tractatus 1, in the Latin version of Gerardus Cremonensis.] [1518?] Fol. **543. g. 6.(3.)**

—— Textus duarum primarum Fen primi canonis Auicenne. Textus Fen quarte primi canonis Eiusdem. Textus Fen p'me Quarti canonis eiusdē. Textus tertie: quarte: quinte Fen quarti canonis eiusdem. [Translated into Latin by Gerardus Cremonensis.] *See* ARTICELLA. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **540. b. 9.**

—— 1534. 8°. **540. b. 10.**

—— *See* ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Dynus sup q̃rta Fen primi cum Tabula ... Dyni Florentini in quartā Fen primi Auicen. necnō in canones generales sc̃di libri eiusdē . . . cōmentaria, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1522. Fol. **549. l. 11.(2.)**

—— *See* ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Gētilis de febribus. Expositio ... Gētilis in prima Fen quarti canonis Auicēne, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1526. Fol. **543. g. 6.(1.)**

—— *See* ḤUSAIN ibn ʻABD ALLĀH (ABU ALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Mariani Sancti Barolitani . . . commentaria . . . in Auicennæ textū [sc. Fen 3, Tract. 1; Fen 4, Tract. 3, cap. 1-5; and Fen 5, Tract. 5, cap. 1; all of the fourth book of the Canon. With the text, translated into Latin by Gerardus Cremonensis] *etc.* 1543. Fol. **541. b. 3.**

—— *See* ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Prima Fen Quarti Canonis Avicennæ, *etc.* [Translated into Latin by Gerardus Cremonensis.] 1549. 8°. **542. b. 6.(1.)**

—— *See* ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] A. M. Betti ... in quartam Fen primi Canonis Auicennæ commentarium, *etc.* [With the text, translated into Latin by Gerardus Cremonensis.] 1560. Fol. **542. g. 7.**

—— *See* ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Oddi de Oddis . . . in primam totam Fen primi libri Canonis Anicenne . . . expositio, *etc.* [With the text, translated into Latin by Gerardus Cremonensis, revised and corrected by Andreas Alpagus.] 1575. 4°. **542. d. 3.**

—— Avicennae de Febribus tractatus quattuor [Fen 1 of the fourth book of the Canon, translated into Latin by Gerardus Cremonensis]. *See* FEBRES. De Febribus opus sane aureum, *etc.* 1576. Fol. **776. m. 4.**

—— *See* ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] S. Sanctorii . . . commentaria in primam fen primi libri canonis Avicennæ, *etc.* [With the text in the Latin translation of Gerardus Cremonensis, as revised and corrected by Andreas Alpagus.] 1625. Fol. **542. h. 11.**

—— 1646. 4°. **541. b. 5.**

—— *See* ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) called IBN SĪNĀ. [*al-Ḳānūn fi al-Ṭibb.*] Avicennæ quarti libri canonis fen prima, *etc.* [Translated into Latin by Gerardus Cremonensis, revised and corrected by Andreas Alpagus.] 1659. 12°. **544. b. 7.**

—— Galieni . . . micro Tegni cum cōmento Hali Rodoham. [Translated from the Arabic by

Gerardus Cremonensis.] *See* Ḣunain ibn Isḣāḱ, *al-ʻIbādī.* In hoc p̄claro libro sūt ista opa : Primo ē liber Ioānicii q̧ dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

—— [Another edition.] Galieni . . . migro Tegni cū cōmento Hali Rodoam. *See* Articella. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— [Another edition.] *See* Galenus (Claudius) Summes candidissime lector . . . interpretationē Iacobi Forliuiensis in tres libros Thegni Gal., *etc.* [With the text of Galen's "Thegni" accompanied by ʻAlī ibn Ruḍwān's commentary, both translated from the Arabic.] 1508. Fol. **539. i. 4.(2.)**

—— [Another edition.] *See* Galenus (Claudius) Plus quam commentum in parvam Galeni artem Turisani Florentini . . . quod . . . nunc . . . additis quibusdam ad eandem rem pertinentibus, denuo imprimendum curauimus. Ea autem sunt Hali, qui eandem Galeni Artem . . . exposuit [i.e. the commentary of ʻAlī ibn Ruḍwān, together with Galen's text, both translated from the Arabic] *etc.* 1557. Fol. **540. h. 6.**

—— Galeno ascriptus Liber secretorum ad Monteum. [Translated from the Arabic by Gerardus Cremonensis.] *See* Galenus (Claudius) Galeni operum omnium sectio prima (-octava) *etc.* vol. 10. 1541, *etc.* 8°. **540. c. 10.**

—— tom. 8. 1542. Fol. **774. n. 13.**

—— tom. 4. 1550. Fol. **540. l. 4.**

—— vol. 10. 1562. Fol. **540. l. 8.**

—— vol. 11. 1609. Fol. **540. k. 4.**

—— vol. 11. 1625. Fol. **540. k. 12.**

—— tom. 10. 1679. Fol. **683. l. 10.**

—— Gebri filii Affla Hispalensis, de Astronomia libri ix. (per Giriardū Cremonensem latinitate donati) *etc.* *See* Apianus (P.) Instrumentum Primi Mobilis, *etc.* [1534.] Fol. **532. h. 24**

—— Liber p̄nosticoꝝ diuini Hypocratis [with Galen's commentary]. Liber de regimine acutoꝝ morboꝝ hyppocratis [with Galen's commentary. All translated from the Arabic version, by Gerardus Cremonensis]. *See* Ḣunain ibn Isḣāḱ, *al-ʻIbādī.* In hoc p̄claro libro sūt isto opa : Primo ē liber Ioānicii q̧ dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

—— [Another edition.] Liber p̄nosticorum . . . Hypocratis [with Galen's commentary]. Liber de regimīe acutoꝝ morboꝝ hypocratis [with Galen's commentary]. *See* Articella. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— [Another edition.] *See* Hippocrates. Thaddei Florentini expositiones. In . . . aphorismoꝝ Ipocratis volumen. In . . . pronosticorum Ipocratis librum [with the text of the Prognostics accompanied by Galen's commentary, both translated from the Arabic version]. In . . . regiminis acutoꝝ Ipocratis opus [with the text of the work accompanied by Galen's commentary, both translated from the Arabic version] *etc.* 1527. Fol. **539. h. 6.**

—— Pronostica ypocratis q̄ fuerunt inventa in suo sepulchro in capsa eburnea. [Translated from the Arabic version, by Gerardus Cremonensis.] *See* Moses ben Maimon. *Begin.* Incipiunt aphorismi . . . Raby Moyses, *etc.* 1489. 4°. **7320. c.**

—— [Another edition.] Liber pronosticoꝝ hypocratis dictus capsula eburnea. *See* Moses ben Maimon. Hoc in volumine hec continent̄. Aphorismi Raby moysi, *etc.* 1497. Fol. **539. k. 18.**

—— [Another edition.] *See* Muḣammad ibn Zakarīyā (Abu Bakr) *al-Rāzī.* [*Two or more Works.*] Liber Rasis ad almansorem, *etc.* 1497. Fol. **7320. h.**

—— 1508. Fol. **543. h. 4.**

—— [Another edition.] Liber hyppocratis dictus capsula eburnea. *See* Articella. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **540. b. 9.**

—— 1534. 8°. **540. b. 10.**

—— Liber de definitionibus (ysaac). Liber de elementis (ysaac). Liber dietarū vniversaliuꝫ (ysaac). [All three translated into Latin by Gerardus Cremonensis.] *See* Isḣāḱ ibn Sulaimān, *al-Isrāʼīlī.* Opera omnia, *etc.* 1515. Fol. **534. h. 1.**

GERARDUS, *Cremonensis* (*continued*). *See* ISHĀK ibn SULAIMĀN, *al-Isrā'īlī*. Eximij Isaac medecine monarce: de ꝑticularibus dietis libell'. [Translated into Latin by Gerardus Cremonensis.] 1487. 4°. **1038. h. 1.**

—— 1570. 8°. **1038. g. 16.**

—— *See* MĀ SHĀ' ALLĀH. Messahalah de Scientia motus orbis. [Translated into Latin by Gerardus Cremonensis.] 1504. 4°. **T. 962.(1.)**

—— 1549. 4°. **532. f. 16.**

—— [The 'Opera parva' of Rasis, translated into Latin by Gerardus Cremonensis.] *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [*Two or more Works.*] Liber Rasis ad almansorem. Diuisiones eiusdem. Liber de iūcturarū egritudībus eiusdē. Liber de egritudinibus pueroꝝ eiusdē. Aphorismi ipsius. Antidotarium quoddam ipsius. Tractatus de preservatiōe ab egritudine lapidis eiusdem. Liber de sectionibus ⁊ cauterijs ⁊ vētosis eiusdem. Casus qdā qui ad manus eius ꝑuenerūt. . . . De proprietatibus iuuamentis ⁊ nocumentis sexaginta animalium, *etc.* [All translated into Latin by Gerardus.] 1497. Fol. **7320. h.**

—— 1508. Fol. **543. h. 4.**

—— *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [*Two or more Works.*] Opera parua Abubetri . . . arasi que in hoc . . . volumīe cōtinentur sunt. Liber ad Almansorem . . . Tractatus de egritudinibus iuncturarū. De morbis pueroꝝ. Aphorismoꝝ eiusdem libri sex. Paruū antidotarium ipsius. Tractatus de p̃seruatione ab egritudine lapidis. Liber introductorius . . . in medicinā. De sectionibus et cauterijs ac ventosis, *etc.* [All translated into Latin by Gerardus Cremonensis.] 1511. 8°. **544. b. 1.**

—— *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [*Two or more Works.*] Abubetri Rhazae . . . opera exquisitiora (sc. De arte medendi introductio, Ad Regem Mansorem libri i.-viii., Liber diuisionum, De affectibus iuncturarum, De morbis infantium, Aphorismorum libri sex, Antidotarius, De præseruatione ab ægritudine lapidis, De sectionibus, cauterijs & uentosis, De facultatibus animalium). . . . Per Gerardum . . . Cremonensem . . . latinitate donata, *etc.* 1544. Fol. **543. g. 3.**

GERARDUS, *Cremonensis* (*continued*). [The 'Nonus liber Almansoris' of Rasis, translated into Latin by Gerardus Cremonensis.] *See* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī*. [*al-Manṣūrī fi al-Ṭibb.*] *Begin.* Incipit nonus liber Almansoris [translated into Latin by Gerardus] *etc.* 1483. Fol. **7320. h.**

—— 1490. 4°. **543. e. 23.(1.)**

—— 1490. Fol. **543. g. 10.(3.)**

—— 1497. Fol. **543. k. 12.**

—— 1497. Fol. **543. g. 10.(2.)**

—— 1507. Fol. **543. g. 10.(4.)**

—— 1533. Fol. **543. g. 10.(1.)**

—— 1534. 8°. **544. b. 3.(1.)**

—— 1560. Fol. **545. i. 7.**

—— [Another edition.] *See* SOLO (G. DE) In hoc volumine continentur. Practica Geraldi de Solo super nono Almansoris [with the text translated into Latin] *etc.* 1504. 4°. **541. b. 9.**

—— 1505. Fol. **7320. h.**

—— [Another edition.] Textus noni ad Almansorem. *See* ARTICELLA. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 8.**

—— 1534. 8°. **544. b. 10.**

—— De Febribus Rasis liber. [Tractatus 10 of Abu Bakr al-Rāzī's treatise entitled al-Manṣūrī fi al-ṭibb, translated into Latin by Gerardus Cremonensis.] *See* FEBRES. De Febribus opus sane aurem *etc.* 1576. Fol. **776. m. 4.**

—— Rasis . . . de simplicibus ad Almansorem [i.e. Tractatus 3 of his work entitled al-Manṣūrī, translated into Latin by Gerardus Cremonensis]. *See* YŪḤANNĀ ibn SARĀBIYŪN. In hoc volumine continentur. . . . Joan. Serapionis . . . de simplicibus medicinis opus, *etc.* 1531. Fol. **547. k. 4.**

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GUADAGNOLUS (PHILIPPUS) *See* BIBLE. Biblia Sacra Arabica, *etc.* [Revised and edited by Sergius Risius, Archbishop of Damascus, assisted by P. G. and others.] 1671. fol. **2. e. 8-10.**

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This treatise was published as a reply to the objections brought by Aḥmad ibn Zain al-'Abidin against an exposition of the truth of the Christian religion, which was composed in Persian by Hieronymus Xavier and entitled Aȳīnah i ḥaḳḳ-numā. A Latin text, corresponding to the above work of Guadagnolus, was published at Rome in 1631, under the title "Apologia pro Christiana religione."

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Nuk̇āyat.] *See* ʻUBAID ALLĀH ibn MASʻŪD (S̈ADR al-SHARĪʻAT) *al-Maḣbūbī.* مختصر الوقاية الخ [Al-Nuk̇āyat.] pp. 133-136. [1885.] 8°. **14527. c.**

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ḢABĪB MUḢAMMAD, *al-K̇āhirī.* *See* K̇UR'ĀN. [*Arabic and Tamil.*] هذا مترجم القران ... المسمى ب فتوحات الرحمانية الخ [The Koran, with an interlineary translation and marginal notes in Tamil, in the Arabic character, by Ḣ. M.] [1879, *etc.*] fol. **14507. e. 4.**

—— *See* MUḢAMMAD, *al-Kālikūtī.* هذا مجموع احكام النكاح [Majmūʻ aḣkām al-nikāḣ. Accompanied by a paraphrase in Tamil, in the Arabic character, by Ḣ. M.] [1883.] 8°. **14529. a. 6.**

—— مدائح المصطفا ومناقب الخلفا (تخميس الوترية وغيرة من مدح خير البرية) [A collection of religious pieces, in two parts: Pt. 1, Madā'iḣ al-Mus̈tafa wa-manāk̇ib al-khulafā, a short history of the Prophet Muḣammad, his successors, and some members of his family, compiled from Arabic sources and translated into Arvī, i.e. Tamil in the Arabic character, by Ḣabīb Muḣammad. Pt. 2, al-Witrīyat, a kasidah in praise of Muḣammad, by Yaḣya ibn Yūsuf al-S̈arṡarī, with a Takhmis, or poetical amplification, by Ḣabīb Muḣammad; followed by a number of other pieces, chiefly in verse, by different authors.] pp. x. 199, 216, 168, *lith.* البمبئى ۱۲۹٦-۹۷ [*Bombay,* 1879-80.] 8°. **14519. b. 32.**

ḢABĪB al-YĀZIJĪ. *See* NĀṠĪF al-YĀZIJĪ. كتاب اللامعة الخ [Al-Jāmiʻat. Accompanied by a commentary entitled al-Lāmiʻat, by Ḣ. al-Y.] [1869.] 16°. **14597. b. 4.**

HABICHT (MAXIMILIAN) *See* ARABIAN NIGHTS. [*Arabic.*] Tausend und eine Nacht . . . herausgegeben von M. Habicht. 1825, *etc.* 8°. **14582. a. 10-21.**

HABICHT (MAXIMILIAN) (*continued*). *See* ARABIAN NIGHTS. [*German.*] Tausend und eine Nacht . . . Deutsch von M. H., F. H. von der Hagen und C. Schall. 1840. 8°. **14582. b. 2-6.**

—— *See* ARABIAN NIGHTS. [*Hungarian.*] Ezeregy Éjszaka. Arab regék Galland, Habicht, Vörösmarty M. és többek kiadásai után rendezte Nádor Gy., *etc.* [1884, *etc.*] 8°. **14583. aa. 11.**

—— *See* FLEISCHER (H. L.) De Glossis Habichtianis in quatuor priores tomos MI noctium dissertatio. 1836. 8°. **14582. c. 8.**

—— Epistolae quaedam a Mauris, Aegyptiis et Syris conscriptae. Edidit, interpretatione latina annotationibusque illustravit et glossarium adjecit M. Habicht. pp. vii, 58, 45, 36. *Vratislaviae,* 1824. 4°. **14582. e. 8.**

HACKSPAN (THEODORICUS) *See* K̇UR'ĀN. [*Selections.*] محمد Fides et Leges Muhammædis exhibitæ ex Alkorani manuscripto duplici . . . auctore T. H. 1646. 4°. **696. g. 29.**

ḢADDĀD. *See* ʻABD ALLĀH ibn ZAIN ibn ʻALAWĪ.

ḢADDĀD (JIBRĀ'ĪL) *See* JIBRĀ'ĪL ḢADDĀD.

ḢADDĀD (YŪḢANNĀ) *See* YŪḢANNĀ al-ḢADDĀD.

ḢADDĀD (YŪSUF MUHANNA') *See* YŪSUF MUHANNA' al-ḢADDĀD.

ḢADDĀDĪ. *See* ʻABD al-RA'ŪF ibn TĀJ al-ʻĀRIFĪN, *al-Munāwī.*

HADHADĪ. *See* MUḢAMMAD ibn MANṠŪR.

HĀDI ibn **ʻALĪ,** *Shūshtarī.* *See* ISMĀʻĪL ibn MUḢAMMAD, *al-Ḣimyarī.* موجهٔ كوثرى الخ [Al-K̇aṡīdat al-mudahhabat. Accompanied by a commentary, entitled al-Maujat al-kautharīyat, by H. ibn ʻA.] [1886.] 8°. **14573. c.**

HĀDI ibn MAHDĪ, *al-Sabzawārī.* *See* MUḢAMMAD ibn IBRĀHĪM (S̈ADR al-DĪN) *al-Shīrāzī.* هذا كتاب الحكمة المتعالية الخ [Al-Ḣikmat al-mutaʻāliyat. With a marginal commentary by H. ibn M.] [1865.] fol. **14540. e. 2.**

HĀDI ʻALĪ (MUḢAMMAD) *Lakhnawī.* *See* MUḢAMMAD HĀDI ʻALĪ.

ḤADĪKAT al-AKHBĀR. *See* Periodical Publications.—*Beirut*.

ḤĀDIRAH. *See* Ḳuṭbah ibn Aus.

HADĪYAT al-AḤBĀB. كتاب هدية الاحباب وفاكهة الالباب الخ [Hadīyat al-aḥbāb. A small collection of poetical extracts, tales, and proverbs.] pp. 36. بيروت ١٨٧٨ [*Beirut*, 1878.] 8°. **14583. a.**

HADJI EBN-ED-DIN, *el-Eghwaati*. *See* Ibn al-Dīn, *al-Aghwāṭī*.

ḤAḌRAMĪ. *See* ʻAbd Allāh ibn ʻAbd al-Raḥmān, called Bā Faḍl.

ḤAḌRAT AMĪR. *See* ʻAlī ibn Abi Ṭālib, *Caliph*.

ḤAḌRĪ. *See* Sālim ibn Sumair.

HAEMMERLEIN (Thomas) *à Kempis*. كتاب الاقتدا بالمسيح وهو مشتمل على اربعة اسفار لتوما الكمبيسى الخ Thomæ a Kempis de Imitatione Christi libri quatuor. De Latino in Arabicum versi a P. F. Coelestino a S. Liduina. pp. 547, 14. *Typis S. Congr. de Propag. Fide: Romae*, 1663. 8°. **14501. b. 4.**

—— [Another edition.] Thomæ a Kempis de Imitatione Christi libri quatuor arabici syriacis literis excussi. (ܟܬܐܒ ܐܠܐܩܬܕܐ ܒܐܠܡܣܝܚ ܠܬܘܡܐ ܐܠܟܡܦܝܣܝ [illegible]) pp. 1-392. *Romæ*, 1738. 8°. **14501. a. 10.**

Imperfect: wanting the last sheet.

—— كتاب الاقتدا بالمسيح الخ [The "De Imitatione Christi" translated into Arabic by Coelestinus à S. Liduina, revised and corrected by Jirjis Zuwain. Second edition.] pp. 616. بيروت ١٨٦٨ [*Beirut*, 1868.] 16°. **14501. aa. 22.**

—— Thomae Kempisii de Christo imitando liber tertius, ex latino in arabicum sermonem versus a P. F. Coelestino a S. Liduina . . . Recudi curavit I. H. Callenberg. (كتاب الاقتدا بالمسيح لتوما الكمبيسى السفر الثالث) pp. 216. *Halae*, 1838. 8°. **14505. a. 14.**

—— اقتطاف كتاب الاقتدا بالمسيح [An abridgment of the "De Imitatione Christi" in Arabic, made from the translation of Coelestinus à S. Liduina.] بيروت ١٨٤٢ [*Beirut*, 1842.] 8°. **14501. b. 18.**

ḤAFĪD al-ʻIṢĀM. *See* ʻAlī ibn Ṣadr al-Dīn.

ḤAFĪD ḲOJAH YŪSUF. *See* Muṣṭafa Hāshim.

HÁFIDH-ULDÍN ABÚ'LBARAKÁT AHMAD, *Alnasafi*. *See* ʻAbd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī*.

ḤĀFIẒ, *Muṣṭafa-ābādī*. *See* ʻAbd al-Ḥāfiẓ Muḥammad Naẓīr, called Naẓīr and Ḥāfiẓ.

ḤĀFIẒ, *al-Saiyid*. *See* Maḥmūd, *al-Anṭākī*, called al-Saiyid Ḥāfiẓ.

ḤAFNĀWI. *See* Muḥammad, *al-Ḥafnāwī*.

—— *See* Muḥammad al-Mahdī, *al-Ḥafnāwī*.

—— *See* Yūsuf, *al-Ḥafnāwī*.

ḤAFNĪ. *See* Muḥammad, *al-Ḥafnāwī*.

—— *See* Muḥammad al-Mahdī, *al-Ḥafnāwī*.

—— *See* Yūsuf, *al-Ḥafnāwī*.

HAGADAH. *See* Liturgies.—*Jews*.

HAGDAHL (Carolus Emilius) *See* ʻAbd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī*. [*Ḥusn al-Muḥāḍarat*.] Fragmenta quædam libri . . . حسن المحاضرة . . . inscripti auctore Gelal-eddino Sojuthensi, quæ . . . p. p. C. J. Tornberg . . et . . . C. E. H. 1834. 4°. **14555. a. 14.**

HAGE RAHMAT-ULLAH, *Efendi*. *See* Raḥmat Allāh ibn Khalīl al-Raḥmān, *Dihlavī*.

HAGEN (Friedrich Heinrich von der) *See* Arabian Nights. [*German*.] Tausend und eine Nacht . . . Deutsch von M. Habicht, F. H. von der Hagen und C. Schall. 1840. 8°. **14582. b. 2-6.**

HAGGI HASSAN LAZUGHLI. *See* Ḥasan Lāzughli.

HAGGI CHALIFA. *See* Muṣṭafa ibn ʻAbd Allāh, called Kātib Chelebi, *etc.*

HAGIAB. Filius Alhagiabi. *See* ʻUthmān ibn ʻUmar, called Ibn al-Ḥājib.

HAIDAR. *See* Ghulām Ḥaidar, called Ḥaidar.

HAIDARABAD, *Deccan*. [For periodical publications published at Haidarabad, Deccan:] *See* PERIODICAL PUBLICATIONS.—*Haidarabad*.

ḤAIḲAR, *al-Ḥakīm*. Le Sage Heycar, conte arabe traduit par M. Agoub. pp. 41. *Paris*, 1824. 8°. **14583. a. 9.**

The original text of this tale is extant in Brit. Mus. MS. Add. 7209, *fol.* 182*b*.

ḤĀ'IRĪ. *See* 'ALĪ ibn MAS'ŪD ibn ASAD.

HAITHAMĪ. *See* AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR.

—— *See* 'ALĪ ibn ABI BAKR.

HAITSMA (AGGAEUS) *See* MUḤAMMAD ibn ḤASAN, called IBN DURAID. مقصورة ابن دريد Poëmation Ibn Doreidi cum scholiis arab. excerptis ... Latine conversum et observationibus ... illustratum .... Curavit et edidit A. H. 1773. 4°. **75. c. 13.**

ḤAIYŪJ. *See* JUDAH ben DAVID.

ḤAJARĪ (CORNELIUS) *See* LAPIDE (C. A)

HÁJEK (TADEÁS) *z Häjku*. Astrologica opuscula antiqua ... Liber Hermetis centum Aphorismorum [translated from the Arabic by Stephanus Messinensis], cum commentationibus Thaddæi Hagecij ab Hagek D., *etc*. *Pragæ*, 1564. 4°. **8610. bb. 15.**

ḤĀJĪ ḤANAFĪ. *See* MUḤAMMAD, *Ḥanafī Tibrīzī*.

ḤĀJĪ IBN al-DĪN, *al-Aghwāṭī*. *See* IBN al-DĪN, *al-Aghwāṭī*.

ḤĀJĪ KHALFAH. *See* MUṢṬAFA ibn 'ABD ALLĀH, called KĀTIB CHELEBI, *etc*.

ḤAJJĀR (DIONYSIUS) *See* TRENT, *Council of*. Catechismus Romanus, *etc*. [Translated into Arabic by Ya'kūb Arūtīn, revised and corrected by D. Ḥ.] [1786, *etc*.] 8°. **14501. d. 12.**

ḤAJJŪG. *See* JUDAH ben DAVID, surnamed ḤAIYŪJ.

ḤAḲĀ'IḲ. *See* PERIODICAL PUBLICATIONS.—*Woking*.

ḤAKAMĪ. *See* 'UMĀRAH ibn 'ALĪ.

ḤĀḲILĀNĪ (IBRĀHĪM) *See* ABRAHAM, *Ecchellensis*.

ḤAKĪM (ISḤĀḲ) *See* ISḤĀḲ ḤAKĪM.

ḤAKĪM (YAḤYA) *See* YAḤYA al-ḤAKĪM.

ḤAḲḲĪ. *See* 'ABD al-ḤAḲḲ, *Dihlavī*.

—— *See* MUḤAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḥaḳḳī*.

ḤAḲḲĪ (IBRĀHĪM) *See* IBRĀHĪM ḤAḲḲĪ.

ḤAḲḲĪ (ISMĀ'ĪL) *See* ISMĀ'ĪL ḤAḲḲĪ.

ḤAḲḲĪ (SULAIMĀN) *See* SULAIMĀN ḤAḲḲĪ.

ḤALAB. *See* ALEPPO.

ḤALABĪ. *See* 'ALĪ ibn IBRĀHĪM.

—— *See* ḤASAN ibn 'UMAR, called IBN ḤABĪB.

—— *See* IBRĀHĪM ibn MUḤAMMAD.

—— *See* MAḤMŪD ibn SALMĀN.

—— *See* ṬĀHIR ibn ḤASAN.

HALI, *filius Rodbon*. *See* 'ALĪ ibn RUḌWĀN.

HALI BEN AHMAD (ABILHASAN) *Nosuensis*. *See* 'ALĪ ibn AḤMAD, *al-Nasawī*.

HALI RODOHAM. *See* 'ALĪ ibn RUḌWĀN.

HALKAN. Filius Halkan. *See* AḤMAD ibn MUḤAMMAD, called IBN KHALLIKĀN.

HALLEY (EDMUND) *See* APOLLONIUS, *Pergæus*. Apollonii ... Conicorum libri octo. (Libri iv. priores ... ex codd. MSS. Græcis edidit E. H. Libri tres posteriores, sc. v^{tus} vi^{tus} & vii^{mus}, ex Arabico sermone in Latinum conversi ... Subjicitur liber octavus restitutus. Opera et studio E. H.) 1710. fol. **47. g. 1.**

—— *See* APOLLONIUS, *Pergæus*. Des Apollonius ... sieben Bücher über Kegelschnitte ... Deutsch bearbeitet [from E. H.'s edition] *etc*. 1861. 8°. **8529. dd. 5.**

—— *See* APOLLONIUS, *Pergæus*. Apollonii Pergæi de sectione rationis libri duo ex Arabico Msto. Latine versi ... opera ... E. H. 1706. 8°. **529. f. 29.**

—— *See* APOLLONIUS, *Pergæus*. Die Bücher des Apollonius ... de Sectione rationis nach dem Lateinischen des E. H. frey bearbeitet, *etc*. 1824. 8°. **8534. c. 20**

HALY (ALBOHAZEN) *filius Abenragel*. *See* 'ALĪ ibn ABI al-RIJĀL, *al-Shaibānī*.

HALY HEBEN RODAN. *See* ʻALĪ ibn RUḌWĀN.

HAM (F. J. VAN DEN) *See* ABU al-FAḌL, *al-Suʻūdī.* Disputatio pro religione Mohammedanorum adversus Christianos. Textum arabicum ... edidit F. J. van den H. 1877, *etc.* 8°. **14540. a. 22.**

HAM (JOSEPH VAN) التوراة البروتستانية المطبوعة فى بيروت بازاء الايمان الكاثوليكى وانتقاد هذا العصر ["The Arabic translation of the Bible by the American Missionaries, examined in the light of the Catholic Faith and of modern criticism." In three parts: pt. 1, entitled Kashf al-mughālaṭāt al-safsaṭīyat, a reply to the reasons assigned by the translators for the omission of the books of the Apocrypha; pt. 2, entitled Kashf al-talāʻub wa'l-taḥrīf, on the falsifications alleged to have been made in the text; pt. 3, entitled Kashf al-auhām ʻamman mazaḳathu al-sihām, a reply to the translators' justification of their readings, to which are added some strictures on the translation, by a Muhammadan.] 3 pt. بيروت ١٨٧٣-٧٢-٧٣ [*Beirut*, 1873-72-73.] 8°.

Each part has a separate title-page.

—— كشف التلاعب والتحريف فى مسّ بعض آيات الكتاب الشريف الخ [Another copy of pt. 2, with a slightly different title-page.] بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14501. c. 28.**

—— الكوكب الوضاح فى تاريخ الاصلاح الخ [Al-Kaukab al-waḍḍāḥ. A history of the Reformation.] pp. 415. بيروت ١٨٧٦ [*Beirut*, 1876.] 8°. **14501. c. 22.**

HAMADĀNĪ. *See* ʻABD al-RAḤMĀN ibn ʻĪSA.

—— *See* AḤMAD ibn ḤUSAIN (BADĪʻ al-ZAMĀN)

—— *See* AḤMAD ibn MUḤAMMAD, called IBN al-FAḲĪH.

—— *See* ʻALĪ ibn SHIHĀB al-DĪN MUḤAMMAD.

—— *See* MUḤAMMAD ibn ʻABD al-RAḤMĀN.

HAMAKER (HENDRIK ARENT) *See* AḤMAD ibn ʻALĪ, *al-Maḳrīzī.* Takyoddini Ahmedis al-Makrizii narratio de expeditionibus a Graecis Francisque adversus Dimyatham ... susceptis. ... E codicibus ... excerpsit, latine reddidit ... H. A. H. 1824. 4°. **14554. b. 1.**

HAMAKER (HENDRIK ARENT) (*continued*). *See* MUḤAMMAD ibn ʻUMAR, *al-Wāḳidī.* Incerti auctoris liber de expugnatione Memphidis et Alexandriae, vulgo adscriptus Abou Abdallæ Mohammedi ... Wakidæo ... Textum arabicum ... edidit ... H. A. H. 1825. 4°. **14554. b. 2.**

—— Specimen Catalogi codicum Mss orientalium Bibliothecae Academiae Lugduno-Batavae, in quo multos libros ineditos descripsit, auctorum vitas nunc primum vulgavit, latine vertit, et annotationibus illustravit H. A. H. pp. viii, 264. *Lugduni Batavorum*, 1820. 4°. **821. k. 6.**

ḤAMAWĪ. *See* AḤMAD ibn MUḤAMMAD.

—— *See* YĀḲŪT ibn ʻABD ALLĀH.

ḤAMAWĪ (ANṬŪN ILYĀS) *See* ANṬŪN ILYĀS ḤAMAWĪ.

ḤAMAWĪ (SALĪM ILYĀS) *See* SALĪM ILYĀS ḤAMAWĪ.

HAMBRÆUS (JONAS) *See* BIBLE.—New Testament.—*John, Epistles of.* Les Epistres de S. Jean en Arabe ... Traduites en Latin [by J. H.]. 1572. 16°. **1407. b. 29.**

HAMBURG.—*Akademie von Ham.* *See* ACADEMIES, *etc.*—*Hamburg.*

ḤAMD ALLĀH, *Maulavī.* *See* AḤMAD ALLĀH.

ḤAMD ALLĀH, *Sandīlī.* *See* MUḤAMMAD AḤSAN, *Bihārī.* الرسالة ... المسماة بحاشية ... محمد احسن البهارى الخ [Two dissertations: the first of them, in illustration of a passage in the commentary of Ḥ. A. on Muḥibb Allāh Bihārī's Sullam al-ʻulūm.] [1878.] 8°. **14540. c. 21.(2.)**

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ḤAMDĀN ibn ʻUTHMĀN KHOJAH, *Jazā'irlī.* Aperçu historique et statistique sur la Régence d'Alger, intitulé en arabe Le Miroir, par Sidy Hamdan-ben-Othman Khoja ... Traduit de l'arabe par H. ... D. ..... Oriental (Hassouna Deriz). tom. i., pp. iv. 456. *Paris*, 1833. 8°.

No more published. **14554. a. 1.**

—— رسالة اتحاف المنصفين والادباء (ويتلو ترجمتها بالتركية المسماة بسنا الاتحاف) [Itḥāf al-munṣifīn

wa'l-udabā. A treatise on quarantine, designed to show that the use of preventive measures against plagues is not forbidden by the Muhammadan religion. Accompanied by a Turkish translation.] pp. 139. ١٢٥٤ [*Constantinople*, 1838.] 8°. **14537. c. 12.**

HAMDAN-BEN-OTHMAN KHOJA, *Sidy.* See Ḥamdān ibn ʿUthmān Khojah, *Jazā'irli.*

HAMDĀNĪ. See Ḥasan ibn Aḥmad, called Ibn al-Ḥā'ik.

ḤAMDĀNĪ. See Ḥārith ibn Saʿīd (Abu Firās)

HAMECH AUERROES. See Muḥammad ibn Aḥmad, called Ibn Rushd.

HAMETUS, *filius Moysi, filii Sekir.* See Aḥmad ibn Mūsa ibn Shākir.

ḤĀMID, *Efendi, al-ʿImādī.* الجزء الاول (الثانى) من العقود الدرية فى تنقيح الفتاوى الحامدية الخ [Al-Fatāwi al-ḥāmidīyat. A collection of legal decisions according to the Ḥanafī school. Abridged and annotated, under the title al-ʿUḳūd al-durrīyat, by Muḥammad Amīn Ibn ʿĀbidīn.] 2 vol. ١٢٧٨ [*Cairo*, 1861.] fol. **14529. e. 11.**

—— [Another edition.] 2 vol. مصر القاهرة ١٢٨٠ [*Cairo*, 1864.] fol. **14529. e. 2, 3.**

ḤAMĪD ALLĀH, *Mīraṭhī.* See Ḳur'ān. [*Arabic and Hindustani.*] حمائل مترجم [The Koran, with a Hindustani translation by Rafīʿ al-Dīn. Edited, with a marginal commentary compiled from various sources, by Ḥ. A.] [1889.] 8°. **14507. b. 25.**

ḤAMĪD al-DĪN, *Maulavī.* See ʿAbd al-Raḥīm ibn Abi Bakr (Abu al-Fatḥ) *al-Marghīnānī.* جلد اول (ثانى) فتاوى فصول الاحكام الخ [Fuṣūl al-iḥkām. Edited by Ḥ. al-D.] [1827.] 8°. **14528. b. 2.**

—— See Muḥammad ibn ʿAlī (ʿAlā al-Dīn) *al-Ḥaṣkafī.* [فتا[وى درمختار الخ [Al-Durr al-mukhtār. Edited by Ḥ. al-D.] [1827.] 8°. **14528. b. 4.**

ḤAMĪD al-DĪN, *al-Tāshkandī.* See Muḥammad ibn ʿAlī, *al-Shāshī*, called al-Ḳaffāl.

ḤĀMID ḤUSAIN, *Maulavī.* See ʿUthmān ibn ʿUmar, called Ibn al-Ḥājib. شرح الكافية الخ [Al-Kāfiyat, accompanied by a commentary by Raḍī al-Dīn al-Astarābādī. Edited by Ḥ. Ḥ. and Saiyid Muḥammad Saʿīd.] [1864.] fol. **14593. f. 6.**

ḤĀMIDĪ. See Ismāʿīl ibn Mūsa.

ḤAMĪDĪYAH KUTUB-KHĀNAH-SI, *Constantinople.* See Constantinople.—*Ḥamīdīyah Kutub-khānah-si.*

HAMĪDŪ, *al-Ra'īs, al-Jazā'irī.* See Devoulx (A.) Le Raïs Hamidou. Notice biographique, *etc.* 1858. 12°. **10605. cc. 26.**

HAMILTON (Charles) *Captain.* See ʿAlī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* The Hedaya . . . Translated . . . by C. H. 1791. 4°. **27. f. 11.**

—— 1870. 8°. **14528. a. 15.**

HAMILTON (Terrick) See ʿAntarah ibn Shaddād, *al-ʿAbsī.* Antar, a Bedoueen romance. Translated from the Arabic by T. H. 1819. 8°. **981. a. 31.**

—— 1820. 8°. **981. a. 32, 33.**

—— The Romance of Antar: an epitome of the first part, translated by T. H. See Clouston (W. A.) Arabian poetry for English readers. 1881. 8°. **14570. a. 7.**

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ḤAMMĀMĪ. *See* ḤAMMĀMĪ-ZĀDAH.

ḤAMMĀMĪ-ZĀDAH. تفسير يس لحمامى [An Arabic commentary on the 26th Surah of the Koran. With extracts from the works of various other commentators, on the margin.] pp. 149. ١٢٦٢ [*Constantinople*, 1846.] 4°. **14509. b. 4.**

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—— Abhandlung über die Siegel der Araber, Perser und Türken. pp. 58. *Wien*, 1849. 4°. **7709. k. 3.**

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ḤAMZAH ibn 'ALĪ ibn ZUHRAH. كتاب الغنية اصولها وفروعها الخ [Ghunyat al-nuzū'. A compendium of Muhammadan law, both theoretical and practical, according to the Shiah school.] *See* JAWĀMI'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fiḳhīyat.] 9. ff. 232*b*-284*a*. [1860.] fol. **14527. e. 14.**

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14548. a. 5.

ḤAMZAH (MAḤMŪD) *Mufti of Damascus.* See MAḤMŪD ibn ḤAMZAH.

ḤAMZAH FATḤ ALLĀH. *See* MAḤMŪD ibn 'UMAR, *al-Zamakhsharī.* هذا كتاب المفصل الخ [Al-Mufaṣṣal. Edited by Ḥ. F. A.] [1875.] 8°.
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ḤAMZĀWĪ. *See* ḤASAN, *al-'Adawī.*

ḤANAFĪ, *Ḥājī.* *See* MUḤAMMAD, *Ḥanafī Tabrīzī.*

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14582. c. 30.

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ḤARĪFISH. *See* SHU'AIB ibn 'ABD al-'AZĪZ (ABU MADYAN) *al-Ḥuraifish.*

ḤARĪRĪ, *al-Andalusī.* *See* AḤMAD ibn al-ḲĀSIM, *al-Bukhārī al-Andalusī.*

ḤARĪRĪ, *al-Baṣrī.* *See* ḲĀSIM ibn 'ALĪ.

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—— Harethi Moallakah cum scholiis Zouzenii e codice manuscripto arabice edidit, vertit et illustravit W. Knatchbull. pp. viii. 39. *Oxonii,* 1820. 4°. **14570. f. 5.**

ḤĀRITH ibn ḤILLIZAH (*continued*). Harethi Moallaca cum scholiis Zuzenii ... et Abulolae carmina duo inedita . . .; edidit, latine vertit et commentario instruxit J. Vullers. pp. xxv. 26, 62. *Bonnae ad Rhenum,* 1827. 4°. **14570. e. 8.**

ḤĀRITH ibn SA'ĪD (ABU FIRĀS) *al-Ḥamdānī.* ديوان ابى فراس الحمدانى [Dīwān, or poetical works.] pp. 151. بيروت ١٨٧٣ [*Beirut,* 1873.] 8°. **14573. b. 35.**

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—— هذا كتاب حاشية زهرة الطلع النضيد على شرح ارشاد المريد الخ [Irshād al-murīd. A commentary on an anonymous treatise on the fundamental articles of the Muhammadan faith, entitled 'Akā'id ahl al-sunnat. With a supercommentary, entitled Zahrat al-ṭal' al-naḍīd, by 'Abd al-Hādi Najā al-Abyārī.] pp. 180, *lith.* بولاق مصر القاهرة ١٢٨٢ [*Bulak,* 1865.] 8°. **14516. b. 15.**

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—— [Al-Jauhar al-farīd, a supercommentary by the author, on his own work entitled Irshād al-murīd.] *See* above: [Irshād al-murīd.]

—— كتاب كنز المطالب فى فضل البيت الحرام وفى الحجر والساذروان وما فى زيارة القبر الشريف من المارب [Kanz al-maṭālib. A treatise on the history and sacred attributes of the Ka'bah and its precincts, and on the necessity of pilgrimage and the benefits to be obtained thereby.] pp. 246, *lith.* [*Cairo,* 1865.] 8°. **14519. b. 11.**

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Shifā, with a commentary entitled al-Madad al-faiyāḍ, by Ḣ.] [1859.] 8°.
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—— هذا كتاب مشارق الانوار فى فوز اهل الاعتبار الخ [Mashārik al-anwār. A treatise on Muhammadan eschatology. Third edition.] pp. iv. 319. مصر القاهرة ١٢٨٠ [*Cairo*, 1863.] 8°. **14519. d. 27.**

—— [Another edition.] pp. iii. 235. ١٢٩٧ [*Cairo*, 1880.] 8°. **14519. d. 25.**

—— هذا كتاب النفحات النبوية فى الفضائل العاشورية الخ [Al-Nafaḣāt al-nabawīyat. A commentary upon a collection of traditions by Muḣammad ibn Muḣammad al-Amīr, concerning the "day of al-'Āshūrā," or Tenth of Muḣarram. Third edition.] pp. 104. مصر ١٢٧٨ [*Cairo*, 1862.] 8°.
14519. d. 4.(1.)

—— [Al-Nafaḣāt al-shādalīyat.] *See* Muḣammad ibn Sa'īd, *al-Būṣīrī*. النفحات الخ [The Burdah, with a commentary entitled al-Nafaḣāt al-shādalīyat, by Ḣ.] [1880.] 8°. **14573. b. 8.**

—— [Al-Nūr al-sāri.] *See* Muḣammad ibn Ismā'īl, *al-Bukhārī*. هذا كتاب النور السارى الخ [Al-Jāmi' al-saḣīḣ, with a commentary entitled al-Nūr al-sāri, by Ḣ.] [1863.] 4°. **14522. b. 3.**

ḢASAN, *al-'Askarī, Eleventh Imam*. *See* Ḣasan al-'Askarī.

ḢASAN, *al-'Aiṭār*. *See* Ḣasan ibn Muḣammad.

ḢASAN, *al-Barzanjī al-Sanūsī al-Ḣasanī al-Madanī*. *See* Zain al-'Ābidīn ibn Muḣammad al-Hādī, *al-Barzanjī*. كتاب معراج النبى الخ [Mi'rāj al-nabī. Erroneously ascribed on the title-page to Ḣasan al-Barzanjī.] [1884.] 12°.
14519. a.

ḢASAN, *al-Baṣrī*. [For separate editions of the story of Ḣasan of Basrah, a tale forming part of the Arabian Nights:] *See* Arabian Nights. [*Selections*.]

ḢASAN, *al-Kafrāwī*. هذا شرح الكفراوى على متن الاجروميه [A commentary on Ibn Ajurrūm's introduction to Arabic syntax entitled al-Mukaddimat al-ajurrūmīyat.] pp. 166. بولاق ١٢٤٩ [*Bulak*, 1834.] 8°. **14593. c. 35.**

ḢASAN, *al-Kafrāwī* (*continued*). شرح الكفراوى الخ [Another edition.] pp. 166. بولاق مصر القاهرة ١٢٥٢ [*Bulak*, 1836.] 8°. **14593. c. 7.**

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—— هذا شرح واعراب الكفراوى على متن الاجروميه [Another edition, edited by Naṣr al-Hūrīnī.] pp. ii. 216. ١٢٨٠ [*Cairo*, 1864.] 8°.
14593. c. 15.

—— شرح . . . الكفراوى على متن الاجرومية فى علم النحو [Another edition.] pp. 141. بولاق مصر ١٢٨٣ [*Bulak*, 1866.] 8°. **14593. d. 34.**

—— شرح . . . الكفراوى على متن الاجرومية وبهامشه حاشية . . . اسمعيل الحامدى [Another edition, with a supercommentary by Ismā'īl ibn Mūsa al-Ḣāmidī.] pp. 126, 1. مصر ١٣٠٣ [*Cairo*, 1886.] 4°. **14593. e. 6.**

—— *See* Aḣmad, *al-Najjārī al-Dimyāṭī al-Ḣafnāwī*. هذه حاشية . . . الكفراوى الخ [Minḣat al-karīm al-wahhāb. A supercommentary to al-Kafrāwī's commentary on Ibn Ajurrūm's Mukaddimat.] [1865.] 8°.
14593. d. 15.

ḢASAN, *al-Khazrajī, Rāwi*. *See* Hilāl, *Tribe of*. هذا ديوان العربان الخ [Dīwān al-'urbān. An episode from the Sīrat Bani Hilāl, ascribed in the preface to Ḣasan al-Khazrajī.] [1880.] 8°.
14570. b. 13.(2.)

ḢASAN, *Lāzughli*. *See* Ḣasan Lāzughli.

ḢASAN, *Mīr*. (مرات المنطق) [Mir'āt al-manṭiḳ. A Persian commentary on Athīr al-Dīn al-Abharī's Introduction to logic, entitled al-Īsāghūjī.] pp. 16. *See* Majmū'ah i Manṭiḳ. مجموعه منطق [1862.] 8°. **14540. c. 29.**

—— pp. 51-66. [1869.] 8°. **14540. c. 8.**

—— pp. 51-66. [1881.] 8°. **14540. c. 19.**

ḢASAN, *Mullā*, *Lakhnawī*. *See* Muḣammad Ḣasan, *Lakhnawī*.

ḤASAN, *Second Imam.* [*Death.*] *See* ʻAbd al-ʻAzīz, *Dihlavī.* [Sirr al-shahādatain.]

—— [*Life.*] *See* Ḳāsim ʻAlī, *Karbalā'ī.* [Nahr al-maṣā'ib.]

—— [*Life.*] *See* Nuzul al-Abrār. [Nuzul al-abrār.]

ḤASAN, *al-Sharīf.* *See* Ḥasan ibn ʻAbd al-Kabīr.

ḤASAN, *al-Ṭūlūnī.* *See* Ḥasan ibn Ḥusain, called Ibn al-Ṭūlūnī.

ḤASAN (Abu Zaid) *al-Sīrāfī.* Livre deuxième des Observations sur la Chine et l'Inde (accompagné d'une traduction française par M. Reinaud). *See* Silsilat al-Tawārīkh. Relation des voyages faits par les Arabes et les Persans dans l'Inde et à la Chine dans le ixᵉ siècle de l'ère chrétienne. [In two books, the second being a continuation of the first, by Ḥ.] 1845. 12°. **14565. b. 19.**

—— Anciennes Relations des Indes et de la Chine . . . traduites d'arabe [by E. Renaudot]. *See* Silsilat al-Tawārīkh. Anciennes Relations, *etc.* 1718. 8°. **685. f. 7.**

—— An account of the Travels of two Mohammedans [namely: a merchant named Sulaimān and Ḥasan al-Sīrāfī] through India and China, in the ninth century. Translated [into French] from the Arabic by the Abbé Renaudot [and thence into English]. 1811. *See* Pinkerton (J.) A General Collection of . . . voyages. vol. vii. 1808, *etc.* 4°. **2057. d.**

ḤASAN (Ḥusām al-Dīn) *al-Kātī.* *See* Ḥusām al-Dīn Ḥasan.

ḤASAN (Muḥammad) *Lakhnawī.* *See* Muḥammad Ḥasan.

ḤASAN ibn ʻABD ALLĀH, *al-ʻAbbāsī.* كتاب آثار الاول فى ترتيب الدول الخ [Āthār al-uwal. A treatise on politics and state administration.] *See* ʻAbd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*Ta'rīkh al-Khulafā.*] هذا تاريخ الخلفاء الخ *margin.* [1887.] 4°. **14548. b. 10.**

ḤASAN ibn ʻABD ALLĀH (Abu Aḥmad) *al-ʻAskarī.* الرسالة فى التفضيل بين بلاغتى العرب والعجم [Al-Risālat fi al-tafḍīl bain balāghatai al-ʻarab wa'l-ʻajam. On the superiority of the rhetoric of the Arabs over that of all other nations.] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 213-221. [1885.] 8°. **14583. b. 21.**

ḤASAN ibn ʻABD ALLĀH (Abu Hilāl) *al-ʻAskarī.* ديوان ابى محجن الثقفى وشرحه لابى هلال الحسن بن عبد الله بن سهل [The Dīwān of Abu Miḥjan al-Thaḳafī, accompanied by a commentary by Abu Hilāl al-ʻAskarī. With a life of the commentator appended, from al-Suyūṭī's biographical dictionary of lexicographers and grammarians, entitled Bughyat al-wuʻāt.] *See* Landberg (C. von) *Count.* Primeurs arabes, *etc.* fasc. 1. 1886, *etc.* 8°. **14586. b. 28.**

—— هذا كتاب جمهرة الامثال الخ [Jamharat al-amthāl. A collection of the proverbs of the Arabs, with notes explanatory and illustrative.] pp. 222, *lith.* بمبئى ١٣٠٦-١٣٠٧ [*Bombay*, 1889.] 8°. **14579. e. 8.**

ḤASAN ibn ʻABD al-KABĪR, *al-Sharīf.* *See* ʻAbd Allāh ibn Yūsuf, called Ibn Hishām. هذا شرح قطر الندى الخ [Ḳaṭr al-nadā, with a commentary by the author, accompanied by a supercommentary by Ḥ. ibn ʻA. al-K.] [1865.] 8°. **14594. b. 8.**

ḤASAN ibn AḤMAD, called Ibn al-Ḥā'ik, *al-Hamdānī.* Al-Hamdânî's Geographie der arabischen Halbinsel . . . zum ersten Male herausgegeben von D. H. Müller. (كتاب صفة جزيرة العرب) [Ṣifat Jazīrat al-ʻArab.] 2 Bd. *Leiden*, 1884-91. 8°. **14566. b. 12.**

—— Al-Hamdânî's Geographie der arabischen Halbinsel, *etc.* [Critical annotations to the edition by D. H. Müller.] *See* Landberg (C. von) *Count.* Critica Arabica. No. 1. 1887, *etc.* 8°. **14598. d. 10.**

ḤASAN ibn AḤMAD (Abu ʻAlī) *al-Fārisī.* من كتاب الشعر لابى على الفارسى [An extract from Abu ʻAlī al-Fārisī's treatise on poetics entitled Kitāb al-shiʻr.] *See* Roediger (H. J.) De nominibus verborum Arabicis. [1867.] 8°. **8363. f. 7.(11.)**

—— [Another edition, to which are added several other extracts from the same work.] *See* Roediger (H. J.) De nominibus verborum Arabicis. 1870. 8°. **14593. b. 14.(2.)**

HASAN ibn 'ALĪ, called Ibn al-Wakī'. المزدوجة المتضمنة لبيان الفصول الاربعة وفضل الربيع على الجميع [A poem on the four Seasons.] *See* Husain ibn Husain, *al-Wāsānī.* هذه قصيدة رقيقة المبانى الخ [A poem.] [1885.] 8°. **14573. b. 22.(2.)**

HASAN ibn 'ALĪ, called al-Ṭughrā'ī. *See* Husain ibn 'Alī.

HASAN ibn 'ALĪ, *al-'Umānī.* هذا كتاب المقصد لتلخيص ما فى المرشد فى الوقف والابتداء فى علم القراءة الخ [Al-Makṣad. A treatise on the art of reciting the Koran, by Zakarīyā ibn Muhammad al-Anṣārī; being an abridgment of al-'Umānī's work entitled al-Murshid fi al-wakf wa'l-ibtidā.] pp. vii. 142. بولاق مصر القاهرة ١٢٨١ [*Bulak*, 1864.] 8°. **14514. b. 4.**

HASAN ibn 'ALĪ (Abu 'Alī) *al-Marrākushī. See* 'Alī (Abu al-Hasan) *al-Marrākushī.*

HASAN ibn 'ALĪ al-HĀDI, *al-'Askarī, Eleventh Imam. See* Hasan al-'Askarī.

HASAN ibn 'AMMĀR (Abu al-Ikhlāṣ) *al-Shurunbulālī. See* Muhammad ibn Farāmarz, called Maulā Khusrau. الجزء الاول (الخ) من كتاب درر الحكام الخ [Durar al-hukkām. With a gloss by H. ibn 'A.] [1877.] 8°. **14527. b. 17.**

—— هذا كتاب حاشية . . . احمد الطحطاوى على مراقى الفلاح شرح نور الايضاح الخ [Marāki al-falāh. A commentary by the author on his own treatise entitled Nūr al-īdāh, on Muhammadan religious duties and observances, according to the Hanafī school. With a supercommentary by Ahmad al-Ṭahṭāwī.] pp. v. 726. بولاق مصر القاهرة ١٢٧٩ [*Bulak*, 1862.] 4°. **14527. c. 13.**

—— كتاب حاشية . . . احمد الطحطاوى الخ [Another edition, with al-Ṭahṭāwī's supercommentary.] pp. 490. ١٢٩٠ [*Bulak*, 1873.] 4°. **14527. c. 14.(1.)**

—— كتاب مراقى الفلاح شرح نور الايضاح وبهامشه نور الايضاح الخ [Nūr al-īdāh. A treatise on Muhammadan religious duties and observances according to the Hanafī school. Accompanied by the author's commentary, entitled Marāki al-falāh, with annotations selected from al-Ṭahṭāwī's supercommentary.] pp. ii. 127. مصر ١٣٠٣ [*Cairo*, 1886.] 4°. **14528. d. 17.**

The text of the Nūr al-īdāh is printed on the margin of the commentary along with al-Tahṭāwī's annotations.

HASAN bar BAHLŪL. *See* Gesenius (F. H. W.) De Bar Alio et Bar Bahlulo, lexicographis syro-arabicis ... commentatio litteraria philologica. 1834. 12°. **753. g. 24.**

—— Lexicon Syriacum auctore Hassano bar Bahlule voces syriacas græcasque cum glossis syriacis et arabicis complectens e pluribus codicibus edidit et notulis instruxit R. Duval. *Parisiis*, 1888, *etc.* Fol. **753. k. 26.**

In progress.

HASAN ibn BISHR, *al-Āmidī.* كتاب الموازنة بين ابى تمام والبحترى [Al-Muwāzanat bain Abi Tammām wa'l-Buhturī. A critical disquisition on the respective merits of the two poets Abu Tammām and al-Buhturī.] pp. iii. 197. الاستانة العلية ١٢٨٧ [*Constantinople*, 1870.] 8°. **14573 c. 19.**

HASAN ibn HĀNI, called Abu Nuwās. هذا ديوان اديب زمانه . . . الحسن بن هانى . . . المعروف بابى نواس [Dīwān, or poetical works.] pp. 279, *lith.* ١٢٧٧ [*Cairo*, 1860.] 8°. **14573. a. 12.**

—— Diwan des Abu Nowas ... herausgegeben von W. Ahlwardt. i. Die Weinlieder. (ديوان ابى نواس) pt. 1, pp. 32, 51. *Greifswald*, 1861. 8°. **14573. b. 12.**

—— ديوان ابى النواس الخ [Dīwān.] pt. 1, pp. 52. ١٨٨٤ [*Beirut*, 1884.] 8°. **14573. b. 49.**

—— Diwan des Abu Nuwâs, des grössten lyrischen Dichters der araber. Zum ersten Male deutsch bearbeitet von A. v. Kremer. pp. 140. *Wien*, 1855. 8°. **14573. a. 1.**

—— هذا كتاب نزهة الجلاس فى نوادر ابى نواس [Nuzhat al-jullās. Witty anecdotes of Abu Nuwās.] pp. 64, *lith.* المحروسة ١٢٨١ [*Cairo*, 1865.] 12°. **14582. b. 13.**

—— سالب الهموم وجالب الفهوم . . . حتى قال بعض الفحول انه مشحذ العقول ولو كان من الفضول سموه كتاب نزهة الجلاس فى نوادر ابى نواس الخ [Another edition, reprinted from the Cairo edition.] pp. 47, *lith.* منبئى [*Bombay*, 1889.] 12°. **14582. b.**

ḤASAN ibn ḤASAN, called Ibn al-Haitham. Opticæ Thesaurus. Alhazeni libri septem, nunc primum editi [i.e. the Kitāb al-manāẓir translated into Latin]. Eiusdem liber De crepusculis & Nubium ascensionibus [al-Maḳālat fi al-fajr?] (Gerardo Cremonensi interprete). Item Vitellonis ... libri x. Omnes ... figuris illustrati ... adjectis etiam in Alhazenum commentarijs, a F. Risnero. 2 pt. *Ex Officina Episcopiana: Basileæ*, 1572. Fol. **536. m. 2.**

—— Ibn al Haiṯam's Abhandlung über das Licht. Inaugural-dissertation ... von J. Baarmann. [Al-Maḳālat fi al-ḍau. The Arabic text, with a German translation and notes.] pp. 43. *Halle a/S., Leipzig* [printed], 1882. 8°. **14546. d. 9.**

—— Allacen Arabis ... liber de crepusculis Gerardo Cremonensi interprete. [Al-Maḳālat fi al-fajr?] *See* Nuñez (P.) P. Nonii ... de Crepusculis liber, *etc.* 1542. 4°. **530. d. 2.(3.)**

—— [Another edition.] *See* above: Opticæ Thesaurus, *etc.* 1572. Fol.

—— [Another edition.] *See* Nuñez (P.) P. Nonii ... de arte ... navigandi libri duo, *etc.* 1573. Fol. **539. m. 2.**

ḤASAN ibn ḤUSAIN, called Ibn al-Haitham. *See* Ḥasan ibn Ḥasan.

ḤASAN ibn ḤUSAIN, called Ibn al-Ṭūlūnī. النزهة السنية فى ذكر الخلفاء والملوك المصرية [Al-Nuzhat al-sanīyat. A chronology of the Caliphs and of the rulers of Egypt, from the earliest times down to A.H. 926.] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 115-143. [1885.] 8°. **14583. b. 21.**

ḤASAN ibn ḤUSAIN, *al-Sukkarī*. Carmina Hudsailitarum [collected and annotated by al-Sukkarī] ... Arabice edita adjectaque translatione annotationibusque illustrata ab J. G. L. Kosegarten. (The Hudsailian Poems ... Vol. i., containing the first part of the Arabic text.) vol. 1, pp. viii. 295. *See* Academies, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* Ḥasan ibn Ḥusain, *al-Sukkarī*. Carmina Hudsailitarum, *etc.* 1854. 4°. **752. m. 4.**

—— ʼAśʻâru-l-Huḏalijjîna. Die Lieder der Dichter vom Stamme Huḏail aus dem arabischen übersetzt von R. Abicht. [Being a translation of the first part of the text as published by J. G. L. Kosegarten.] pp. ii. 97. *Namslau* [1879]. 4°. **14570. f. 2.**

—— Letzter Theil der Lieder der Hudhailiten. [Edited and translated into German, by J. Wellhausen, in continuation of the edition of the first part of the text, published by J. G. L. Kosegarten.] 1884. *See* Wellhausen (J.) Skizzen und Vorarbeiten, *etc.* Hft. i., 2. 1884, *etc.* 8°. **9055. df. 15.**

—— ديوان شعر طهمان بن عمرو الكلابى الخ [The Dīwān of Ṭahmān ibn ʻAmr al-Kilābī, with a commentary by al-Sukkarī.] *See* Wright (W.) *Professor of Arabic in the University of Cambridge.* خرزة الحاطب الخ Opuscula Arabica. 1859. 8°. **14586. d. 10.**

ḤASAN ibn al-ḲĀSIM, called Ibn Umm Ḳāsim. المقاصد النحوية الخ [Al-Maḳāṣid al-naḥwīyat. A commentary by Badr al-Dīn al-ʻAinī on the verses cited in the commentary of Ibn Umm Ḳāsim on Ibn Mālik's Alfīyat.] *See* ʻAbd al-Ḳādir ibn ʻUmar, *al-Baghdādī*. الجزء الاول (الخ) من ... خزانة الادب الخ [Khizānat al-adab.] *margin.* [1882.] 4°. **14593. e. 25.**

ḤASAN ibn MANṢŪR, called Ḳāẓi-Khān. Futawa Qazee Khan, on the Institutes of Aboo Huneefa. Collated with four manuscripts, and corrected for the Press, by Moulvee Mohummud Mooraud, ... Moulvee Hafiz Ahmud Kubeer, ... Moulvee Mohummud Soliman of Hurat, ... Moulvee Gholam Issa, ... and Moulvee Tumeezudeen Arzanee. 4 vol. *lith.* *Calcutta*, 1835. 8°. **14528. b. 5.**

—— الفتاوى ... المعروفه بفتاوى قاضيخان والفتاوى السراجيه [Another edition, accompanied, on the margin, by another, anonymous collection of legal decisions according to the same school, entitled al-Fatāwi al-sirājīyat.] 4 vol. *lith.* اللكنو ١٢٩٣-١٥ [*Lucknow*, 1876-78.] Fol. **14528. e. 5.**

ḤASAN ibn MASʻŪD, *al-Yūsī*. هذه عقود نثرت جمانها فكرة شيخ ... الحسن بن مسعود اليوسى شرحا على قصيدته الداليه الخ [ʻUḳūd nuthirat jumānuhā. A kasidah rhyming in د, in praise of Abu ʻAbd Allāh Muḥammad ibn Nāṣir al-Darʻī, with a commentary by the author. With a biographical

notice of the author prefixed, extracted from a work entitled al-Minaḣ al-bādiyat, by Muḣammad ibn ʻAbd al-Raḣmān al-Fāsī.] pp. xii. 200. ١٢٩١ الاسكندريه [*Alexandria*, 1874.] 8°. **14583. a. 31.**

ḢASAN ibn MUḢAMMAD, surnamed al-Malik al-Nāṣir, *Sultan of Egypt.* *See* Malik Nāṣir.

ḢASAN ibn MUḢAMMAD, called Naḱshaband. كتاب شرح شمائل [A Turkish commentary on Muḣammad ibn ʻĪsa al-Tirmidī's collection of traditions relating to the person and attributes of the Prophet Muḣammad, entitled Shamā'il al-nabī.] pp. 327. ١٢٥٤ بولاق [*Bulak*, 1838.] 4°. **14521. c. 10.**

ḢASAN ibn MUḢAMMAD, *al-ʻAṭṭār.* *See* Abu al-Ḱāsim ibn Abi Bakr, *al-Laithī al-Samarḱandī.* هذه حاشية الخ [Farā'id al-fawā'id. With a commentary by Ḣ. ibn M.] [1371.] 8°. **14597. d. 15.**

—— *See* Aḣmad ibn ʻAlī ibn Masʻūd. هذا مجموع الخ [Marāḣ al-arwāḣ, followed by five other works by different authors. Edited by Ḣ. ibn M.] [1825.] 8°. **14593. c. 3.**

—— *See* Khālid ibn ʻAbd Allāh, *al-Azharī.* هذه حاشية ... حسن العطار الخ [A commentary by al-Azharī on his own work entitled al-Muḱaddimat al-azharīyat, with a supercommentary by Ḣ. ibn M.] [1858.] 4°. **14593. d. 21.**

—— [1864.] 4°. **14593. d. 12.(2.)**

—— [1867.] 8°. **14594. a. 9.(1.)**

—— [1880.] 8°. **14594. a. 8.(3.)**

—— *See* ʻUbaid Allāh ibn Faḍl Allāh, *al-Khabīṣī.* حاشية ... حسن العطار الخ [Al-Tadhīb ʻala sharḣ al-tahdīb, accompanied by a supercommentary by Ḣ. ibn M.] [1879.] 4°. **14540. c. 32.**

—— *Begin.* اما بعد حمد من بيده الاعادة والانشا [Al-Inshā. A manual of epistolary composition.] pp. 157. [*Bulak*, 1826 ?] 8°. **14597. c. 4.**

The first page bears a seal-impression dated A.H. 1243.

—— [Another edition.] pp. 148. ١٢٥٠ [*Bulak*, 1834.] 8°. **14597. c. 2.**

ḢASAN ibn MUḢAMMAD, *al-ʻAṭṭār* (*continued*). هذا كتاب انشا . . . الشيخ حسن العطار [Another edition.] pp. 264. ١٢٧٨ مصر القاهرة [*Cairo*, 1861.] 8°. **14597. c. 11.**

—— انشا . . . الشيخ حسن العطار [Another edition.] pp. 81. ١٢٩٧ [*Cairo*, 1880.] 8°. **14597. d. 12.**

—— كتاب انشاء العطار [Another edition.] *See* Marʻī ibn Yūsuf, *al-Maḱdisī.* كتاب انشاء مرعى الخ [Badīʻ al-inshā wa'l-ṣifāt.] p. 87. [1882.] 8°. **14597. d. 9.**

—— انشا ... الشيخ حسن العطار [Another edition.] pp. 95. ١٣٠٢ [*Bombay*, 1884.] 8°. **14597. d. 19.**

—— منظومة العطار فى علم النحو [Al-Manẓūmat fi ʻilm al-naḣw. A metrical compendium of Arabic grammar.] *See* Majmūʻ. هذا كتاب مجموع من مهمات المتون الخ pp. 131-133. [1863.] 8°. **14586. b. 27.**

—— pp. 139-142. [1864.] 8°. **14586. d. 30.**

—— pp. 139-142. [1878.] 8°. **14586. a. 48.**

ḢASAN ibn MUḢAMMAD, *al-Būrīnī.* *See* ʻUmar ibn ʻAlī, called Ibn al-Fāriḍ. شرح ديوان الفارض الخ [Dīwān, with a commentary by Ḣ. ibn M.] [1853.] 8°. **14573. c. 10.**

—— [1862.] 8°. **14573. c. 7.**

—— [1872.] 4°. **14573. c. 31.**

ḢASAN ibn MUḢAMMAD, *al-Ḱummī.* *See* Ḣasan ibn Muḣammad (Niẓām al-Dīn) *al-Naisābūrī.*

ḢASAN ibn MUḢAMMAD, *al-Wazzān al-Fāsī,* **afterwards GIOVANNI LEONE AFRICANO.** Il Viaggio di Giovan Leone [originally written in Arabic and thence translated into Italian, by the author]; e le navigazioni di Alvise da ca da Mosto, di Pietro di Cintra, di Annone, di un piloto portoghese e di Vasco di Gama; quali si leggono nella raccolta di Giovambattista Ramusio. Nuova edizione, riveduta sopra quelle de' Giunti . . . ed arricchita di sei notizie che il viaggiatore, i navigatori ed il raccoglitore ragguardano. Volume unico. pp. 257. *Venezia*, 1837. 4°. **14566. c. 17.**

—— [Another copy.] **790. k. 4.**

ḤASAN ibn MUḤAMMAD, *al-Wazzān* (*continued*). A Geographical Historie of Africa, written in Arabicke and Italian by John Leo a More ... Translated ... by J. Pory. pp. 60, 420. *Impensis G. Bishop: Londini*, 1600. 8°. **G. 4258.**

—— Historiale Description de l'Afrique, tierce partie du monde ... Escrite de nôtre tems par Jean Leon, African, premierement en langue Arabesque, puis en Toscane, & à present mise en François, *etc.* 2 tom. *Par Jean Temporal: Lyon*, 1556. Fol. **567. k. 25.**

—— [Another copy.] **146. h. 12.**

—— [Another edition.] ff. 412. *Christophle Plantin: Anvers*, 1556. 8°. **279. b. 30.**

—— [Another edition.] De l'Afrique, contenant la Description de ce pays, par Léon L'Africain ... Traduction de J. Temporal. 4 tom. *Paris*, 1830. 8°. **790. e. 13,14.**

—— Joannis Leonis Africani, de totius Africæ descriptione, Libri ix. ... Recens in Latinam linguam conuersi Joan Floriano Interprete. ff. 302. *Apud Joan. Latium: Antverpiæ*, 1556. 8°. **793. d. 2.**

—— [Another copy.] **978. f. 11**

—— [Another edition.] Joannis Leonis Africani Africae Descriptio ix. lib. absoluta. 2 pt. *Apud Elzevir: Lugd. Batav.*, 1632. 16°. **166. a. 19,20.**

ḤASAN ibn MUḤAMMAD (Niẓām al-Dīn) *al-Naisābūrī*. هذا كتاب التفسير المسمى بغرائب القران الخ [Gharā'ib al-ḳur'ān. A commentary on the Koran.] 3 vol. *lith.* ١٢٨٠ [*Teheran?* 1864.] Fol. **14514. e. 4.**

ḤASAN ibn MUḤAMMAD 'ALĪ, *al-Yazdī*. هذا كتاب مهيج الاحزان [Muhaiyij al-aḥzān. An account of the martyrdom of the Imam Ḥusain, in Persian; accompanied, on the margin, by a similar work in Arabic, entitled al-Luhūf 'an ḳatla al-ṭufūf, by 'Alī ibn Mūsa Ibn Ṭāwūs.] ff. 170, *lith.* ١٢٧١-٧٢ [*Teheran?* 1855.] 8°. **Pers. 327.**

ḤASAN ibn MŪSA ibn SHĀKIR. *See* Muḥammad ibn Mūsa ibn Shākir. Verba filiorum Moysi, filii Sekir, id est Maumeti, Hameti et Hasen. Der Liber trium fratrum de Geometria [translated into Latin], *etc.* 1887. 4°. **Ac. 2871.(tom. 49.)**

ḤASAN ibn MUṢṬAFA, called Ibn Ḳarah-ṭepeli. قره‌ده‌پلی على الاستعارة لمحمود الانطاكى [A commentary on Maḥmūd al-Antākī's treatise on metaphor, entitled al-Isti'ārat.] pp. 56, 27. ١٢٦٠ [*Constantinople*, 1844.] 8°. **14597. c. 5.**

ḤASAN ibn 'UMAR, called Ibn Ḥabīb. Summa operis درة الاسلاك فى دولة الاتراك [Durrat al-aslāk, a chronicle of Egypt and Syria from the commencement of the dynasty of the Baḥrī Mamluks down to the beginning of the ninth century of the Hijrah] conscripti ab ·al-Ḫasane ·ibn-·Omar ·Ibn-Ḫabīb, et a filio ejus Tāhiro ·Ibn-Ḫabīb, continuati. Ex codice ... magnam partem ... excerpsit A. Meursinge, ... reliquis locis omnibus suppletis, et quae porro adjicienda videbantur adjectis, edidit H. E. Weijers. 1846. *See* Periodical Publications.—*Amsterdam*. Orientalia, *etc.* vol. 2. 1840, *etc.* 8°. **PP. 5095.**

—— هذا كتاب نسيم الصبا لابن حبيب الحلبى [Nasīm al-ṣabā. A collection of couplets and short pieces of rhymed prose, on a great variety of subjects. With marginal glosses.] pp. iv. viii. 115. ١٢٨٩ [*Alexandria*, 1873.] 8°. **14576. b. 26.**

—— كتاب نسيم الصبا الخ [Another edition, with marginal glosses.] pp. 116. بيروت ١٨٨٣ [*Beirut*, 1883.] 8°. **14576. b. 36.**

—— [Another edition.] pp. 131. قسطنطينية ١٣٠٢ [*Constantinople*, 1885.] 8°. **14576. a. 7.**

ḤASAN ibn UMMI-SINĀN. مجالس السنانية الكبيرة [Al-Majālis al-sinānīyat. A series of exegetic comments on passages of the Koran.] pp. vi. 514. ١٢٦٠ [*Constantinople*, 1844.] 4°. **14509. b. 3.**

ḤASAN ibn YŪSUF, called Ibn al-Muṭahhar, *al-Ḥillī*. 'Alam al-Hodá's Notes on Shy'ah Biography. [Founded on Ibn al-Muṭahhar's work entitled al-Īḍāḥ.] 1853, *etc.* *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica, *etc.* vol. 19. 1848, *etc.* 8°. **14002. a.(vol. 19.)**

—— *See* Muhammadan Law. A Digest of Mohummudan Law, according to the tenets of the Twelve Imams, compiled [chiefly from the Sharā'i' al-islām of al-Ḥillī and the Taḥrīr al-aḥkām of Ibn al-Muṭahhar], *etc.* 1805. 4°. **14529. c. 10.**

ḤASAN ibn YŪSUF, called Ibn al-Muṭahhar, *al-Ḥillī* (*continued*). هذا الكتاب المسمى بالنافع يوم الحشر فى شرح باب الحادى عشر (رسالة الصدوق . . . فى الاعتقادات — رسالة للعلامة المجلسى فى الاعتقادات — سؤالات المامون عن الرضا . . . عن بعض آى القران (واجوبته الخ) [Al-Bāb al-ḥādi ʿashar. A compendium of the fundamental doctrines of the Muhammadan faith according to the Shiah school, accompanied by an anonymous commentary entitled al-Nāfiʿ yaum al-ḥashr, with marginal glosses. Followed by several other dogmatic tracts, namely: (1) al-Risālat fi al-iʿtiḳādāt, by Muḥammad ibn ʿAlī ibn Bābawaih, surnamed al-Ṣadūḳ; (2) on the margin of the preceding, al-Risālat fi al-iʿtiḳādāt, by Muḥammad Bāḳir Majlisī; (3) an extract from a work entitled Sharḥ al-arbaʿīn ḥadīth, by Muḥammad Bāḳir, consisting of a series of questions relating to different verses of the Koran, put to the Imam ʿAlī al-Riḍa by the Caliph al-Ma'mūn, with the Imam's answers, followed by a commentary; and (4) on the margin of the preceding, traditions relating to the Creation, Muḥammad's ascent into heaven, the Resurrection, and the Angel of Death, each with a commentary, being apparently extracts from the same work. To which is appended a short treatise containing practical instructions for scientific study. Edited by Najaf ʿAlī Ḳazvīnī.] ff. 80, *lith.* ١٢٨٢ [*Teheran?* 1865.] 8°. **14516. a. 8.**

ḤASAN ibn ZAIN al-DĪN, *al-ʿĀmilī*. معالم الاصول [Maʿālim al-dīn. A treatise on the principles of Muhammadan law according to the Shiah school. Edited, with a biographical notice of the author appended, by Muḥammad ʿAlī al-Mūsawī.] pp. iv. 145, 2, *lith.* ١٣٠١ [*Lucknow*, 1884.] 8°. **14527. c. 23.**

—— *See* Muḥammad Taḳī, *Iṣfahānī*. هذا كتاب هداية المسترشدين الخ [Hidāyat al-mustarshidīn. A commentary on Ḥ. ibn Z. al-D.'s Maʿālim al-dīn.] [1857.] Fol. **14528. e. 17.**

ḤASAN ʿALĪ, *Ḥājī*. لله الحمد . . . به تحفة العوام الخ [Tuḥfat al-ʿawāmm. A treatise on Muhammadan ceremonial law according to the Shiah school, in Hindustani, with the text of numerous prayers, etc., in Arabic.] pp. 158, *lith.* ١٢٩٧ [*Lucknow*, 1880.] 8°. **14519. e. 12.(5.)**

ḤASAN ʿALĪ, *Maulavī*. *See* ʿIsmāʿīl ibn Ḥammād, *al-Jauharī*. The Soorah . . . Revised and corrected . . . by Muoluvees . . . Husun Ulee [and others]. 1815. 4°. **14589. d. 15.**

ḤASAN ʿALĪ, *Mīrzā*. *See* ʿAbd al-ʿAzīz, *Dihlavī*. سر الشهادتين [Sirr al-shahādatain. Accompanied by notes in Hindustani compiled by Ḥ. ʿA.] [1873.] 8°. **14561. c. 17.(1.)**

ḤASAN al-ʿASKARĪ, *Eleventh Imam*. تفسير امام حسن عسكرى [Portions of a commentary on the Koran (Surah i., ii. 1-108, 154-179, 194-206, 282), handed down by tradition from the Imam al-Ḥasan al-ʿAskarī. Edited by Yūsuf ibn Ibrāhīm al-Kajūrī.] ff. 156, *lith.* ١٢٦٨ طهران [*Teheran*, 1852.] 8°. **14514. cc. 5.**

ḤASAN al-ʿAṬṬĀR. *See* Ḥasan ibn Muḥammad, *al-ʿAṭṭār*.

ḤASAN FAHMĪ. *See* France.—Napoléon I., *Emperor of the French*. هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ [A collection of five codes translated from the French into Arabic. The Civil Procedure Code, translated by H. F.] [1866.] 8°. **14528. a. 24.**

ḤASAN ḤUSNĪ, *Ḍoïrānī*. النشر الزهرى فى رسائل النسر الدهرى [Al-Nashr al-zahrī. A collection of elegant epistles.] pp. 134. ١٣٠٦ دار الخلافه [*Constantinople*, 1888.] 8°. **14582. e. 17.**

ḤASAN ḲUWAIDIR, *al-Khalīlī*. . . . هذه مزدوجة الشيخ حسن قويدر الخليلى [A poem, commencing: حمدا لمن اودع فى الاحداق ٭ سوادها السارى الى الاماق ٭] *See* Maḥmūd ibn Muḥammad, *al-Jazāʾirī*. هذا مجموع مزدوجات الخ [Majmūʿ muzdawijāt.] pp. 36-48. [1862.] 8°. **14583. a. 33.**

—— pp. 30-38. [1866.] 8°. **14583. b. 23.(1.)**

—— [1882.] 8°. **14583. a. 33.**

—— كتاب نيل الارب فى مثلثات العرب الخ [Nail al-arab. A metrical vocabulary of Arabic words, which are spelt with the same consonants but differ in meaning; with explanatory notes on the margin. Preceded by a life of the author, by Muḥammad Fanā. The whole edited by Muḥammad al-Ḥusainī.] pp. viii. ii. 110, 4. ١٣٠٢ بولاق [*Bulak*, 1885.] 8°. **14589. c. 13.**

ḤASAN LĀZUGHLI. *See* EPHEMERIDES. النزهة الخيرية الخ [Al-Nuzhat al-khairīyat. Compiled by Ḥ. L.] [1877.] 8°. **14544. c. 5.**

—— *See* EPHEMERIDES. Ennuzhat-ul-Khairia, ... compilato da Haggi Hassan Lazughli da Bona. Tradotto dall' Arabo. 1875. 16°. **14544. b. 10.**

ḤASAN MAḤMŪD, *Bey.* ينبوع شفا الابدان فى حمامات حلوان الخ [Yanbūʻ shifā al-abdān. An account of the Baths of Ḥalwān, in Egypt, and their medicinal properties.] pp. 19. ١٢٩٤ [*Cairo,* 1877.] 8°. **14537. c.**

ḤASANAIN MUḤAMMAD. *See* CAIRO.—*Bibliothèque Khédiviale.* الجزء الاول (الخ) من فهرست الكتب الخ [Catalogue of the Arabic manuscripts and printed books in the Khedivial Library. Vol. 1, compiled by Ḥ. M.] [1884, *etc.*] 8°. **14598. e. 3.**

HASAN BEN AL ḤOSAIN BEN AL HAIṮAM. *See* ḤASAN ibn ḤASAN, called IBN al-HAITHAM.

ḤASB ALLĀH (MUḤAMMAD) *See* MUḤAMMAD ḤASB ALLĀH.

HASEN, *filius Moysi, filii Sekir.* *See* ḤASAN ibn MŪSA ibn SHĀKIR.

ḤASFAKĪ. *See* MUḤAMMAD ibn ʻALĪ (ʻALĀ al-DĪN) *al-Ḥaṣkafī.*

—— *See* MŪSA ibn ZAKARĪYĀ, *al-Ḥaṣkafī.*

HĀSHIM (MUṢṬAFA) *See* MUṢṬAFA HĀSHIM, called ḤAFĪD KOJAH YŪSUF.

HĀSHIM ʻALĪ (MUḤAMMAD) *See* MUḤAMMAD HĀSHIM ʻALĪ.

HĀSHIMĪ. *See* ʻABD ALLĀH ibn ISMĀʻĪL.

ḤAṢKAFĪ. *See* MUḤAMMAD ibn ʻALĪ (ʻALĀ al-DĪN)

—— *See* MŪSA ibn ZAKARĪYĀ.

ḤAṢRŪNĪ (MĪKHĀ'ĪL) *See* MĪKHĀ'ĪL, *al-Ḥaṣrūnī.*

ḤAṢRŪNĪ (YŪḤANNĀ) *See* JOANNES, *Hesronita.*

HASSAN (ANTON) *See* ANṬŪN ḤASSĀN.

ḤASSĀN ibn THĀBIT. ديوان سيدنا حسان بن ثابت [Dīwān, or poetical works.] pp. ii. 130. ١٢٨١ [*Tunis,* 1864.] 8°. **14573. c. 12.**

—— [Another edition.] pp. 104, *lith.* ١٢٨١ [*Bombay,* 1865.] 8°. **14573. c. 33.**

—— ما ذكرنى بعض اشعار اللطيفه الجيده قال حسان بن ثابت الخ [A poem, commencing: قيل لى قل لعلى مدحة] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامى الخ [Al-Sāmi fi al-asāmi.] f. 77. [1859.] 8°. **14589. b. 26.**

HASSAN BAR BAHLUL. *See* ḤASAN bar BAHLŪL.

HASSAN LAZUGHLI, *Haggi.* *See* ḤASAN LĀZUGHLI.

HASSE (JOHANN GOTTFRIED) Lectiones Syro-Arabico-Samaritano-Aethiopicae. Congessit ac tabulis elementaribus ad addiscendas illas linguas necessariis instruxit J. G. Hasse. pp. 110. *Regiomonti et Lipsiae,* 1788. 8°. **752. b. 3.**

HASSOUN (RIZKULLAH) *See* RIZḲ ALLĀH ḤASSŪN.

HASSOUNA DERIZ. *See* ḤASSŪN al-DARĪZ.

ḤASSŪN (RIZḲ ALLĀH) *See* RIZḲ ALLĀH ḤASSŪN.

ḤASSŪN al-DARĪZ. *See* ḤAMDĀN ibn ʻUTHMĀN KHOJAH, *Jazā'irli.* Aperçu historique et statistique sur la régence d'Alger ... Traduit de l'arabe par H. ... D ..., Oriental (Hassouna Deriz). 1833. 8°. **14554. a. 1.**

ḤĀTIM, *al-Ṭā'ī.* ديوان حاتم طائى واخباره [Dīwān, or poetical works. Edited, with an introduction, by Rizḳ Allāh Ḥassūn.] pp. 43. *London* [printed], *Wandsworth,* 1872. 4°. **14570. e. 2.**
Privately printed.

—— ديوان حاتم طى مع شرحه [Dīwān, accompanied by an anonymous commentary.] *See* ZIYĀD ibn MUʻĀWIYAH, called al-NĀBIGHAH, *al-Dubyānī.* هذا مجموع مشتمل على خمسة دواوين الخ [The Diwans of five classic Arabic poets.] pp. 107-128. [1876.] 8°. **14570. d. 5.**

ḤĀTIMĪ. *See* MUḤAMMAD ibn ḤASAN, *al-Khātimī.*

ḤAṬṬĀB. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ruʻainī.*

ḤAURĀNĪ (Ibrāhīm) *See* Ibrāhīm al-Ḥaurānī.

ḤAURĪ. *See* ʻAlī ibn al-Ḥaurī, *al-Andalusī.*

ḤAYYUJ. *See* Judah ben David.

HEBREW GRAMMAR. Petite Grammaire Hébraïque provenant de Yemen. Texte arabe, publié ... par A. Neubauer. pp. 39. *Leipzig,* 1891. 8°. **754. e. 17.**

HEDÂYŬT-OON-NŬHVE. *See* Hidāyat al-Naḥw.

HÉLOT (Henri) *See* Luḳmān, called *al-Ḥakīm.* امثال لقمان الحكيم Fables de Lokman ... en arabe et en français ... par L. et H. Hélot. 1847. 8°. **14579. d. 7.**

HÉLOT (Léon) *See* Luḳmān, called *al-Ḥakīm.* امثال لقمان الحكيم Fables de Lokman ... en arabe et en français ... par L. et H. Hélot. 1847. 8°. **14579. d. 7.**

HENGSTENBERG (Ernst Wilhelm) *See* Imruʼ al-Ḳais ibn Ḥujr. Amrulkeisi Moallakah ... edidit, latine vertit ... E. G. H. 1823. 4°. **14570. f. 8.**

HENNINGI (Henningius) *See* Muhammadan. Muhammedanus Precans, id est, Liber Precationum Muhammedicarum Arabicus manuscriptus, latinitate ... donatus, ... et in lucem editus, ... authore Henningio Henningi. 1666. 8°. **696. a. 5.**

HENRY. *See* Butt, afterwards Sherwood (M. M.) قصة هنرى الصغير وحماله ["Little Henry and his bearer." Translated into Arabic.] [1866.] 12°. **14505. b. 8.(2.)**

HENZIUS (R.) Fragmenta Arabica. E codicibus manuscriptis ... edidit R. Henzius. pp. viii. 216. *Petropoli,* 1828. 8°. **14549. b. 11.**

HERBIN (Auguste François Julien) Développemens des principes de la langue arabe moderne, suivis d'un Recueil de phrases, de Traductions interlinéaires, de Proverbes arabes, et d'un Essai de Calligraphie orientale, avec onze planches. pp. vii. 254. *Paris,* an xi. (1803). 4°. **12904. f. 9.**

—— [Another copy.] **65. e. 18.**

HERIR. *See* Ḳāsim ibn ʻAlī, called al-Ḥarīrī.

HERMANNUS, *Alemannus.* Averrois in libros decem Moralium Nicomachiorum Expositio. [Translated into Latin by Hermannus Alemannus.] *See* Aristotle. Aristotelis ... omnia ... opera, *etc.* vol. 3. 1552, *etc.* fol. **28. f. 5.**

—— vol. 3. 1562. 8°. **520. c. 3.**

—— vol. 3. 1574, *etc.* 8°. **519. c. 4.**

—— Declaratio cōpendiosa per viā divisionis alfarabii super libris rethoricoꝝ (aristotilis). Determinatio ibinrosdin [Averrois] in poetria aristotilis. [Both works translated from the Arabic, by Hermannus Alemannus.] *See* Aristotle. [Rhetorica.] *Begin.* Declaratio cōpendiosa, *etc.* 1481. Fol. **G. 7999.**

—— 1515. Fol. **520. h. 28.**

HERMANNUS, *Dalmata.* Primum سورة Suuretu (apertionis) libri, vulgò, Alkoran dicti, *etc.* [Accompanied by the Latin translation of Robertus Retenensis and Hermannus Dalmata, and three other versions.] *See* Kirsten (P.) Tria Specimina characterum arabicorum, *etc.* 1608. Fol. **621. l. 13.(2.)**

—— *See* Ḳur'ān. [*Latin.*] Machumetis Sarracenorum principis vita ac doctrina omnis, quæ ... Alcoranum dicitur, ex Arabica lingua ... in Latinam translata (per Robertum Retenensem, & Hermannum Dalmatam. Doctrina Machumetis summatim comprehensa ... ab eodem Hermanno ex Arabico translata), *etc.* [1543.] Fol. **696. i. 10.**

—— 1550. Fol. **696. l. 10.**

—— *See* Ḳur'ān. [*Particular Surahs.*] سورة يوسف الخ Historia Josephi Patriarchae ex Alcorano [Surah xii.], Arabicè. Cum triplici versione Latina [namely, two translations by T. Erpenius, and the old version by Robertus Retenensis and Hermannus Dalmata], *etc.* 1617. 4°. **483. a. 18.**

—— *See* Ḳur'ān. [*Particular Surahs.*] Historia de Abrahamo, et de Gomorro-Sodomitica eversione ex Alcorano, ejusque Surata xiv^ta^ & xv^ta^ Arabicè ... triplici versione Latina vestita [namely, the old translation by Robertus Retenensis and Hermannus Dalmata, and two other versions], *etc.* 1655. 4°. **696. g. 17.(5.)**

HERMANNUS, *Dalmata* (*continued*). *See* Muhammad, *the Prophet.* Mahometis ... theologia dialogo explicata, Hermanno Nellingaunense [Dalmata] interprete, *etc.* 1543. 4°. **696. g. 16.(1.)**

HERMANNUS, *Nellingaunensis.* *See* Hermannus, *Dalmata.*

HERMES, *Trismegistus.* هذا كتاب نفع البرية على الحروف الابجد المسمى بكتاب الحرف للحكيم هرمس [Kitāb al-harf. A treatise on the magic properties of the letters of the alphabet.] pp. 52, *lith.* ١٢٨١ [*Cairo,* 1864.] 12°. **14544. b. 8.**

This would appear to be the same work as that noticed by Hājī Khalfah in his Bibliographical Dictionary, under the title : الخافية في علم الحروف. *See Flügel's edition, tom.* 3, *p.* 126, *no.* 4674.

—— Hermes Trismegistus an die menschliche Seele. Arabisch und deutsch herausgegeben von H. L. Fleischer. [Risālat muʿātabat al-nafs.] pp. viii. 37. *Leipzig,* 1870. 8°. **8460. h. 13.(2.)**

—— Hermetis Trismegisti qui apud Arabes fertur de Castigatione Animæ libellum edidit, latine vertit, adnotationibus illustravit O. Bardenhewer. . . . Accedit appendix in qua nonnulla philosophiæ arabicæ vocabula explicantur. (رسالة معاتبة النفس) pp. xvi. 154. *Bonnæ,* 1873. 8°. **14540. a. 27.**

—— Liber Aphorismorum Centum Hermetis. [Translated from the Arabic by Stephanus Messinensis.] *See* Ptolemy (Claudius) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

—— [Another edition.] Centiloquium Hermetis. **G. L.** ms. notes. [*Leipsic,* 1495?] 4°. **8461. bb. 43.(1.)**

6 leaves unnumbered, 34 lines to a full page. Sig. a.

—— [Another edition.] Centiloquium Diui Hermetis. (Stephanus de Messana hos flores de secretis Astrologie transtulit.) *See* Abu Bakr ibn al-Khaṣīl, *al-Kharashī.* Albubather, *etc.* 1501. Fol. **719. k. 29.**

—— [Another edition.] Hermetis ... centum Aphorismorum liber. *See* Firmicus Maternus (J.) J. Firmici Materni ... Astronomicωn, lib. viii., *etc.* 1533. Fol. **532. k. 2.**

—— 1551. Fol. **718. i. 9.**

HERMES, *Trismegistus* (*continued*). [Another edition.] Hermetis ... Centum aphorismorum liber, una cum commentationibus Thaddæi Hagecij ab Hagek D. *See* Hájek (T.) *z Hájku.* Astrologica opuscula antiqua, *etc.* 1564. 4°. **8610. bb. 15.**

—— Liber hermetis capitis omniū phoꝝ de iudicijs ꝛ significatiōe stellarū beibeniarū in natiuitatibus. *See* Ptolemy (Claudius) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

HERON (Robert) *Miscellaneous Writer.* *See* Arabian Nights. [*English.*] The Arabian Nights Entertainments ... To which is added a continuation ... translated from the ... Arabic (into French, by Dom Chaves ... and M. Cazotte [and thence into English by R. H.]). [1813.] 8°. **12410. ee. 14.**

—— *See* Arabian Nights. [*Supplementary Collections of Tales.*] Arabian Tales ... Translated from the ... Arabic into French, by Dom Chaves ... and Cazotte [and thence into English by R. H.]. 1794. 12°. **14582. b. 26.**

HERZOGLICHE BIBLIOTHEK ZU GOTHA. *See* Gotha.—*Herzogliche Bibliothek.*

HERZSOHN (Is. Joseph H. Paul) *See* Ilmām. Der Überfall Alexandrien's durch Peter I., König von Jerusalem und Cypern, aus einer ungedruckten arabischen Quelle (Kitâb al-ilmâm) ... dargestellt ... Inaugural-Dissertation ... von I. J. H. P. H. 1886. 8°. **14555. b.**

HESRONITA (Joannes) *See* Joannes, *Hesronita.*

HESRONITA (Michael) *See* Mīkhā'īl, *al-Haṣrūnī.*

HEUSSÉÏN, *General in the service of the Bey of Tunis.* *See* Ḥusain, *General, etc.*

HEYCAR, *the Wise.* *See* Haiḳar, *al-Ḥakīm.*

HIBAT ALLĀH ibn 'ALĪ, called Ibn al-Shajarī. هذا ديوان مختارات شعرآء العرب رواية ... هبة الله بن على ... العلوى الخ [Mukhtārāt ash'ār al-'arab. A selection of poems by ancient Arab poets. Edited from the original manuscript of the compiler.] pp. 158, 2, *lith.* ١٣٠٦ [*Cairo,* 1888.] 8°. **14570. d. 17.**

HIDĀYAT al-NAḤW. هداية النحو Hedayŭt-oon-Nuhve. [An anonymous treatise on Arabic syntax.] 1803. *See* BAILLIE (J.) *Professor of Arabic at Fort William, Bengal.* هذه مجموعة الكتب الخ or an entire and correct edition of the five books upon Arabic Grammar, *etc.* vol. ii. 1802, *etc.* 4°. **14593. d. 1.**

—— هذا هو الكتاب المعروف بالهداية فى علم النحو [Hidāyat al-naḥw, with marginal notes.] *See* JĀMI' al-MUḲADDIMĀT. (جامع المقدمات) ff. 110*b*-121. [1884.] 8°. **14594. a. 25.**

—— هداية النحو [Hidāyat al-naḥw. With copious marginal glosses in Persian, selected from various sources. With an appendix, containing a treatise in Persian on the syntax of the Genitive by Muḥammad 'Abd Allāh Bilgrāmī, entitled 'Ain al-ifādat.] pp. 170, *lith.* كانپور ١٨٨٦ [*Cawnpore*, 1886.] 8°. **14593. e.**

—— هداية النحو محشى [Hidāyat al-naḥw. With copious marginal glosses in Persian, selected from various sources.] pp. 90, *lith.* دهلى ١٣٠٤ [*Delhi*, 1887.] 8°. **14593. e.**

On the title-page, Sirāj al-Dīn Awadhī is stated to be the author of the work. The marginal glosses are different from those in the preceding edition.

—— *See* BERESFORD (H. B.) Arabic Syntax, chiefly selected from the Hidayut-oon-Nuhvi, *etc.* 1843. 8°. **14594. a. 30.**

ḤIFĀẒAT ḤUSAIN, *'Azīmābādī.* *See* MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī.* دلائل الخيرات الخ [Dalā'il al-khairāt. Accompanied by interlineary translations in Persian and Hindustani, collectively entitled Ma'āṣir al-ṣalawāt, by Ḥ. H.] [1886, *etc.*] 8°. **14519. e. 22.**

ḤIFNĀWĪ. *See* MUḤAMMAD, *al-Ḥafnāwī.*

—— *See* MUḤAMMAD al-MAHDĪ, *al-Ḥafnāwī.*

—— *See* YŪSUF, *al-Ḥafnāwī.*

ḤIFNĪ. *See* MUḤAMMAD, *al-Ḥafnāwī.*

—— *See* MUḤAMMAD al-MAHDĪ, *al-Ḥafnāwī.*

—— *See* YŪSUF, *al-Ḥafnāwī.*

ḤIFẒ al-ISLĀM, *Lāhaurī.* *See* 'ABD al-ḲĀDIR ibn MŪSA, *al-Jīlānī.* اسبوع شريف الخ [A book of prayers for the week. With a Hindustani interlineary translation and preface, by Ḥ. al-I.] [1889.] 12°. **14519. a.**

HIJĀYAT. كتاب الهجايه والامثال لتعليم الاطفال [Al-Hijāyat. A first reading book for children, for use in Muhammadan schools.] pp. 63, *lith.* مصر ١٢٧٥ [*Cairo*, 1858.] 12°. **14586. a. 6.**

—— هذا كتاب الهجايه والامثال لتعليم الطالب والاطفال الخ [Another edition.] pp. 48, *lith.* ١٢٨٤ [*Cairo*, 1867.] 8°. **14586. b. 18.**

ḤIJĀZĪ ibn 'ABD al-MUṬṬALIB, *al-'Adawī.* *See* MUḤAMMAD ibn MUḤAMMAD, *al-Amīr al-Shāḏalī.* الجزء الاول (الثانى) من حاشيتي العلامتين الخ [A commentary by Muḥammad al-Amīr upon his own work entitled al-Majmū' fi maḏhab al-imām Mālik. Accompanied by a super-commentary by Ḥ. ibn 'A. al-M.] [1887.] 4°. **14527. d. 5.**

HILĀL, *Tribe of.* هذه قصة الالفاظ الحسان فيما جرى لابو زيد مع مشرف العربان الخ [Al-Alfāẓ al-ḥisān. The revolt of the Amir Abu Zaid and the Banu Hilāl against Mushrif and al-Haidabī, the chiefs of the Banu 'Ukail. An episode from the Sīrat Bani Hilāl, or Romance of the tribe of Hilāl, according to the Arabian recension; ascribed in the preface to Najd ibn Hishām.] pp. 64, *lith.* [*Cairo*, 1880 ?] 12°. **14570. a. 9.(6.)**

—— هذا كتاب الالفاظ الظريفة فى رحلة العرب وحرب الزناتي خليفه [Al-Alfāẓ al-ẓarīfat. The war between the Banu Hilāl and al-Zanātī Khalīfah, King of Tunis. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 266. مصر ١٢٨٣ [*Cairo*, 1866.] 8°. **14570. c. 24.**

—— هذه وقعة الهصيص ورحلة العرب المسماة بالالفاظ الظريفة الخ [Another edition.] pp. 240, *lith.* [*Cairo*, 1880 ?] 8°. **14670. b. 29.**

—— هذا كتاب ديوان الايتام وموت الامير ابو زيد وموت السلطان حسن وموت الامير دياب الي اخر السيرة [Dīwān al-aitām. The deaths of the Amir Abu Zaid, the Sultan Ḥasan and the Amir Diyāb, the chiefs of the Banu Hilāl. The concluding

episode of the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 112, *lith.* ١٨ [*Cairo,* 1881.] 8°. **14570. b. 13.(3.)**

—— هذا ديوان البردويل ابن راشد وقاطيه وقطيه وسطح عايد وبلبيس مع المجوس بالتمام والكمال [Dīwān al-Bardawīl ibn Rāshid. The death of Bardawīl ibn Rāshid, and the invasion of Egypt by the Banu Hilāl. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 100, *lith.* [*Cairo,* 1870 ?] 12°. **14570. a. 10.**

—— [Another edition.] pp. 55, *lith.* ١٢٩٨ [*Cairo,* 1881.] 8°. **14570. a. 12.(2.)**

—— هذا كتاب ديوان منامات الملكة شيحه ورجوع الامير ابو زيد من بلاد الغرب وارتحال العرب من نجد الى تونس الخضرا وما جرى لهم فى الطريق عند الملك شكر الشريف ابن هاشم وعند الخفاجي عامر وما حصل لهم فى حلب ويسر الامير دياب فى قبرص عند الهراس وخلاف ذلك الخ [Dīwān manāmāt al-malikat Shīḥah. The dreams of the Princess Shīḥah, and the return of the Amir Abu Zaid from the West, and the departure of the Banu Hilāl from Najd and what befel them by the way, and the captivity of the Amir Diyāb in Cyprus. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 280, *lith.* [*Cairo,* 1880 ?] 8°. **14570. a. 29.**

—— هذا ديوان مصر ومنام الملك المقدام وارتحال العرب من بلبيس الى الهصهيص على التمام [Dīwān Miṣr. The vision of al-Mikdām, King of Egypt, and his war with the Banu Hilāl and death, and the subsequent march of the latter from Egypt to Tunis. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 139, *lith.* [*Cairo,* 1880 ?] 8°. **14570. b. 13.(1.)**

—— هذا ديوان الصلدى ملك الاعجام وحربه مع ملك درغام ملك العراق ومجىء بنى هلال لاخذ الثار الخ [Dīwān al-Ṣaladī. The war of the Banu Hilāl with al-Ṣaladī, King of the Persians, on account of ʻĀmir al-Khafājī, King of Irak. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 24, *lith.* [*Cairo,* 1880 ?] 8°. **14570. a. 12.(5.)**

HILĀL, *Tribe of* (*continued*). هذا ديوان العربان المسميه فيما جرى للهرقل بن جوشن وحنضل بن زهانه مع العرب الهلاليه وما وقع بينهم من الحروب بالكلية بالتمام والكمال [Dīwān al-ʻurbān. The war between the Banu Hilāl and Harkal ibn Jaushan and Ḥanẓal ibn Zuhānah. An episode from the Sīrat Bani Hilāl, according to the Arabian recension; ascribed in the preface to Ḥasan al-Khazrajī.] pp. 110, *lith.* ١٧ [*Cairo,* 1880.] 8°. **14570. b. 13.(2.)**

—— كتاب ديوان الزناتى خليفة وما جرى له مع بنى هلال من الوقايع [Dīwān al-Zanātī Khalīfah. The war between al-Zanātī Khalīfah, King of Tunis, and the Banu Hilāl, and the death of the former. An episode from the Sīrat Bani Hilāl, according to the Syrian recension.] pp. 172. بيروت ١٨٦٦ [*Beirut,* 1866.] 8°. **14570. b. 9.**

—— كتاب الدرة المنيفه في حرب دياب وقتل الزناتى خليفه وسجن دياب بالتمام الخ [Al-Durrat al-munīfat. The death of al-Zanātī Khalīfah, King of Tunis. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 235, *lith.* [*Cairo,* 1880 ?] 8°. **14570. b. 30.**

—— [Another edition.] pp. 222. ١٢٩٨ [*Cairo,* 1881.] 8°. **14570. e. 36.**

—— هذه قصة البرزخة فيما جرى للملكه فاطمه الحزمه وفقر السلطان حسن على التمام والكمال [Kiṣṣat al-barzakhat. The war of the Banu Hilāl against the Christians, in aid of the Princess Fāṭimah al-Ḥazamah, of Yemen. An episode from the Sīrat Bani Hilāl, according to the Arabian recension]. pp. 87, *lith.* [*Cairo,* 1870 ?] 8°. **14570. a. 9.(1.)**

—— [Another edition.] pp. 72, *lith.* ١٢٩٤ [*Cairo,* 1877.] 8°. **14570. a. 12.(1.)**

—— هذه قصة فرس العقيلى جابر وما جرى لابو زيد بسببها وما جرى له من اجل عالية علية النفس الخ [Kiṣṣat faras al-ʻUkailī Jābir. The adventures of the Amir Abu Zaid in quest of Jābir al-ʻUkailī's mare, and his marriage with the latter's daughter ʻĀliyah. An episode from the Sīrat Bani Hilāl, according to the Arabian recension; ascribed in the preface to Abu ʻUbaidah.] pp. 112, *lith.* مصر ١٢٨٢ [*Cairo,* 1865.] 12°. **14570. a. 6.**

HILĀL, *Tribe of* (*continued*). [Another edition.] pp. 88, *lith.* [*Cairo*, 1870 ?] 12°. **14570. a. 9. (5.)**

—— The celebrated romance of the Stealing of the Mare. [An episode from the Sīrat Bani Hilāl.] Translated from the original Arabic by Lady Anne Blunt. Done into verse by W. S. Blunt. pp. xi. 127. *London*, 1892. 4°. **14570. b. 34.**

Only fifty copies printed.

—— قصة الخضرا ام الامير ابو زيد ابنة الامير قرضاب الشريف [Ḳiṣṣat al-Khaḍrā. The history of al-Khaḍrā, the daughter of Ḳirḍāb ibn Hāshim, King of Mecca, and the birth of the Amir Abu Zaid. An episode from the Sīrat Bani Hilāl, according to the Syrian recension.] pp. 64. بيروت ١٢٨١ [*Beirut*, 1869.] 8°. **14570. b. 14. (1.)**

—— قصة شمه وزهر البان وما جرى لهما مع الامير سرحان ابو السلطان حسن وتشتيتهم فى بلاد الافرنج ورجوعهم الى بلادهم بالكمال والتمام [Ḳiṣṣat Shammah wa-Zahr al-Bān. The adventures of Shammah and Zahr al-Bān, and the captivity of the Amir Sarḥān in the land of the Franks, and his subsequent return home. An episode from the Sīrat Bani Hilāl, according to the Syrian recension.] pp. 44. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14570. b. 14.(4.)**

According to the colophon this is the third book of the Romance, the two preceding books being "the history of al-Khaḍrā" and "the history of Jābir and Jubair."

—— هذا كتاب السبع تخوت وسلطنة دياب وابو زيد وتملك الاربع عشر قلعه من بعد قتلة الزناتى خليفه وهى احسن سيرة بنى هلال واعلى سيرهم مقالا واحلاها شعرا ونثرا الخ [Kitāb al-sabʿ tukhūt. The conquest of the West by the Banu Hilāl. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 236. مصر القاهرة ١٢٨٤ [*Cairo*, 1867.) 8°. **14570. b. 32.**

—— [Another edition.] pp. 200, *lith.* [*Cairo*, 1880 ?] 8°. **14570. a. 12.(4.)**

—— كتاب الريادة البهية وما جرى للامير ابو زيد والعرب الهلالية [Al-Riyādat al-bahīyat. The adventures of Abu Zaid subsequent to the war with Ḣanẓal ibn Zuhānah, and his journey to the west in quest of a new settlement for his tribe. An episode from the Sīrat Bani Hilāl, according to the Arabian recension; ascribed in the preface to Najd ibn Hishām.] pp. 273, *lith.* مصر ١٢٨٢ [*Cairo*, 1865.] 8°. **14570. e. 23.**

—— [Another edition.] pp. 296, *lith.* ١٢٨٦ [*Cairo*, 1870.] 8°. **14570. b. 33.**

—— [Another edition.] pp. 240, *lith.* [*Cairo*, 1880 ?] 8°. **14570. b. 31.**

—— هذا كتاب الانس والابتهاج فى قصة ابو زيد الهلالى وزيد العجاج بالتمام [Al-Uns wa'l-ibtihāj. The adventures of the Amir Abu Zaid with Zaid al-ʿAjjāj, King of Andarūn, and al-Nuʿmān, King of Kaukab. An episode from the Sīrat Bani Hilāl, according to the Arabian recension.] pp. 140, *lith.* ١٢٩٨ [*Cairo*, 1881.] 12°. **14570. a. 11.**

—— [Waḳʿat al-Hashīs.] *See* above: [Al-Alfāẓ al-ẓarīfat.]

—— هذا كتاب ديوان اخر سيرة بنى هلال واطلاق دياب من السجن وسلطنته وقتلته وقتلت ابو زيد والسلطان حسن وسلطنة بريقع بن حسن الخ [The deaths of the Amir Diyāb, the Amir Abu Zaid and the Sultan Ḣasan. The concluding episode of the Sīrat Bani Hilāl.] pp. 132, *lith.* [*Cairo*, 1878 ?] 8°. **14570. a. 12.(3.)**

This appears to follow a different recension from the "Diwan al-aitām" entered above.

HILĀLĪ. *See* MUḤAMMAD ibn NAJM al-DĪN, *al-Ṣāliḥī.*

HILDEBRANDT (JOHANN ANDREAS CHRISTOPH) رواية عاص وشجعان الخ [Riwāyat ʿĀṣi wa-Shajʿān. "Der Winter auf Spitzbergen," a tale. Abridged and translated into Arabic from a French version, by Yūsuf Ilyān Sarkīs.] ff. 230. بيروت ١٨٧٤ [*Beirut*, 1874.] 16°. **14586. a. 35.**

HILLE (CARL AUGUST) *See* ʿALĪ ibn ʿĪSA, *al-Kaḥḥāl.* Alii Ben Isa Monitorii Ocularioruｍ . . . latine redditi Specimen . . . edidit C. A. H. 1845. 8°. **14535. c. 2.**

ḢILLĪ. *See* ʿABD al-ʿAZĪZ ibn SARĀYĀ (ṢAFĪ al-DĪN)

HILLĪ (*continued*). *See* Hasan ibn Yūsuf, called Ibn al-Mutahhar.

—— *See* Ja'far ibn Sa'īd (Najm al-Dīn)

HILYĀNĪ. *See* Salīm Abu Hamd.

HIMYARĪ. *See* Ismā'īl ibn Muhammad.

—— *See* Nashwān ibn Sa'īd.

HINCKELMANN (Abraham) *See* Kur'ān. [*Arabic.*] القرآن الع Al-Coranus, *etc.* [Edited by A. H.] 1694. 4°. **483. b. 27.**

HIND. *See* India.

HINDĪYAH (Amīn) *See* Amīn Hindīyah.

HIPPO, Augustine, *Saint, Bishop of.* *See* Augustine, *Saint, etc.*

HIPPOCRATES. الفصول الابقراطية (فى اصول الطبية) The Aphorisms of Hippocrates, translated into Arabic by Honain ben Ishak, physician to the Caliph Motawukkul. [Al-Fusūl fi al-tibb. Edited from two MSS. by J. Tytler, assisted by Maulavis Sulaimān, Ghulām Makhdūm, and 'Abd Allāh.] pp. i. 65, 37. *Calcutta*, 1832. 8°. **14535. a. 1.**

—— [Another copy.] **T. 1920.(5.)**

—— *Begin.* [Sig. a 1]: Iacobi forliuiensis in afforismos ypocratis expositiones una cum questionibus feliciter incipiunt. [With the text of the Aphorisms, translated from the Arabic version of Hunain ibn Ishāk, by Constantinus Africanus.] *End.* [Sig. r 10 *recto*]: Iacobi forliuiēsis in afforismos ypocratis expositio ⁊ questiones feliciter expliciunt. Per . . . magistrum bertaldum senis ordinarie legentem . . . emendate . . . M°. CCCC°. LXXVII°. [*Vindelinus de Spira: Venice*, 1477.] Fol. **778. l. 13.**

Without title-page or pagination. 145 leaves, printed in double columns, 62 lines to a full column.

—— [Another edition.] *Begin.* Illustris medici Iacobi forliuiensis in afforismos Ypo. egregia expositio cum questionibus feliciter incipit. G. L. ms. notes. *Per P. Pintiū de Caneto: Venetiis*, 1490. Fol. **541. k. 8.(1.)**

Without title-page or pagination, printed in double columns. Sig. a-r.

HIPPOCRATES (*continued*). [Another edition.] Expositio Iacobi de forliuio cum additionibus marsilij super aphorismos hyppocratis et questiones eorundem. G. L. few ms. notes. ff. 88, 65. *Per Bonetum Locatellum: Venetiis*, 1495. Fol. **1833. b. 8.**

Printed in double columns, 75 lines to the full column.

—— Liber aphorismorum (cū ꝯmētariis Galieni scꝫ trāslatiōeꝫ cōstātini mōachi). *See* Hunain ibn Ishāk, *al-'Ibādī.* *Begin.* In hoc ꝑclaro libro sūt ista opa: Primo ē liber Ioānicii ꝗ dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

—— *End.* Finiunt aphorismi diuini hypocratis cum commentis Galieni eius interpretis [both translated from the Arabic, by Constantinus Africanus]. *See* Articella. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— Expositio Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmentum Galieni eius interpretis. [With the text of the Aphorisms translated from the Arabic, by Constantinus Africanus.] G. L. ms. notes. ff. 159. *Per Bonetum Locatellum Bergomensem: Venetiis*, 1498. Fol. **539. i. 14.(1.)**

—— [Another edition.] Expositio Ugonis Senēsis super Aforismos Hippocratis: ⁊ super commentum Galeni, *etc.* G. L. ms. notes. ff. 159. *Sumptibus Heredum Octauiani Scoti ac Socioꝝ: Venetiis*, 1517. Fol. **7305. h.**

—— [Another edition.] Expositio . . . Ugonis Senensis super aphorismos Hypocratis ⁊ super cōmenta Galieni, *etc.* *See* Benzo (U. de) Ugonis Opera, *etc.* pt. 1. 1523. Fol. **539. i. 15.**

—— Habes in hoc volumine . . . particulas septem Apho. Hyppo. cum duplici trāslatione antiqua vꝫ [made from the Arabic version, by Constantinus Africanus] ⁊ Theodo[ri] gaze [from the Greek] . . . ⁊ cum expositionibus magni Gal. . . . necnon Iacobi Forliuiensis [the former translated from the Arabic version, by Constantinus], *etc.* G. L. ff. 189. *Per Jacobum Pentium de Leucho: Venetiis*, 1508. Fol. **539. i. 4.(1.)**

—— [Another edition.] Iacobus de forliuio super afforismis cū Tabula. Hyppocratis . . . afforismi . . . nunc . . . castigati: . . . dupliciꝙ

translatione: antiqua v3 ꝛ noua Theodori gaçe decorati (addita super denuo Laurētiani ꝛ Leoniceni versione). Una cū Galeni . . . necnon Iacobi forliuiensis . . . commentariis: ac Marsilij de sancta Sophia additionibus, *etc.* 𝕲. 𝕷. ff. 195. *Expensis Luceantonij de Giunta Florentini: Venetiis,* 1520. Fol. **539. i. 5.(1.)**

—— Afforismi dn̄i ypocratis, *etc.* [Translated from the Arabic version, by Constantinus Africanus.] *See* Ḣunain ibn Isḣāḳ, *al-'Ibādī.* Ysagoge Iohannici. pt. 3. [1510?] 8°. **539. c. 34.**

—— Cōmentum Nicoli super Aphorismo. Hippo., *etc.* (Aphorismi Hippocratis secundum translationem ueterem [made from the Arabic version, by Constantinus Africanus] et Theodori Gaze et Nicolai Leoniceni.) ff. 216. *Per Benedictū Hectoris: Bononie,* 1522. 8°. **539. c. 16.**

—— Thaddei Florentini expositiones. In arduum aphorismoꝝ Ipocratis volumen. In diuinum pronosticorum Ipocratis librum. In p̄claru3 regiminis acutoꝝ Ipocratis opus. [With the texts of the three books, in Latin, as follows: the Aphorisms in a threefold translation, the first from the Arabic version, by Constantinus Africanus, the other two from the Greek, by Theodorus Gazæus and Nicolaus Leonicenus, respectively; the Prognostics and the Liber regiminis acutorum in a double translation, the first from the Greek, the second from the Arabic version, by Gerardus Cremonensis. Each book accompanied by the commentary of Galen translated from the Arabic version, by Gerardus.] In subtilissimū Ioañitii Isagogaru3 libellum [*i.e.* the Kitāb al-masā'il fi al-tibb of Ḣunain ibn Isḣāḳ. With the text of the book, translated into Latin]. 𝕲. 𝕷. ff. 400. *Antonij iunta sumptibus: in Venetiarum urbe,* 1527. Fol. **539. h. 6.**

—— Liber ꝑnosticoꝝ diuini Hypocratis [accompanied by Galen's commentary; both works translated from the Arabic, by Gerardus Cremonensis, the former from the version of Ḣunain ibn Isḣāḳ, the latter from that of 'Īsa ibn Yaḣya ibn Ibrāhīm]. *See* Ḣunain ibn Isḣāḳ, *al-'Ibādī.* In hoc p̄claro libro sūt ista opa: Primo ē liber Ioānicii q̧ dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

HIPPOCRATES (*continued*). Liber ꝑnosticorum diuini Hypocratis (cum cōmento Galieni). [Both works translated from the Arabic, by Gerardus Cremonensis.] *See* Articella. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— Thaddei florētini . . . in . . . hippocratis ꝑnosticoꝝ volumē expositio, *etc.* [With the text of the Prognostica, accompanied by Galen's commentary, both translated from the Arabic version, by Gerardus Cremonensis.] *See* above: Thaddei Florentini expositiones. In . . . aphorismoꝝ Ipocratis volumen, *etc.* 1527. Fol. **539. h. 6.**

—— Liber de regimine acutoꝝ morboꝝ hyppocratis [accompanied by Galen's commentary; both works translated from the Arabic version of Ḣunain ibn Isḣāḳ, by Gerardus Cremonensis]. *See* Ḣunain ibn Isḣāḳ, *al-'Ibādī.* *Begin.* In hoc p̄claro libro sūt ista opa: Primo ē liber Ioānicii q̧ dr̄ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

—— Liber de regimie acutoꝝ morboꝝ Hypocratis (cum cōmento Galieni). [Both works translated from the Arabic, by Gerardus Cremonensis.] *See* Articella. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— Thaddei Florentini in . . . regiminis acutorum morborū Hippocratis volumē, *etc.* [With the text of the Liber regiminis acutorum, accompanied by Galen's commentary, both translated from the Arabic version, by Gerardus Cremonensis]. *See* above: Thaddei Florentini expositiones. In . . . aphorismoꝝ Ipocratis volumen, *etc.* 1527. Fol. **539. h. 6.**

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This is the original of the Latin tract, ascribed to Hippocrates and generally known under the title "Capsula eburnea," or "Liber veritatis," the editions of which are entered immediately below.

—— رسالةُ قبريه ∴ قانونچه [Another edition, to which is added a compendium of medicine, en-

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'Ινδίας, . . . καὶ μετενεχθὲν εἰς τὴν 'Αράβων γλῶσσαν. 'Υπὸ δὲ Συμεὼν . . . τοῦ Σὴθ, εἰς τὴν 'Ελλήνων διάλεκτον μεταβληθὲν κ.τ.λ.) pp. liv. 150, 111, 77. 'Εν 'Αθήναις, 1851. 8°. **14070. d. 15.**

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HUMBERT (Jean Pierre Louis) Anthologie Arabe, ou Choix de poésies arabes inédites, traduites en français avec le texte en regard et accompagnées d'une version Latine littérale. (كتاب التقاط الازهار فى محاسن الاشعار) [Iltiḳāṭ al-azhār.] pp. ix. 300. *Paris*, 1819. 8°. **243. l. 8.**

—— كتاب التقاط الازهار فى محاسن الاشعار [A reprint of the Arabic text of the "Anthologie Arabe" without the vowel-points.] pp. 62. مصر بولاق ١٢٤٣ [*Bulak*, 1827.] 12°. **14586. a. 5.**

—— Arabica Chrestomathia facilior. Volumen primum, arabicum textum complectens. pp. vii. 341. *Parisiis*, 1834. 8°. **14586. d. 6.**

HUMBERT (Pierre Hubert) كتاب رواشق الافكار السنية فى اخص الحقايق الدينية [Rawāshiḳ al-afkār al-sanīyat. "Pensées sur les plus importantes vérités de la religion," translated into Arabic by Jirjis Zuwain.] pp. 623. بيروت ١٨٦٩ [*Beirut*, 1869.] 8°. **14501. c. 25.**

—— [Second edition.] pp. 457. بيروت ١٨٨١ [*Beirut*, 1881.] 8°. **14501. c. 41.**

ḤUNAIN ibn ISḤĀḲ, *al-'Ibādī*. Aphorismi ... hypocratis cum commentis Galieni. Liber pnosticorum ... Hypocratis. Liber de regimīe acutoꝝ morboꝝ Hypocratis (cum cōmento Galieni). Galieni ... migro Tegni. [All translated from the Arabic version of Ḥunain.] *See* ARTICELLA. Artesela. 1491. Fol. **539. h. 19.**

—— 1523. Fol. **539. h. 20.**

—— Liber hyppocratis dictus capsula eburnea. [Translated from the Arabic version of Ḥunain.] *See* ARTICELLA. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

—— 1534. 8°. **544. b. 10.**

—— Expositio ... Ugonis Senensis super aphorismos Hypocratis, *etc.* [With the text of the Aphorisms, translated from the Arabic version of Ḥunain.] *See* BENZO (U.) *Senensis.* Ugonis Opera, *etc.* pt. 1. 1523. Fol. **539. i. 15.**

—— Galeno attributus Liber de motibus manifestis & obscuris, quem Ioannitius [Ḥunain ibn Isḥāḳ] de græca lingua in arabicam transtulit, M. autem Toletanus de Arabica in Latinam. *See* GALENUS (CLAUDIUS) Galeni operum omnium sectio prima (-octava), *etc.* vol. 10. 1541, *etc.* 8°. **540. c. 10.**

—— tom. 8. 1542. Fol. **774. n. 13.**

—— tom. 4. 1550. Fol. **540. l. 4.**

—— vol. 10. 1562. Fol. **540. l. 8.**

—— vol. 11. 1609. Fol. **540. k. 4.**

—— vol. 11. 1625. Fol. **540. k. 12.**

—— tom. 5. 1639. Fol. **C. 48. l.**

—— tom. 5. 1679. Fol. **683. l. 5.**

—— Galeno ascriptus Liber de plantis ... per ... Grumerum ... de Placentia, & per ... Abraham medicum, de Arabico [*i.e*, from the version of Ḥunain] in Latinum ... translatus. *See* GALENUS (CLAUDIUS) Galeni Opera, *etc.* vol. 11. 1609. Fol. **540. k. 4.**

—— vol. 11. 1625. Fol. **540. k. 12.**

—— tom. 13. 1639. Fol. **C. 48. l.**

—— tom. 13. 1679. Fol. **683. l. 13.**

ḤUNAIN ibn ISḤĀḲ, *al-'Ibādī* (*continued*). *See* GALENUS (CLAUDIUS) Summes candidissime lector ... interpretatione Iacobi Forliuiensis in tres libros Thegni Gal., *etc.* [With the text of Galen's 'Thegni,' or Ars medica, translated from the Arabic version of Ḥunain.] 1508. Fol. **539. i. 4.(2.)**

—— *See* GALENUS (CLAUDIUS) Plus quam commentum in parvam Galeni artem Turisani Florentini ... quod ... nunc ... additis quibusdam ad eandemrem pertinentibus, denuo imprimendum curauimus. Ea autem sunt Hali, qui eandem Galeni Artem ... exposuit [*i.e.* the commentary of 'Alī ibn Ruḍwān, together with Galen's text translated from the Arabic version of Ḥunain], *etc.* 1557. Fol. **540. h. 6.**

—— *See* HIPPOCRATES. الفصول البقراطية The Aphorisms of Hippocrates, translated into Arabic by Honain ben Ishak. 1832. 8°. **14535. a. 1.**

—— *See* HIPPOCRATES. *Begin.* Jacobi forliuiensis in afforismos ypocratis expositiones. [With the text of the Aphorisms, translated from the Arabic version of Ḥunain.] [1477.] Fol. **778. l. 13.**

—— 1490. Fol. **541. k. 8.(1.)**

—— 1495. Fol. **1833. b. 8.**

—— *See* HIPPOCRATES. Expositio Ugonis Senensis super aphorismos Hypocratis, *etc.* [With the text of the Aphorisms, translated from the Arabic version of Ḥunain.] 1498. Fol. **539. i. 14.(1.)**

—— 1517. Fol. **7305. h.**

—— *See* HIPPOCRATES. Habes in hoc volumine ... particulas septem Apho. Hyppo. cum duplici trāslatione antiqua vʒ. [from the Arabic version of Ḥunain] ⁊ Theodori gaze ... ⁊ cum expositionibus magni Gal(eni) [translated from Ḥunain's Arabic version], *etc.* 1508. Fol. **539. i. 4.(1.)**

—— 1520. Fol. **539. i. 5.(1.)**

—— *See* HIPPOCRATES. Cōmentum Nicoli super Aphorismo. Hippo., *etc.* (Aphorismi Hippocratis secundum translationem ueterem [from the Arabic version of Ḥunain].) 1522. 8°. **539. c. 16.**

HUNAIN ibn ISHĀḲ, *al-'Ibādī* (*continued*). *See* HIPPOCRATES. Thaddei Florentini expositiones. In ... aphorismoꝝ Ipocratis volumen. In ... pronosticorum Ipocratis librum. In p̄claruꝫ regiminis acutoꝝ Ipocratis opus, *etc.* [With the texts of the three books in Latin, translated from the Arabic version of Ḥunain; the first and third works accompanied by Galen's commentary, likewise translated from Ḥunain's Arabic version.] 1527. Fol. **539. h. 6.**

—— *See* HIPPOCRATES. رسالة تقريبية ['Alāmāt al-ḳaḍāyā. Translated into Arabic from the Greek, by Ḥunain.] [1868.] 8°. **14535. a. 5.(1.)**

—— [1881.] 8°. **14535. c. 7.(2.)**

—— Pronostica ypocratis q̄ fuerunt inuenta in suo sepulchro in capsa eburnea. [Translated from the Arabic version of Ḥunain.] *See* MOSES ben MAIMON. *Begin.* Incipiunt aphorismi excellentissimi Raby Moyses. pt. 2. 1489. 4°. **7320. c.**

—— 1497. Fol. **539. k. 18.**

—— Liber pronosticoꝝ hypocratis dictus capsula eburnea. [Translated from the Arabic version of Ḥunain.] *See* MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī.* [*Two or more Works.*] Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* 1497. Fol. **7320. h.**

—— 1508. Fol. **543. h. 4.**

—— *Begin.* [sig. **aa** 1, *verso* :] In hoc p̄claro libro sūt ista opa: Primo ē liber Ioānicii q dr̄ Isagoge grece [i.e. the Kitāb al-masā'il fi al-ṭibb of Ḥunain ibn Isḥāḳ, commonly called al-Madkhal, translated from the Arabic] ... Scd̄o ... ē libell' d̄ pulsib' philareti [translated from the Greek] ... Tertio ē liber Theophili d̄ vrinis [translated from the Greek] ... Quarto sūt hip(pocratis) aphorismi ī ordinē collecti ... Quīto sūt eiusdē aphorismi cū ꝯmētariis Gal(ieni) scꝫ trāslatiōeꝫ cōstātini mōachi [from the Arabic version of Ḥunain ibn Isḥāḳ] ... Sexto ē liber ꝑnosticoꝝ eiusdē [in a double Latin translation, the first from the Greek, the second made from Ḥunain's Arabic version, by Gerardus Cremonensis; the last named accompanied by the Latin translation of Galen's commentary by Gerardus, from the Arabic version of 'Īsa ibn Yaḥya ibn Ibrāhīm] ... In septīo ē liber regiminis acutoꝝ (hyppocratis) [in a double Latin translation, the first from the Greek, the second made from Ḥunain's Arabic version, by Gerardus Cremonensis; the last named accompanied by the Latin translation of Galen's commentary by Gerardus, from Ḥunain's Arabic version] ... Octavo loco est liber epidimiaꝝ Hip(pocratis) cum cōmēto Ioannis alexādrini [translated from the Greek] ... In nono loco ē liber paruus Hip. qui intitulatur de nā fetus (trāslat' d̄ greco ī latinū) ... Decimo loco ē liber Galieni qui dicitur tegni ⁊ ars ꝑua ⁊ microtegni [in a double Latin translation, the first from the Greek, the second made from Ḥunain's Arabic version, by Gerardus Cremonensis; the last named accompanied by the Latin translation of the commentary of 'Alī ibn Ruḍwān, by Gerardus], *etc.* **G. L.** MS. NOTES. *Per Baptista de Tortis : Venetiis,* 1487. Fol. **540. k. 15.**

216 *leaves; printed in double columns,* 64 *lines to the full column of the smaller type. Register: sig.* aa, a, b, d-u, v-z, A-D, *in eights, except* e, t, u, *and* D, *which are in sixes. There are* 4 *unnumbered leaves between ff.* 150 *and* 151. *Some later editions of this collection, differing slightly in contents, were published under the collective title of "Articella."*

—— *Begin.* Isagoge Joannitii. Incipiunt isagoge Joannitii ad tegni Galieni. Primus liber medicine. **G. L.** [*Lyons?* 1510?] Fol. **543. g. 18.**

Without title-page; sig. aa 2-[7], *six unnumbered leaves. A portion of an edition of the collection entitled "Articella."*

—— Ysagoge Johannici. (Liber Aphorismorum Hypocratis cum antiqua translatione [made from the Arabic version of Ḥunain, by Constantinus Africanus] et noua Theodori gaze [from the Greek]. Liber Aphorismorum Damasceni [translated from the Arabic. Together with a number of other pieces not translated from the Arabic].) **G. L.** 5 pt. [*Venice?* 1510?] 8°. **539. c. 34.**

136 *unnumbered leaves. Register* a-c, aa-bb, aaa-iii, A-B, M. *Each pt. has a separate register. Pt.* 1-4 *have separate title-pages.*

—— Hysagoge Joānitii in medicina. *See* ARTICELLA. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

—— 1534. 8°. **544. b. 10.**

ḤUNAIN ibn ISḤAḲ, *al-ʻIbādī* (*continued*). Isagoge Ioānitii ad thegni Galieni. *See* Articella. Articella novissime . . . recognita, *etc.* 1523. Fol. **539. h. 20.**

—— Thaddei Florentini in Isagogas Ioānitianas expositio. [With the text of the Isagoge.] *See* Hippocrates. Thaddei Florentini expositiones in arduum aphorismoꝝ Ipocratis volumen, *etc.* 1527. Fol. **539. h. 6.**

—— Ioannitii in artem parvam Galeni isagoge. *See* Galenus (Claudius) Plus quam commentum in parvam Galeni artem Turisani Florentini, *etc.* 1557. Fol. **540. h. 6.**

—— قصة سلامان وابسال الخ [Ḳiṣṣat Salāmān wa-Absāl. The history of Salāmān and Absāl, an allegorical tale translated into Arabic from the Greek, by Ḥunain ibn Isḥāḳ.] *See* Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*Two or more Works.*] تسع رسائل الخ [A collection of nine philosophical treatises, *etc.*] [1881.] 8°. **14540. a. 44.**

ḤUNAIN KHŪRĪ. *See* Guizot (F. P. G.) كتاب التحفة الادبية الخ [" Histoire de la civilisation en Europe," translated into Arabic by Ḥ. Kh.] [1877.] 8°. **14549. e. 11.**

—— *See* Sue (M. J. E.) كتاب راس صخرة الشيطان الخ [" Le Morne au Diable," translated into Arabic by Ḥ. Kh.] [1874.] 8°. **14586. b. 10.(1.)**

HUNT (Thomas) *D.D., Regius Professor of Hebrew in the University of Oxford.* Rhazis de variolis et morbillis commentarius, ex Arabico Latine redditus [by T. H.]. *See* Mead (R.) De variolis et morbillis liber, *etc.* 1747. 8°. **1174. h. 5.**

—— [Another edition.] *See* Mead (R.) Richardi Mead . . . opera omnia, *etc.* tom. 1. 1757, *etc.* 8°. **542. c. 18.**

—— Rhazes's treatise on the Small Pox and Measles. [Translated into Latin by T. H., and thence into English by T. Stack.] *See* Mead (R.) A discourse on the Small Pox, *etc.* 1748. 8°. **1166. e. 25.**

HUNT (Thomas) *D.D.* (*continued*). [Another edition.] *See* Mead (R.) The Medical Works of R. Mead, M.D. vol. 1. 1762. 4°. **41. h. 6.**

—— vol. 2. 1763. 8°. **7321. d.**

—— vol. 2. 1765. 8°. **7321. aaaa. 1.**

ḤURAIFISH. *See* Shuʻaib ibn ʻAbd al-ʻAzīz (Abu Madyan)

HŮREEREEYO (Aboo-Moohummudin-il-Kausim) *See* Ḳāsim ibn ʻAlī, called al-Ḥarīrī.

HURGRONJE (Christiaan Snouck) *See* Amīn ibn Ḥasan, *al-Ḥulwānī al-Madanī.* Het Leidsche Orientalistencongres . . . Vertaald en ingeleid door C. S. H. 1883. 8°. **14598. c. 8.**

—— Dr. C. Landberg's " Studien " geprüft von C. S. H. pp. 42. *Leiden*, 1887. 8°. **14598. d.**

—— Mekkanische Sprichwörter und Redensarten, gesammelt und erläutert von C. S. Hurgronje. Haag, . . . 1886. [A critical review of that work, by C. Landberg.] *See* Landberg (C. von) *Count.* Critica Arabica. no. 1. 1886, *etc.* 8°. **14598. d. 10.**

ḤURR, *al-ʻĀmilī.* *See* Muḥammad ibn Ḥasan, *al-Ḥurr.*

ḤURR (Ṭannūs) *See* Ṭannūs al-Ḥurr.

ḤUSAIN, *General in the Service of the Bey of Tunis.* حسم الالداد فى نازلة محمود بن عياد [Ḥasm al-ildād. A reply to a letter published by the General Maḥmūd Ibn ʻAiyād, relating to a charge of peculation brought against him.] pp. 80. ١٢٩٢ بالاسكندرية [*Alexandria*, 1875.] 8°. **14542. a. 14.**

—— Réponse du Général Heusséin au Général Mahmoud Benaïad. Traduction de l'Arabe. pp. 157. *Livourne*, 1875. 8°. **14542. c. 3.**

—— *Begin.* الحمد لله الذى بنعمته تتم الصالحات [Letter to Khair al-Dīn, Tunisian Minister for Marine Affairs, describing the visit of Muḥammad Ṣādiḳ Pasha, Bey of Tunis, to Algiers, to meet the Emperor Napoleon III. of France. Reprinted from the Tunisian journal al-Rāʼid al-Tūnusī.] pp. 23. ١٢٧٧ تونس [*Tunis*, 1860.] 8°. **14565. b.**

—— Lettera del Generale Heussein indirizzata al Collegio della Difesa del Governo tunisino

nella causa del Caid Nissim Samama. *See* SHEMAMA (NISSIM) Il Caid Nissim dipinto da sè stesso. pt. 1. 1879. Fol. **14542. d. 4.**

—— Lettre du Général Ḥeusséin [on the subject of the Christian Missions to the Muhammadans], traduite de l'arabe. 1880. 8°. *See* RAḤMAT ALLĀH ibn KHALĪL al-RAḤMĀN, *Dihlavī*: Idh-har-Ul-Ḥaqq . . . Traduit de l'arabe, *etc.* tom. ii., pp. 363-369. 1880. 8°. **14505. d. 2.**

ḤUSAIN, *Kāshifī*. *See* ḤUSAIN VĀ'IẒ.

ḤUSAIN, *Maibudī*. *See* ḤUSAIN ibn MU'ĪN al-DĪN.

ḤUSAIN, *al-Majdī al-Dimyāṭī*. *See* ḤUSAIN al-MAJDĪ.

ḤUSAIN, *al-Marṣafī*. هذه رسالة الكلم الثمان الخ [Al-Kalim al-thamāni. A popular treatise on social politics.] pp. 68. ١٢٩٨ [*Cairo*, 1881.] 8°. **14542. a. 12.**

ḤUSAIN, *son of Masûûd Ferá, Imam of Baghdád.* *See* ḤUSAIN ibn MAS'ŪD, *al-Farrā al-Baghawī*.

ḤUSAIN, *Third Imam.* [*Death.*] *See* 'ABD al-'AZĪZ, *Dihlavī*. [Sirr al-shahādatain.]

—— [*Life.*] *See* 'ALĪ ibn MŪSA, called IBN ṬĀWŪS. [Al-Luhūf 'an ḳatla al-ṭufūf.]

—— [*Death.*] *See* IBRĀHĪM ibn MUḤAMMAD (ABU ISḤĀḲ) *al-Isfarā'inī*, called al-USTĀḌ. [Ḳurrat al-'ain.]

—— [*Life.*] *See* ḲĀSIM 'ALĪ, *Karbalā'ī*. [Nahr al-maṣā'ib.]

—— [*Life.*] *See* NUZUL al-ABRĀR. [Nuzul al-abrār.]

ḤUSAIN (ABU 'ABD ALLĀH) *Khwājah*. History of the Conquest of Tunis and of the Goletta by the Ottomans, A.H. 981 (A.D. 1573). [Being an extract from an historical work, entitled Bashā'ir ahl al-īmān, by Abu 'Abd Allāh Ḥusain Khwājah.] Translated from the French [version of A. Rousseau] by J. T. Carletti. pp. 40. *London*, 1883. 12°. **14555. b. 9.**

ḤUSAIN ('ALĪM al-DĪN) *'Aẓīmābādī*. *See* 'ALĪM al-DĪN ḤUSAIN.

ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ, or AVICENNA.

TWO OR MORE WORKS.

—— Auicēne . . . philosophi : ac medicorum facile primi opera in lucē redacta : ac nuper quantum ars niti potuit per canonicos emendata. Logyca [Book 1, Fen 1, Maḳālah 1, 2, of the Kitāb al-shifā, translated into Latin by Dominicus Gundisalvus]. Sufficientia [i.e. Physica, Book 2, Fen 1, Maḳālah 1, 2, and Faṣl 1, 2 of Maḳālah 3, of the Shifā, translated by Dominicus Gundisalvus]. De celo ⁊ mundo (collectiones expositionum ab antiquis grecis in libro Arist. de mundo qui dicit liber celi ⁊ mundi) [translated from the Arabic by Dominicus Gundisalvus]. De anima [Book 2, Fen 6, of the Shifā, translated by Joannes Hispalensis and Dominicus Gundisalvus]. De animalibus [Book 2, Fen 8, of the Shifā, translated by Michael Scott]. De intelligentiis. Alpharabius de intelligentijs [translated from the Arabic]. Philosophia prima [i.e. Metaphysica, Book 4 of the Shifā, translated by Dominicus Gundisalvus]. 𝕲. 𝕷. FEW MS. NOTES. ff. 42, 118. *Per Bonetū Locatellū : Venetijs*, 1508. Fol. **542. g. 2.(1.)**

—— Quartus canonis Auicēne cum preclara Gentilis fulginatis expositione. Thadei iteȝ florentini expositio super secundā Fen eiusdem. Gentilis florentini iterum super duos primos tracta(tus) quinte Fen. Quintus etiam cañ. cum eiusdem Gentilis fulgi. . . . expositione. Canticorum Liber [al-Urjūzat fi al-ṭibb] cum cōmento Auer(rois translatio . . . ex arabico . . . a magistro Armegando Blasij. Libellus Auicēne de virib' cordis [al-Adwiyat al-ḳalbīyat] trāslat' ab Arnaldo de villa noua). Omnia . . . revisa, *etc.* [Preceded by a Table on eight leaves, entitled: Tabula dubiorum ac capitulorum Gentilis, *etc.*] 𝕲. 𝕷. ff. 286. *Cura heredum O. Scoti : Venetiis*, 1520. Fol. **542. g. 6.(1.)**

—— Principis Avic(ennæ) libri canonis [translated from the Arabic by Gerardus Cremonensis] necnon de medicinis cordialibus (translatus ab Arnaldo de villa nova) ⁊ cantica (translata ex arabico in latinum a magistro Armegando blasii) ab Andrea (de Alpago) Bellunensi ex antiquis

Arabum originalibus . . . correcti, . . . una cum interpretatione nominū arabicorū, *etc.* **G. L.** FEW MS. NOTES. ff. 445. *In edibus Luce Antonij Junta : Venetijs,* 1527. Fol. **542. h. 2.**

—— [Another edition.] (Avicennæ vita a N. Massa . . . latinitate donata [from the Arabic of 'Abd al-Wāḥid al-Jauzjānī].) ff. 593, 26. *Apud Juntas : Venetiis,* 1544. Fol. **542. h. 3.**

—— [Another edition.] Avicennæ . . . Liber Canonis, de medicinis cordialibus et cantica . . . His accesserunt Avicennæ libellus de removendis nocumentis, quæ accidunt in regimine sanitatis [al-Maḳālat fi tadāruk al-khaṭā' fi al-tadbīr al-tibbī] : ejusdem tractatus de syrupo acetoso [al-Risālat fi al-sikanjubīn]. Ab eodem Alpago ex Arabico translati. Cum indice . . . copioso. (Avicennæ vita, ex Sorsano [i.e. 'Abd al-Wāḥid al-Jauzjānī], a N. Massa Latinitate donata.) pp. 1104. *Per Ioannes Heruagios : Basileæ,* 1556. Fol. **435. i. 14.**

—— [Another edition.] Avicennæ liber Canonis, De Medicinis cordialibus, Cantica, De Removendis nocumentis in regimine sanitatis, De Syrupo acetoso. Quorum priores tres A. Alpagus, qui duos etiam ultimos tractatus ex Arabico in Latinum transtulit, . . . emendationibus, ac indice nominum Arabicorum ab ipso interpretatorum ornaverat. Postea B. Rinius . . . lucubrationibus decoraverat; castigationes Alpagi suis locis inserens, plurimasque alias in margine addens. . . . Idem Rinius in hac editione, toto volumine perlecto, adhibitis exemplaribus Alpagi innumeris castigationibus tum locorum citationibus illustravit. . . . His accessit vita Avicennæ ex Sorsano, a N. Massa sumpta, and latine scripta. Index locupletissimus. ff. 590, 20. *Apud Juntas : Venetiis,* 1582. Fol. **542. h. 8.(2.)**

—— [Another edition.] Avicennæ ex Gerardi Cremonensis versione et A. Alpagi castigatione. . . . Vita . . . Avicennæ ex Sorsano Arabe . . . à N. Massa Latine scripta . . . Additis . . . librorum canonis œconomiis, necnon tabulis isagogicis in universam medicinam ex arte Humain, id est Joannitii Arabis. Per F. Paulinum, *etc.* 2 tom. *Apud Juntas : Venetiis,* 1595. Fol. **542. h. 5.**

Imperfect : wanting tom. 2.

—— [Another edition.] 2 tom. *Apud Juntas : Venetiis,* 1608. Fol. **542. h. 6, 7.**

ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) *etc.* [TWO OR MORE WORKS] (*continued*). Avicennæ . . . Compendium de anima [al-Risālat fi ḳuwa al-nafs]. De mahad .i. de dispositione, seu loco, ad quem reuertitur homo, vel anima eius post mortē [al-Risālat al-aḍḥawīyat fi al-ma'ād]. Aphorismi de anima [al-Fuṣūl fi al-nafs]. De diffinitionibus, & quæsitis [Kitāb al-ḥudūd]. De diuisione scientiarum [Taḳāsīm al-ḥikmat wa'l-'ulūm]. Ab Andrea Alpago Bellunensi . . . ex arabico in latinū versa. Cum expositionibus eiusdem Andreę collectis ab auctoribus arabicis. Omnia . . . in lucem ædita [by Paulus Alpagus]. ff. 145. *Apud Juntas : Venetiis,* 1546. 4°. **541. b. 2.**

—— Avicennæ . . . libellus de removendis nocumentis, quæ accidunt in regimine sanitatis [al-Maḳālat fi tadāruk al-khaṭā' fi al-tadbīr al-tibbī]. Tractatus ejusdem . . . de syrupo acetoso [al-Risālat fi al-sikanjubīn]. Syrasi philosophi [Maḥmūd ibn Mas'ūd al-Shīrāzī] . . . expositiones super secundam, et tertiam, et partem quartæ fen primi canonis Avicennæ. Ebenefis [Ibn al-Nafīs] philosophi . . . expositio super quintum canonem Avicennæ. Tractatus de ponderibus, & mensuris. Ab A. Alpago . . . ex Arabico in latinum versa, ac nunc primum in lucem ædita. MS. NOTES. ff. 80. *Apud Cominum de Tridino Montisferrati : Venetiis,* 1547. Fol. **542. g. 3.(1.)**

—— Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere. Id est Libri Canonis quinque [translated from the Arabic by Gerardus Cremonensis, with the corrections of Andreas Alpagus on the margin]. De viribus cordis (translatus ab Arnaldo de Villa Nova). De removendis nocumentis in regimine sanitatis (traductus ex Arabico in Latinum per Andream de Alpago Bellunensem). De sirupo acetoso (traductus ex Arabico in Latinum per Andream Bellunensem). Et Cantica (translata ex Arabico in Latinum a Magistro Armegando Blasii). Adjecti . . . sunt indices quattuor : duo quidem veluti Arabicæ linguæ promptuaria ; antiquum unum a Gerardo Cremonensi, ut videtur : alterum . . . a Bellunensi editum, *etc.* COPIOUS MS. NOTES. 2 tom. *Apud V. Valgrisium : Venetiis,* 1564. Fol. **542. h. 4.**

—— [Another copy.] **39. g. 16.**

ḤUSAIN ibn ʻABD ALLĀH (Abu ʻAlī) *etc.* [Two or more Works] (*continued*). تسع رسائل فی الحکمة والطبیعیات الخ [A collection of nine philosophical treatises by Avicenna, namely: (1) the introductory portion of the second part, treating of physics, of his system of speculative philosophy, entitled ʻUyūn al-ḥikmat; (2) al-Risālat fi al-ajrām al-samāwīyat, on the nature of the heavenly bodies; (3) al-Risālat fi al-ḳuwa al-insānīyat, on the human faculties; (4) Kitāb al-ḥudūd, a collection of scientific definitions; (5) Taḳāsīm al-ḥikmat wa'l-ʻulūm, on the classification of the sciences; (6) al-Risālat fi ithbāt al-nubūwat, on prophecy; (7) al-Risālat al-nairūzīyat, on the hidden meaning of the letters of the alphabet which are prefixed to some of the Surahs of the Koran; (8) al-Risālat fi al-ʻahd, on the duties of man towards God; (9) al-Risālat fi al-akhlāḳ, an outline of a system of ethics. To which are added the story of Salāmān and Absāl, an allegory translated from the Greek by Ḥunain ibn Isḥāḳ, and a life of Avicenna from the biographical dictionary of Ibn Khallikān.] pp. iv. 131. قسطنطينية ١٢٩٨ [*Constantinople*, 1881.] 8°. **14540. a. 44.**

—— Vues d'Avicenne sur l'astrologie et sur le rapport de la responsabilité humaine avec le destin. (Compte-rendu du traité : La réfutation des atrologues, "al-Ishâret ilâ ilmi fesâdi ahkâmi-l-noudjoumi," portant aussi le nom "risâletun fi raddi-l-mounadgdgèmin." Le traité d'Avicenne sur le destin, "Risâlet fi-l-Qadr.") Par A. F. Mehren. Extrait du Muséon. pp. 38. *Louvain*, 1885. 8°. **14540. a. 45.(2.)**

—— Vues Théosophiques d'Avicenne. Sa doctrine des moyens d'acquisition de la béatitude céleste et de la condition des illuminés (examen de plusieurs de ses petits traités : sur "l'amour," sur "la mort," sur "la prière," et sur "la visite des tombeaux," et des trois derniers chapitres de la deuxième partie de ses "Anmâth"), par A. F. Mehren. Extrait du Muséon. pp. 34. *Louvain*, 1886. 8°. **14540. a. 45.(4.)**

—— Traités Mystiques d'Abou Alî al-Hosain b. Abdallah b. Sînâ ou d'Avicenne. Texte arabe publié, . . . avec l'explication en français, par A. F. Mehren. رسائل الشيخ الرئيس ابى على الحسين بن عبد الله بن سينا فى اسرار الحكمة المشرقية *Leyde*, 1889, *etc.* 4°. **14540. e. 3.**

In progress.

AL-ADḤAWĪYAT FI AL-MAʻĀD.

—— *See* below: AL-RISĀLAT AL-ADḤAWĪYAT.

AL-ADWIYAT AL-ḲALBĪYAT.

—— Libellus Auicene de uiribus cordis translatus ab Arnaldo de uilla noua barchnone. *See* below: AL-ḲĀNŪN FI AL-ṬIBB. *Begin.* Liber canonis primus (-quintus), *etc.* 1482, *etc.* Fol. **540. k. 16.**

—— 1486. 4°. **7320. f.**

—— 1490. Fol. **542. f. 27.**

—— 1500. 4°. **7305. e. 4.**

—— Libellus Auicēne de virib' cordis trāslat' ab Arnaldo de villa noua. *See* above: Two or more Works. Quartus canonis Auicēne, *etc.* 1520. Fol. **542. g. 6.(1.)**

—— Libellus Auicēne de virib' cordis trāslat' ab Arnaldo de villa noua. *See* below: AL-ḲĀNŪN FI AL-ṬIBB. Auicenna. Liber canonis, *etc.* 1522. 4°. **541. b. 1.**

—— Libellus Auicenne de viribus cordis translatus ab Arnaldo de villa noua. *See* below: AL-ḲĀNŪN FI AL-ṬIBB. Auicenna. Praesens maximus codex est totius sciētie medicine, *etc.* vol. 2. 1523. Fol. **542. k. 3.**

—— Libellus Auicenne de viribus cordis translatus ab Arnaldo de villa nova (cum castigationibus Andreę de alpago Bellunensis). *See* above: Two or more Works. Principis Avic(ennæ) libri canonis, *etc.* 1527. Fol. **542. h. 2.**

—— 1544. Fol. **542. h. 3.**

—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2)**

—— Libellus Avicennae de viribus cordis translatus ab Arnaldo de Villa Nova. [With the

corrections of Andreas Alpagus.] *See* above: Two or more Works. Avicennae libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 2. 1564. Fol. **542. h. 4.**

—— tom. 2. 1608. Fol. **542. h. 7.**

—— Principis Avicennae Mauritani, de Corde, ejusque facultatibus, libellus, Joanne Bruyerino... interprete. pp. 61. *Apud hæred. Seb. Gryphii: Lugduni,* 1559. 8°. **539. b. 35.(1.)**

al-'Ahd.

—— *See* below: al-Risālat fi al-'Ahd.

al-'Ainīyat fi al-Nafs.

—— *See* below: al-Ḳaṣīdat fi al-Nafs.

Aḳsām al-'Ulūm al-'Aḳlīyat.

—— *See* below: Taḳāsīm al-'Ḥikmat wa'l-'Ulūm.

al-Anmāṭ fi al-Ḥikmat.

—— *See* below: al-Ishārāt wa'l-Tanbīhāt.

Daf' al-Maḍārr al-Kullīyat li'l-Abdān al-Insānīyat.

—— *See* below: al-Maḳālat fi Tadāruk al-Khaṭā' fi al-Tadbīr al-Ṭibbī.

al-Fuṣūl fi al-Nafs.

—— Liber aphorismorum Avicennæ de anima, & de manifestatione quarundam dispositionum eius ex Arabico in Latinum deductus per Andream (Alpagum) Bellunensem. *See* above: Two or more Works. Avicennæ . . . compendium de anima, *etc.* 1546. 4°. **541. b. 2.**

al-Ishārat ila 'Ilm Fasād Aḥkām al-Nujūm.

—— *See* below: al-Maḳālat fi Ibṭāl 'Ilm al-Nujūm.

al-Ishārat fi Ithbāt al-Nubūwat.

—— *See* below: al-Risālat fi Ithbāt al-Nubūwat.

Ḥusain ibn 'Abd Allāh, *etc.* (*continued*).

al-Ishārāt wa'l-Tanbīhāt.

—— Ibn Sînâ. Le Livre des théorèmes et des avertissements, publié ... et traduit avec éclaircissements par J. Forget. *Leyde,* 1892. 8°.
In progress. **14540. a. 49.**

—— الانماط الثلاث الآخرة من الاشارات والتنبيهات مع شرح مختار الخ Les trois derniers sections de l'ouvrage al-Ishârât wa-t-Tanbîhât, Indications et Annotations, sur la doctrine çoûfique d'Avicenne. Texte arabe avec l'explication en français, . . . par A. F. Mehren. 1891. *See* above: Two or more Works. Traités mystiques . . . d'Avicenne, *etc.* fasc. 2. 1889, *etc.* 4°. **14540. e. 3.**

—— Sur l'acquisition de la béatitude céleste et sur la condition des illuminés (examen des trois derniers chapitres de la deuxième partie des Anmâth d'Avicenne, par A. F. Mehren). *See* above: Two or more Works. Vues Théosophiques d'Avicenne, *etc.* iii. 1886. 8°.
14540. a. 45.(4.)

—— *See* Naṣīr al-Dīn (Muḥammad ibn Muḥammad) *Ṭūsī.* شرح الاشارات الخ [Ḥall mushkilāt al-ishārāt. A commentary on the 2nd and 3rd parts of Avicenna's treatise entitled al-Ishārāt wa'l-tanbīhāt.] [1876.] 8°. **14540. a. 33.**

al-Ḳānūn fi al-Ṭibb.

—— كتاب القانون فى الطب لابو علي الشيخ الرييس ابن سينا مع بعض تاليفه وهو علم المنطق وعلم الطبيعى وعلم الكلام [Al-Ḳānūn fi al-ṭibb. A system of medicine. To which is added a compendium of Aristotelian philosophy, entitled al-Najāt, abridged by the author from his larger work entitled al-Shifā.] 8 pt. *In Typographia Medicea: Romae,* 1593. Fol. **14535. e. 1.**

—— [Another copy.] **542. h. 1.**

—— [Another copy.] **40. f. 14.**

—— [Another copy.] **G. 7852.**

—— [Another copy.] **14535. e. 2.**

The title-page, 3 leaves of the table of contents, pp. 357-362 of pt. 1, and the last two leaves of pt. 3, are supplied in manuscript. With a few manuscript notes in Arabic besides.

ḤUSAIN ibn **'ABD ALLĀH** (Abu 'Alī) called Ibn Sīnā, *etc.* [al-Ḳānūn fi al-Ṭibb] (*continued*).

الجزء الاول (الثانی الخ) من كتاب القانون فی الطب الخ [Al-Ḳānūn fi al-ṭibb.] 3 vol. ١٢٩٤ [*Bulak*, 1877.] 4°. **14535. d. 6.**

—— كتاب الثانی من قانون القنون [*sic*] لابن سينا —— id est, Liber secund' de canone canonis a filio Sinâ studio sumptibus ac typis Arabicis P. Kirstenii ... ex Asiatico et Africano exemplari mss; ... Arabice per partes editus et ad verbum in Latin: translat', notisque ... illustrat'. MS. NOTES. pp. 132. *Breslœ* [1610]. Fol. **542. g. 8.**

—— (كتاب كليات قانون شيخ رئيس) [The first book of Avicenna's Canon, treating of Anatomy, Physiology and Pathology. Edited, with an introductory notice of the author and marginal notes, by 'Abd al-Bāḳi Ṭabīb.] pp. 444, *lith.* ١٢٨٤ [*Teheran*, 1867.] 4°. **14535. d. 4.**

—— حميات قانون شيخ الرئيس [The first two parts (فن) of the fourth book of the Canon, treating of fevers, their symptoms and treatment. Edited, with copious marginal notes compiled from various sources, by Muhammad Ashraf 'Alī.] pp. 252, *lith.* لكهنؤ ١٢٩٦ [*Lucknow*, 1879.] 8°. **14535. c. 6.**

—— [Another copy.] **14535. c. 7.(1.)**

—— الكتاب ... المشهور بالكليات من القانون الخ —— [The first book of the Canon. Edited, with a marginal commentary, by Mīrzā Muhammad Mahdī.] pp. 212, 56, *lith.* لكهنؤ ١٣٠٧-١٣٠٨ [*Lucknow*, 1890.] Fol. **14535. e. 6.**

—— Liber canonis p̄m' (-quītus) quē p̄nceps abohali abinsceni de medicina edidit translatus a magistro gerhardo cremonensi ī toleto ab arabico in latinum. G. L. MS. NOTES. [*Weidenbach, near Cologne?* 1470?] Fol. **542. k. 1.**

Without title-page, register, or pagination. Printed in double columns; 56 lines to a full column. This is one of more than twenty books distinguished by the peculiar form of the capital R. *None have any imprint or date, but there are reasons for believing that they were printed at the Monastery of the Brethren of Common Life at Weidenbach near Cologne, between* 1465 *and* 1478. *See J. P. A. Madden, "Lettres d'un Bibliographe,"* iv. 55-122.

ḤUSAIN ibn **'ABD ALLĀH** (Abu 'Alī) called Ibn Sīnā, *etc.* [al-Ḳānūn fi al-Ṭibb] (*continued*).

Begin. [Fol. a 2, *recto*:] Liber canonis primus (-quintus) quem princeps aboali abinsceni de medicina edidit translatus a magistro gerardo cremonensi in toleto ab arabico in latinum. (Libellus Auicene de uiribus cordis translatus ab Arnaldo de uilla noua barchnone.) G. L. MS. NOTES. *Per magistrum Antonium d' carcano ⁊ Hieronymum de durantibus: Papie,* 1482-83. Fol. **540. k. 16.**

520 *leaves; without title-page, pagination or catchwords; printed in double columns,* 57 *lines to the full column; sig.* a, a–t, a–y, A–K, aa–ff, *mostly in tens. The first leaf of the preliminary sheet* a, *which is blank, is wanting.*

—— [Another edition.] *Begin.* Liber canonis primus (-quintus) *etc.* [Fol. DD 8 *verso*:] Adest ꝯplementū libri quinti ꝗ dicit̄ antidotariū libri toti' canonis senis regis aboali hassen filii hali abinsceni cuius ꝯplemento totus iste liber finitus est sūma ac diligētia emendatus. [Fol. EE 1.] Libellus Avicenne de virib' cordis trāslatus ab Arnaldo de villa noua barchinōe felicit̄ incipit. G. L. MS. NOTES. *Impensis magistri petri maufer. Venetiis,* 1486. 4°. **7320. f.**

500 *leaves; without title-page, pagination, or catchwords; printed in double columns,* 58 *lines to a full column; sig.* a–k, aa–kk, A–Z, AB, AA–OO, aA–fF, *mostly in eights. The first leaf is blank. Imperfect; wanting sheet* LL *and fol.* FF 7.

—— [Another edition.] *Begin.* [sig. a II.] Liber canonis primus (-quintus), *etc.* *End.* Regis aboali hassem filii hali abinsceni liber tot' finitus est una cum tractatu de viribus cordis translato ab Arnaldo de vilanoua. G. L. *Venetiis,* 1490. Fol. **542. f. 27.**

434 *leaves; without title-page, pagination, or catchwords; sig.* a–q, t–z, ⁊–ꝗ, A–Z, aa–hh, *mostly in eights; printed in double columns,* 60 *lines to a full column.*

—— [Another edition.] Liber Auicenna. (Liber canonis primus, *etc.*) [Sig. zz.] Libellus Auicene de viribus cordis trāslatus ab Arnaldo de villa noua, *etc.* G. L. MS. NOTES. *Impressum per Simonem Papiensem Dictum Beuilaquam: Venetiis,* 1500. 4°. **7305. e. 4.**

632 *leaves, without pagination: printed in double columns,* 51 *lines to the full column; sig.* a–z, ⁊, A–Z, aa–ii, AA–ZZ.

—— Auicenna. Liber canonis totius medicine ab auicenna ... excussus a gerardo cremonēsi ab arabica lingua in latinā reductus.

Et a petro ātonio rustico . . . ab errorib' . . . castigatus necnō a . . . symphoriāo cāperio . . . annotatōib; . . . illustrat': una cū ei, vita a . . . francisco calphurnio . . . excerpta, *etc.* *End.* Regis abo ali hasse3 filii hali abinsceni liber totus finitus est vna cu3 tractatu de viribus cordis trāslato ab Arnaldo de villanoua: ac etiā cū canticis eiusdē trāslatis ex arabico in latinū a magistro Armegando blasij, *etc.* **G.L.** FEW MS. NOTES. ff. 453. *Opa Jacobi myt: Lugduni,* 1522. 4°. **541. b. 1.**

—— Auicenna. Praesens maximus codex est totius sciētie medicine principis Aboali Abinsene (Liber canonis, quem de arabico in latinum transtulit Gerardus cremonensis) cu3 expōnibus omniū principaliū ⁊ illustriū interpretū eius . . . Expositores in hoc codice contenti, Gentilis de fuligineo, Jacobus de partibus, Dinus florētinus, Ugo senensis, Auerrois cordubēsis, Matheus de gradi, Thadeus florentinus, Gentilis florentinus. (Libellus Auicenne de viribus cordis translatus ab Arnaldo de villa noua. Cantica Auicēne cum cōmento Auerrois trāslata ex arabico in latinu3 a magistro Armegando blasii. Questio Gentilis de febre: deinde alii tractatus: ⁊ alie questiones Gentilis.) **G. L.** FEW MS. NOTES. 5 vol. *Per P. Pincium: Venetiis,* 1523. Fol. **542. k. 2-6.**

The "Libellus de viribus cordis," the "Cantica," and the "Questiones" of Gentilis are appended to vol. 2.

—— Auicenne liber Canonis medicine (trāslatus a magistro Gerardo Cremonensi). Cum castigationibus Andreę (de Alpago) Bellunensis. *See* above: Two or more Works. Principis Avic(ennæ) libri canonis, *etc.* 1527. Fol. **542. h. 2.**

—— 1544. Fol. **542. h. 3.**

—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— Liber Canonis in medicina . . . Avicennae. A Gerardo Cremonensi in latinum conversus. Annexis . . . in margine & (Andreæ Alpagi) Bellunensis & aliorum correctionibus. *See* above: Two or more Works. Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 1. 1564. Fol. **542. h. 4.**

—— tom. 1. 1595. Fol. **542. h. 5.**

—— tom. 1. 1608. Fol. **542. h. 6.**

HUSAIN ibn 'ABD ALLĀH (Abu 'Alī) *etc.* [al-Kānūn fi al-Tibb] (*continued*). Clarissimi . . . Abuali . . . Ibn Tsina . . . canon medicinæ, interprete & scholiaste V. F. Plempio. Tom. I. Librum primum & secundum canonis exhibens, atque ex libro quarto tractatum de febribus. MS. NOTES [by E. Castell]. pp. 432, 311, 71. *Lovanii,* 1658. Fol. **542. g. 4.**

—— Primus (tertius, fen prima quarti) canonis Auicenne principis (quē de arabico in latinum transtulit . . . Gerardus Cremonensis). Cum explanatione Jacobi de partibus. **G.L.** FEW MS. NOTES. 4 vol. *Impssu3 incipiēte iohanne Trechsel ꝯsummāte iohāne Clein: Lugduni,* 1498. Fol. **542. k. 7-10.**

—— Expositio Dini Florentini super tertia ⁊ quarta ⁊ parte quīte Fen quarti canonis Auicēne cum textu [translated by Gerardus Cremonensis] *etc.* **G. L.** FEW MS. NOTES. ff. 162. *Per Io. Hertzog de Landaw: Venetijs,* 1499. Fol. **542. g. 5.(1.)**

—— [Another edition.] Dinus in chirurgia cū aliis. . . . Omnia nouissime . . . recognita, *etc.* **G. L.** ff. 148. *Expensis Luceantonij de giunta: Venetijs,* 1519. Fol. **549. l. 12.(2.)**

—— [Another edition.] **G. L.** ff. 157. *Apud Iuntas: Venetijs,* 1544. Fol. **549. l. 11.(1.)**

—— Ioannis herculani expositio in primam Fen quarti canonis Auicenne. [With the text translated by Gerardus Cremonensis.] **G. L.** MS. NOTES. ff. 147. *Per Gregorium de gregorijs: Venetijs,* 1506. Fol. **543. h. 4.(4.)**

—— [Another edition.] **G. L.** ff. 147. *Per Philippū pinciū Mantuanū: Venetijs,* 1512. Fol. **541. g. 7.**

—— [Another edition.] J. Herculani in Avicennæ quarti canonis fen primam, in qua de febribus agitur, . . . explicatio, nunc . . . recognita ac expurgata. Huc accessit Index, *etc.* pp. 291. *Ex officina Valgrisiana: Venetijs,* 1560. Fol. **542. h. 10.(2.)**

—— [Another edition.] De Febribus Ioannis Arculani in Avic. iv. Canonis Fen primam . . .

expositio, nunc ... expurgata, ac duplici Avicennæ textu exornata, altero antiquo [i.e. the Latin translation by Gerardus Cremonensis] quem sequutus est Arculanus: altero [i.e. the same translation] quem post Andreæ Alpagi ... castigationes B. Rinius ... emendationibus et locorum citationibus illustravit.... Cum indice, *etc.* pp. 700. *Typis I. de Cadorinis: Patavii,* 1685. 4°. **541. b. 6.**

—— Preclara ... Ugonis Senensis ītorpretatio in primā quarti canonis principis: que de febribus dicitur [with the text, translated by Gerardus Cremonensis]: cum quibusdam extravagantibus utilissimis, *etc.* [Edited by J. Tolentinus.] 𝔊. 𝔏. ff. 86. *Impressa per G. Arrivabenū: Venetijs,* 1515. Fol. **7305. h.**

—— [Another edition.] Nouiter castigata, ac q̄ꝫplurimis flosculis in margine situatis illustrata: nuperrimeqꝫ impressa, *etc.* 𝔊. 𝔏. ff. 86. *Iacob de Burgofrāco: Papie,* 1517. Fol. **542. h. 9.(2.)**

—— [Another edition.] Ugo in primam quarti ... Ugonis senensis in quarti canonis Auicenne Fen primā ... expositio ... recognita ... ⁊ ... expurgata. ... Adjectis in margine q̄ꝫplurib' annotationib': ... necnō triplici repertorio (per L. Panetiuꝫ), *etc.* 𝔊. 𝔏. ff. 72, 12. *Mandato ⁊ expensis Luceantonij de giunta: Venetijs,* 1523. Fol. **539. i. 16.(3.)**

—— Ugo super quarta Primi. Ugonis senensis super quarta Fen Primi Aui(cēne) preclara expositio [with the text, translated by Gerardus Cremonensis], cuꝫ annotationibus Iacobi de partibus nouiter impressa ⁊ perq̄ꝫ diligenter reuisa. 𝔊. 𝔏. ff. 85. *Per Iacob Paucidrapiū de Burgofrancho: Papie,* 1515. Fol. **542. h. 9.(3.)**

—— [Another edition.] 𝔊. 𝔏. MS. NOTES. ff. 86. *Cura ⁊ sumptibus Heredū Octauiani Scoti: Venetijs,* 1524. Fol. **7305. h.**

—— [Another edition.] 𝔊. 𝔏. ff. 72, 12. *Mandato ⁊ sumptibus L. A. de Giunta: Venetijs,* 1517. Fol. **539. i. 16.(2.)**

—— Expositio Ugonis Senensis in primam (⁊ secundam) Fen primi Canonis Auicenne [with the text, translated by Gerardus Cremonensis] cum questionibus ejusdem. Item questionem de febre Antonii Faventini. 𝔊. 𝔏. MS. NOTES. ff. 120. *Impensa heredum Octauiani Scoti: Venetiis,* 1517. Fol. **7305. h.**

—— [Another edition.] Ugo super primo canon̄. Auicen. Prestantissimi viri medicoruꝫ principis Ugonis Senensis sup primo can̄. (in primam ⁊ secundaꝫ fen primi canonis) Auicenne ... expositio: ... novissime ab omnibus fere mendis purgata: ac q̄ꝫplurimis additōibus margīalib' irradiata: noviterq̄ꝫ īpssa. 𝔊. 𝔏. ff. 120. *Iacob de Burgo frāco: Papie,* 1518. Fol. **542. h. 9.(1.)**

—— [Another edition.] Ugo in primam primi. ... Consumatissimi ... doctoris Ugonis senensis in primi canonis Auicenne Fen primā (⁊ secundam) ... expositio ... Adjectis in margine q̄ꝫpluribus annotationibus: ... necnō triplici repertorio (per L. Panetiū), *etc.* 𝔊. 𝔏. ff. 117. *Mandato ⁊ expensis Luceantonij de Giunta: Venetiis,* 1523. Fol. **539. i. 16.(1.)**

—— Jacobi Forliuiensis in Primuꝫ Auicēne Canonem Expositio cuꝫ Questionibus ejusdem ac indice dicti cujusqꝫ in marginibus appositi. Huic etiaꝫ noue impressioni scito additam fore expositionē ... Jacobi de partibus ultramontani super capitulis videlꝫ De regimine eius qđ comeditur ⁊ bibiť. VII. Et de regimine aque ⁊ vini VIII. Doc. II. Fen. III. Primi. De quibus nulla per Jaco. For. inuēta est eruditio. [With the texts, translated by Gerardus Cremonensis.] 𝔊. 𝔏. ff. 243. *Impensis heredum C. Scoti: Venetiis,* 1518. Fol. **5306. f.**

—— [Another edition.] Jacobus de Forliuio super Primo Auicenne, *etc.* ff. 233. *Mandato ⁊ expēsis Luceantonij de Giunta: Venetijs,* 1520. Fol. **539. i. 5.(2.)**

—— *Begin.* Qui atrocem horres pestem, Pestilentēqꝫ times febrem ecce dicta Auicene. De pestilentia seu peste. De causis seu signis pestis. De preseruatione a peste. De pestilentiali febre. De signis febris pestilētialis. De cura febris pestilentialis. Ordinata, exposita, discussa a Rustico, medicine cultore nuperrime in lucem emissa. [With the text, extracted

from the Canon, Lib. IV., Fen I., Tractatus 4, in the Latin version of Gerardus Cremonensis.] G. L. MS. NOTES. [1518?] Fol. **543. g. 6.(2.)**

—— *Begin.* Qui venenosa formidas apata et pestiferos paues bubones ecce dicta Auicene Arabis. De igne persico pruna vel carbōe. De signis ignis psici pru. vel carbo. De cura ignis psici pru. vel carbo. De althoyn seu antrace. De signis althoyn seu antracis. De cura althoyn seu antracis. Ordinata, exposita, discussa a Rustico medicine cultore nuperrime in lucem emissa. [With the text, extracted from the Canon, Lib. IV., Fen 3, Tractatus 1, in the Latin version of Gerardus Cremonensis.] G. L. [1518?] Fol. **543. g. 6.(3.)**

—— Textus duarū primarū Fen primi canonis Avicēne. Textus Fen quarte primi canonis. Textus Fen pme quarti canonis q est de febrib'. Textus tertie: quarte: quinte Fen quarti Canonis . . . in Chirurgia. [Translated by Gerardus Cremonensis.] *See* ARTICELLA. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9**

—— 1534. 8°. **544. b. 10**

—— Liber canonis Quartus . . . de egritudinipus particularibus que cum accidunt non appropriant uni membro. Liber Quintus de medicina ⁊ est Antidotarium. [Translated from the Arabic by Gerardus Cremonensis.] *See* above: TWO OR MORE WORKS. Quartus canonis Auicēne, *etc.* 1520. Fol. **542. g. 6.(1.)**

—— Dynus super qrta Fen primi cum Tabula. Eminentissimi . . . Dyni Florentini in quartā Fen primi Auicen. necnō in canones generales scdi libri eiusdē . . . cōmentaria . . . additis insup quāplurib' magistralibus notationib' in margine appositis, *etc.* [With the text, translated by Gerardus Cremonensis.] G. L. ff. 205. *Luceantonij de Giunta: Venetijs,* 1522. Fol. **549. l. 11.(2.)**

—— Gētilis de febribus. Expositio subtilissimi īterpretis Gētilis in prima Fen quarti canonis Auicēne nouissime recognita atq; diligētius mēdis omnibus expurgata cu; receptis eiusdem que depravatiora fuerāt emēdatis (opus ab eximio doctore Jul. Martiano Rota castigatū): necnō indice tam capita oīa quā insignes huius operis questiones commonstrante. [With the text, translated by Gerardus Cremonensis.] G. L. ff. 136. *Expensis Luceantonij Iunta: Venetijs,* 1526. Fol. **543. g. 6.(1.)**

—— Avicennæ . . . Quarta fen, primi: de universali ratione medēdi. Interprete Iacobo Mātino. MS. NOTES. ff. 64. *C. Chevallon: Parisiis,* 1532. 8°. **544. b. 5.(1.)**

—— Avicennæ caput 29 tertii canonis fen primæ tractatus primi de canonibus universalibus curationis doloris capitis, ab I. Mantin latinitate donatum. *See* BAERSDORP (C. A.) Methodus universæ artis medicæ, *etc.* 1538. Fol. **773. m. 4.**

—— M. Sancti Barolitani . . ad communem medicorū chirurgicorum usum commentaria nuper in lucem ædita in Auicennæ textū [sc. Fen 3, Tract. 1; Fen 4, Tract. 3, cap. 1-5; and Fen 5, Tract. 5, cap. 1; of the fourth book of the Canon]. De apostematibus calidis. De contusione & attritione. De casu & offensione. De caluariæ curatione. [With the text of the extracts, translated by Gerardus Cremonensis.] Eiusdem Mariani compendium in chirurgia, *etc.* MS. ADDITIONS. ff. 319. *Apud hæredes Lucœantoīj Iunte: Venetijs,* 1543. 4°. **541. b. 3.**

—— Prima Fen Quarti Canonis Auicennæ de Febribus. [Translated by Gerardus Cremonensis.] MS. NOTES. *A Ponceto le Preux: Parisiis,* 1549. 8°. **544. b. 6.(1.)**

—— A. M. Betti . . . in quartam Fen primi Canonis Auicennæ commentarium . . . nunc primum in lucem editum, *etc.* [With the text translated by Gerardus Cremonensis.] ff. 320. *A. Benacius: Bononiae,* 1560. Fol. **542. g. 7.**

—— Oddi de Oddis . . . in primam totam Fen primi Libri Canonis Auicennę . . . expositio. Nunc primum . . . edita . . . studio M. Oddi. [With the text, translated by Gerardus Cremonensis.] pp. 499. *P. and A. Meietos, Venetiis,* 1575. 4°. **542. d. 3.**

—— Avicennae de Febribus tractatus quattuor [Fen 1 of the fourth book of the Canon]. *See* FEBRES. De Febribus opus sane aureum, *etc.* 1576. Fol. **776. m. 4.**

ḤUSAIN ibn ʻABD ALLĀH (Abū ʻAlī) *etc.* [al-Kānūn fi al-Ṭibb] (*continued*). Principis Avicennae liber primus. De universalibus Medicæ scientiæ præceptis. A. Gratiolo interprete, *etc.* ff. 472. *Apud F. Zilettum: Venetiis*, 1580. 4°. **542. d. 1.**

—— S. Sanctorii . . . commentaria in primam fen primi libri canonis Avicennæ, *etc.* [With the text, translated by Gerardus Cremonensis, revised and corrected by Andreas Alpagus.] FEW MS. NOTES. coll. 802. *Venetiis*, 1625. Fol. **542. h. 11.**

—— [Another edition.] coll. 1120. *Venetiis*, 1646. 4°. **541. b. 5.**

—— Abugalii Filii Sinae . . . de Morbis Mentis Tractatus [consisting of 15 chapters extracted from the 3rd book, and one from the 4th book, of the Canon], editus in specimen normæ medicorum universæ ex Arabico in Latinum de integro conversæ & à barbarorum inscitiâ spurcitiâque vindicatæ; interprete P. Vatterio. pp. 216. *Parisiis*, 1659. 8°. **542. a. 5.**

—— Avicennæ quarti libri canonis fen prima de febribus [translated by Gerardus Cremonensis, revised and corrected by Andreas Alpagus]. Nova editio [by J. B. Pasquati]. pp. 334. *Patavii*, 1659. 12°. **544. b. 7.**

—— Zusammengesetzte Heilmittel der Araber. Nach dem fünften Buch des Canons von Ebn Sina aus dem arabischen übersetzt von Dr. Sontheimer. (Essai de sinonymie botanique arabe par Mr. Husson.) pp. ii. 288. *Freiburg im Breisgau*, 1845. 8°. **14535. b. 2.**

al-Kānūn fi al-Ṭibb.—*Appendix.*

—— Ebenefis [Ibn al-Nafīs] philosophi ac medici expositio super quintum canonem Auicennæ . . . ab-Andrea alpago bellunensi . . . ex arabico in latinum uersa. *See* above: Two or more Works. Avicennae . . . libellus de removendis nocumentis, quæ accidunt in regimine sanitatis, *etc.* 1547. Fol. **542. g. 3.(1.)**

—— Syrasi philosophi [Maḥmūd ibn Masʻūd al-Shīrāzī] . . . expositiones super secundam, & tertiam, & partem quartæ fen primi canonis Auicennæ. [Translated into Latin by Andreas Alpagus.] *See* above: Two or more Works. Avicennæ . . . libellus de removendis nocumentis, quæ accidunt in regimine sanitatis, *etc.* 1547. Fol. **542. g. 3.(1.)**

—— *See* ʻAlī ibn Abi al-Ḥazm, called Ibn al-Nafīs. The Moojiz-ool-Qanoon [an abridgement of Avicenna's Canon], *etc.* 1828. 4°. **14535. d. 5.**

—— 1871. 8°. **14535. b. 17.**

—— *See* Maḥmūd ibn Muḥammad, *al-Jaghmīnī.* قانونچه [Kānūnchah fi al-ṭibb. A compendium of medicine, founded on Avicenna's Canon.] [1868.] 8°. **14535. a. 5.(2.)**

—— *See* Maḥmūd ibn Muḥammad, *al-Jaghmīnī.* Terjuma Canoonché . . . der Elm Tebb. Short Canons of the Art of Physic. Being a compendium [founded upon Avicenna's Canon] . . . now done into English, *etc.* 1782. 4°. **41. d. 25.**

al-Ḳaṣīdat fi al-Manṭiḳ.

—— *See* below: al-Urjūzat fi al-Manṭiḳ.

al-Ḳaṣīdat fi al-Nafs.

—— *Begin.* Lectori Benevolo, *etc.* . . . قصيدة فى صفة النفس الانسانية [An Arabic poem on the human Soul, rhyming in ع. Preceded by a dedication, signed, "Joannes Richelius, Typogr. Rost."] [*Rostock*,] 1635. *s. sh.* fol. **837. h. 15.(6.*)**

There is an English translation of this poem in the life of Avicenna, in vol. 2 of Ibn Khallikān's Biographical Dictionary, translated by Baron W. Macguckin de Slane.

—— القصيدة الغرا ... فى كيفية هبوط النفس وصعودها [Al-Ḳaṣīdat fi al-nafs. *See* Bilauhar. كتاب بلوهر وبوذاسف الخ [Kitāb Bilauhar wa-Būdāsif.] [1889.] 8°. **14579. c. 34.**

al-Ḳaṣīdat fi al-Ṭibb.

—— *See* below: al-Urjūzat fi al-Ṭibb.

ḤUSAIN ibn ʻABD ALLĀH (Abu ʻAlī) called Ibn Sīnā, or Avicenna (*continued*).

al-Khuṭbat al-Tauḥīdīyat.

—— خطبة الحسين ابى على بن سينا [Al-Khuṭbat al-tauḥīdīyat. A discourse in praise of God, edited by J. Golius.] *See* ʻAlī ibn Abi Ṭālib, *Caliph*. شذرة الذهب الخ Hoc est Proverbia quaedam Ali's, *etc.* 1629. 8°. **1075. m. 5.(4.)**

—— L'Hymne du Chasine, par Auicenne. [Translated from the Arabic, by P. Vattier.] *See* Ḥusain ibn ʻAlī, called al-Ṭughrāʼī. L'Élégie du Tograi, *etc.* 1660. 8°. **14573. a. 4.**

Ḳiṣṣat Ḥaiy ibn Yaḳẓān.

—— *See* below: Risālat Ḥaiy ibn Yaḳẓān.

Kitāb al-Ḥudūd.

—— الرسالة ... فى الحدود [Kitāb al-ḥudūd. A collection of scientific definitions.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 4. [1881.] 8°. **14540. a. 44.**

—— Tractatus de diffinitionibus, & quæsitis ab Auicenna compositus: ac ab Andrea (Alpago) Bellunensi ex Arabico translatus. *See* above: Two or more Works. Avicennæ ... compendium de anima, *etc.* 1546. 4°. **541. b. 2.**

Kitāb al-Maʻād.

—— *See* Mehren (A. F. M.) Tre Afhandlinger af Avicenna om Sjælen beskrevne (el-Udhhawiah, Risâlet ul-mabdai wal-meʻâdi, Risâlet ul-nafsi). [1881.] 8°. **7306. cc. 5.(2.)**

—— *See* Mehren (A. F. M.) La philosophie d'Avicenne ... exposée d'après des documents inédits (un traité "sur l'âme" [and two other treatises]). 1882. 8°. **8463. f. 8.(9.)**

ḤUSAIN ibn ʻABD ALLĀH (Abu ʻAlī) called Ibn Sīnā, or Avicenna (*continued*).

Kitāb al-Mabdaʼ waʼl-Maʻād fi al-Nafs.

—— *See* Mehren (A. F. M.) Tre Afhandlinger af Avicenna om Sjælen beskrevne (el-Udhawiah, Risâlet ul-mabdai wal-meʻâdi, Risâlet ul-nafsi). [1881.] 8°. **7306. cc. 5.(2.)**

—— *See* Mehren A. F. M.) La Philosophie d'Avicenne ... exposée d'après des documents inédits (un traité portant pour titre: "Le principe éternel et le retour de l'âme" [and two other treatises]). 1882. 8°. **8463. f. 8.(9.)**

al-Maḳālat fi Ibṭāl ʻIlm al-Nujūm.

—— Compte-rendu du traité d'Avicenne: La réfutation des astrologues ("al-Ishâret ilâ ilmi fesâdi ahkâmi-l-noudjoumi," portant aussi le nom "risâletun fi raddi-l-mounadgdgèmin"). Par A. F. Mehren. *See* above: Two or more Works. Vues d'Avicenne sur l'astrologie, *etc.* 1885. 8°. **14540. a. 45.(2.)**

al-Maḳālat fi al-Ḳaḍā waʼl-Ḳadar.

—— Le traité d'Avicenne sur le Destin (Risâlet fi-l-Qadr). [An abridged translation into French, by A. F. Mehren.] *See* above: Two or more Works. Vues d'Avicenne sur l'astrologie, *etc.* 1885. 8°. **14540. a. 45.(2.)**

al-Maḳālat fi Tadāruk al-Khaṭāʼ fi al-Tadbīr al-Ṭibbī.

—— كتاب دفع المضار الكلية عن الابدان الانسانية بتدارك انواع خطا التدبير [Al-Maḳālat fi tadāruk al-khaṭāʼ fi al-tadbīr al-ṭibbī. A popular compendium of hygienics.] *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī*. [*Manāfiʻ al-Aghdiyat wa-Dafʻ Maḍārrihā.*] كتاب منافع الاغذية الخ [Manāfiʻ al-aghdiyat.] *margin*. [1888.] 4°. **14535. d. 9.**

ḤUSAIN ibn ʻABD ALLĀH, *etc.* [AL-MAḲĀLAT FI TADĀRUK AL-KHAṬĀ'] (*continued*). Libellus Avicennae de removendis nocumentis, quæ accidunt in regimine sanitatis .s. ex errore usus rerum non naturalium, traductus ex Arabico in Latinum per Andream de alpago Bellunensem. *See* above: Two or more Works. Avicennae . . . libellus de removendis nocumentis, *etc.* 1547. Fol. **542. g. 3.(1.)**

—— Libellus Avicennae de removendis nocumentis, quae accidunt in regimine sanitatis . . . traductus ex Arabico in Latinum per Andream de Alpago. *See* above: Two or more Works. Avicennae . . . Liber Canonis, *etc.* 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— Libellus Avicennae de removendis nocumentis, quae accidunt in regimine sanitatis . . . Traductus ex Arabico in Latinum, per Andream de Alpago, *etc.* *See* above: Two or more Works. Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 2. 1564. Fol. **542. h. 4.**

—— tom. 2. 1608. Fol. **542. h. 7.**

AL-MAḲĀLAT FI TAḲĀSĪM AL-ḤIKMAT.

—— *See* below: Taḳāsīm al-Ḥikmat wa'l-ʻUlūm.

AL-NAJĀT.

—— كتاب النجاة مختصر الشفا لابن سينا [Al-Najāt. A compendium of Aristotelian philosophy, abridged by the author from his larger work entitled al-Shifā.] *See* above: al-Ḳānūn fi al-Ṭibb. كتاب القانون الخ pt. 3. 1593. Fol. **14535. e. 1.**

—— La Logique du fils de Sina, communément appellé Avicenne, . . . nouuellement traduite d'Arabe en François par P. Vattier. [The first part of the "Quetabolnageti, c'est à dire, le Liure de l'Émersion."] pp. 303. *Paris,* 1658. 8°. **527. c. 8.**

ḤUSAIN ibn ʻABD ALLĀH (Abu ʻAlī) called Ibn Sīnā, or Avicenna (*continued*).

AL-RISĀLAT AL-ADḤAWĪYAT FI AL-MAʻĀD.

—— Libellus Avicennae de almahad (.i. de dispositione, seu loco, ad quem reuertitur homo, vel anima eius post mortē) traductus ex arabico in latinum per Andream (Alpagum) Bellunensem. *See* above: Two or more Works. Avicennæ . . . compendium de anima, *etc.* 1546. 4°. **541. b. 2.**

—— *See* Mehren (A. F. M.) Tre Afhandlinger af Avicenna om Sjælen beskrevne (el-Udhhawiah, Risâlet ul-mabdai wal-meʻâdi, Risâlet ul-nafsi). [1881.] 8°. **7306. cc. 5.(2.)**

—— *See* Mehren (A. F. M.) La Philosophie d'Avicenne . . . exposée d'après des documents inédits (une épitre sur l'immortalité de l'âme portant le titre "el-udhhawiah" [and two other treatises]). 1882. 8°. **8463. f. 8.(9.)**

AL-RISĀLAT FI AL-ʻAHD.

—— الرسالة . . . فى العهد [Al-Risālat fi al-ʻahd. A treatise on the duties of man towards God.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 8. [1881.] 8°. **14540. a. 44.**

—— L'Éthique d'Avicenne. (Exposé fondé sur le traité "le Pacte avec Dieu.") *See* Mehren (A. F. M.) Les rapports de la philosophie d'Avicenne avec l'Islam, *etc.* 1883. 8°. **14540. a. 45.(1.)**

AL-RISĀLAT FI AL-AJRĀM AL-SAMĀWĪYAT.

—— الرسالة . . . فى الاجرام العلوية [Al-Risālat fi al-ajrām al-samāwīyat. A treatise on the nature of the heavenly bodies.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 2. [1881.] 8°. **14540. a. 44.**

ḤUSAIN ibn ʻABD ALLĀH (Abu ʻAli) called Ibn Sīnā, or Avicenna (*continued*).

AL-RISĀLAT FI AL-AKHLAḲ.

—— الرسالة ... فى علم الاخلاق [Al-Risālat fi al-akhlāḳ. An outline of a system of ethics.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 9. [1881.] 8°. **14540. a. 44.**

AL-RISĀLAT FI AḲSĀM AL-ʻULŪM.

—— *See* below: Taḳāsīm al-Ḥikmat wa'l-ʻUlūm.

AL-RISĀLAT FI ASRĀR AL-ṢALĀT.

—— Risâlet fis-Salât, dissertation sur la prière. [An analysis of that tract, by A. F. Mehren.] *See* above: Two or more Works. Vues Théosophiques d'Avicenne, *etc.* ii. 6. 1886. 8°. **14540. a. 45.(4.)**

AL-RISĀLAT FI DAFʻ AL-GHAMM MIN AL-MAUT.

—— Traité intitulé: "Les réflexions sur les moyens d'éloigner la crainte de la mort." [An analysis of that treatise, by A. F. Mehren.] *See* above: Two or more Works. Vues Théosophiques d'Avicenne, *etc.* ii. 1-4. 1886. 8°. **14540. a. 45.(4.)**

RISĀLAT ḤAIY IBN YAḲẒĀN.

—— رسالة حى بن يقظان مع شرح مختار L'allégorie mystique Hay ben Yaqzân d'Avicenne, analysée et en partie traduite. (Par A. F. Mehren.) [With the text.] 1889. *See* above: Two or more Works. Traités mystiques ... d'Avicenne, *etc.* fasc. 1. 1889, *etc.* 4°. **14540. e. 3.**

—— L'allégorie mystique Hây ben Yaqzân d'Avicenne, traduite et en partie commentée par M. A. F. Mehren. Extrait du Muséon. pp. 18. *Louvain,* 1886. 8°. **14540. a. 45.(3.)**

ḤUSAIN ibn ʻABD ALLĀH (Abu ʻAlī) called Ibn Sīnā, or Avicenna (*continued*).

AL-RISĀLAT FI AL-ḤUDŪD.

—— *See* above: Kitāb al-Ḥudūd.

AL-RISĀLAT FI AL-ʻISHḲ.

—— Le Traité sur l'amour. [An analysis of that treatise, by A. F. Mehren.] *See* above: Two or more Works. Vues Théosophiques d'Avicenne, *etc.* i. 1886. 8°. **14540. a. 45.(4.)**

AL-RISĀLAT FI ITHBĀT AL-NUBŪWĀT.

—— الرسالة ... فى اثبات النبوات وتاويل رموزهم وامثالهم [Al-Risālat fi ithbāt al-nubūwāt. A treatise on prophecy.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 6. [1881.] 8°. **14540. a. 44.**

AL-RISĀLAT FI AL-ḲADAR.

—— *See* above: al-Maḳālat fi al-Ḳaḍā wa'l-Ḳadar.

AL-RISĀLAT FI AL-KĪMĪYĀ.

—— Avicennae ad Hasen regem Epistola de Re Recta. [Translated into Latin.] *See* Zetznerus (L.) Theatrum Chemicum, *etc.* vol. 4. 1613, *etc.* 8°. **1034. d. 4.**

—— vol. 4. 1659, *etc.* 8°. **8905. c.**

AL-RISĀLAT FI AL-ḲUWA AL-INSĀNĪYAT.

—— الرسالة ... فى القوى الانسانية وادراكاتها [Al-Risālat fi al-ḳuwa al-insānīyat. A treatise on the human faculties.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 3. [1881.] 8°. **14540. a. 44.**

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Ali) called Ibn Sīnā, or Avicenna (*continued*).

al-Risālat fi Ḳuwa al-Nafs.

—— Avicennae . . . compendium de anima . . . ex arabico in latinum versum ab Andrea (Alpago) Bellunensi. *See* above: Two or more Works. Avicennæ . . . compendium de anima, *etc.* 1546. 4°. **541. b. 2.**

al-Risālat fi al-Ma'ād.

—— *See* above: Kitāb al-Ma'ād.

al-Risālat fi al-Mabda' wa'l-Ma'ād.

—— *See* above: Kitāb al-Mabda' wa'l-Ma'ād.

al-Risālat fi Māhīyat al-'Ishḳ.

—— *See* above: al-Risālat fi al-'Ishḳ.

al-Risālat fi Ma'na al-Ziyārat.

—— Traité sur la prière pour les défunts et sur la visite de leur tombeaux (réponse au scheich Abou Said b. Abi-l-Khair). [An analysis of that treatise, by A. F. Mehren.] *See* above: Two or more Works. Vues Théosophiques d'Avicenne, *etc.* ii. 5. 1886. 8°. **14540. a. 45.(4.)**

al-Risālat fi al-Maut.

—— *See* above: al-Risālat fi Daf' al-Ghamm min al-Maut.

al-Risālat fi al-Nafs.

—— *See* above: Kitāb al-Ma'ād.

al-Risālat al-Nairūzīyat.

—— الرسالة ... النيروزية فى معانى الحروف الهجائية [A treatise on the hidden meaning of the letters of the alphabet, which are prefixed to some of the Surahs of the Koran.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 7. [1881.] 8°. **14540. a. 44.**

al-Risālat fi Radd al-Munajjimīn.

—— *See* above: al-Maḳālat fi Ibṭāl 'Ilm al-Nujūm.

al-Risālat fi al-Ṣalāt.

—— *See* above: al-Risālat fi Asrār al-Ṣalāt.

al-Risālat fi al-Sikanjubīn.

—— Tractatus de syrupo acetoso compilatus ab Auicenna, & traductus ex arabico in latinum per Andream (de alpago) bellunensem. *See* above: Two or more Works. Avicennae . . . libellus de removendis nocumentis, *etc.* 1547. Fol. **542. g. 3.(1.)**

—— Tractatus de syrupo acetoso, . . . traductus ex Arabico in Latinum, per Andream (de Alpago) Bellunensem. *See* above: Two or more Works. Avicennæ . . . Liber Canonis, *etc.* 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— Tractatus de syrupo acetoso Avicennae, traductus ex arabico in latinum per Andream (Alpagum) Bellunensem. *See* above: Two or more Works. Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 2. 1564. Fol. **542. h. 4.**

—— tom. 2. 1608. Fol. **542. h. 7.**

Risālat al-Ṭair.

—— رسالة الطير Le traité mystique at-Thair, l'Oiseau (traité où il décrit comment il arriva à la connaissance de la vérité). Texte arabe avec la traduction en français, par A. F. Mehren 1891. *See* above: Two or more Works. Traités mystiques . . . d'Avicenne, *etc.* fasc. 2. 1889, *etc.* 4°. **14540. e. 3.**

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Ali) *etc.* [Risālat al-Ṭair] (*continued*). L'Oiseau, traité mystique d'Avicenne, rendu littéralement en français, et expliqué selon le commentaire persan de Sâwedji, par A. F. Mehren. pp. 11. [*Louvain*, 1887.] 8°. **14540. a. 45.(5.)**

AL-RISĀLAT FI ZIYĀRAT AL-ḲUBŪR.

—— *See* above: AL-RISĀLAT FI MA'NA AL-ZIYĀRAT.

AL-SHIFĀ.

—— [For the abridgment of the Shifā by the author, entitled Kitāb al-Najāt:] *See* above: AL-NAJĀT.

—— *Begin.* [pt. 1, fol. 1 b:] الفن الاول من الطبيعيات فى السماع الطبيعى [pt. 2, fol. 1 b:] الحمد لله ... الفن الثالث عشر من كتاب الشفا فى الالهيات [The second and fourth books of the Kitāb al-Shifā, treating of physics and metaphysics respectively. With marginal notes to the first part of the second book, by Āḳā Jamāl al-Dīn Khwānsārī, and to the whole of the fourth, by Mullā Ṣadrā and others.] 3 pt., *lith.* ١٣٠٣ [*Teheran*, 1885.] Fol. **14540. e. 4.**

Most of the longer notes of Mullā Ṣadrā are placed in an appendix at the end.

—— الفن التاسع من الجملة الاولى من كتاب الشفا الخ Poetica Avicennae, ex Libro Sanationis, arabice. Specimen versionis latinae Poetices Avicennae (Caput 1-3). *See* MARGOLIOUTH (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°. **14540. b. 20.**

—— Metaphysica Auicēne siue eius prima philosophia. [The fourth book of the Shifā, translated into Latin by Dominicus Gundisalvus.] **G.L.** FEW MS. NOTES. *Per Bernardinū Venetū: Venetiis*, 1498. Fol. **1249. m. 2.**

41 *leaves, without pagination or catch words; sig.* a.-i, *mostly in fours; printed in double columns,* 65 *lines to the full column. In this copy the title has been cut out and mounted on a fresh leaf.*

—— Auicēna de aīalibus per magistrū michaelē scotū de arabico in latinū translatus. [The eighth part (فن) of the second book of the Shifā.] MS. NOTES. ff. 54. [1500?] Fol. **542. g. 3.(2.)**

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Ali) *etc.* [al-Shifā] (*continued*). Auicēne ... opera in lucē redacta .... Logyca [Book 1, Fen 1, Maḳālah 1, 2, of the Shifā, translated into Latin by Dominicus Gundisalvus]. Sufficientia [i.e. Physica, Book 2, Fen 1, Maḳālah 1, 2, and Faṣl 1, 2 of Maḳālah 3, of the Shifā, translated by Dominicus Gundisalvus]. De anima [Book 2, Fen 6, of the Shifā, translated by Joannes Hispalensis and Dominicus Gundisalvus]. De animalibus [Book 2, Fen 8, of the Shifā, translated by Michael Scott]. Philosophia prima [i.e. Metaphysica, Book 4 of the Shifā, translated by Dominicus Gundisalvus]. *See* above: TWO OR MORE WORKS. Auicēne ... opera in lucē redacta, *etc.* 1508. Fol. **542. g. 2.(1.)**

TADĀRUK ANWĀ KHAṬĀ' AL-ḤUDŪD FI AL-ṬIBB.

—— *See* above: AL-MAḲĀLAT FI TADĀRUK AL-KHAṬĀ', *etc.*

TAḲĀSĪM AL-ḤIKMAT WA'L-'ULŪM.

—— الرسالة ... فى اقسام العلوم العقلية [Taḳāsīm al-ḥikmat wa'l-'ulūm. A treatise on the classification of the sciences.] *See* above: TWO OR MORE WORKS. تسع رسائل الخ [A collection of nine philosophical treatises.] 5. [1881. 8°. **14540. a. 44.**

—— الرسالة فى اقسام العلوم العقلية ... مع الحواشى الماخوذة من كتب المولف [Taḳāsīm al-ḥikmat wa'l-'ulūm. With marginal glosses extracted from other works of the same author.] pp. 8, *lith.* *See* MAḤMŪD ibn 'UMAR, *al-Zamakhsharī.* المفصل [Al-Mufaṣṣal.] [1891.] 8°. **14593. e.**

—— Tractatus Avicennae de divisionibus scientiarum, ab Andrea (Alpago) Bellunensi ex Arabico translatus. *See* above: TWO OR MORE WORKS. Avicennæ ... compendium de anima, *etc.* 1546. 4°. **541. b. 2.**

AL-URJŪZAT FI AL-MANṬIḲ.

—— قصيدة للشيخ ابى على مصرعة فى علم المنطق (Abu Ali, viri docti, de logica poema.) [With

a Latin translation and notes, by A. Schmoelders.] *See* SCHMOELDERS (A.) Documenta Philosophiæ Arabum, *etc.* 1836. 8°. **14540. a. 2.**

AL-URJŪZAT FI AL-ṬIBB.

—— الارجوزة السينائية [Al-Urjūzat fi al-ṭibb. A metrical compendium of medicine.] pp. 96, *lith.* لكهنؤ ١٢٦١ [*Lucknow*, 1845.] 8°. **14535. a. 11.**

—— *Begin.* [sig. a :] Incipit translatio Canticorum Auicenne cum cōmento Aueroys: facta ab Arabico in Latinum a magistro Armegādo blasii de Mōtepesulano. G. L. MS. NOTES. *Per Magistꝝ Andreā parmēsē: Venetiis,* 1484. Fol. **1833. b. 10.**

34 *leaves, without title-page or pagination, printed in double columns,* 64-65 *lines to the full column. Register* a-f.

—— Cantica Auicēne trāslata ab arabico in latinū a magistro Armegādo Blasii de mōte pesulano. *See* ARTICELLA. Articella nuperrime impressa, *etc.* 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

—— 1534. 8°. **544. b. 10.**

—— Translatio Canticoruʒ Auicēne cum commento Auerrois translata ex arabico in latinum a magistro Armegando Blasij. *See* above: TWO OR MORE WORKS. Quartus canonis Auicēne, *etc.* 1520. Fol. **520. g. 6.(1.)**

—— Cantica Auicenne translata ex arabico in latinum a magistro Armegando blasij. *See* above: AL-ḲĀNŪN FI AL-ṬIBB. Auicenna. Liber canonis, *etc.* 1522. 4°. **541. b. 1.**

—— Trāslatio Cāticoꝝ Auicene cum cōmento Auerrois trāslata ex arabico in latinuʒ a magistro Armegando blasij. *See* above: AL-ḲĀNŪN FI AL-ṬIBB. Auicenna. Praesens maximus codex est totius sciētie medicine, *etc.* vol. 2. 1523. Fol. **542. k. 3.**

—— Cantica Auicēne translata ex arabico in latinum a magistro Armegando blasii (cum castigationibus Andreę de alpago Bellunensis). *See* above: TWO OR MORE WORKS. Principis Avic(ennæ) libri canonis, *etc.* 1527. Fol. **542. h. 2.**

—— 1544. Fol. **542. h. 3.**

—— 1556. Fol. **435. i. 14.**

—— 1582. Fol. **542. h. 8.(2.)**

—— Avicennae Cantica, ab Armegando Blasii . . . ex arabico in latinum translata, et ab Andrea (Alpago) Bellunensi castigata: cum Averrois Cordubensis commentariis. *See* ARISTOTLE. Aristotelis . . . omnia . . . opera, *etc.* vol. 10. 1552, *etc.* Fol. **28. f. 10.**

—— vol. 10. 1562. 8°. **520. c. 10.**

—— vol. 10. 1574, *etc.* 8°. **519. c. 11.**

—— Cantica Avicennæ [translated from the Arabic by Armegandus Blasii, with the corrections of A. Alpagus,] in usum schola Wittebergensis seorsim edita [by J. Herman]. *Hæredes Georgii Rhavv: Wittebergæ,* 1562. 8°. **544. b. 6.(2.)**

Sig. i 3, 4, *are slightly mutilated.*

—— Avicennae Cantica, translata ex arabico in latinum a magistro Armegando Blasii. [With the corrections of Andreas Alpagus.] *See* above: TWO OR MORE WORKS. Avicennae . . . libri in re medica omnes, qui . . . ad nos pervenere, *etc.* tom. 2. 1564. Fol. **542. h. 4.**

—— tom. 2. 1608. Fol. **542. h. 7.**

—— Cantica Avicennæ carmine elegiaco παραφραστικως ex arabico latine reddita a J. Fauchero. Nunc autem restituta, et in lucem edita, opera G. Faucheri. pp. 115. *Ex typographia P. Gilleti; Nemausi,* 1630. 8°. **542. a. 4.**

—— Canticum Principis Abi-Alis, Ibn-Sinæ, vulgo dicti Avicennæ, de Medicina, seu . . . institutionum medicarum compendium. Cui adjecti Aphorismi Medici Johannis Mesuæi, Damasceni. Ex Arabico Latinè reddita ab A. Deusingio, *etc.* (De vita et obitu Avicennæ paucula, ex libro Luminum filii Halkân, quæ sic verto.) pp. 250. *Ex officinâ I. Nicolai: Groningæ,* 1649. 12°. **544. a. 33.**

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Ali) called Ibn Sīnā, or Avicenna (*continued*).

'Uyūn al-Ḥikmat.

—— الطبيعيات من عيون الحكمة لابن سينا [The introductory portion of the second part, treating of physics, of Avicenna's system of speculative philosophy, entitled 'Uyūn al-ḥikmat.] *See* above: Two or more Works. تسع رسائل الخ [A collection of nine philosophical treatises.] 1. [1881.] 8°. **14540 a. 44.**

—— من كتاب شرح عيون الحكمة الخ Excerptum ex commentario Fakhru-ddini in Fontes Sapientiae Avicennae, arabice. *See* Margoliouth (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°. **14540. b. 20.**

Supposititious Works.

—— Artis chemicae principes, Avicenna atque Geber. (Liber Abuali Abincine de anima in arte Alchimiæ. Gebri Arabis . . . περὶ χημείας libellus, quem inscripsit, de Investigatione perfectionis, incerto interprete. Gebri . . . libri duo, quibus titulum fecit: Summa perfectionis, sive perfecti magisterii, . . . incerto interprete. Gebri . . . liber, quem inscripsit, de inventione veritatis, sive perfectionis, incerto interprete. Gebri . . . liber fornacum . . . interprete Rodogero Hispalensi.) pp. 767. *Per P. Pernam: Basiliæ,* 1572. 8°. **1034. f. 19.**

—— Avicenna de congelatione et conglutinatione lapidum. *See* Ars. Auriferae Artis . . . authores, *etc.* 1572. 8°. **8907. bbb. 1.**

—— [Another edition.] *See* Zetznerus (L.) Theatrum Chemicum, *etc.* vol. 4. 1613, *etc.* 8°. **1034. d. 4.**

—— vol. 4. 1659, *etc.* 8°. **8905. c.**

—— [Another edition.] Avicennæ Mineralia, de Congelatione, & conglutinatione Lapidum. *See* Ginaeceum. Ginæceum Chimicum, *etc.* vol. 1. 1679. 8°. **1034. d. 16.**

ḤUSAIN ibn 'ABD ALLĀH (Abu 'Ali) *etc.* [Supposititious Works] (*continued*). [Another edition.] Avicennæ de Congelatione et conglutinatione lapidum. *See* Jābir ibn Ḥaiyān, *al-Ṭarasūsī.* Gebri . . . Summa perfectionis Magisterii, *etc.* 1682. 8°. **977. a. 32.**

—— [Another edition.] Avicennæ de Congelatione & Conglutinatione lapidum. *See* Manget (J. J.). J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Avicennæ . . . Tractat von der Congelation und Conglutination der Steine. *See* Jābir ibn Ḥaiyān, *al-Ṭarasūsī.* Geberi . . . chymische Schriftē, *etc.* 1710. 8°. **1033. g. 3.**

—— Declaratio lapidis physici Avicennæ filio suo Aboali. *See* Zetznerus (L.) Theatrum Chemicum, *etc.* vol. 4. 1613, *etc.* 8°. **1034. d. 4.**

—— vol. 4. 1659, *etc.* 8°. **8905. c.**

—— Tractatulus Avicennæ, de tinctura metallorum. *See* Alchemia. De Alchimia opuscula complura, *etc.* [1550.] 4°. **1032. h. 2.**

—— [Another edition.] Tractatulus Avicennæ. *See* Ars. Auriferae Artis . . . authores, *etc.* 1572. 8°. **8907. bbb. 1.**

—— [Another edition.] Avicennæ Tractatulus de Alchemiâ. *See* Manget (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11**

Appendix.

—— *See* Klein (S.) De Avicenna medico. Dissertatio, *etc.* [1845.] 8°. **07305. f. 7.(1.)**

—— *See* Mehren (A. F. M.) Études sur la philosophie d'Averrhoës, concernant son rapport avec celle d'Avicenne et Gazzali. [1888.] 8°. **14540. a. 45.(6.)**

—— *See* Mehren (A. F. M.) Les rapports de la philosophie d'Avicenne avec l'Islam, *etc.* 1883. 8°. **14540. a. 45.(1.)**

ḤUSAIN ibn AḤMAD, called IBN KHĀLAWAIH. *See* MUḤAMMAD ibn al-ḤASAN, called IBN DURAID. مقصورة ابن دريد Poëmation Ibn Doreidi cum scholiis arab. excerptis Chaluviae, *etc.* 1773. 4°. **75. c. 13.**

—— *See* MUḤAMMAD ibn al-ḤASAN, called IBN DURAID. Carmen Maksura dictum . . . collatis codicibus Parisiensibus, Havniensibus, necnon recensione Ibn Chaluviæ editum. 1828. 4°. **14573. b. 6.**

ḤUSAIN ibn AḤMAD, called ZAINĪ-ZĀDAH. اعراب الكافية لزينى زاده [Al-Fawā'id al-shāfiyat. A commentary on Ibn al-Ḥājib's treatise on Arabic syntax, entitled al-Kāfiyat.] pp. xiv. 748. ١٢٠٠ قسطنطنية [*Constantinople*, 1786.] 8°. **14593. c. 22.**

—— معرب الكافية لزينى زاده [Another edition.] pp. iii. 484. ١٢٦٠ دار السلطنة [*Constantinople*, 1844.] 8°. **14594. b. 15.**

—— (الفوائد الشافية على اعراب الكافية) [Al-Fawā'id al-shāfiyat.] *See* 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB. كافيه الخ [Al-Kāfiyat.] *margin.* [1874.] Fol. **14593. f. 9.**

—— [1882.] Fol. **14593. f. 7.**

—— معرب الاظهار لزينى زاده [Ḥall asrār al-akhyār. A commentary on Birgili's compendium of Arabic syntax, entitled Iẓhār al-asrār.] pp. 326. ١٢١٨ اسكدار [*Scutari*, 1803.] 8°. **14593. b. 24.**

—— [Another edition.] pp. 256. ١٢٩٥ [*Cairo*, 1878.] 8°. **14593. d. 32.**

—— *Begin.* الحمد لله الذى رفع السموات [Ta'līḳ al-fawāḍil. A commentary on Birgili's treatise on the syntax of governing words in Arabic, entitled al-'Awāmil al-jadīdat.] pp. 118. ١٢٢٠ [*Constantinople*, 1805.] 8°. **14593. c. 1.(2.)**

—— [Another edition.] pp. 102. ١٢٣١ [*Constantinople*, 1816.] 8°. **14593. c. 2.(1.)**

ḤUSAIN ibn AḤMAD, *al-Zūzanī*. *Begin.* بسم الله . . . قال القاضى الامام السيد ابو عبد الله الحسين . . . الزوزنى . . . هذا شرح القصايد السبع [A Commentary on the Seven Mu'allaḳāt, or Suspended Poems. Edited by J. J. A. Caussin de Perceval. Pt. 1. Commentary to the poem of Imru' al-Ḳais.] pp. 45. [*Paris*, 1820 ?] 4°. **14570. e. 13.(2.)**

Without title-page, date, or place of imprint.

—— [Commentary on the Mu'allaḳāt.] *See* MU'ALLAḲĀT. هذا كتاب شرح المعلقات الخ [The seven Mu'allaḳāt, with the commentary of al-Zūzanī.] [1860.] 8°. **14570. d. 16.**

—— [1865.] 8°. **14570. b. 26.**

—— [1875.] 8°. **14570. e. 10.**

—— *See* 'AMR ibn KULTHŪM. Amrui ben kelthûm . . . Moallakam Abu abd allae el hossein ben achmed essûseni scholiis illustratam . . . edidit, in latinum transtulit . . . J. G. L. Kosegarten. 1819. 4°. **14570. e. 1.**

—— *See* 'ANTARAH ibn SHADDĀD, *al-'Absī*. Antarae Poëma Arabicum Moallakah, cum integris Zouzenii scholiis, *etc.* 1816. 4°. **75. f. 4.**

—— شرح قصيدة لبيد المعلقة للقاضى . . . ابى عبد الله الحسين . . . الزوزنى [The Mu'allaḳah of Labīd, with the Commentary of al-Zūzanī.] *See* BĪDPĀ'Ī. Calila et Dimna, *etc.* 1816. 4°. **14579. e. 3.**

—— *See* ḤĀRITH ibn ḤILLIZAH. Harethi Moallakah cum scholiis Zouzenii, *etc.* 1820. 4°. **14570. f. 5.**

—— *See* ḤĀRITH ibn ḤILLIZAH. Harethi Moallaca cum scholiis Zuzenii, *etc.* 1827. 4°. **14570. e. 8.**

—— *See* IMRU' al-ḲAIS ibn ḤUJR. Amrulkeisi Moallakah cum scholiis Zuzenii, *etc.* 1823. 4°. **14570. f. 8.**

—— Zuhairi carmen Al-Moallakah appellatum cum scholiis Zuzenii integris. 1826. *See* ROSENMUELLER (E. F. C.) Analecta Arabica. Pt. 2. 1825, *etc.* 4°. **14586. d. 4.**

—— *See* ṬARAFAH ibn al-'ABD. Tarafae Moallaca cum Zuzenii scholiis, *etc.* 1829. 4°. **14570. e. 1.**

HUSAIN ibn ʻALĪ, called al-Ṭughrāʼī. ديوان الطغرائى صاحب لامية العجم المشهور [Dīwān, or poetical works.] pp. 143. ١٣٠٠ قسطنطينية [*Constantinople*, 1883.] 8°. **14573. c. 17.**

—— Carmen Tográï. قصيدة ابى اسمعيل الطغراى المعروفة بالآمية [*sic*] العجم [Lāmīyat al-ʻajam. A Kasidah rhyming in ل. Edited by J. Golius.] *See* ʻAlī ibn Abi Ṭālib, *Caliph.* شذرة الادب الخ Hoc est Proverbia quaedam Alis, *etc.* 1629. 8°. **1075. m. 5.(4.)**

—— لامية الشيخ . . . الحسين بن على المعروف بالطغرائى المشهورة بلامية العجم [Lāmīyat al-ʻajam, with explanatory glosses.] *See* Aḥmad ibn Muḥammad, *al-Yamanī al-Shirwānī.* نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* pp. 415-424. 1811. 4°. **14582. f. 4.**

—— pp. 279-286. 1869. 8°. **14582. c. 24.**

—— pp. 280-287. 1880. 8°. **14582. c. 25.**

—— لامية العجم للطغرائى [Lāmīyat al-ʻajam.] *See* Majmūʻ. هذا كتاب مجموع من مهمات المتون الخ pp. 96-99. [1863.] 8°. **14586. b. 27.**

—— pp. 214-217. [1878.] 8°. **14586. a. 48.**

—— قصيدة مويد الدين الطغرائى المعروفة بلامية العجم مع شرح مستوف لها [Lāmīyat al-ʻajam. Edited, with a commentary, by Yūsuf Shalfūn.] pp. 36. *See* Periodical Publications.—*Beirut.* الكتاب الاول (الخ) للشراكة الشهرية الخ [Al-Shirākat al-shahrīyat.] pt. 8. [1866.] 8°. **14599. d. 1.**

—— الشرح المسمى قطر الغيث المسجم على لامية العجم للعلامة عبد الرحمن . . . العلوانى [Lāmīyat al-ʻajam, accompanied by a commentary entitled Ḳaṭr al-ghaith al-musjam, being an abridgement of the commentary of Khalīl ibn Aibak al-Ṣafadī, by ʻAbd al-Raḥmān al-ʻAlawānī.] *See* ʻAbd al-Ghanī ibn Ismāʻīl, *al-Nābulusī.* نفحات الازهار الخ [Nasamāt al-asḥār.] *margin.* [1882.] 4°. **14573. d. 5.**

—— الجزء الاول (الثانى) من كتاب الغيث المسجم فى شرح لامية العجم . . . وبهامشه كتاب سرح العيون شرح رسالة ابن زيدون [Lāmīyat al-ʻajam, with a commentary, entitled al-Ghaith al-musjam, by Khalīl ibn Aibak al-Ṣafadī. Accompanied, on the margin, by the Epistle of Ibn Zaidūn to Ibn ʻAbdūs, with Ibn Nubātah's commentary.] 2 vol. ١٣٠٥ [*Cairo*, 1888.] 4°. **14573. d. 7.**

—— لامية العجم Lamiato'l Ajam, Carmen Tograi, poetae Arabis doctissimi; una cum versione Latina et notis praxin illius exhibentibus: operâ E. Pocockii . . . . Accessit tractatus de prosodia Arabica (opera S. Clerici). 2 pt. *Oxonii*, 1661. 8°. **621. c. 23.**

—— [Another copy.] **75. c. 23.**

—— Poema Tograi, ex versione Latina J. Golii, cum scholiis et notis. Curante H. van der Sloot. pp. 17, 174. *Franequerae*, 1769. 4°. **14573. b. 2.**

—— [Another copy.] **75. c. 16.**

—— Specimen poeticum exhibens carmen Thograi. (Cum versione latina et notis E. Pocockii.) *See* Hirt (J. F.) I. F. Hirtii . . . Institutiones Arabicae linguae. 1770. 8°. **12903. aa. 21.**

—— Specimen Academicum: continens commentationem de Tograji carmine, quam . . . proponit auctor L. G. Pareau. (Tograji carmen cum annotatione et versione latina.) (قصيدة ابى اسمعيل الطغراى المروفة بالاميه [*sic*] العجم) pp. viii. 150. *Trajecti ad Rhenum* [1824]. 4°. **14573. c. 2.**

—— Lamiat Alajem, a poem, by Mauid Eddin Alhassan Abou Ismael Altograi. [The Arabic text, accompanied by an English translation by J. D. Carlyle.] *See* Carlyle (J. D.) Specimens of Arabian Poetry. 1796. 4°. **673. h. 26.**

—— The Traveller; an Arabic Poem, entitled Tograi, written by Abu-Ismael; translated into Latin, . . . with notes, in 1661, by E. Pocock . . . Now rendered into English in the same iambic measure as the original; with some additional notes, . . . by L. Chappelow. pp. 38. few ms. notes. *Cambridge*, 1758. 4°. **14573. c. 1.**

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English by J. D. Carlyle.] *See* CLOUSTON (W. A.) Arabian poetry for English readers. pp. 153-161. 1881. 8°. **14570. a. 7.**

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ḤUSAIN ibn 'ALĪ, *al-Kāshifī,* called al-WĀ'IẒ, *al-Harawī. See* ḤUSAIN VĀ'IẒ, *Kāshifī.*

ḤUSAIN ibn al-ḤUSAIN, *al-Wāsānī.* . . . هذه قصيدة لشاعر زمانه . . . ابى القاسم الحسين بن الحسين الواسانى ذكر الدعوة التى عملها فى قرية حمرايا من عمل دمشق ويليها مزدوجة . . . للشاعر . . . ابى محمد الحسن بن على ابن وكيع تتضمن ذكر الفصول الاربع [A poem descriptive of a village fête given by the author, at the village of Ḥamrāyā in the Ḥaurān. Followed by another poem by Ḥasan ibn 'Alī Ibn al-Wakī', on the four Seasons.] pp. 15. [*Damascus,* 1885.] 8°. **14573. b. 22.(2.)**

ḤUSAIN ibn MAS'ŪD, *al-Farrā al-Baghawī.* النسخة . . . الموسومة بمعالم التنزيل الخ [Ma'ālim al-tanzīl. A commentary on the Koran.] pp. 1006, *lith.* المنبئى ١٢٩٦ [*Bombay,* 1879.] Fol. **14509. e. 15.**

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—— [1883.] 4°. **14514. cc. 2.**

—— الجزء الاول (الثانى) من مصابيح السنة الخ [Maṣābīḥ al-sunnat. A collection of traditions.] 2 vol. بولاق ١٢٩٤ [*Bulak,* 1877.] 8°. **14522. d. 2.**

ḤUSAIN ibn MAS'ŪD, *al-Farrā al-Baghawī (continued).*

—— *See* MUḤAMMAD ibn 'ABD ALLĀH, *al-Khaṭīb.* هذا الكتاب . . . الموسوم بمشكوة المصابيح [Mishkāt al-maṣābīḥ. Founded on the Maṣābīḥ al-sunnat of Ḥ. ibn M.] [1854.] Fol. **14521. e. 7.**

—— [1865.] Fol. **14521. d. 6.**

—— [1880.] Fol. **14521. e. 8.**

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ḤUSAIN ibn al-MUBĀRAK, *al-Zabīdī. See* MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī.* الجزء الاول (الخ) من كتاب التجريد الصريح الخ [Al-Tajrīd al-ṣarīḥ. An abridgment of the Ṣaḥīḥ of al-Bukhārī, by Aḥmad ibn Aḥmad al-Sharjī al-Zabīdī. Wrongly ascribed to Ḥ. ibn al-M.] [1870.] 8°. **14522. c. 7.**

ḤUSAIN ibn MUḤAMMAD, called al-RĀGHIB, *al-Iṣfahānī.* كتاب الذريعه الى مكارم الشريعه الخ [Al-Ḏarī'at ila makārim al-sharī'at. A treatise on ethics.] pp. vii. 170. ١٢٩٩ [*Cairo,* 1882.] 8°. **14540. a. 48.**

—— الجزء الاول (الثانى) من محاضرات الادباء ومحاورات الشعراء والبلغاء الخ [Muḥāḍarāt al-udabā. A collection of witty sayings, poems, and anecdotes. Accompanied, on the margin, by a collection of historical anecdotes, poems, and epistles, entitled Thimār al-aurāḱ, compiled by Ibn Ḥijjah al-Ḥamawī, with two supplements, the first by Muḥammad ibn Muḥammad al-Sābiḱ, the second by Ibrāhīm al-Aḥdab; followed by a poetical anthology by Ibn Ḥijjah, entitled Ta'hīl al-gharīb.] 2 vol. ١٢٨٧ [*Cairo,* 1870.] 4°. **14576. c. 23.**

ḤUSAIN ibn MUḤAMMAD, *al-Diyārbakrī.* الجزء الاول (الثانى) من تاريخ الخميس فى احوال انفس نفيس الخ [Al-Khamīs. A biography of the Prophet Muḥammad, preceded by an account of

the earlier prophets and patriarchs, and followed by a short history of the Caliphs down to the extinction of the Caliphate.] 2 vol. ١٢٨٣ [*Cairo*, 1866.] 4°. **14560. d. 2.**

—— Geschichte der Tödtung des Chalifen Omar aus der Chronik des Dijârbekri arabisch und deutsch mitgetheilt von O. von Platen. pp. xxii. 24, 32. *Berlin, Greifswald* [printed], 1837. 8°. **14560. a. 4.**

—— [Another copy.] **14560. a. 5.(1.)**

ḤUSAIN ibn MUḤSIN, *al-Sub'ī*. ترجمة الامام ... محمد بن علی الشوكانی الصنعانی اليمانی ـ ترجمة مولانا النواب عالی القدر والجاه [Biographies of Muḥammad ibn 'Alī al-Shaukānī and Muḥammad Siddīḳ Ḥasan Khān, Nawāb of Bhopāl.] *See* 'Abd al-Salām ibn 'Abd Allāh, called Ibn Taimīyah. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaḳa fi al-aḥkām, *etc.*] [1880.] 4°. **14522. d. 1.**

ḤUSAIN ibn MU'ĪN al-DĪN, *al-Maibudī*, called Ḳāẓī-Mīr. مختصر مقاصد حكمة فلاسفة العرب المسمى جام كيتى نما الخ Synopsis Propositorum Sapientiæ Arabum Philosophorum inscripta Speculum mundum repræsentans [being an Arabic translation of a Persian work by Ḥusain Maibudī, entitled Jām i gītī-numā]. Ex arabico sermone latini juris facta ab Abrahamo Ecchelensi. [With the Arabic text.] pp. 83. *Parisiis*, 1641. 4°. **527. l. 25.**

Imperfect, fol. b1-d4 *of the preface* "*Ad Lectorem*" *are wanting.*

—— قاضی مير علی الهدايه [A commentary on the 2nd and 3rd parts, treating of physics and metaphysics, of al-Abharī's Introduction to philosophy, entitled Hidāyat al-ḥikmat. With marginal notes compiled from various sources.] pp. 104, *lith.* ١٢٦٣ [*Constantinople*, 1847.] 8°. **14540. a. 7.**

—— الميبذى [Commentary on the 2nd and 3rd parts of the Hidāyat al-ḥikmat. With marginal notes compiled from various sources, and an appendix containing a short treatise on rainbows and halos of the moon, by Muḥammad Sa'd Allāh, entitled al-Maḳālat al-'ujālat fi al-ḳaus wa'l-hālat.] pp. 188, *lith.* ١٢٨١ اللكهنو [*Lucknow*, 1864.] 8°. **14540. c. 12.**

—— ميبذى [Another edition, with the same notes and appendix as the preceding.] pp. 188, *lith.* ١٨٨٠ كانفور [*Cawnpore*, 1880.] 8°. **14540. c. 16.**

ḤUSAIN ibn SHIHĀB al-DĪN, *al-'Āmilī al-Shāmī*. هذا شواهد المطول المسمى بعقود الدرر فى حل ابيات المطول والمختصر ['Uḳūd al-durar. An explanation of the verses cited in the two commentaries of al-Taftāzānī, entitled al-Muṭauwal and Mukhtaṣar al-ma'āni, on Muḥammad ibn 'Abd al-Raḥmān al-Ḳazwīnī's compendium of rhetoric entitled Talkhīs al-miftāḥ.] ff. 159, *lith.* ١٢٦٩ [*Teheran*, 1853.] 12°. **14597. b. 3.**

ḤUSAIN ABU 'AUDAH. *See* Ḥusain 'Audah.

ḤUSAIN 'ALĪ, *Fatḥpūrī*. *See* Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn) *al-Shīrāzī*, called Mullā Ṣadrā. شرح هدايه حكمت [A commentary on the 1st chapter of the 2nd part of al-Abharī's Hidāyat al-ḥikmat. Followed by a notice of the life and works of the commentator, by Ḥ. 'A.] [1846.] 8°. **14540. c. 31.(1.)**

ḤUSAIN 'AUDAH. نبذة من الرحلة العوديه الى الديار المصريه فى كيفية الدخول الى المدرسة الطبية الخ [An account of the Medical School at Cairo.] pp. 23, *lith.* ١٢٩١ [*Cairo*, 1875.] 8°. **14537. c.**

ḤUSAIN al-MAJDĪ, *al-Dimyāṭī*. هذا كتاب منى طالب البحث من اداب البحث الخ [Muna ṭālib al-baḥth. A treatise on dialectics.] pp. 30, *lith.* ١٢٩٩ [*Cairo*, 1881.] 8°. **14540. c.**

ḤUSAIN VĀ'IẒ, *Kāshifī*. تفسير قرآن مجيد مسمى بمواهب عليه معروف به تفسير حسينى الخ [Mavāhib i 'alīyah, commonly called Tafsīr i ḥusainī. A Persian commentary on the Koran.] *See* Ḳur'ān. [*Arabic and Persian.*] تفسير قران مجيد الخ [The Koran, with an anonymous Persian interlineary translation, *etc.*] *margin.* [1862.] Fol. **14507. d. 8.**

ḤUSAIN VĀʻIẒ, *Kāshifī* (*continued*). تفسير بى نظير مواهب عليه ... معروف به تفسير حسينى [Mavāhib i ʻalīyah.] 2 vol., *lith.* ۱۸۷۴ [*Lucknow*, 1874.] Fol. **14509. d. 6.**

—— ديباچه تفسير حسينى [Another edition.] *See* Ḳur'ān. [*Arabic and Persian.*] قران مجيد مترجم الخ [The Koran, with a Persian interlineary translation by Walī Allāh, *etc.*] *margin.* [1880.] Fol. **14507. e. 2.**

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—— تفسير حسينى [Another edition.] *See* Ḳur'ān. [*Arabic and Hindustani.*] قران مجيد مترجم الخ [The Koran, with a Hindustani interlineary translation by Muḥammad Rafī al-Dīn, *etc.*] *margin.* [1887.] Fol. **14507. e. 7.**

—— تفسير حسينى [Another edition.] *See* Ḳur'ān. [*Arabic and Hindustani.*] القران المترجم الخ [The Koran, with a Hindustani interlineary translation by ʻAbd al-Ḳādir, *etc.*] *margin.* [1890.] Fol. **14507. f. 1.**

—— ترجمهٔ اردو تفسير حسينى ... مسمى به تفسير قادرى [Tafsīr i ḳādirī. A Hindustani translation of Kāshifī's Mavāhib i ʻalīyah, by Fakhr al-Dīn Aḥmad Ḳādirī.] 2 vol., *lith.* لكهنو ۱۸۷۹ [*Lucknow*, 1879.] Fol. **14514. d. 11.**

—— *See* Ḳur'ān. [*Arabic.*] خواجكان ديوان معلا اركاندن اسمعيل فرخ افنديلك ... تفسير مواهب ترجمه‌سيدر [The Koran, with a Turkish commentary by Ismāʻīl Farrukh Efendi, founded upon Kāshifī's Mavāhib i ʻalīyah.] [1865.] 8°. **14507. b. 5.**

—— [1869.] 8°. **14507. b. 21.**

—— [1879.] 8°. **14507. b. 18.**

ḤUSAIN WĀLI, *al-Azharī.* *See* Ḳāsim ibn ʻAlī, called al-Ḥarīrī. (نفحة الاداب الخ) [Mulḥat al-iʻrāb. Accompanied by a commentary, entitled Nafḥat al-ādāb, by Ḥ. W.] [1876.] 8°. **14594. b. 27.**

HUSAIN IBN MASÛÛD-AL-FERÂÏ' (Abú Muḥammed) *of Baghdad.* *See* Ḥusain ibn Masʻūd, *al-Farrā al-Baghawī.*

ḤUSĀM al-DĪN, *al-Akhsīkatī.* *See* Muḥammad ibn Muḥammad (Ḥusām al-Dīn)

ḤUSĀM al-DĪN (ʻAbd al-Ḥusain) *See* ʻAbd al-Ḥusain Ḥusām al-Dīn.

ḤUSĀM al-DĪN ḤASAN, *al-Kātī.* قال اقول [A commentary, commonly called Ḳāl aḳūl, on Athīr al-Dīn al-Abharī's Introduction to logic entitled al-Īsāghūjī. With marginal notes.] pp. 24. *See* Majmūʻah i Manṭiḳ. مجموعه منطق [A collection of philosophical treatises, *etc.*] [1862.] 8°. **14540. c. 29.**

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—— [Ḳāl aḳūl, edited, with copious marginal notes, compiled from various sources, by Saiyid Anwar ʻAlī.] pp. 62, *lith.* كانپور ۱۲۹۳ [*Cawnpore*, 1876.] 8°. **14540. c. 26.(3.)**

ḤUSĀMĪ. *See* Muḥammad ibn Muḥammad (Ḥusām al-Dīn) *al-Akhsīkatī.*

ḤUSNĪ, *Efendi.* *See* ʻAlī ibn ʻUthmān, *al-Ūshī.* مرآت عقايد [Bad' al-amāli. Edited by Ḥ., with a Turkish translation of ʻAlī al-Ḳāri's commentary.] [1887.] 8°. **14516. a. 7.(2.)**

ḤUSNĪ (Ḥasan) *See* Ḥasan Ḥusnī.

ḤUSNĪ (Sulaimān) *See* Sulaimān Ḥusnī.

ḤUṢRĪ. *See* Ibrāhīm ibn ʻAlī.

HUSUN ULEE, *Muoluvee.* *See* Ḥasan ʻAlī, *Maulavī.*

ḤUṬAI'AH. *See* Jarwal ibn Aus.

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Tytler ... Pt. I. Arithmetical notation to tables of powers and roots. (كتاب جوامع العلم الرياضى) pt. 1, pp. 166, *and* 17 *plates*. *Calcutta*, 1835. 4°. **14544. e. 1.**

ḤUWAIḤĪ. *See* Naṣr, *al-Ḥuwaiḳī.*

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—— Syntagma dissertationum quas olim auctor doctissimus T. H. separatim edidit. Accesserunt nonnulla ejusdem opuscula hactenus inedita .... Omnia diligenter recognita a G. Sharpe. 2 vol. *Oxonii*, 1767. 4°. **755. h. 1.**

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IBEN PHERED. *See* ʻUmar ibn ʻAlī, called Ibn al-Fāriḍ.

IBINROSDIN. *See* Muḥammad ibn Aḥmad, called Ibn Rushd.

IBN ʻABBĀD. *See* Muḥammad ibn Ibrāhīm, *al-Nafzī al-Rundī.*

IBN al-ABBĀR. *See* Muḥammad ibn ʻAbd Allāh.

IBN ʻABBĀS. *See* ʻAbd Allāh ibn ʻAbbās.

IBN ʻABD al-HĀDI (Jamāl al-Dīn) *See* Yūsuf ibn al-Ḥasan.

IBN ʻABD al-HĀDI (Shams al-Dīn) *See* Muḥammad ibn ʻAbd al-Hādi, *al-Muḳaddasī.*

IBN ʻABD al-ḤAKAM. *See* ʻAbd al-Raḥmān ibn ʻAbd Allāh ibn ʻAbd al-Ḥakam.

IBN ʻABD al-JALĪL. *See* [accessions] Aḥmad ibn Muḥammad ibn ʻAbd al-Jalīl, *al-Sijzī.*

IBN ʻABD al-MUʻTI. *See* Muḥammad ibn ʻAbd al-Muʻṭi, *al-Isḥāḳī.*

IBN 'ABD RABBIH. *See* AḤMAD ibn MUḤAMMAD.

IBN 'ABD al-WAHHĀB. *See* MUḤAMMAD ibn 'ABD al-WAHHĀB, *al-Najdī.*

IBN 'ABDŪN. *See* 'ABD al-MAJĪD ibn 'ABDŪN.

IBN ABI al-DAMM. *See* IBRĀHĪM ibn 'ABD ALLĀH.

IBN ABI DĪNĀR. *See* MUḤAMMAD ibn 'UMAR.

IBN ABI GHUDDAH. *See* AḤMAD ibn 'ABD ALLĀH, *al-Ḳalḳashandī.*

IBN ABI al-ḤADĪD. *See* 'ABD al-ḤAMĪD ibn HIBAT ALLĀH.

IBN ABI ḤAJALAH. *See* AḤMAD ibn YAḤYA.

IBN ABI JAMRAH. *See* 'ABD ALLĀH ibn SA'D.

IBN ABI al-MAJD. *See* 'ALĪ ibn al-ḤASAN ('ALĀ al-DIN)

IBN ABI OSAIBA. *See* AḤMAD ibn al-ḲĀSIM, called IBN ABI UṢAIBI'AH.

IBN ABI al-RABĪ'. *See* AḤMAD ibn MUḤAMMAD.

IBN ABI al-RIJĀL. *See* 'ALĪ ibn ABI al-RIJĀL, *al-Shaibānī.*

IBN ABI UṢAIBI'AH. *See* AḤMAD ibn al-ḲĀSIM.

IBN ABI YA'ḲŪB. *See* AḤMAD ibn ABI YA'ḲŪB ibn WĀḌIḤ.

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IBN ABI ZAID, *al-Ḳairuwānī.* *See* 'ABD ALLĀH ibn ABI ZAID.

IBN ABI ZAR'. *See* 'ALĪ ibn 'ABD ALLĀH ibn ABI ZAR'.

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—— *See* MUḤAMMAD AMĪN.

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—— Historias de Al-Andalus, par Aben Adharí de Marruecos, traducidas directamente del Arábigo y publicadas con notas y un estudio histórico crítico por . . . F. Fernandez y Gonzalez. tom. 1, pp. 344. *Granada,* 1860. 8°. **14555. e. 4.**

"España Arabe, Coleccion de obras arábigas originales . . . traducidas . . . por una sociedad de amigos del Oriente," tom. 1.

—— *See* DOZY (R. P. A.) Corrections sur les textes du Bayáno 'l-Mogrib d'Ibn Adhárí, *etc.* 1883. 8°. **14555. d. 6.***

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IBN al-'AFĪF. *See* MUḤAMMAD ibn SULAIMĀN, *al-Tilimsānī.*

IBN al-AḤNAF. *See* 'ABBĀS ibn al-AḤNAF.

IBN al-'AIDARŪS. *See* 'ABD al-RAḤMĀN ibn MUṢṬAFA, called al-'AIDARŪS.

IBN AIYĀD. *See* AḤMAD ibn MUḤAMMAD ibn AIYĀD.

IBN AIYŪB. *See* SOLOMON ben JOSEPH.

IBN ĀJARRŪM. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī,* called IBN AJURRŪM.

IBN al-AJDĀBĪ. *See* IBRĀHĪM ibn ISMĀ'ĪL.

IBN AJUB (SCHELOMOH BEN JOSEPH) *See* SOLOMON ben JOSEPH, called IBN AIYŪB.

IBN AJURRŪM. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī.*

IBN 'AḲBAL. *See* 'ABD ALLĀH ibn 'ABD al-RAḤMĀN, called IBN 'AḲĪL.

IBN 'AḲĪL. *See* 'ABD ALLĀH ibn 'ABD al-RAḤMĀN.

IBN ALATYR. *See* 'ALĪ ibu MUḤAMMAD, called IBN al-ATHĪR.

IBN ALBANNÂ. *See* AḤMAD ibn MUḤAMMAD, called IBN al-BANNĀ.

IBN 'ALLĀN. *See* AḤMAD ibn 'ALLĀN.

IBN al-ĀLŪSĪ (NU'MĀN) *See* NU'MĀN KHAIR al-DĪN, *al-Ālūsī.*

IBN al-ĀLŪSĪ (MAḤMŪD) *See* MAḤMŪD (SHIHĀB al-DĪN) *al-Ālūsī.*

IBN al-'AMĪD. *See* JIRJIS ibn al-'AMĪD, called al-MAKĪN.

IBN al-ANBĀRĪ (Abu Bakr) *See* Muḥammad ibn al-Ḳāsim.

IBN al-ANBĀRI (Abu al-Barakāt) *See* ʻAbd al-Raḥmān ibn Muḥammad, *al-Anbārī.*

IBN al-Aʻ RĀBĪ. *See* Muḥammad ibn Ziyād.

IBN al-ʻARABĪ, *al-Ishbīlī.* *See* Muḥammad ibn ʻAbd Allāh.

IBN al-ʻARABĪ, *al-Ṭā'i.* *See* Muḥammad ibn ʻAlī (Muḥyi al-Dīn)

IBN ʻARABSHĀH. *See* Aḥmad ibn Muḥammad.

IBN ARFAʻ RA'S. *See* ʻAlī ibn Mūsa.

IBN ʻARŪS. *See* Aḥmad ibn ʻArūs.

IBN ʻASĀKIR. *See* ʻAlī ibn al-Ḥasan.

IBN ʻĀSIM. *See* Muḥammad ibn Muḥammad.

IBN al-ʻAṬĀ. *See* Aḥmad ibn Muḥammad, called Ibn ʻAṭā Allāh, *al-Iskandarī.*

IBN ʻAṬĀ ALLĀH, *al-Iskandarī.* *See* Aḥmad ibn Muḥammad.

IBN al-ATHĪR (Abu al-Saʻādāt) *See* Mubārak ibn Muḥammad.

IBN al-ATHĪR (Ḍiyā al-Dīn) *See* Naṣr Allāh ibn Muḥammad.

IBN al-ATHĪR (ʻIzz al-Dīn) *See* ʻAlī ibn Muḥammad.

IBN al-ʻAUWĀM. *See* Yaḥya ibn Muḥammad.

IBN ĀYĀS. *See* Muḥammad ibn Aḥmad.

IBN al-ʻAẒM. *See* Rafīḳ, *Bey,* called Ibn al-ʻIẓam.

IBN ʻAẒŪM, *Ḥanafī Mufti of Kairuwān.* *See* ʻAẓūm, *Shaikh.*

IBN BĀBĀ, *al-ʻAlawī.* *See* Aḥmad al-Tijānī ibn Bābā.

IBN BĀBAWAIH. *See* Muḥammad ibn ʻAlī.

IBN BADR. *See* Abu Bakr ibn Badr.

IBN BADRŪN. *See* ʻAbd al-Malik ibn ʻAbd Allāh.

IBN al-BAIṬĀR. *See* ʻAbd Allāh ibn Aḥmad.

IBN BĀJJAH. *See* Muḥammad ibn Yaḥya.

IBN al-BANNĀ. *See* Aḥmad ibn Muḥammad.

IBN al-BARRĀJ, *al-Ḳāḍi.* *See* [accessions] ʻAbd al-ʻAzīz ibn al-Niḥrīr.

IBN BASHISH. *See* ʻAbd al-Salām ibn Mashīsh.

IBN BASHKUWĀL. *See* Khalaf ibn ʻAbd al-Malik.

IBN BASSĀM. *See* ʻAlī ibn Bassām.

IBN al-BAṬRĪḲ. *See* Eutychius, *Patriarch of Alexandria.*

IBN BAṬŪṬAH. *See* Muḥammad ibn ʻAbd Allāh.

IBN el-BEÏTHÂR. *See* ʻAbd Allāh ibn Aḥmad, called Ibn al-Baiṭār.

IBN BINT al-MAILAḲ. *See* Muḥammad ibn ʻAbd al-Dā'im.

IBN BUṬLĀN. *See* Mukhtār ibn al-Ḥasan.

IBN-ĊALDŪN. *See* ʻAbd al-Raḥmān ibn Muḥammad, called Ibn Khaldūn.

IBN-ĊALLICĀN. *See* Aḥmad ibn Muḥammad, called Ibn Khallikān.

IBN-ĊĀQĀN. *See* Fatḥ ibn Muḥammad, called Ibn Khāḳān.

IBN CHALDÛN. *See* ʻAbd al-Raḥmān ibn Muḥammad, called Ibn Khaldūn.

IBN CHALICAN. *See* Aḥmad ibn Muḥammad, called Ibn Khallikān.

IBN CHALUVIA. *See* Ḥusain ibn Aḥmad, called Ibn Khālawaih.

IBN CHEDDÂD. *See* Yūsuf ibn Rāfiʻ (Bahā al-Dīn) called Ibn Shaddād.

IBN CHOLCHOL. *See* Sulaimān ibn Ḥassān, called Ibn Juljul.

IBN COTEIBA. *See* ʻAbd Allāh ibn Muslim, *al-Dīnawarī,* called Ibn Ḳutaibah.

IBN al-DAIBAʻ. *See* ʻAbd al-Raḥmān ibn ʻAlī.

IBN al-DAMĀMĪNĪ. *See* Muḥammad ibn Abi Bakr, *al-Makhzūmī.*

IBN-DASTA. *See* Aḥmad ibn ʻUmar ibn Dustah.

IBN DHUHEIRA. *See* Muḥammad ibn Amīn, called Ibn Ẓuhairah.

IBN DIHYAH. *See* ʻUMAR ibn al-HASAN.

IBN al-DĪN, *al-Aghwāṭī.* Notes of a journey into the interior of Northern Africa. By Hadji Ebn-ed-din el-Eghwaati. Translated from the Arabic by W. B. Hodgson. pp. 31. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund of Great Britain and Ireland.* ORIENTAL LANGUAGES. Miscellaneous translations, *etc.* vol. 1. 1831, *etc.* 8°. **752. g. 7.**

—— Études de géographie critique sur une partie de l'Afrique septentrionale, itinéraires de Hhâggy Ebn-el-Dyn el-Aghouâthy [translated into French from W. B. Hodgson's English version of the original Arabic], avec des annotations et remarques géographiques, une notice sur la construction d'une carte de cette région, et un appendice sur l'emploi de quelques nouveaux documents pour la rectification du tracé géodésique des mêmes contrées; par M. D'Avezac. [With a map.] pp. viii. 188. *Paris,* 1836. 8°. **14565. b. 13.**

Reprinted, with the exception of the appendix, from the "Bulletin de la Société de Géographie."

IBN el-DJEUZI. *See* YŪSUF ibn KIZ-UGHLI, called SIBṬ IBN al-JAUZĪ.

IBN DJOBEÏR. *See* MUHAMMAD ibn AHMAD, called IBN JUBAIR.

IBN DOREID. *See* MUHAMMAD ibn al-HASAN, called IBN DURAID.

IBN DUHRAH. *See* HAMZAH ibn ʻALĪ ibn ZUHRAH.

IBN DUKMĀK. *See* IBRĀHĪM ibn MUHAMMAD.

IBN DURAID. *See* MUHAMMAD ibn al-HASAN.

IBN DUSTAH. *See* AHMAD ibn ʻUMAR ibn DUSTAH.

IBN ELQOUTHIRA. *See* MUHAMMAD ibn ʻUMAR, called IBN al-KŪṬĪYAH.

IBN ENNÂDJI. *See* MUHAMMAD ibn al-NĀJI, *al-Tanūkhī.*

IBN ETTHIQTHAQA. *See* MUHAMMAD ibn ʻALĪ ibn ṬABĀṬABĀ, called IBN al-ṬIKṬAKĀ.

IBN al-FADL. *See* ʻABD ALLĀH ibn al-FADL, *al-Antākī.*

IBN FADL ALLĀH, *al-ʻUmarī.* *See* AHMAD ibn YAHYA.

IBN FAJLAH. *See* AHMAD ibn MUHAMMAD, *al-Zarkānī.*

IBN al-FAKĪH, *al-Hamadānī.* *See* AHMAD ibn MUHAMMAD.

IBN al-FARADĪ. *See* [accessions] ʻABD ALLĀH ibn MUHAMMAD.

IBN FARAH. *See* AHMAD ibn FARAH, *al-Ishbīlī.*

IBN FARĀMARZ. *See* MUHAMMAD ibn FARĀMARZ, called MAULĀ KHUSRAU.

IBN FARHŪN. *See* IBRĀHĪM ibn ʻALĪ.

IBN al-FĀRID. *See* ʻUMAR ibn ʻALĪ.

IBN FIERRO. *See* KĀSIM ibn FIERRO, *al-Shāṭibī.*

IBN FOSZLAN. *See* AHMAD ibn FUDLĀN.

IBN FUDLĀN. *See* AHMAD ibn FUDLĀN.

IBN al-FURĀT. *See* MUHAMMAD ibn al-ʻABBĀS.

IBN GHIYĀTH. *See* ISAAC ben JUDAH.

IBN ǴINNIUS. *See* ʻUTHMĀN ibn ʻABD ALLĀH, called IBN JINNĪ.

IBN al-HABBĀRĪYAH. *See* MUHAMMAD ibn MUHAMMAD.

IBN HABĪB, *al-Baghdādī.* *See* MUHAMMAD ibn HABĪB.

IBN HABĪB (BADR al-DĪN) *al-Halabī.* *See* HASAN ibn ʻUMAR.

IBN HABĪB (ZAIN al-DĪN) *al-Halabī.* *See* ṬĀHIR ibn al-HASAN.

IBN al-HADĪTHĪ. *See* ELIAS III. ibn al-HADĪTHĪ (ABU HALĪM) *Catholicus of the Nestorians.*

IBN al-HÂǴIB. *See* ʻUTHMĀN ibn ʻUMAR, called IBN al-HĀJIB.

IBN al-HĀ'IK, *al-Hamdānī.* *See* HASAN ibn AHMAD.

IBN al-HĀ'IM. *See* AHMAD ibn MUHAMMAD.

IBN al-HAITHAM. *See* HASAN ibn al-HASAN.

IBN HAJALAH, *al-Maghribī.* *See* AHMAD ibn YAHYA, called IBN ABI HAJALAH.

IBN HAJAR, *al-ʻAskalānī.* *See* AHMAD ibn ʻALĪ.

IBN HAJAR, *al-Haithamī.* *See* AHMAD ibn MUHAMMAD.

IBN al-ḤĀJIB. *See* ʻUTHMĀN ibn ʻUMAR.

IBN al-ḤĀJJ, *al-ʻAbdarī.* *See* MUḤAMMAD ibn MUḤAMMAD, *al-ʻAbdarī.*

IBN al-ḤĀJJ, *al-Tilimsānī.* *See* MUḤAMMAD ibn al-ḤĀJJ.

IBN HALDÛN. *See* ʻABD al-RAḤMĀN ibn MUḤAMMAD, called IBN KHALDŪN.

IBN HAMMĀDŪSH. *See* ʻABD al-RAZZĀḲ ibn MUḤAMMAD, *al-Jazāʼirī.*

IBN al-HAMMĀM. *See* MUḤAMMAD ibn ʻABD al-WĀḤID, called IBN al-HUMĀM.

IBN ḤAMZAH, *al-Ṭūsī.* *See* MUḤAMMAD ibn ʻALĪ ibn ḤAMZAH.

IBN ḤANBAL. *See* AḤMAD ibn MUḤAMMAD.

IBN HĀNI (ABU ʻALĪ) *See* ḤASAN ibn HĀNI, called ABU NUWĀS.

IBN HĀNI (ABU al-ḲĀSIM) *See* MUḤAMMAD ibn HĀNI, *al-Andalusī.*

IBN ḤASDAI. *See* DANIEL ben CHASDAI.

IBN ḤAUḲAL. *See* MUḤAMMAD ibn ḤAUḲAL.

IBN al-ḤAURĪ. *See* ʻALĪ ibn al-ḤAURĪ, *al-Andalusī.*

IBN ḤAZM (ABU ʻABD ALLĀH) *See* MUḤAMMAD ibn ḤAZM (ABU ʻABD ALLĀH)

IBN ḤAZM (ABU MUḤAMMAD) *See* [accessions] ʻALĪ ibn AḤMAD.

IBN HESCHAM. *See* MUḤAMMAD ibn AḤMAD, called IBN HISHĀM.

IBN ḤIJJAH, *al-Ḥamawī.* *See* ABU BAKR ibn ʻALĪ (TAḲĪ al-DĪN)

IBN HIŚÂM. *See* ʻABD ALLĀH ibn YŪSUF, called IBN HISHĀM.

IBN HISHĀM, *al-Basrī.* *See* ʻABD al-MALIK ibn HISHĀM.

IBN HISHĀM, *al-Lakhmī.* *See* MUḤAMMAD ibn AḤMAD.

IBN HISHĀM (JAMĀL al-DĪN) *See* ʻABD ALLĀH ibn YŪSUF.

IBN ḤUFNĪ. *See* SAMUEL ben CHOFNI.

IBN ḤUJJAH, *al-Ḥamawī.* *See* ABU BAKR ibn ʻALĪ (TAḲĪ al-DĪN) called IBN ḤIJJAH.

IBN al-HUMĀM. *See* MUḤAMMAD ibn ʻABD al-WĀḤID.

IBN IDRĪS. *See* MUḤAMMAD ibn IDRĪS, *al-Shāfiʻī.*

IBN al-ʻIMĀD. *See* ʻABD al-RAḤMĀN ibn MUḤAMMAD, called IBN ʻIMĀD al-DĪN, *al-ʻImādī.*

IBN ʻIMĀD al-DĪN. *See* ʻABD al-RAḤMĀN ibn MUḤAMMAD.

IBN ISḤĀḲ, *Raʼīs Ahl al-Maghāzi.* *See* MUḤAMMAD ibn ISḤĀK.

IBN ISMĀʻĪL. *See* BURHĀN al-DĪN, *al-Zarnūjī.* تعليم المتعلم طريق التعلم Borhân-ed-dîni . . . Enchiridion studiosi, edidit . . . et Ibn Ismaëlis scholia selecta . . . adjecit C. Caspari, *etc.* 1838. 4°. **14540. c. 1.**

IBN IYĀS. *See* MUḤAMMAD ibn AḤMAD, called IBN ĀYĀS.

IBN al-ʻIẒAM. *See* RAFĪḲ, *Bey.*

IBN JĀBIR. *See* MUḤAMMAD ibn AḤMAD.

IBN JAʻIŚ. *See* YAʻĪSH ibn ʻALĪ (ABU al-BAḲĀ) called IBN YAʻĪSH.

IBN al-JAMĀʻAH. *See* MUḤAMMAD ibn al-JAMĀʻAH (ʻIzz al-DĪN)

IBN al-JAUZĪ (ABU al-MUẒAFFAR) *See* YŪSUF ibn ḲIZ-UGHLI, called SIBṬ ibn al-JAUZĪ.

IBN al-JAUZĪ (JAMĀL al-DĪN) *See* ʻABD al-RAḤMĀN ibn ʻALĪ.

IBN al-JAZARĪ. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.*

IBN JAZLAH. *See* YAḤYA ibn ʻĪSA, called IBN JAZLAH.

IBN al-JAZZĀR. *See* AḤMAD ibn IBRĀHĪM.

IBN JINNĪ. *See* ʻUTHMĀN ibn ʻABD ALLĀH.

IBN JUBAIR. *See* MUḤAMMAD ibn AḤMAD.

IBN JULJUL. *See* SULAIMĀN ibn ḤASSĀN.

IBN JUZLAH. *See* YAḤYA ibn ʻĪSA, called IBN JAZLAH.

IBN al-ḲĀDI. *See* AḤMAD ibn MAḤMŪD, called ḲĀḌI-ZĀDAH.

IBN ḲĀḌI KHĀN. *See* Muḥammad ibn Aḥmad, *al-Nahrawalī.*

IBN ḲĀḌI SAMĀWUNAH. *See* Maḥmūd ibn Isrā'īl.

IBN ḲĀḌI SHUHBAH. *See* Abu Bakr ibn Aḥmad.

IBN KAISĀN. *See* Muḥammad ibn Aḥmad.

IBN al-ḲAISARĀNĪ. *See* Muḥammad ibn al-Ṭāhir.

IBN ḲAIYIM al-JAUZĪYAH. *See* Muḥammad ibn Abi Bakr.

IBN KAMĀL-PĀSHĀ. *See* Aḥmad ibn Sulaimān.

IBN ḲARAH-ṮEPEH-LI. *See* Ḥasan ibn Muṣṭafa.

IBN al-ḲĀṢIḤ. *See* 'Alī ibn 'Uthmān, *al-'Uḏrī.*

IBN ḲĀSIM, *al-Ghazzī.* *See* Muḥammad ibn Ḳāsim, *al-Ghazzī.*

IBN KATHĪR. *See* Isma'īl ibn 'Umar.

IBN KHAFĀJAH. *See* Ibrāhīm ibn Abi al-Fatḥ.

IBN al-KHAIYĀṬ, *al-Dimashḳī.* *See* [accessions] Aḥmad ibn Muḥammad.

IBN al-KHAIYĀṬ (Abu Bakr) *See* Yaḥya ibn Aḥmad, called Ibn al-Khaiyāṭ.

IBN KHĀḲĀN. *See* Fatḥ ibn Muḥammad.

IBN KHĀLAWAIH. *See* Ḥusain ibn Aḥmad.

IBN KHALDŪN. *See* 'Abd al-Raḥmān ibn Muḥammad.

IBN KHALLIKĀN. *See* Aḥmad ibn Muḥammad.

IBN KHALŪF. *See* Aḥmad ibn Abi al-Ḳāsim.

IBN al-KHARRĀṬ. *See* Ṣādiḳ ibn al-Kharrāṭ, *al-Dimashḳī.*

IBN al-KHASHSHĀB. *See* Muḥammad ibn Aḥmad.

IBN al-KHAṬĪB, *al-Andalusī.* *See* Muḥammad ibn 'Abd Allāh (Lisān al-Dīn)

IBN al-KHAṬĪB, *al-Ḳusanṭīnī.* *See* Aḥmad ibn al-Ḥasan, called Ibn al-Ḳunfuḏ.

IBN al-KHAṬĪB, *al-Rāzī.* *See* Muḥammad ibn 'Umar (Fakhr al-Dīn)

IBN KHILKĀN. *See* Aḥmad ibn Muḥammad, called Ibn Khallikān.

IBN KHURDĀḎBAH. *See* 'Ubaid Allāh ibn 'Abd Allāh.

IBN el-KONFOUD. *See* Aḥmad ibn al-Ḥasan, called Ibn al-Ḳunfuḏ.

IBN KOTHAIBA. *See* 'Abd Allāh ibn Muslim, *al-Dīnawarī,* called Ibn Ḳutaibah.

IBN al-ḲUNFUḎ. *See* Aḥmad ibn al-Ḥasan.

IBN ḲUTAIBAH. *See* 'Abd Allāh ibn Muslim, *al-Dīnawarī.*

IBN al-ḲŪṬĪYAH. *See* Muḥammad ibn 'Umar.

IBN ḲUṬLŪBUGHĀ. *See* Ḳāsim ibn Ḳuṭlubughā.

IBN al-LABBĀD. *See* 'Abd al-Laṭīf ibn Yūsuf, *al-Baghdādī.*

IBN LISĀN al-DĪN, *al-Andalusī.* الموشح . . . لابن لسان الدين الاندلسى [A poem, commencing: رب بدر قد اتانا من سما] *See* Darāri. الدرارى السبع الخ [Al-Darāri al-sab'.] [1864.] 8°.
14573. b. 22.(1.)

IBN LUḲAIMAH. *See* Muṣṭafa As'ad, *al-Luḳaimī.*

IBN al-MADĀ'INĪ. *See* Muḥammad ibn Ibrāhīm, called Ibn al-Mawā'inī.

IBN al-MAILAḲ. *See* Muḥammad ibn 'Abd al-Dā'im, called Ibn Bint al-Mailaḳ.

IBN MAIMŪN. *See* Moses ben Maimon.

IBN MAISAR. *See* Muḥammad ibn 'Alī, called Muyassar.

IBN MĀJAH. *See* Muḥammad ibn Yazīd.

IBN al-MAJDĪ. *See* [accessions] Aḥmad ibn Rajab.

IBN MĀLIK (Badr al-Dīn) *See* Muḥammad ibn Muḥammad (Badr al-Dīn)

IBN MĀLIK (Jamāl al-Dīn) *See* Muḥammad ibn 'Abd Allāh.

IBN MAMMĀTĪ. *See* As'ad ibn al-Khaṭīr.

IBN MANJAḲ. *See* Manjaḳ, *Pāshā.*

IBN MANẒŪR. *See* Muḥammad ibn al-Mukarram.

IBN MĀSAWAIH. *See* Yūhannā ibn Māsawaih.

IBN MASHĪSH. *See* ʻAbd al-Salām ibn Mashīsh.

IBN MASKOWAIH. *See* Ahmad ibn Muhammad (Abu ʻAlī) called Ibn Miskawaih.

IBN MĀSŪYAH. *See* Yūhannā ibn Māsawaih.

IBN MATRŪH. *See* Yahya ibn ʻĪsa.

IBN MAʻTŪK. *See* Shihāb al-Dīn ibn Maʻtūk, *al-Mūsawī.*

IBN al-MAWĀʻĪNĪ. *See* Muhammad ibn Ibrāhīm.

IBN MISKAWAIH. *See* Ahmad ibn Muhammad (Abu ʻAlī)

IBN MISKŪYAH. *See* Ahmad ibn Muhammad (Abu ʻAlī) called Ibn Miskawaih.

IBN MOUNKIDH. *See* Usāmah ibn Murshid (Mu'aiyid al-Daulah) called Ibn Munkid.

IBN MOYESSER. *See* Muhammad ibn ʻAlī, called Ibn Muyassar.

IBN al-MUHALHIL. *See* Misʻar ibn al-Muhalhil (Abu Dulaf) *al-Yanbūʻī.*

IBN MUHIBB al-DĪN. *See* Muhammad al-Amīn ibn Fadl Allāh.

IBN al-MUKAFFAʻ. *See* ʻAbd Allāh ibn al-Mukaffaʻ, called Rūzbah.

IBN al-MUKARRAM. Muhammad ibn al-Mukarram, called Ibn Manzūr. . .

IBN al-MUKRI. *See* Ismāʻīl ibn Abi Bakr.

IBN al-MUNĪR, *al-Iskandarī.* *See* [accessions] Ahmad ibn Muhammad.

IBN al-MUNĪR, *al-Tarābulusī.* *See* Ahmad ibn al-Munīr.

IBN MUNKID. *See* Usāmah ibn Murshid (Mu'aiyid al-Daulah)

IBN al-MUTAHHAR, *al-Hillī.* *See* Hasan ibn Yūsuf.

IBN al-MUTAKANNAH. *See* Muhammad ibn ʻAlī, *al-Rahbī,* called Ibn al-Mutkinah.

IBN al-MUʻTAZZ. *See* ʻAbd Allāh ibn al-Muʻtazz.

IBN al-MUTKINAH. *See* Muhammad ibn ʻAlī, *al-Rahbī.*

IBN MUWAFFIK al-DĪN. *See* Muhammad ibn ʻAlī, *al-Rahbī,* called Ibn al-Mutkinah.

IBN MUYASSAR. *See* Muhammad ibn ʻAlī.

IBN NABĀTAH (Abu Yahya) *See* ʻAbd al-Rahīm ibn Muhammad, called Ibn Nubātah.

IBN NABĀTAH (Jamāl al-Dīn) *See* Muhammad ibn Muhammad, called Ibn Nubātah.

IBN al-NABĪH. *See* ʻAlī ibn Muhammad.

IBN al-NĀBULUSĪ. *See* ʻAbd al-Ghanī ibn Ismāʻīl, *al-Nābulusī.*

IBN al-NADĪM, *al-Warrāk al-Baghdādī.* *See* Muhammad ibn Ishāk, called Ibn Abi Yaʻkūb, *al-Nadīm.*

IBN al-NAFĪS. *See* ʻAlī ibn Abi al-Hazm.

IBN al-NAHHĀS (Abu Jaʻfar) *See* Ahmad ibn Muhammad, called al-Nahhās.

IBN al-NAHHĀS (Fath Allāh) *See* Fath Allāh, *al-Halabī.*

IBN al-NAHWĪ, *al-Tauzarī.* *See* Yūsuf ibn Muhammad.

IBN al-NAHWĪ (Muhammad al-Rida) *See* Muhammad al-Rida.

IBN NĀʻIMAH. *See* ʻAbd al-Masīh ibn ʻAbd Allāh.

IBN al-NĀJI. *See* Muhammad ibn al-Nāji, *al-Tanūkhī.*

IBN NAJĪM (Ahmad) *See* Ahmad ibn Zain al-ʻĀbidīn, called Ibn Nujaim.

IBN NAJĪM (Zain al-ʻĀbidīn) *See* Zain al-ʻĀbidīn ibn Ibrāhīm, called Ibn Nujaim.

IBN al-NAKKĀSH. *See* Muhammad ibn ʻAlī.

IBN en-NAQQÂCH. *See* Muhammad ibn ʻAlī, called Ibn al-Nakkāsh.

IBN NĀSIR al-DĪN, *al-Dimashkī.* *See* Muhammad ibn ʻAbd Allāh.

IBN NUBĀTAH (Abu Yahya) *See* ʻAbd al-Rahīm ibn Muhammad.

IBN NUBĀTAH (Jamal al-Dīn) *See* Muhammad ibn Muhammad.

IBN-ool-NUFEES. *See* 'Alī ibn Abi al-Ḥazm, called Ibn al-Nafīs.

IBN NUJAIM (Aḥmad) *See* Aḥmad ibn Zain al-'Ābidīn.

IBN NUJAIM (Zain al-'Ābidīn) *See* Zain al-'Ābidīn ibn Ibrāhīm.

IBN-QOTAIBA. *See* 'Abd Allāh ibn Muslim, *al-Dīnawarī*, called Ibn Ḳutaibah.

IBN al-RABĪ'. *See* 'Abd al-Raḥmān ibn 'Alī, called Ibn al-Daiba'.

IBN al-RĀHIB. *See* Buṭrus ibn al-Muhaḏḏib.

IBN RASHĪD. *See* Muḥammad ibn Abi Bakr ibn Rashīd, *al-Baghdādī*.

IBN RASLĀN. *See* Aḥmad ibn al-Ḥusain ibn Raslān.

IBN RAZĪK. *See* Salīl ibn Ruzaiḳ.

IBN-ROSCHD. *See* Muḥammad ibn Aḥmad, called Ibn Rushd.

IBN al-RUNDAĶAH. *See* Muḥammad ibn al-Walīd, *ab-Ṭurṭūshī*.

IBN RUSHD. *See* Muḥammad ibn Aḥmad.

IBN RUZAIĶ. *See* Salīl ibn Ruzaiḳ.

IBN al-SĀBIĶ. *See* Muḥammad ibn Muḥammad, *al-Sābiḳ*.

IBN SAB'ĪN. *See* 'Abd al-Ḥaḳḳ ibn Ibrāhīm.

IBN SA'D. *See* Muḥammad ibn Sa'd, *al-Zuhrī*.

IBN SAHL. *See* Ibrāhīm ibn Sahl, *al-Ishbīlī*.

IBN SA'ĪD. *See* Muḥammad ibn Sa'īd, *al-Tūnusī*.

IBN al-ṢĀ'IGH (Abu al-Baḳā) *See* Ya'īsh ibn 'Alī (Abu al-Baḳā) called Ibn Ya'īsh.

IBN al-ṢĀ'IGH (Abu Bakr) *See* Muḥammad ibn Yaḥya, called Ibn Bājjah.

IBN al-SĀ'IḤ. *See* Muḥammad al-'Arabī ibn al-Sā'iḥ, *al-Sharḳī al-'Umarī*.

IBN SAIYID al-NĀS, *al-Andalusī*. *See* Muḥammad ibn Muḥammad.

IBN SAIYID al-NĀS, *al-Ya'mirī*. *See* Muḥammad ibn Saiyid al-Nās.

IBN SAIYIDI al-ṢAGHĪR, *al-Akhḍarī*. *See* 'Abd al-Raḥmān ibn Muḥammad.

IBN SALĀM. *See* 'Abd Allāh ibn Salām.

IBN SALMŪN. *See* 'Abd Allāh ibn 'Abd Allāh ibn Salmūn, *al-Kinānī*.

IBN SCHIHNE. *See* Muḥammad ibn al-Shiḥnah.

IBN SCHOHBAH. *See* Abu Bakr ibn Aḥmad, called Ibn Ḳāḍi Shuhbah.

IBN SCHONAH. *See* Muḥammad ibn al-Shiḥnah.

IBN SHADDĀD. *See* Yūsuf ibn Rāfi' (Bahā al-Dīn)

IBN SHĀHĪN. *See* Khalīl ibn Shāhīn, *al-Ẓāhirī*.

IBN al-SHAIKH. *See* Yūsuf ibn Muḥammad, *al-Balawī*.

IBN al-SHAJARĪ. *See* Hibat Allāh ibn 'Alī.

IBN SHĀKIR (Aḥmad) *See* Aḥmad ibn Mūsa ibn Shākir.

IBN SHĀKIR (Ḥasan) *See* Ḥasan ibn Mūsa ibn Shākir.

IBN SHĀKIR (Muḥammad) *See* Muḥammad ibn Mūsa ibn Shākir.

IBN SHĀKIR (Ṣalāḥ) *al-Kutubī*. *See* Muḥammad ibn Shākir, called Ṣalāḥ, *al-Kutubī*.

IBN al-SHĀṬṬ. *See* Ḳāsim ibn 'Abd Allāh.

IBN al-SHIHĀB. *See* 'Alī ibn Shihāb al-Dīn Muḥammad, *al-Hamaḏānī*.

IBN al-SHIḤNAH. *See* Muḥammad ibn al-Shiḥnah.

IBN SHUHBAH. *See* Abu Bakr ibn Aḥmad, called Ibn Ḳāḍi Shuhbah.

IBN al-SIKKĪT. *See* Ya'ḳūb ibn Isḥāḳ.

IBN SĪNĀ. *See* Ḥusain ibn 'Abd Allāh (Abu 'Alī)

IBN SINĀN, *al-Ṭūsī*. *See* [accessions] 'Alī ibn 'Abd Allāh, *al-Ṭūsī*.

IBN SĪRĪN. *See* Muḥammad ibn Sīrīn, *al-Baṣrī*.

IBN al-SUBKĪ. *See* ʻAbd al-Wahhāb ibn ʻAlī (Tāj al-Dīn) *al-Subkī.*

IBN al-SUWAIDĪ. *See* Muḥammad Amīn, *al-Suwaidī.*

IBN TAGHRI-BIRDI. *See* Yūsuf ibn Taghri-Birdi.

IBN al-ṬĀHIR. *See* Muḥammad ibn al-Ṭāhir, called Ibn al-Ḳaisarānī.

IBN ṬAIFŪR, *al-Sajāwandī.* *See* Muḥammad ibn Ṭaifūr.

IBN TAIMĪYAH (Majd al-Dīn) *See* ʻAbd al-Salām ibn ʻAbd Allāh.

IBN TAIMĪYAH (Taḳī al-Dīn) *See* Aḥmad ibn ʻAbd al-Ḥalīm.

IBN al-TAMJĪD. *See* Muṣṭafa ibn Ibrāhīm.

IBN TANRI-VERDI. *See* Yūsuf ibn Taghri-Birdi.

IBN ṬARKHĀN. *See* Ibrāhīm ibn Muḥammad, *al-Suwaidī.*

IBN ṬĀWŪS. *See* ʻAlī ibn Mūsa.

IBN ṬIBBON. *See* Judah ben Saul.

IBN al-ṬIḲṬAḲĀ. *See* Muḥammad ibn ʻAlī ibn Ṭabāṭabā.

IBN TIMURTĀSH, *al-Ghazzī.* *See* Muḥammad ibn ʻAbd Allāh.

IBN al-ṬUFAIL. *See* Abu Bakr ibn al-Ṭufail (Abu Jaʻfar) *al-Ishbīlī.*

IBN ṬŪLŪN. *See* Aḥmad ibn Ṭūlūn (Abu al-ʻAbbās)

IBN al-ṬŪLŪNĪ. *See* Ḥasan ibn al-Ḥusain.

IBN TURKĪ. *See* Aḥmad ibn Turkī, *al-Manshalīlī.*

IBN ʻUḲBAH. *See* Aḥmad ibn ʻAlī, called Ibn ʻUtbah.

IBN al-ʻUMAID. *See* Jirjis ibn al-ʻAmīd, called al-Makīn.

IBN UMM ḲĀSIM. *See* Ḥasan ibn al-Ḳāsim.

IBN ʻUTBAH. *See* Aḥmad ibn ʻAlī.

IBN al-VARDI. *See* ʻUmar ibn Muḥammad, called Ibn al-Wardī.

IBN WĀḌIḤ. *See* Aḥmad ibn Abi Yaʻḳūb ibn Wāḍiḥ.

IBN WĀFID. *See* ʻAbd al-Raḥmān ibn Muḥammad.

IBN al-WAḤĪDĪ. *See* Muḥammad ibn al-Waḥīdī.

IBN WAḤSHĪYAH. *See* Aḥmad ibn ʻAlī.

IBN al-WAKĪʻ. *See* Ḥasan ibn ʻAlī.

IBN al-WARDĪ (Sirāj al-Dīn) *See* ʻUmar ibn Muḥammad.

IBN al-WARDĪ (Zain al-Dīn) *See* ʻUmar ibn Muẓaffar.

IBN WĀSĀNAH. *See* Ḥusain ibn al-Ḥusain, *al-Wāsānī.*

IBN al-WASHSHĀ. *See* Muḥammad ibn Isḥāḳ, called al-Washshā.

IBN YAʻĪSH. *See* Yaʻīsh ibn ʻAlī (Abu al-Baḳā)

IBN YOUNES. *See* ʻAlī ibn ʻAbd al-Raḥmān, called Ibn Yūnus.

IBN YŪNUS. *See* ʻAlī ibn ʻAbd al-Raḥmān.

IBN ẒAFAR. *See* Muḥammad ibn ʻAbd Allāh.

IBN ẒĀFIR. *See* ʻAlī ibn Ẓāfir, *al-Azdī.*

IBN ZAIDŪN. *See* Aḥmad ibn ʻAbd Allāh.

IBN ZARRŪḲ. *See* Aḥmad ibn Aḥmad, *al-Burnusī,* called Zarrūḳ.

IBN ZEIDOUN. *See* Aḥmad ibn ʻAbd Allāh, called Ibn Zaidūn.

IBN ẒUHAIRAH. *See* Muḥammad ibn Amīn.

IBN ZUHR (Abu al-ʻAlā) *See* Zuhr ibn ʻAbd al-Malik (Abu al-ʻAlā)

IBN ZUHR (Abu Marwān) *See* [accessions] ʻAbd al-Malik ibn Muḥammad (Abu Marwān)

IBN ZUHRAH. *See* Ḥamzah ibn ʻAlī ibn Zuhrah.

IBN ZURAIḲ. *See* ʻAlī ibn Zuraiḳ, *al-Kātib al-Baghdādī.*

IBNE NAJIM (Zein al Abdin) *See* Zain al-ʻĀbidīn ibn Ibrāhīm, called Ibn Nujaim.

IBNI MUSKVEÏH. *See* Aḥmad ibn Muḥammad (Abu ʻAlī) called Ibn Miskawaih.

IBNO ARAB SHAH. *See* Aḥmad ibn Muḥammad, called Ibn ʿArabshāh.

IBNO-'L-ABBĀR. *See* Muḥammad ibn ʿAbd Allāh, called Ibn al-Abbār.

IBNO-'L-ANBĀRĪ. *See* Muḥammad ibn al-Ḳāsim, called Ibn al-Anbārī.

IBNO'-L-AṪĪR. *See* ʿAlī ibn Muḥammad, called Ibn al-Athīr.

IBNO-'L-ĆATĪB. *See* Muḥammad ibn ʿAbd Allāh (Lisān al-Dīn) called Ibn al-Khaṭīb.

IBNOL FÁRIDH. *See* ʿUmar ibn ʿAlī, called Ibn al-Fāriḍ.

IBNO'L-ḲAÍSARÁNÍ. *See* Muḥammad ibn al-Ṭāhir, called Ibn al-Ḳaisarānī.

IBNO'L MOTAKANNAH. *See* Muḥammad ibn ʿAlī, *al-Raḥbī,* called Ibn al-Mutḳinah.

IBNU HIJĀM. *See* ʿAbd Allāh ibn Yūsuf, called Ibn Hishām.

IBNU-MÂLIK. *See* Muḥammad ibn ʿAbd Allāh, called Ibn Mālik.

IBRĀHĪM, *al-Aḥdab.* *See* Ibrāhīm al-Aḥdab.

IBRĀHĪM, *al-Birmāwī.* *See* Ibrāhīm ibn Muḥammad.

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—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

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IBRĀHĪM ibn MUḤAMMAD, *al-Bājūrī.* *See* 'Abd al-Raḥmān ibn Muḥammad, called Ibn Saiyidī al-Ṣaghīr, *al-Akhḍarī.* هذه حاشية ... الباجورى الخ [Al-Sullam al-muraunik, with a commentary by al-Bājūrī.] [1866.] 8°. **14540. a. 12.**

—— [1880.] 4°. **14540. c. 22**

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—— [1865.] 8°. **14597. d. 4.**

—— [1885.] 4°. **14597. e. 4.**

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IBRĀHĪM ibn MUḤAMMAD, *al-Bājūrī* (*continued*). *See* MUḤAMMAD ibn AḤMAD, *al-Khaṭīb al-Shirbīnī*. الجزء الاول (الخ) من الاقناع الخ [Al-Iḳnā'. Accompanied by notes selected from the commentary of al-Bajūrī.] [1865.] 4°. **14527. c. 8.**

—— [1876.] 4°. **14529. d. 5.**

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—— [1868.] 4°. **14527. d. 10.**

—— [1890.] 4°. **14529. c. 20.**

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—— [1866.] 8°. **14516. b. 29.**

—— [Al-Mawāhib al-ladunīyat.] *See* MUḤAMMAD ibn 'ĪSA ibn SAURAH (ABU 'ĪSA) *al-Tirmiḏī*. هذه حاشية ... البيجورى المسماة بالمواهب اللدنية الخ [Shamā'il al-nabī. Accompanied by a commentary, entitled al-Mawāhib al-ladunīyat, by al-Bājūrī. With a notice of the life and works of al-Bājūrī, prefixed.] [1864.] 4°. **14521. b. 14.**

—— [1873.] 4°. **14521. c. 26.**

—— [Taḥḳīḳ al-maḳām.] *See* MUḤAMMAD ibn al-SHĀFI'Ī, *al-Faḍḍālī*. حاشية ... البيجورى المسماة بتحقيق المقام على كفاية العوام الخ [Kifāyat al-'awāmm. Accompanied by a commentary entitled Taḥḳīḳ al-maḳām, by al-Bājūrī.] [1868.] 4°. **14516. d. 5.(2.)**

IBRĀHĪM ibn MUḤAMMAD, *al-Bājūrī* (*continued*). [Al-Tuḥfat al-khairīyat.] *See* 'ABD ALLĀH ibn MUḤAMMAD, *al-Shanshūrī*. هذه حاشية ... الباجورى على شرح الشنشورى الخ [Al-Fawā'id al-shanshūrīyat, a commentary on al-Raḥbī's Bughyat al-bāḥith. Accompanied by a supercommentary entitled al-Tuḥfat al-khairīyat, by al-Bājūrī.] [1865.] 4°. **14529. c. 9.**

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—— [Tuḥfat al-murīd.] *See* IBRĀHĪM ibn IBRĀHĪM, *al-Laḳānī*. هذه حاشية ... الباجورى المسماة بتحفة المريد الخ [Jauharat al-tauḥīd. Accompanied by a commentary, entitled Tuḥfat al-murīd, by al-Bājūrī.] [1863.] 8°. **14516. b. 12.**

—— [1864.] 8°. **14516. b. 31.**

—— [1872.] 8°. **14516. b. 32.(1.)**

—— [1879.] 8°. **14516. b. 35.(3.)**

—— متن الباجورى توحيد [A short treatise on the unity of God.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 24-28. [1863.] 8°. **14586. b. 27.**

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—— [1878.] 8°. **14586. a. 48.**

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—— الموشح ... لابراهيم بن سهل الاندلسى [A poem, commencing : هل درى ظبى الحمى ان قد حمى] *See* Darāri. الدرارى السبع الخ [Al-Darāri al-sab'.] [1864.] 8°. **14573. b. 22.(1.)**

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IBRĀHĪM 'ABD al-GHAFFĀR, *al-Dasūḳī*. *See* Aḥmad ibn Muḥammad, *al-Ḳasṭalānī*. الجزء الاول (الخ) من كتاب ارشاد السارى الخ [Irshād al-sāri. Edited by I. 'A. al-Gh.] [1868.] 4°. **14521. c. 4-8.**

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ILMĀM. Der Überfall Alexandriens durch Peter I., König von Jerusalem und Cypern, aus einer ungedruckten arabischen Quelle (Kitâb al-ilmâm bi-'l-iʻlâm fî-mâ ǵarat bihi 'l-aḥkâm wa-'l-umûr al-maḳḍiyya fî waḳʻat al-Iskandariyya, „das Buch des vollständigen Berichtes über das, was die göttlichen Beschlüsse und Vorherbestimmungen bei dem Vorfall von Alexandrien herangeführt haben") mit historischen und kritischen Anmerkungen dargestellt . . . Inaugural-Dissertation. . . . von I. J. H. P. Herzsohn. Hft. 1, pp. xxvi. 50. *Bonn,* 1886. 8°. **14555. b.**

ʻILMĪ. *See* MUḤAMMAD ḤASAN.

ILYĀS DĪB MAṬAR. كتاب العقود الدرية فى تاريخ المملكة السورية [Al-ʻUḳūd al-durrīyat. History and topography of Syria.] pp. 192. بيروت ١٨٧٤ [*Beirut,* 1874.] 8°. **14554. a. 7.**

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—— كتاب مجموعة ازهار من ربى الاشعار الخ [Majmūʻat azhār min ruba al-ashʻār. An anthology, collected and annotated by Ilyās Faraj Bāsīl.] pp. 167, 3. اورشليم ١٨٦٦ [*Jerusalem,* 1866.] 8°. **14583. a. 43.**

—— [Second edition.] pp. 167, 3. اورشليم ١٨٧٣ [*Jerusalem,* 1873.] 8°. **14583. a. 49.**

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ILYĀS ṢĀLIḤ. خطبة فى حقيقة التهذيب [An address to the people of Syria on the benefits of education and civilization.] pp. 24. بيروت ١٨٦٦ [*Beirut,* 1866.] 12°. **14542. b.**

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'IMĀD al-DĪN, *al-'Imādī.* *See* JAMĀL al-DĪN ibn 'IMĀD al-DĪN.

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IMĀM al-DĪN, *Lāhaurī.* تصريح فى شرح تشريح الافلاك [Al-Taṣrīḥ. A commentary on Bahā al-Dīn al-'Āmilī's treatise on astronomy, entitled Tashrīḥ al-aflāk. With an appendix in Persian, on the proportion of the highest elevation of the surface of the earth to its body, by Maulavī Rashīd al-Dīn Khān.] pp. 36, *lith.* ١٢٩٤ [*Dehli*, 1877.] 8°. **14544. d. 22.**

IMĀM al-ḤAḲḲ (MUḤAMMAD) *See* MUḤAMMAD IMĀM al-ḤAḲḲ.

ĪMĀN MASĪḤĪ. *See* CHRISTIAN FAITH.

IMDĀD al-'ALĪ, *Maulavī.* *See* AḤMAD ibn MUḤAMMAD, *al-Ḳasṭalānī.* الجزء الاول (الخ) من كتاب ارشاد السارى الخ [Irshād al-sāri. Vol. 1, edited by I. al-'A.] [1867.] Fol. **14521. e. 2-5.**

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'IMRĪṬĪ. *See* SHARAF al-DĪN ibn NŪR al-DĪN.

IMRU' al-ḲAIS ibn ḤUJR. هذا شرح ديوان امرء القيس بن حجر الكندى [Dīwān, or poetical works, accompanied by the commentary of 'Āṣim ibn Aiyūb al-Baṭalyūsī. Edited by Aḥmad Marwān, with a life of the poet prefixed, from a biographical work by Iskandar Aghā Abkāriyūs, entitled Rauḍat al-adab.] pp. viii. 179. ١٢٨٢ [*Cairo*, 1865.] 8°. **14570. e. 9.**

—— ديوان شعر امرئ القيس الكندي [Dīwān. Edited by W. Ahlwardt.] *See* ZIYĀD ibn MU'ĀWIYAH, called al-NĀBIGHAH, *al-Dubyānī.* The Divans of the six ancient Arabic poets, *etc.* 1870. 8°. **14570. e. 32.**

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ايوب [Dīwān, with the commentary of ʿĀsim ibn Aiyūb and the life of the poet from the Raudat al-adab. Another edition, from the Cairo edition of 1865.] pp. iv. iv. 152. مصر ١٣٠٧-١٣٠٨ [Cairo, 1890.] 8°. **14570. b. 28.**

—— Le Diwan d'Amro 'lkais, précédé de la vie de ce poëte par l'auteur du Kitab El-Aghani [Abu al-Faraj al-Isbahānī] accompagné d'une traduction et de notes par le B^on MacGuckin de Slane. (كتاب نزهة ذوى الكيس وتحفة الادباء فى قصائد امرئ القيس) pp. xxv. 128, 50. *Paris,* 1837. 4°. **14570. f. 1.**

The translation of the Dīwān is in Latin, that of the extract from the Kitāb al-aghānī in French.

—— Amrilkais, der Dichter und König. Sein Leben dargestellt in seinen Liedern. Aus dem arabischen übertragen von F. Rückert. pp. vi. 130. *Stuttgart und Tübingen,* 1843. 8°. **14570. b. 4.**

—— [For editions of the Muʿallaḳat of Imru' al-Ḳais, published in conjunction with the other Muʿallaḳāt:] *See* Muʿallaḳāt.

—— Imruulḳaisi Muʿallaḳa commentario critico illustrata. Dissertatio inauguralis philologica quam ... publice defendet F. A. Mueller. pp. xxii. 31. *Halis* [1868]. 8°. **14570. e. 29.**

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A duplicate of the preceding with a different title-page, and without the "Vita" and "Theses" at the end.

—— An-Naḥḥâs' Commentar zur Mu'allaqa des Imruul-Qais ... Herausgegeben von E. Frenkel. [With the text of the poem.] pp. xiv. 63. *Halle a./S.,* 1876. 8°. **14570. d. 2.**

—— Moallakah Amralkeisi cum commentario Ibn Nahas grammatici (et versione L. Warneri. Edidit ... notisque illustravit G. J. Lette). *See* Kaʿb ibn Zuhair, *al-Muzanī.* Carmen Panegyricum, *etc.* 1748. 4°. **14570. b. 1.**

—— Amrulkeisi Moallakah cum scholiis Zuzenii ... edidit, Latine vertit, et illustravit E. G. Hengstenberg. (قصيدة امرى القيس المعلقة شرحها الزوزنى) pp. 63, 40. *Bonnae,* 1823. 4°. **14570. f. 8.**

IMRU' al-ḲAIS ibn ḤUJR (*continued*). Amrulkeisi Moallaka Arabice et Suethice quam . . . publico examini deferunt B. M. Bolmeer, ... E. Wigius (et P. M. Lönblad). (قصيدة امرى القيس بن حجر المعلقة) 2 pt. *Londini Gothorum,* 1824. 4°. **14570. e. 7.**

—— *See* Ḥusain ibn Aḥmad, *al-Zūzanī. Begin.* بسم الله ... هذا شرح القصايد السبع [A commentary on the seven Muʿallaḳāt. Pt. 1., commentary to the poem of I. al-Ḳ.] [1820?] 4°. **14570. e. 13.(2.)**

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IMRUULKAIS. *See* Imru' al-Ḳais ibn Ḥujr.

ʿINĀYAT ALLĀH, *al-Shaikh, al-Bukhārī.* حاشية عنايت الله معروف به اخوند شيخ بر شرح ملا جامى [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's treatise on Arabic syntax entitled al-Kāfiyat.] pp. 808, *lith.* لكهنو ١٨٨٣ [*Lucknow,* 1883.] 8°. **14594. c. 1.**

ʿINĀYAT ALLĀH AḤMAD. احاديث الحبيب المتبركة [Aḥādīth al-ḥabīb al-mutabarrakat. A collection of forty traditions, with a Hindustani interlineary translation and marginal commentary.] pp. 8, *lith.* لاهور ١٨٨٢ [*Lahore,* 1882.] 8°. **14521. c. 2.(2.)**

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—— Fleurs de l'Inde, comprenant ... plusieurs ... poésies indoues; suivies de deux chants arabes [from the Ḥamāsah of Abu Tammām Ḥabīb ibn Aus], *etc.* pp. x. 266. *Paris, Nancy* [printed], 1857. 8°. **14085. d. 4.**

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INSULANDER (Gustaf Bernhard) *See* Ḳur'ān. [*Particular Surahs.*] El-Koran 3:dje Sura v.1-20. Ofversättning med Anmerkningar . . . af G. B. I. 1857. 4°. **14512. c. 5.**

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—— *See* [accessions] Aḥmad ibn 'Abd al-Raḥīm.

IRBILĪ. *See* 'Abd al-Ḳādir ibn Muḥyi al-Dīn.

—— *See* 'Alā al-Dīn ibn 'Alī.

—— *See* 'Alī ibn 'Īsa.

IRSHĀD. كتاب الارشاد لمنفعة ساير الملل والعباد [An exposition of the Christian Faith, by a Bishop of the Roman Church. Translated from the Italian.] pp. xx. 315. ١٧٤٠ [*Rome,* 1740.] 8°. **14501. a. 5.**

—— ارشاد لاجل الاعتراف وتناول القربان المقدس تليه افعال الفضايل الالهية وبعض رياضات تخص المسيحي ممارستها [A preparatory catechism for Confession and Communion, to which are added some meditations.] pp. 109. [*Rome,* 1776.] 8°. **14501. b. 12.(2.)**

—— [Another edition.] ارشاد الخ Istruzione per la Confessione e Comunione con gli atti delle virtù teologali ed altri eserzisi del Cristiano. pp. 178. *Roma,* 1859. 12°. **14501. a. 4.**

—— [Another edition, reprinted from the edition published at Rome in 1776.] pp. 71. بيروت ١٨٦٢ [*Beirut,* 1862.] 12°. **14501. b. 20.**

IRTIẒA 'ALĪ KHĀN (Muḥammad) *See* Muḥammad Irtiẓa 'Alī Khan.

'ĪSA ibn ABĀN. *See* Muḥammad ibn al-Ḥasan, *al-Shaibānī.* كتاب الحجج [Kitāb al-ḥujaj. The points of law disputed between Abu Ḥanīfah and the jurists of Medina. Orally handed down by al-Shaibānī, collected and redacted by 'Ī. ibn A.] [1888.] 8°. **14528. c. 6.**

'ĪSA ibn 'ALĪ, *al-Kaḥḥāl.* *See* 'Alī ibn 'Īsa.

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'ĪSA ibn al-SAMĀTĪ, *al-Jallālī.* Flore Saharienne. Histoires et légendes, traduites de l'arabe par V. Largeau, publiées par G. Revilliod. pp. 328. *Genève* [printed], *Paris,* 1879. 8°. **14583. b. 3.**

'ĪSA ibn YAḤYA ibn IBRĀHĪM. Liber pnosticoꝝ diuini Hypocratis. [With the Commentary of Galen translated into Latin, from the Arabic version of 'Ī. ibn Y. ibn I.] *See* Ḥunain ibn Isḥāḳ, *al-'Ibādī.* *Begin.* In hoc p̃claro libro sũt ista opa: Primo ẽ liber Ioãnicii ꝗ dr̃ Isagoge, *etc.* 1487. Fol. **540. k. 15.**

—— [Another edition.] *See* Articella: Artesela. 1491. Fol. **539. h. 19.**

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—— Commentum Galeni (in diuinũ hippocratis pnosticoꝝ volumẽ). [Translated from the Arabic version of 'Ī. ibn Y. ibn I.] *See* Hippocrates. Thaddei Florentini expositiones in arduum aphorismoꝝ Ipocratis volumen, *etc.* 1527. Fol. **539. h. 6.**

'ĪSA PETROU. *See* JOHN, *Chrysostom, Saint, Patriarch of Constantinople.* قطف مقالات الخ [Selections from the Homilies of St. John Chrysostom, translated into Arabic by 'Ī. P.] [1836.] 8°. **14503. b. 4.**

ISAAC, *Honcini filius.* *See* ISḤĀḲ ibn ḤUNAIN, *al-'Ibādī.*

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ISAAC ben JUDAH, called IBN GHIYĀTH. *See* BIBLE.—Old Testament. — *Ecclesiastes.* Libri Kohelet versio Arabica quam composuit Ibn Ghijâth, *etc.* 1884. 8°. **3166. ee. 37.**

ISAAC LOPEZ, *of Aleppo.* A sermon on true faith, copied from [Isaac Lopez' work entitled] "Kor musref," and translated from Hebrew into Arabic (in Hebrew characters), . . . by Abraham David Ezekiel. (דרוש בענין האמונה האמיתית מנקול מן כור מצרף וגו׳) pp. iv. 16, 14. *Poona,* 1888. 8°. **1933. e. 34.**

ISAAK ben IEHUDA IBN GHIJÂTH. *See* ISAAC ben JUDAH, called IBN GHIYĀTH.

'IṢĀM al-DĪN, *al-Isfarā'inī.* *See* IBRĀHĪM ibn MUḤAMMAD ('IṢĀM al-DĪN)

'ĪSAWĪ, *al-Naḥarāwī.* *See* BÉCLARD (P. A.) كتاب التشريح العام ["Éléments d'anatomie générale," translated into Arabic by 'Ī.] [1845.] 8°. **14537. c. 19.**

IṢBAHĀNĪ. *See* 'ALĪ ibn al-ḤUSAIN (ABU al-FARAJ)

—— *See* ḤAMZAH ibn al-ḤASAN.

—— *See* MAḤMŪD ibn 'ABD al-RAḤMĀN.

—— *See* MUḤAMMAD ibn 'UMAR (ABU MŪSA)

ISBĪR ṢARRŪF. *See* SPIRIDON ṢARRŪF.

ISFAHÂNI (ABUL FARÁDSCH ALI BEN EL HOSSEIN EL) *See* 'ALĪ ibn al-ḤUSAIN (ABU al-FARAJ) *al-Iṣbahānī.*

ISFARĀ'Ī. *See* 'ABD al-RAḤMĀN ibn MAḤMŪD.

ISFARĀ'INĪ. *See* IBRĀHĪM ibn MUḤAMMAD (ABU ISḤĀḲ)

—— *See* IBRĀHĪM ibn MUḤAMMAD ('IṢĀM al-DĪN)

ISḤĀḲ (ADĪB) *See* ADĪB ISḤĀḲ.

ISḤĀḲ ibn AḤMAD, *al-Khuzā'ī.* كتاب اخبار مكة Geschichte und Beschreibung der Stadt Mekka von . . . Muhammed ben Abdallah el-Azrakí. [Redacted by I. ibn A.] *See* ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* WUESTENFELD (H. F.) Die Chroniken der Stadt Mekka. Bd. 1. 1858, *etc.* 8°. **14555. c. 6.**

ISḤĀḲ ibn ḤUNAIN, *al-'Ibādī.* *See* ARISTOTLE. Aristotelis Categoriae graece cum versione arabica Isaaci Honeini filii, *etc.* 1846. 8°. **14540. a. 6.**

—— Liber de uegitalibus [by Nicholas of Damascus. Translated from the Arabic version of I. ibn Ḥ.] *See* ARISTOTLE. Hoc in volumine continentur . . . opera Aristotelis, *etc.* 1496. Fol. **519. k. 2.**

—— *See* NICHOLAS, *of Damascus.* Nicolai Damasceni de plantis libri duo . . . Ex Isaaci Ben Honain versione arabica latine vertit Alfredus, *etc.* 1841. 8°. **727. f. 13.**

—— *See* PTOLEMY (CLAUDIUS) *Begin.* Liber quadripartiti Ptolomei, *etc.* [Translated from the Arabic version of I. ibn Ḥ.] 1484. 4°. **8560. dd. 10.(3.)**

—— 1493. Fol. **532. i. 1.(3.)**

ISḤĀḲ ibn SULAIMĀN, *al-Isrā'īlī.* Opera omnia ysaac in hoc volumine contenta : cum quibusdam alijs opusculis : Liber de definitionibus [Kitāb al-ḥudūd wa'l-rusūm]. Liber de elementis [Kitāb al-usṭuḳsāt]. Liber dietarū [Kitāb al-adwiyat al-mufradāt wa'l-aghdiyat] . . . Liber de urinis [Kitāb al-baul] . . . Liber de febribus [Kitāb al-ḥummayāt. The first three works translated into Latin by Gerardus Cremonensis, the last

two by Constantinus Africanus]. Pantechni (ysaac) decem libri theorices: et decem practices [being in reality the work entitled Kāmil al-ṣinā'at, by 'Alī ibn al-'Abbās, translated into Latin by Constantinus Africanus]: cum tractatu de gradibus medicinarum constantini. Viaticum ysaac quod constantinus sibi attribuit [being in reality the work entitled Zād al-musāfir, by Ibn al-Jazzār, translated into Latin by Constantinus]. Liber de stomacho constantini. Liber virtutum de simplici medicina constantini. Compendium megatechni Galeni a constantino compositum. Cum tabula, *etc.* 2 pt. G. L. MS. NOTES. [*Lyons*,] 1515. Fol. **543. h. 1.**

—— [Another copy.] MS. NOTES. **543. h. 2.**

—— Eximij Isaac medicine monarce: de pticularibus dietis libell'. [Kitāb al-adwiyat al-mufradat wa'l-aghdiyat. Translated into Latin by Gerardus Cremonensis.] G. L. ff. 58. *Per magistrū Mattheum Cerdonis de windischgretz: Padue*, 1487. 4°. **1038. h. 1.**

—— Isaaci Judæi, Salomonis . . . filij, De diætis uniuersalibus & particularibus, Libri ii. Hoc est de victus salubris ratione, et alimentorum facultatibus, quinque tractatus . . . Liber . . . ex Arabica lingua in Latinam conuersus [by Gerardus Cremonensis], nunc uerò opera J. Posthii . . . sedulò castigatus & in lucem editus. [Kitāb al-adwiyat al-mufradat wa'l-aghdiyat.] pp. 605. *Ex officina Sixti Henricpetri: Basileae*, 1570. 8°. **1038. g. 16.**

—— Isaac Israelitae filii adoptivi Salomonis regis Arabiae de febribus liber [Kitāb al-ḥummayāt, translated into Latin by Constantinus Africanus]. *See* FEBRES. De Febribus opus sane aureum, *etc.* tom. 2. 1576. Fol. **776. m. 4.**

ISḤĀḲ al-ḤAKĪM. مراثى الشاب المرحوم اسحاق حكيم [Three elegies on the death of Isḥāḳ al-Ḥakīm of Ladikiyah, by Faransīs Fatḥ Allāh Marāsh, Ilyās Ṣāliḥ, and Yūsuf al-Shalfūn, respectively.] pp. 8. بيروت [*Beirut*, 1866.] 8°. **14582. c. 14.(2.)**

ISḤĀḲĪ. *See* MUḤAMMAD ibn 'ABD al-MU'ṬI.

ISHMAEL ABULFEDA, *Sultan.* *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Ḥamāh.*

ISKANDAR, *al-Afrūdīsī.* *See* ALEXANDER, *Aphrodisæus.*

ISKANDAR, *al-Amīrakānī.* *See* ALEXANDER (ARCHIBALD) *D.D.*

ISKANDAR, *Efendi.* *See* LUḲMĀN, surnamed *al-Ḥakīm.* امثال اللقمان الخ [The Fables of Luḳmān, in Turkish, Persian, Arabic, and French. Translated by I.] [1875.] 12°. **14579. b. 14.**

ISKANDAR ABKĀRIYŪS, *Bey.* *See* 'ANTARAH ibn SHADDĀD, *al-'Absī.* كتاب منية النفس الخ [Munyat al-nafs. Selections from the poems attributed to 'Antarah. Edited by I. A.] [1864.] 8°. **14570. b. 6.**

—— [1881.] 8°. **14570. b. 24.**

—— الجزء الاول (الخ) من ريحانة الافكار فى اخبار الاسد الكرار والبطل القهار الملك شهريار [Raiḥānat al-afkār. The history of King Shahriyār, a tale.] pt. 1, pp. 119. بيروت ١٨٨٠ [*Beirut*, 1880.] 12°. **14582. b. 10.**

—— كتاب روضة الادب فى طبقات شعراء العرب [Rauḍat al-adab. Biographical notices of the ancient Arabic poets, arranged alphabetically, with specimens of their poetry.] pp. 288. ١٨٥٨ بيروت [*Beirut*, 1858.] 8°. **14560. b. 13.**

—— ترجمة امرء القيس من كتاب روضة الادب فى طبقات شعراء العرب [Life of the poet Imru' al-Ḳais, from the Rauḍat al-adab.] *See* IMRU' al-ḲAIS ibn ḤUJR. هذا شرح ديوان امرء القيس الخ [Dīwān.] [1865.] 8°. **14570. e. 9.**

—— [1890.] 8°. **14570. b. 28.**

—— تزيين نهاية الارب فى اخبار العرب الخ [Tazyīn nihāyat al-arab. A history of the preislamite Arabs and their wars, with copious extracts from their poetry.] pp. 408. بيروت ١٨٦٧ [*Beirut*, 1867.] 8°. **14570. e. 8.**

ISKANDAR AMMŪN. *See* 'ABD al-RAḤMĀN ibn ḤASAN, *al-Jabartī.* Merveilles Biographiques et

Historiques . . . traduites de l'arabe par . . . Iskender Ammoun Effendi [and others]. 1888, *etc.* 8°. **14544. c. 7.**

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ISKANDAR KĀZIM-BEG, *Mīrzā.* *See* KAZEM-BEK (ALEKSANDR)

ISKANDAR TUWAINĪ. رواية يمين الارملة [Riwāyat yamīn al-armalat. "The Widow's Oath," a romance, from the French. Translated by Iskandar Tuwainī.] pp. 76. بيروت ١٨٦١ [*Beirut,* 1861.] 8°. **14586. e. 9.**

ISKANDARĪ. *See* AHMAD ibn MUHAMMAD, called IBN 'ATĀ ALLĀH.

ISKENDER, *Efendi.* *See* ISKANDAR, *Efendi.*

ISKENDER AMMOUN, *Effendi.* *See* ISKANDAR AMMŪN.

ISKENDER DULKARNAIN. *See* ALEXANDER, *the Great, King of Macedon.*

ISLAMIC PRAYER. *See* NAMĀZ. Namaz. Islamic Prayer or Divine Service, in English, *etc.* 1891. 8°. **14519. b.**

ISMAEL, *Muly, Emperor of Morocco.* *See* ISMĀ'ĪL, *Maulā'i, Sultan of Morocco.*

ISMAEL (AMPOULPHEDA) *King of Apameia.* *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Hamāh.*

ISMAEL ABU'L-FEDA, *Princeps Hamæ.* *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Hamāh.*

ISMĀ'ĪL, *Kalanbavī.* برهان كلنبوى [Al-Burhān. A manual of logic.] pp. 144. ١٢٥٣ [*Constantinople,* 1837.] 8°. **14540. b. 6.**

—— حاشية كلنبوى على الجلال [A supercommentary to Jalāl al-Dīn Davānī's commentary on the 'Akā'id, or Articles of the Muhammadan faith, of 'Adud al-Dīn al-Ījī.] ١٢٦٠ [*Constantinople,* 1844.] 4°. **14516. b. 3.**

ISMĀ'ĪL, *Maulā'i, Sultān of Morocco,* called al-SAMĪN. A letter from Muly Ismael, Emperor of Morocco, to Capt. Kirk of Tangier. [With an English translation by Simon Ockley.] *See* BARBARY. An account of South-West Barbary, *etc.* 1713. 8°. **978. d. 35.**

ISMĀ'ĪL ibn ABI BAKR, called IBN al-MUKRI. عنوان الشرف ['Unwān al-sharaf. A compendium of Muhammadan law according to the Shāfi'ī school, so written, that the first and last letters of each line, and two other perpendicular columns in the middle of the page, offer, when read from above downwards, four other treatises, namely, (1) on prosody; (2) a history of the Rasūlī dynasty of Yemen; (3) a treatise on grammar; and (4) a treatise on rhyme. Edited, with marginal glosses, by Muhammad Hādi 'Alī.] pp. iii. 105, 8, iii., *lith.* ١٢٧٢ [*Cawnpore,* 1856.] 8°. **14527. d. 15.**

—— كتاب عنوان الشرف الوافى فى علم الفقه والتاريخ والنحو والعروض والقوافى [Another edition.] pp. 114. مدينة الشهبا ١٢٩٤ [*Aleppo,* 1877.] 4°. **14528. d. 15.**

—— لامية اسمعيل بن ابى بكر المقرى الزبيدى [A Kasidah rhyming in ل, commencing: زيادة القول تحكى النقص فى العمل] *See* AHMAD ibn MUHAMMAD, *al-Yamanī al-Shirwānī.* نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* pp. 404-409. 1811. 4°. **14582. f. 4.**

—— pp. 272-275. [1869.] 8°. **14582. c. 24.**

—— pp. 273-276. [1880.] 8°. **14582. c. 25.**

ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Hamāh.* الجلد الاول (الثانى الخ) من تاريخ الملك المؤيد اسمعيل ابى الفدا صاحب حماة [Al-Mukhtasar fi akbār al-bashar. A general history from the Creation down to the year A.H. 749 (A.D. 1348). Edited as far as the year A.H. 709 from the original manuscript of the author, collated with the abridgment by Ibn al-Wardī. With a continuation as far as the year A.H. 729 reprinted from the Copenhagen edition, and from that date to the end from the work of Ibn al-Wardī. With a life of the author prefixed, from

the biographical dictionary of Muhammad ibn Shākir al-Kutubī.] 4 vol. ۱۲۸۶ [*Constantinople*, 1870.] 4°. **14548. b. 1.**

—— الجزء الاول (الثانى) من تاريخ ... زين الدين عمر بن الوردى الخ [Tatimmat al-mukhtaṣar fi akhbār al-bashar. An abridgment of Abu al-Fidā's general history, with a continuation down to the year A.H. 749, by Ibn al-Wardī.] 2 vol. ۱۲۸۵ [*Cairo*, 1868.] 8°. **14549. d. 11.**

—— Abulfedæ Annales Muslemici arabice et latine. Opera et studiis I. I. Reiskii . . . Nunc primum edidit I. G. C. Adler. 5 tom. *Hafniæ*, 1789-94. 4°. **14549. d. 1-5.**

Containing the whole of Abu al Fidā's Chronicle with the exception of the first part, treating of the pre-Muhammadan ages; with an anonymous continuation down to the year A.H. 729.

—— [Another copy.] **150. g. 4-8.**

—— Abilfedae Annales Moslemici. Latinos ex arabicis fecit J. J. Reiske. pp. xxviii. 329. *Lipsiae*, 1754. 4°. **14549. b. 5.**

—— Ismael Abu'l-Feda, de vita et rebus gestis Mohammedis . . . ex codice MS^to^ . . . textum Arabicum primus edidit, Latine vertit, praefatione et notis illustravit J. Gagnier. pp. xxii. 160. *Oxoniae*, 1723. Fol. **149. f. 6.**

—— من كتاب التاريخ لصاحب حماة الخ Auctarium ad Vitam Saladini, ex Historia Universali Principis Hamatensis, . . . Tasjoddini Ismaelis, filii Ali (qui vulgo Abulfeda dicitur). [With a Latin translation by A. Schultens.] *See* Yūsuf ibn Rāfi‘ (Bahā al-Dīn) called Ibn Shaddād. سيرة السلطان صلاح الدين الخ Vita et res gestae . . . Saladini, *etc.* 1732. Fol. **146. h. 13.**

—— Historia Imperii vetustissimi Joctanidarum in Arabia Felice ex Abulfeda. [With a Latin translation and notes.] *See* Pocock (E.) Historia Imperii . . . Joctanidarum. 1786. 4°. **14555. b. 1.**

—— Ismaelis Abulfedae Annalium Moslemicorum Excerpta, quae ad historiam Africanam et Siculam spectant sub imperio Arabum. [Translated into Latin.] *See* Gregorio (R.) Rerum Arabicarum quae ad historiam Siculam spectant . . . collectio. pp. 65-86. 1790. Fol. **14554. e.**

—— Excerpta de rebus Arabum ante Mohammedem, arabice, e codicibus MSS. exscripsit, Latine vertit, et notis illustravit A. I. Silvestre de Sacy. *See* Gregory (Abu al-Faraj) called Bar Hebraeus. Specimen Historiae Arabum. pp. 413-573. 1806. 4°. **148. c. 15.**

—— F. G. C. Umbreit . . . Commentatio exhibens historiam Emirorum Al Omrah ex Abulfeda. pp. vii. 112. *Gottingae*, 1816. 4°. **433. b. 18.**

—— Abulfedae historia anteislamica, arabice . . . edidit, versione latina, notis et indicibus auxit H. O. Fleischer. pp. x. 262. *Lipsiae*, 1831. 4°. **14555. d. 5.**

—— Vie de Mohammed, texte arabe d'Abou'l-féda accompagné d'une traduction française et de notes par A. Noël Des Vergers. (من كتاب المختصر فى اخبار البشر) pp. x. 160, 120. *Paris*, 1837. 8°. **14560. a. 3.**

—— ذكر امم العرب واحوالهم وملوكهم قبل الاسلام [An account of the Arabs before the time of Islam, extracted from Abu al-Fidā's chronicle.] *See* Rifā‘ah Rāfi‘, *Bey*. بداية القدما الخ [Badāyat al-kudamā.] pp. 160-193. [1838.] 8°. **14549. e. 4.**

—— pp. 168-201. [1865.] 8°. **14549. e. 5.**

—— هذه منتخبات من المختصر فى اخبار البشر للملك المؤيد ابى الفدا الخ Résumé de l'histoire des Croisades tiré des Annales d'Abou'l-Fedâ. [With a French translation by Baron W. MacGuckin de Slane.] (Autobiographie d'Abou'l-Fedâ extraite de sa chronique.) 1872. *See* Academies, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles Lettres.* Recueil des Historiens des Croisades . . . Historiens orientaux. tom. 1. 1872, *etc.* Fol. **1864. b.**

—— *See* Wilken (F.) F. Wilken Commentatio . . . de Bellorum Cruciatorum ex Abulfeda Historia. [1798.] 4°. **981. c. 25.**

ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Ḥamāh* (*continued*). Géographie d'Aboulféda, texte arabe publié d'après les manuscrits de Paris et de Leyde ... par M. Reinaud ... et M. le B^on MacGuckin De Slane. (كتاب تقويم البلدان) [Taḳwīm al-buldān.] pp. xlviii. 539. *Paris*, 1840. 4°. **14566. c. 11.**

—— Géographie d'Ismaël Abou'l Fédâ en Arabe, publiée d'après deux manuscrits du Musée Britannique de Londres et de la Bibliothèque Royale de Dresde, par C. Schier. Edition autographiée. (كتاب تقويم البلدان) pp. 298, 21. *Dresde*, 1846[-41]. Fol. **14565. e. 1.**

—— Géographie d'Aboulféda traduite de l'arabe ... et accompagnée de notes et d'éclaircissements par M. Reinaud. (Tom. ii., pt. 2, par M. S. Guyard.) 2 tom. *Paris*, 1848-83. 4°. **14566. c. 13, 14.**

—— Chorasmiæ et Mawaralnahræ, hoc est, regionum extra fluvium Oxum descriptio, ex tabulis Abulfedæ Ismaelis, Principis Hamah. [Edited, with a Latin translation, by John Greaves.] pp. 64. *Londini*, 1650. 4°. **570. f. 25.**

—— [Another copy.] FEW MS. NOTES. **200. a. 1.(1.)**

—— [Another edition.] Chorasmiæ et Mawaralnahræ ... descriptio Abulfedæ, *etc.* (Abulfedæ descriptio Arabiæ. Descriptio Maris Persici. Descriptio Maris Alkolzum, h.e. Maris Rubri. Opera et studio J. Gravii.) [The Arabic text, accompanied by a Latin translation.] 3 pt. MS. NOTES. *Oxonii*, 1711. 8°. **14565. b. 1.**

—— [Another copy.] *See* HUDSON (J.) *D.D.* Geographiæ veteris Scriptores Græci minores, *etc.* vol. 3. 1698, *etc.* 8°. **304. i. 8.**

—— Description générale de l'Arabie, faite par le Sultan Ismael Abulfeda, traduite en françois sur les meilleurs manuscrits, éclaircie par des notes, *etc.* [By J. de La Roque.] *See* ARVIEUX (L. D') Voyage ... dans la Palestine, *etc.* 1717. 12°. **980. b. 10.**

—— 1718. 12°. **280. c. 16.**

—— A general description of Arabia, by Sultan Ishmael Abulfeda. Translated [into French by J. de La Roque] *etc.* Done into English by an eminent hand. *See* ARVIEUX (L. D') The Chevalier D'Arvieux's travels in Arabia, the Desert, *etc.* 1718. 12°. **790. d. 9.**

—— ذكر جزيرة العرب Descriptio Peninsulæ Arabum. (ذكر ديار مصر Descriptio Diar Mesr, i.e. Provinciarum Ægypti.) [The Arabic text edited, with a Latin translation and notes, by J. Gagnier.] pp. 1-72. [*Oxford*, 1740.] Fol. **14565. e. 2.**

The first part of an edition of the Geography of Abu al-Fidā; containing the whole of the description of Arabia and the first few pages of that of Egypt, no more having been subsequently published. Without title-page.

—— Abulfedae Tabula Syriae, cum excerpto geographico ex Ibn Al Wardii geographia et historia naturali arabice nunc primum edidit, latine vertit, notis explanavit J. B. Koehler. Accessere J. J. Reiskii animadversiones ad Abulfedam et prodidagmata ad historiam et geographiam orientalem (ad Hagji Chalifae tabulas). pp. 240. *Lipsiae*, 1766. 4°. **148. c. 19.**

—— Abulfedae descriptio Aegypti, arabice et latine .... Edidit, latine vertit, notas adjecit J. D. Michaelis. pp. 28, 134, 36. *Goettingae*, 1776. 8°. **14565. a. 28.**

—— [Another copy.] **145. b. 20.**

Imperfect: wanting the Arabic text.

—— Abulfedae descriptio regionum Nigritarum. [Edited by F. T. Rink.] *See* AḤMAD ibn 'ALĪ, *al-Maḳrīzī.* Macrizi historia regum Islamiticorum in Abyssinia, *etc.* 1790. 4°. **14555. b. 11.**

—— Abulfedae Africa. Curavit J. G. Eichhorn. pp. iv. 36. *Gottingae*, 1791. 8°. **14565. b. 4.**

—— Abulfedae Tabulae quaedam geographicae et alia ejusdem argumenti specimina. (Excerpta quaedam e Thesauro geographico, Moschtarek inscripto, et excerpta geographica ex historia Arabum in Hispania et Africa, quam composuit Mohioddin Abu Muhammed Abdoluahed Ben Ali Temimaei Maroccensis.) Nunc primum arabice edidit F. T. Rinck. pp. 171. *Lipsiae*, 1791. 8°. **14565. b. 2.**

—— [Another copy.] **14565. b. 3.**

—— [Another copy.] **304. i. 11.**

—— *Ἀμπουλφέδα Ἰσμάηλ ... ἐκ τῶν γεωγραφικῶν πινάκων περιγραφὴ Χορασμίας, Μαουαραλνάχρης, ... Ἀραβίας, Αἰγύπτου, Πέρσιδος, ἔτι δὲ τῆς Περσικῆς*

καὶ 'Ερυθρᾶς Θαλάσσης, μεταφρασθεῖσα ἐκ τοῦ πρωτοτύπου τῆς 'Αραβικῆς διαλέκτου ... ὑπὸ Δ. 'Αλεξανδρίδου. (كتاب تقويم البلدان الخ) [With the Arabic text.] 2 pt. *ἐν Βιέννῃ* [*Vienna*], 1807. 8°. **14565. b. 9.**

—— [Another copy.] **871. f. 23.**

Imperfect: wanting the last leaf, containing the παροράματα τῆς μεταφράσεως.

—— [Another copy.] *See* SYLLOGE. *Συλλογῆς τῶν ἐν ἐπιτομῇ τοῖς πάλαι γεωγραφηθέντων κ.τ.λ.* tom. 2. 1807, *etc.* 8°. **10007. c. 15.**

—— *See* SILVESTRE DE SACY (A. I.) *Baron.* Notice de l'ouvrage intitulé: *'Αμπουλφέδα 'Ισμαήλ ... ἐκ τῶν γεωγραφικῶν πινάκων περιγραφὴ Χορασμίας, Μαουαραλνάχρης, ... 'Αραβίας, κ.τ.λ.* ... Vienne, 1807. [1808?] 8°. **T. 931.(11.)**

—— ذكر بلاد الجبل وهى عراق العجم Regionis montanae, sive Iracae Persicae, delineatio, ex Abulfedae Ismaelis ibn Ali, Principis Hamathae libro, qui Recta Provinciarum Constitutio appellatur, descripta. [With a Latin translation.] *See* UYLENBROEK (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Abulfedae tabulae quaedam geographicae. Nunc primum arabice edidit, latine vertit, notis illustravit H. F. Wüstenfeld ... Accedunt excerpta ex Jācuto, Ibn Schohba, Ibn Challikān, Abu Zakarja Nawita et Ibn el-Athir, et dissertatio de scriptoribus et libris, quos Abulfeda in Geographia laudat. pp. viii. 104, 124. *Gottingae,* 1835. 8°. **14565. a. 27.**

—— Tabula quarta decima ex Abulfedae Geographia, Indiae descriptionem continens. (ذكر بلاد الهند ماخوذ من كتاب تقويم البلدان) [With a Latin translation.] *See* GILDEMEISTER (J.) Scriptores Arabum de rebus Indicis loci, *etc.* 1838. 8°. **14565. b. 15.**

—— Description des Pays du Magreb, texte arabe d'Abou'lféda, accompagné d'une traduction française et de notes par C. Solvet. (من كتاب تقويم البلدان) pp. iii. 190. *Alger,* 1839. 8°. **14565. a. 5.**

—— *See* ROMMEL (D. C. VON) C. Rommel ... Abulfedea Arabiae Descriptio commentario perpetuo illustrata, *etc.* [1802.] 4°. **758. g. 39.(1.)**

ISMĀʻĪL ibn GHULĀM ʻALĪ. *See* JĀMĪ (ʻABD al-RAHMĀN ibn AHMAD) كتاب ... مسمى به فوائد ضيائيه الخ [Al-Fawā'id al-ḍiyā'īyat. Revised and corrected by Maulavī Ṫālib ʻAlī and I. ibn Gh.ʻA.] [1862.] 8°. **14593. f. 12.**

ISMĀʻĪL ibn GHUNAIM, *al-Jauharī.* الرسالة المسماة باحراز السعد بانجاز الوعد بمسائل اما بعد [Ihrāz al-saʻd. A treatise on the scientific method of commencing the subject-matter of a work.] *See* MUHAMMAD ibn ʻALĪ, *al-Ṡabbān.* الرسالة الكبرى على البسملة الخ [Al-Risālat ʻala al-basmalat.] *margin.* [1880.] 8°. **14516. b. 35.(5.)**

ISMĀʻĪL ibn HAMMĀD, *al-Jauharī.* هذا كتاب صحاح اللغة من الجوهرى [Al-Ṡiḥāḥ fi al-lughat. A lexicon of the Arabic language. Edited by Shaikh Mūsa.] *lith.* ff. 296. ١٢٧٠ [*Teheran?* 1854.] Fol. **14589. e. 4.**

—— الجزء الاول (الثانى) من كتاب تاج اللغة وصحاح العربية الخ [Al-Ṡiḥāḥ fi al-lughat. Edited, with an introduction, by Naṡr al-Hūrīnī. With marginal notes partly by the editor, partly extracted from the Tāj al-ʻarūs of Muhammad Murtaḍa al-Zabīdī.] 2 vol. بولاق مصر القاهرة ١٢٨٢ [*Bulak,* 1865.] 4°. **14589. c. 7, 8.**

—— [Another edition, republished from the edition of Naṡr al-Hūrīnī, with his notes and introduction. To which is added, on the margin, a treatise by ʻAbd al-Rahmān ibn ʻAbd al-ʻAzīz al-Maghribī, entitled al-Wishāh, defending the Ṡiḥāḥ against the strictures of al-Fīrūzābādī.] 2 vol. ١٢٩٢ [*Bulak,* 1875.] 4°. **14589. c. 12.**

—— Abu Nasri Ismaëlis ebn Hammad al-Gieuharii ... purioris sermonis arabici thesaurus vulgo dictus Liber Sehah, sive Lexicon Arabicum. Particula i. ... Edidit ac versione latina instruxit E. Scheidius. pp. xvi. 180. *Hardervici Gelrorum* [1776]. 4°. **14589. c. 11.**

—— The Soorah. A dictionary of Arabic words, explained in Persian, by Abool Fuzl Moohummud bin Omr bin Khalid, commonly called Jumal, being a translation of ... the Sihah. Revised and corrected, according to the authority

of the Qamoos, the Shums ool Ooloom, the Deewan ool Udub, and other lexicons . . . , by Muoluvees Durvesh Ulee, Jan Ulee, Meer Ghoolam Husun and Ubdoor-Ruheem. (كتاب الصراح من الصحاح)
2 vol. *Calcutta*, 1812. 4°. **14589. c. 1.**

The pagination is continuous throughout. Vol. 2 has no separate title-page.

—— [Another copy of vol. 1.] **757. k. 14.**

—— [Another edition.] 2 vol. *Calcutta*, 1815. 4°. **14589. d. 15.**

—— صراح [Another edition. To which is appended a glossary, entitled al-Karāh, containing Persian words occurring in the Ṣurāh with their explanations in the same language, by 'Abd al-Majīd Khān.] 2 vol. *lith.* لكهنؤ ۱۲۸۹ [*Lucknow*, 1872.] 8°. **14589. b. 15.**

—— [Another edition.] 2 vol. *lith.* لكهنؤ ۱۸۸۳ [*Lucknow*, 1883.] 8°. **14590. c. 1.**

(ترجمهٔ صحاح الجوهری) [Lughāt i Vānkuli. A Turkish translation of the Ṣiḥāḥ, by Muḥammad ibn Muṣṭafa Vānkuli. Edited, with a Turkish preface, by Ibrāhīm Mutafarrikah.] 2 vol. قسطنطنية ۱۱۴۱ [*Constantinople*, 1728.] Fol. **758. k. 7.**

The first book issued from the Imperial press at Constantinople.

—— الجلد الاول (الثانی) من لغات وان قولی [Second edition.] قسطنطنية ۱۱۶۹-۷۰ [*Constantinople*, 1755-56.] Fol. **758. i. 1, 2.**

—— كتاب مختار الصحاح الخ [Mukhtār al-ṣiḥāḥ. An Arabic dictionary, being an abridgment of the Ṣiḥāḥ of al-Jauharī, by Muḥammad ibn Abi Bakr al-Rāzī. Edited by Abu al-Su'ūd Efendi.] pp. 694. ۱۲۸۹ [*Cairo*, 1873.] 12°. **14589. a. 4.**

—— *See* 'Abd al-Raḥmān ibn 'Abd al-'Azīz (Abu Zaid) *al-Maghribī al-Tādilī*, كتاب الوشاح الخ [Al-Wishāḥ. A treatise in defence of al-Jauharī's Ṣiḥāḥ against the strictures of al-Fīrūzābādī.] [1865.] 8°. **14589. b. 18.**

ISMĀ'ĪL ibn al-ḤUSAIN, *al-Fārābī*. هذا شرح نصوص الحكم [A commentary on Abu Naṣr al-Fārābī's collection of philosophical aphorisms entitled Fuṣūṣ al-ḥikam. With various readings on the margin.] pp. 116. ۱۲۹۱ [*Constantinople*, 1874.] 8°. **14540. a. 39.**

ISMĀ'ĪL ibn MUḤAMMAD, *al-Ḥimyarī*. *Begin.* قال العالم الجليل ... مولانا محمد باقر ... فی المجلد الحادی عشر من كتاب بحار الانوار فی احوال الامام ابی عبد الله جعفر بن محمد الصادق [Al-Kaṣīdat al-mudahhabat. The 'Golden Kasidah,' a poem in praise of the Prophet Muḥammad and the Caliph 'Alī. Accompanied by an extract relating to the poem, from the 11th book of Muḥammad Bākir Majlisī's work entitled Biḥār al-anwār.] *See* Aḥmad ibn Muḥammad, called al-Maidānī. كتاب السامی فی الاسامی الخ [Al-Sāmi fi al-asāmi.] [1859.] 8°. **14589. b. 26.**

—— قصيدة معروفة للسيد اسمعيل الحميری [Al-Kaṣīdat al-mudahhabat. Accompanied, on the margin, by an extract in Persian relating to the poem, from Nūr Allāh Shūshtarī's work entitled Majālis al-mu'minīn.] *See* Mu'allakāt. فهرست الخ [The seven Mu'allakat, *etc.*] [1865.] 8°. **14570. b. 26.**

—— هذه القصيدة المعروفة بالمذهبة قول ... اسماعيل بن محمد الملقب بالحميری ... والشرح للسيد ... علی بن احمد ... الموسوی [Al-Kaṣīdat al-mudahhabat. Accompanied by a commentary by 'Alī ibn Aḥmad al-Mūsawī.] *See* Majnūn, *al-'Āmirī*. هذه قصة المجنون الخ [Kiṣṣat Majnūn wa-Laila.] *margin.* [1880.] 8°. **14570. e. 21.**

—— موجهٔ كوثری شرح قصيدهٔ حميری [Al-Kaṣīdat al-mudahhabat. Accompanied by a commentary, entitled al-Maujat al-kautharīyat, by Saiyid Hādi ibn 'Alī Shūshtarī.] pp. 99, *lith.* لكهنؤ [*Lucknow*, 1886.] 8°. **14573. c.**

ISMĀ'ĪL ibn MUḤAMMAD, *al-Kunawī*. جلد اول (ثانی الخ) من القاضی وحاشيته للقنوی وابن التمجيد [A supercommentary to al-Baiḍāwī's commentary on the Koran entitled Anwār al-tanzīl. Accompanied on the margin by a second super-

commentary by Ibn al-Tamjīd, and some supplementary glosses to al-Kunawī's work.] 7 vol. ١٢٨٥-١٢٨٦ [*Constantinople*, 1868-69.] Fol.
14514. e. 1.

—— *See* MUḤAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḥakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of al-Kunawī and others.] [1828.] 8°. **14514. b. 19.**

ISMĀ'ĪL ibn MŪSA, *al-Ḥāmidī*. *See* ḤASAN, *al-Kafrāwī*. شرح الكفراوى الخ [A commentary on Ibn Ajurrūm's Muḳaddimat, with a supercommentary by I. ibn M.] [1886.] **14593. e. 6.**

ISMĀ'ĪL ibn SA'D, called al-KHASHSHĀB. ديوان ... ابو الحسن اسماعيل بن سعد بن اسماعيل الوهبى ... المعروف بالخشاب [Dīwān, or poetical works.] [1883.] *See* SHANFARA ibn AUS. قصيدة لامية العرب الخ [Lāmīyat al-'arab, *etc.*] [1882, *etc.*] 4°. **14573. c. 16.**

ISMĀ'ĪL ibn 'UMAR, called IBN KATHĪR. احاديث التوحيد ورد الشرك [Aḥādīth al-tauḥīd wa-radd al-shirk. Proofs of the Unity of God.] *See* MU'ĪN ibn ṢAFĪ. جامع البيان الخ [Jāmi' al-bayān.] *Appendix* 2, pp. 25-28. [1879.] Fol. **14514. d. 4.**

—— تفسير ... عماد الدين ابى الفداء اسمعيل بن عمر بن كثير [A commentary on the Koran.] *See* MUḤAMMAD ṢIDDĪḲ ḤASAN KHĀN, *Nawāb of Bhopal*. الجزء الاول (الخ) من فتح البيان الخ [Fatḥ al-bayān.] *margin*. [1885.] 4°. **14514. c. 19.**

—— تفسير الامام ... اسمعيل بن عمر بن كثير المعروف بتفسير ابن كثير وبهامشه نزهة القلوب فى تفسير غريب القران للامام ... محمد بن عزيز [*sic*] السجستانى الخ [Commentary on the Koran, accompanied, on the margin, by a dictionary of difficult and obscure words occurring in the Koran, by Muḥammad ibn 'Uzair al-Sijistānī, entitled Nuzhat al-ḳulūb.] ١٣٠٧ آره [*Arrah*, 1889, *etc.*] Fol. **14514. d. 12.**
In progress.

—— *See* ḲUR'ĀN. [*Arabic and Hindustani.*] ترجمان القران الخ [The Koran, accompanied by 'Abd al-Ḳādir's Hindustani translation. With a Hindustani commentary partly compiled from the Arabic commentary of Ibn Kathīr.] [1889, *etc.*] 8°. **14514. ccc. 2.**

ISMĀ'ĪL FARRUKH. *See* ḲUR'ĀN [*Arabic and Turkish.*] خواجكان ديوان معلا اركاندن اسمعيل فرخ افنديك مواكب اسميله تسميه ايلديكى تفسير مواهب ترجمه‌سيدر [The Koran, accompanied by a Turkish translation and commentary by I. F.] [1865.] 8°. **14507. b. 5.**

—— [1869.] 8°. **14514. b. 21.**

—— [1879.] 8°. **14514. b. 18.**

—— *See* MUḤAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḥakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of I. F. and others.] [1882.] 8°. **14514. b. 19.**

ISMĀ'ĪL ḤAḲḲĪ, *Burūsavī*. الجزء الاول (الثانى الخ) من كتاب تفسير القران المسمى بروح البيان الخ [Rūḥ al-bayān. A commentary on the Koran. Third edition.] 4 vol. بولاق مصر القاهرة ١٢٧٦ [*Bulak*, 1860.] Fol. **14509. e. 8-11.**

—— [Another edition.] 6 vol. ١٢٨٧ [*Bulak*, 1870.] 8°. **14509. c. 4-9.**

—— *See* ḲUR'ĀN. [*Particular Surahs.*] *Begin.* عم يتساءلون اصله عن ما الخ [The 78th Surah of the Koran with extracts from various Arabic commentaries, chiefly the Rūḥ al-bayān of I. Ḥ.] [1848.] 4°. **14509. b. 5.**

—— *See* MUḤAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḥakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of I. Ḥ. and others.] [1882.] 8°. **14514. b. 19.**

—— شرح الاصول العشرة [A Turkish commentary on Najm al-Dīn al-Kubra's work on the fundamental conditions of ascetic life, entitled al-Uṣūl al-'asharat.] pp. 85. ١٢٥٦ [*Constantinople*, 1841.] 8°. **14519. b. 5.**

ISMĀ'ĪL ḤAKKĪ, *Burūsavī* (*continued*). شرح الاربعين حديثا للشيخ اسمعيل حقى بروسوى [A Turkish commentary on al-Nawawī's collection of Forty Traditions entitled al-Arba'ūn ḥadīth.] pp. 391. ١٢٥٣ [*Constantinople*, 1837.] 4°. **14521. b. 1.**

ISPAHANENSIS (ABU MUSA) *See* MUḤAMMAD ibn 'UMAR (ABU MŪSA) *al-Iṣbahānī.*

ISRAELSOHN (I.) *See* BIBLE.—Old Testament.—*Genesis.* Samuelis ben Chofni trium sectionum posteriorum libri Genesis versio arabica cum commentario ... Edidit I. I. 1886. 8°. **754. e. 12.**

IṢṬAKHRĪ. *See* IBRĀHĪM ibn MUḤAMMAD (ABU ISḤĀḲ) *al-Fārisī.*

ISTIBṢĀR. Description de l'Afrique par un géographe arabe anonyme du sixième siècle de l'Hégire. Texte arabe publié pour la première fois par A. de Kremer. (كتاب الاستبصار فى عجائب الامصار) [Al-Istibṣār fi 'ajā'ib al-amṣār.] pp. iii. 82. *Vienne,* 1852. 8°. **14565. b. 32.**

ISTIFĀN (YŪSUF BUṬRUS) *Patriarch of Antioch.* *See* YŪSUF BUṬRUS ISTIFĀN.

ISTRUZIONE. *See* IRSHĀD. ارشاد الخ Istruzione per la Confessione e Comunione, *etc.* 1859. 12°. **14501. a. 4.**

ISZTACHRI (EBU ISHAK) *See* IBRĀHĪM ibn MUḤAMMAD (ABU ISḤĀḲ) *al-Fārisī al-Iṣṭakhrī.*

ITALO-TUNISIAN BANK. Progetto di statuti della Banca Italo-Tunisina. [In Arabic and Italian.] 2 pt. *Tunisi,* 1873. 8°. **14542. a.**

ITALY. *See* ORIENTAL MANUSCRIPTS. Cataloghi dei Codici Orientali di alcune biblioteche d'Italia, *etc.* 1878, *etc.* 8°. **11903. g. 37.**

'IWAḌ, *Shaikh.* *See* MUḤAMMAD ibn AḤMAD, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الخ) من الاقناع الخ [Al-Iḳnā'. With notes by 'I.] [1865.] 4°. **14527. c. 8.**

—— [1876.] 4°. **14529. d. 5.**

'IYĀḌ ibn 'AMR, *al-Yaḥṣubī.* *See* 'IYĀḌ ibn MŪSA.

'IYĀḌ ibn MŪSA, *al-Yaḥṣubī.* هذا شرح المدد الفياض بنور الشفا للقاضى عياض الخ [Al-Shifā bi-ta'rīf ḥuḳūḳ al-muṣṭafa. A treatise on the attributes and prerogatives of the Prophet Muḥammad. With a marginal commentary, entitled al-Madad al-faiyāḍ, by Ḥasan al-'Adawī.] 2 vol. *lith.* ١٢٧٦ [*Cairo,* 1859.] 8°. **14521. b. 15.**

—— الشفا بتعريف حقوق المصطفى [Al-Shifā bi-ta'rīf ḥuḳūḳ al-muṣṭafa.] pp. 279, *lith.* كانفور ١٨٧٧ [*Cawnpore,* 1877.] 8°. **14521. c. 16.**

On the title-page the author is called 'Iyāḍ ibn 'Amr.

—— *See* AḤMAD ibn MUḤAMMAD, *al-Khafājī.* شرح الشفا الخ [Nasīm al-riyāḍ. A commentary on 'I. ibn M.'s Shifā.] [1851.] 8°. **14522. c. 10.**

—— *See* 'ALĪ ibn SULṬĀN MUḤAMMAD, *al-Ḳārī.* شرح الشفا الخ [Sharḥ al-shifā. A commentary on 'I. ibn M.'s Shifā.] [1841.] Fol. **14522. e. 4.**

—— [1873.] 8°. **14522. b. 6.**

—— *See* IBRĀHĪM ḤANĪF. شرح الشفا [A Turkish commentary on 'I. ibn M.'s Shifā.] [1841.] Fol. **14522. e. 5.**

'IẒAM-ZĀDAH ('ABD ALLĀH) *Pāshā.* *See* 'ABD ALLĀH 'IẒAM-ZĀDAH.

'IẒAM-ZĀDAH (RAFĪḲ) *Bey.* *See* RAFĪḲ, *Bey,* called IBN al-'IẒAM.

IZMĪRĪ. *See* MUḤAMMAD ibn WALĪ, *al-Ḳarshahrī.*

'IZZ al-DĪN, *al-Maḳdisī.* *See* 'ABD al-SALĀM ibn AḤMAD ('Izz al-Dīn)

'IZZ al-DĪN, *al-Zanjānī.* *See* 'ABD al-WAHHĀB ibn IBRĀHĪM ('Izz al-Dīn)

'IZZ al-DĪN ibn JAMĀ'AH. *See* MUḤAMMAD ibn JAMĀ'AH ('Izz al-Dīn)

IZZ-ed-DÎN ABU ABD-ULLAH. *See* MUḤAMMAD ibn JAMĀ'AH ('Izz al-Dīn)

'IZZAT (AḤMAD) *Pasha, Fārūḳī.* *See* AḤMAD 'IZZAT FĀRŪḲĪ.

JABĀRAH (GABRIEL) *See* GABRIEL JABĀRAH.

JABARTĪ. *See* 'ABD al-RAHMĀN ibn HASAN.

JĀBIR ibn AFLAḤ, *al-Ishbīlī.* Gebri filii Affla Hispalensis, de Astronomia libri ix. (per Giriardū Cremonensem latinitate donati), *etc.* *See* APIANUS (P.) Instrumentum Primi Mobilis, *etc.* [1534.] Fol. **532. h. 24.**

JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsī.* هذه مجموعة احد عشر كتابا فى علم الاكسير الاعظم لجابر بن حيان ١ كتاب البيان لجابر - ٢ كتاب الحجر لجابر - ٣ كتاب النور لجابر - ٤ رسالة الايضاح - ٥ كتاب اسطقس الاس ١ - ٦ كتاب اسطقس الاس ٢ - ٧ كتاب اسطقس الاس ٣ - ٨ تفسير كتاب اسطقس لجابر - ٩ كتاب التجريد لجابر - ١٠ كتاب الرحمة لجابر - ١١ كتاب الملك لجابر [A collection of eleven books on Alchemy, namely: Kitāb al-bayān, Kitāb al-ḥajar, Kitāb al-nūr, Risālat al-īḍāḥ, Kitāb isṭuḳis al-uss, book 1-3, a Commentary on the preceding by the author, Kitāb al-tajrīd, Kitāb al-raḥmat, and Kitāb al-mulk.] pp. 35, *lith.* [*Bombay*, 1892.] 8°. **14544. c. 12.**

—— Alchemiae Gebri Arabis philosophi solertissimi Libri (sc. De investigatione perfectionis metalloꝝ Liber i., Summæ perfectionis metallorum, sive perfecti magisterii, Libri ii., De inuentione ueritatis, seu perfectionis metallorum, Liber i., De Fornacibus construendis Liber i.) *etc.* (Liber Secretorum Alchemiæ Calidis filii Iazichi Judæi.) pp. 302. *Joañ: Petreius Nurembergen. denuo excudi faciebat: Bernæ*, 1545. 4°. **8905. a.**

—— [Another copy.] **1033. h. 2.**
Imperfect: wanting pp. 299-302. *The title-page is much mutilated.*

—— The Works of Geber, the most famous Arabian Prince and philosopher. Faithfully Englished by R. Russel. [Containing the following four books, namely: Of the Investigation or Search of Perfection; Of the Sum of Perfection, or, of the Perfect Magistery, two books; Of the Invention of Verity, or, Perfection; Of Furnaces.] pp. 302. *London*, 1678. 8°. **236. i. 19.**

—— Geberi des Königes der Araber, ... curieuse vollständige Chymische Schriftē [i.e. the "Summa perfectionis Magisterii" and the "Investigatio Magisterii."] ... Wie auch das Testament (Geberi), Güldene Buch der dreyen Wörter Kallid Rachaidibi, und andere chymische Tractaten ... Alles ... mit gehörigen Figuren und Register versehen und an Tag gegeben von Philaletha. (Avicennæ ... Tractat von der Congelation und Conglutination der Steine.) pp. 288. *Franckfurth und Leipzig*, 1710. 8°. **1033. g. 3.**

—— The Discovery of Secrets attributed to Geber, from the MS. With a rendering into English by R. R. Steele. (هتك الاستا.) [Hatk al-astār.] pp. 8. *London*, 1892. 8°. **14544. c.**

—— De Fornacibus construendis liber i. (Interprete Rodogero Hispalensi.) *See* above: Alchemiae Gebri ... Libri, *etc.* 1545. 4°. **8905. a.**

—— Gebri ... liber fornacum ... interprete Rodogero Hispalensi. *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ), called IBN SĪNĀ. [*Suppositititious Works.*] Artis chemicae principes, Avicenna atque Geber, *etc.* 1572. 8°. **1034. f. 19.**

—— Geber, ... his book, Of Furnaces. (Faithfully Englished by R. Russel.) *See* above: The Works of Geber, *etc.* 1678. 8°. **236. i. 19.**

—— De inuentione ueritatis seu perfectionis metallorum. (Incerto interprete.) *See* above: Alchemiae Gebri ... Libri, *etc.* 1545. 4°. **8905. a.**

—— Gebri ... liber quem inscripsit, De inuentione ueritatis, siue perfectionis, incerto interprete. *See* ḤUSAIN ibn 'ABD ALLĀH (ABU 'ALĪ) called IBN SĪNĀ. [*Supposititious Works.*] Artis chemicae principes, Avicenna atque Geber, *etc.* 1572. 8°. **1034. f. 19.**

—— Geber, ... his book, Of the Invention of Verity, or, Perfection. (Faithfully Englished by R. Russel.) *See* above: The Works of Geber, *etc.* 1678. 8°. **236. i. 19.**

JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsī* (*continued*). Liber Investigationis magisterii per Geber. *See* below: [Summa perfectionis metallorum.] *Begin.* Incipit Liber Geber. [1475?] 4°. **C. 27. f. 4.**

—— Geberi ... liber inuestigationis perfecti magisterii, artis Alchimicæ. *See* below: Geberi ... de Alchimia libri tres (Summa perfectionis metallorum). 1531. Fol. **717. i. 2.(2.)**

—— De investigatione perfectionis metalloꝝ Liber i. (Incerto interprete.) *See* above: Alchemiae Gebri ... Libri, *etc.* 1545. 4°. **8905. a.**

—— Gebri ... περὶ χημείας libellus, quem inscripsit, de Inuestigatione perfectionis, incerto interprete. *See* Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*Supposititious Works.*] Artis chemicae principes. Avicenna atque Geber, *etc.* 1572. 8°. **1034. f. 19.**

—— Gebri ... Liber investigationis magisterii. *See* below: Gebri ... de Alchemia Traditio summæ perfectionis, *etc.* 1598. 8°. **1033. g. 2.**

—— 1668. 12°. **1036. a. 24.**

—— Gebri ... liber investigationis Magisterii. *See* Ginæceum. Ginæceum Chimicum, *etc.* vol. 1. 1679. 8°. **1034. d. 16.**

—— Liber investigationis Magisterii Gebri. *See* below: Gebri ... Summa perfectionis Magisterii, *etc.* 1682. 8°. **977. a. 32.**

—— Liber Investigationis Magisterii Gebri. *See* Manget (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Geber, ... Of the Investigation or Search of Perfection. (Faithfully Englished by R. Russel.) *See* above: The Works of Geber, *etc.* 1678. 8°. **236. i. 19.**

—— Das Buch der Untersuchung Geberi. *See* above: Geberi ... curieuse vollständige Chymische Schriftē, *etc.* 1710. 8°. **1033. g. 3.**

—— [Summa perfectionis metallorum, sive perfecti magisterii.] *Begin.* Incipit Liber Geber. (Liber trium verborum [by Khālid ibn Yazīd al-Umawī]. Epistola Alexandri Imperatoris. Liber Investigationis magisterii per Geber.) [Followed by several Latin and Italian poems on alchemical subjects by Ceccho d'Ascoli, Fratre Helia and others.] *End.* Finis Registri. [*Venice?* 1475?] 4°. **C. 27. f. 4.**

Without title-page, pagination or register. 121 *printed leaves,* 25 *lines in a full page. The first leaf is blank.*

—— Geberi philosophi ac alchimistae maximi, de Alchimia libri tres (Summa perfectionis metallorum). Ejusdem liber inuestigationis perfecti magisterii, artis Alchimicæ. Iis additus liber trium verborum. Epistola item Alexandri imperatoris ... super eadem re. few ms. notes. ff. 60. *J. Greininger: Argentoragi* [*sic*], 1531. Fol. **719. i. 2.(2.)**

—— [Another copy]. copious ms. notes. **717. i. 2.(3.)**

—— [Another copy.] few ms. notes. **8906. f. 10.(2.)**

—— Summæ perfectionis metallorum, sive perfecti magisterii libri ii. (Ex Arabico in Latinum translati, incerto interprete.) *See* above: Alchemiae Gebri ... Libri, *etc.* 1545. 4°. **8905. a.**

—— Gebri ... Libri duo, quibus titulum fecit: Summa perfectionis, siue perfecti magisterii ... incerto interprete. *See* Ḥusain ibn ʻAbd Allāh (Abu ʻAlī) called Ibn Sīnā. [*Supposititious Works.*] Artis chemicae principes, Avicenna atque Geber, *etc.* 1572. 8°. **1034. f. 19.**

—— Gebri Arabis philosophi ac alchimistae acutissimi, de Alchemia Traditio summæ perfectionis ... Item: Liber investigationis magisterii ejusdem. Ab innumeris, quibus antè scatebat, mendis repurgata: pristinoq; ordini restituta. pp. 203. [*Strasburg,*] 1598. 8°. **1033. g. 2.**

—— [Another edition.] Gebri Arabis Chimia sive Traditio summæ Perfectionis et Investigatio Magisterii innumeris locis emendata, à C. Hornio. ... Accessit ejusdem Medulla Alchimiæ Gebricæ. Omnia edita à G. Hornio. pp. 179. *Lugduni Batavorum,* 1668. 12°. **1036. a. 24.**

With a second title-page engraved.

JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsī* (*continued*). Gebri Arabis Chymia sive Summa Perfectionis Magisterii. *See* GINÆCEUM. Ginæceum Chimicum, *etc.* vol. 1. 1679. 8°. **1034. d. 16.**

—— Gebri, Regis Arabum, ... Summa perfectionis Magisterii in sua natura; ex Bibliothecæ Vaticanæ exemplari undecunq; emendatissimo edita; cum vera genuinaq; delineatione Vasorum et Fornacum. Deniq; libri Investigationis Magisterii et Testamenti ejusdem Gebri (de Metallorum transmutationibus), ac Aurei trium verborum libelli (Kallid Rachaidibi philosophi), & Avicennæ, summi medici ..., Mineralium additione castigatissima. pp. 278. *Gedani*, 1682. 8°. **977. a. 32.**

There is also an engraved title-page, reading "Gebri Regis Arabum Chimia."

—— Gebri Regis Arabum ... Summa perfectionis Magisterii in suâ naturâ. *See* MANGET (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Geber, ... Of the Sum of Perfection, or, of the Perfect Magistery: two books. (Faithfully Englished by R. Russel.) *See* above: The Works of Geber, *etc.* 1678. 8°. **236. i. 19.**

—— Gebri Arabis Summa: the Sum of Geber Arabs, collected and digested. *See* SALMON (W.) *M.D.* Medicina Practica, *etc.* 1707. 8°. **774. f. 9.**

—— La Somme de la Perfection, ou l'Abrégé du Magistère parfait de Geber philosophe arabe. Divisé en deux livres. 1678. *See* SALMON (W.) *M.D.* Bibliothèque des Philosophes, Chymiques, *etc.* tom. 2. 1672, *etc.* 12°. **1034. d. 14.**

—— Gebri Summa Perfectio. Das ist, des ... Arabischen Philosophi Geber Büchlin von der Gebenedeyten und aller höchsten Vollkomenheit der Allgemainen Artzenei ... Von Geber erstlich Arabisch beschriben, von anderen nachmalen in ... Lateinische spraach ubersetzet: nun aber durch einen Liebhaber der Kunst auch Teutsch gemacht. (Das Buch der dreyer wort Calids.) pp. 288. *Strassburg*, 1625. 8°. **1033. g. 39.**

JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsī* (*continued*). Geberi vollkommener Kunst Summa genannt. *See* above: Geberi ... curieuse vollständige Chymische Schriftē, *etc.* 1710. 8°. **1033. g. 3.**

—— Testamentum Gebri (de Metallorum transmutationibus). *See* above: Gebri ... Summa perfectionis Magisterii, *etc.* 1682. 8°. **977. a. 32.**

—— [Another edition.] *See* MANGET (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Geberi ... Testament oder letzter Wille. *See* above: Geberi ... curieuse vollständige Chymische Schriftē, *etc.* 1710. 8°. **1033. g. 3.**

—— هذا كتاب المكتسب موسوم بنهاية الطلب تصنيف جابر بن حيان الصوفى وشرحه للجلدكى در علم كيميا الخ [Al-Muktasab, also entitled Nihāyat al-ṭalab. A treatise on alchemy, ascribed to Jābir ibn Ḥaiyān. Accompanied by a Persian commentary ascribed to Aidamir al-Jildakī.] pp. 151, *lith.* بمبئى ١٣٠٧ [*Bombay*, 1890.] 8°. **14544. c. 11.**

Neither of the above ascriptions of authorship appears to be correct. The Arabic text would appear to be only a portion of a larger work. Compare "Catalogus codicum orientalium Bibliothecæ Academiæ Lugduno-Batavæ," vol. 3, p. 203, where a MS. is described, containing an anonymous work on alchemy, in Arabic, entitled al-Muktasab, accompanied by an Arabic commentary entitled Nihāyat al-ṭalab, by al-Jildakī. The Persian commentary, if really by al-Jildakī, must be a translation.

JACKSON (ELLEN) الدروس الاولية فى الفلسفة الطبيعية [Al-Durūs al-auwalīyat. The elements of natural philosophy.] pp. x. 428. بيروت ١٨٨١ [*Beirut*, 1881.] 8°. **14546. b. 10.**

JACOB, *Mantinus*. *See* ARISTOTLE. Aristotelis ... omnia quæ extant opera nunc primum selectis translationibus ... in ... ordinem digesta ... Averrois ... in ea opera ... commentarii, aliique ipsius ... libri ... a J. Mantino (aliisque) ... conversi ... Levi Gersonides Annotationes in Auer(rois) expositionem super logices libros ... eodem J. Mantino interprete, *etc.* 1552, *etc.* Fol. **28. f. 4-10.**

—— 1562. 8°. **520. c. 1-11.**

—— 1574, *etc.* 8°. **519. c. 1-12.**

JACOB, *Mantinus* (*continued*). Avicennæ caput 29 tertii canonis fen primæ tractatus primi de canonibus universalibus curationis doloris capitis, ab I. Mantin latinitate donatum. *See* BAERSDORP (C. A.) Methodus universæ artis medicæ, *etc.* 1538. Fol. **773. m. 4.**

—— Paraphrasis Averrois in libros de Republica Platonis . . . Jacob Mantino . . . interprete. *See* FILELFO (F.) F. Philelphi de morali disciplina libri quinque, *etc.* 1552. 4°. **520. e. 22.(1.)**

—— *See* ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) called IBN SĪNĀ. [*al-Ḳānūn fī al-Ṭibb.*] Avicennæ . . . Quarta fen, primi . . . Interprete Iacobo Mãtino. 1532. 8°. **544. b. 5.(1.)**

—— *See* MUḤAMMAD ibn AḤMAD, called IBN RUSHD. [*Commentary on the Politeia of Plato.*] Averrois Paraphrasis super libros de Republica Platonis, nunc primùm latinitate donata, Iacob Mantino . . . interprete. 1539. 8°. **521. b. 5.(1.)**

JACOB, *the Patriarch.* Testament of Jacob. [An abstract made from the Arabic, by W. E. Barnes.] 1892. *See* ROBINSON (J. A.) Texts and Studies, *etc.* vol. 2, no. 2. Appendix. 1891, *etc.* 8°. **3605. k.**

JACOB (GEORG) *See* BIBLE. An Arabic Bible Chrestomathy, with a Glossary, edited by G. J. 1888. **14586. b. 30.**

—— [Another copy.] *See* PETERMANN (J. H.) Porta Linguarum Orientalium, *etc.* Pars ix. 1840, *etc.* 8°. **12904. de.**

—— Arabische Bibel Chrestomathie herausgegeben und mit einem Glossar versehen von Georg Jacob. 1888. *See* PETERMANN (J. H.) Porta Linguarum Orientalium. Pars ix. 1840, *etc.* 8°. **12904. de.**

—— *See* ZAKARĪYĀ ibn MUḤAMMAD, *al-Ḳazwīnī.* Ein arabischer Berichtstatter [i.e. al-Ḳazwīnī] . . . über Fulda, Schleswig, Soest, Paderborn und andere deutsche Städte . . . Aus dem Arabischen übertragen . . . von G. J. 1890. 8°. **14566. b.**

JACOBITE CHURCH. [For Liturgical Books of the Jacobite Church :] *See* LITURGIES.—*Jacobite Church.*

JACOBITE CHURCH OF EGYPT. *See* COPTIC CHURCH.

JACOBUS, *Hebræus, Translator. See* [accessions] ʻABD al-MALIK ibn MUḤAMMAD (ABU MARWĀN) called IBN ZUHR. Abumeron Auenzohar. *Begin.* In noīe domini amen. Incipit liber theicri dahalmodana vahaltadabir . . . trãslatus de hebraico in latinū . . . a magistro parauicio physico ipso sibi vulgarizante magistro iacobo hebreo. 1490. Fol. **543. g. 12.(3.)**

—— 1514. Fol. **167. d. 2.(2.)**

—— 1531. 8°. **544. b. 5.(2.)**

—— 1553. Fol. **543. g. 12.(2.)**

—— Liber theizir dahalmodana vahaltadabir, cuius est īterpretatio rectificatio medicationis ꝛ regiminis editus ī Arabico a pfecto viro Abimeron abynzoahar. (Trãslatus . . . de hebraico in latinuꝫ a magistro Pathauino physico ipso sibi vulgarizante magistro Iacobo hebreo.) *See* MUḤAMMAD ibn AḤMAD, called IBN RUSHD. [*al-Kullīyāt fī al-Ṭibb.*] Colliget Averrois, *etc.* 1542. Fol. **543. g. 12.(1.)**

JACOBUS ALKINDUS. *See* YAʻḲŪB ibn ISḤĀḲ, *al-Kindī.*

JACOBUS SALOMO, *Damascenus. See* SULAIMĀN ibn YAʻḲŪB, *al-Ṣāliḥānī,* commonly called SALOMON NEGRI.

JACUT. *See* YĀḲŪT ibn ʻABD ALLĀH, *al-Ḥamawī.*

JADĀWIL. هذه جداول موقع عقرب الساعة على الشهو, القبطية [Tables of the declination and right ascension of the sun, throughout the Coptic year.] ff. 14. بولاق ١٢٤٠ [*Bulak,* 1825.] 16°. **14544. a. 1.**

JĀDD al-MAULA. *See* MUḤAMMAD ibn MAʻDĀN.

JADWAL. *Begin.* بسم الله . . . (وبعد) فهذه جدول غريب الترتيب والوضع [A table of Muhammadan family inheritance.] *lith.* [*Constantinople,* 1865 ?] *s.sh.* fol. **14528. e. 3.(2.)**

JAEDE (HEINRICH) *See* BIDPĀʼĪ. Aus dem Morgenlande. Thier-Novellen nach Bidpai. Von H. J. 1859. 8°. **759. b.**

JA'FAR ibn AHMAD, called al-SABRĀJ. كتاب مصارع العشاق الخ [Maṣāri' al-'ushshāk. A collection of erotic tales and poems.] pp. 432. قسطنطينية ١٣٠٢ [*Constantinople*, 1884.] 8°. **14576. b. 21.**

JA'FAR ibn 'ALĪ YAHYA (NAJM al-DĪN) called al-MUHAKKIK. *See* JA'FAR ibn SA'ĪD (NAJM al-DĪN) *al-Hillī.*

JA'FAR ibn HASAN, *al-Barzanjī.* هذه المنظومة البدرية المسماة جالية الكدر . . . فى فضل اهل بدر واحد [Jāliyat al-kadr. A poem in praise of the Companions of the Prophet Muhammad, who fell at the battles of Badr and Uhud. With a preface in Tamil in the Arabic character.] pp. 20, *lith.* كلمبه ١٣٠٨ [*Colombo*, 1891.] 8°. **14519. b.**

—— هذا مولد الكريم النبوى تصنيف السيد جعفر البرزنجى [Jawāhir al-'ikd. An account of the birth of the Prophet Muhammad, in prose and verse.] *See* MUHAMMAD, *the Prophet.* هذا كتاب شرف الانام [A collection of poems on the birth of Muhammad, *etc.*] ff. 53-64. [1888.] 8°. **14519. b.**

—— *See* MUHAMMAD NAWAWĪ, *al-Bantanī al-Jāwī.* مدارج الصعود الخ [Madārij al-ṣu'ūd. A commentary on al-Barzanjī's Jawāhir al-'ikd.] [1879.] 8°. **14519. d.**

JA'FAR ibn MUHAMMAD, surnamed al-ṢĀDIK, *Sixth Imam.* *See* JA'FAR al-ṢĀDIK.

JA'FAR ibn MUHAMMAD (ABU al-KĀSIM) *al-Hillī.* *See* JA'FAR ibn SA'ĪD (NAJM al-DĪN)

JA'FAR ibn MUHAMMAD (ABU MA'SHAR) *al-Balkhī.* *See* MUHAMMAD ibn SĪRĪN, *al-Baṣrī.* Apomasaris [or, rather Muhammad ibn Sīrīn's] Apotelesmata, *etc.* 1577. 8°. **719. e. 4.**

—— *See* MUHAMMAD ibn SĪRĪN, *al-Baṣrī.* Traumbuch Apomasaris [or, rather of Muhammad ibn Sīrīn,] *etc.* 1645. Fol. **439. m. 10.(2.)**

—— 1655. Fol. **985. h. 8.(2.)**

—— *Begin.* Incipit Liber Gaphar de mutatione temporis. *End.* Explicit liber imbrium Gaphar. [Kitāb al-amṭār wa'l-riyāh, translated into Latin.] *See* YA'KŪB ibn ISHĀK, *al-Kindī.* Astrorū indices. Alkind' de pluuijs, *etc.* 1507. 4°. **T. 936.(6.)**

—— 1540. Fol. **718. h. 6.(4.)**

—— Albumasar de magnis conjunctionibus: annorum revolutionibus ac eorum profectionibus: octo continens tractatus. *End.* Opus albumazaris de magnis cōiunctionib' explicit feliciter: magistri johannis angeli . . . correctione. [Kitāb al-kirānāt, translated into Latin by Joannes Hispalensis.] **G. L.** *Erhardi ratdolt industria: Augusta vindelicorum,* 1489. 4°. **8610. b. 74.**
Without pagination. Sig. A–P, *in eights, except sig.* O, *which is in six.*

—— [Another copy.] **718. f. 2.(4.)**

—— [Another edition.] Albumasar de magnis ꝯiunctionibus: annoꝝ reuolutiōibus: ac eoꝝ profectionibus: octo ꝯtinēs tractatus. **G. L.** *Per J. pentium de Leucho: Venetiis,* 1515. 4°. **530. d. 2.(1.*)**
Without pagination; sig. A–M.

—— Al-Kindi als Astrolog. [A comparative study on the Risālat fi mulk al-'Arab wa-kammīyatih of al-Kindī, and Abu Ma'shar's "Opus de magnis conjunctionibus."] Von O. Loth. *See* ORIENTAL RESEARCHES. Morgenländische Forschungen, *etc.* pp. 261-309. 1857. 8°. **752. e. 13.**

—— Albumasar Flores Astrologie. [An abridgment of the Liber de magnis conjunctionibus.] **G. L.** *Per J. B. Sessa: Venetiis* [1485?]. 4°. **718. f. 2.(1.)**
Without pagination; nineteen printed leaves.

—— [Another edition.] Flores Albumasaris. *End.* Opus florū Albumasaris explicit feliciter. **G. L.** *Erhardi ratdolt industria: Venetiis,* 1488. 4°. **718. f. 2.(2.)**
Without pagination; register a–c.

—— [Another edition.] **G. L.** *E. Ratdolt: Auguste vindelicorum,* 1495. 4°. **8610. c. 11.**
19 *leaves, without pagination.*

—— Introductorium in astronomia3 Albumasaris abalachi octo continens libros partiales. *End.* Opus introductorii in astromiā albumazaris abalachi explicit feliciter. [Al-Madkhal

ila ʻilm aḣkām al nujūm, translated into Latin by Joannes Hispalensis.] **G. L.** *Erhardi ratdolt arte: auguste vindelicoꝝ,* 1489. 4°.
718. f. 2.(3.)
Without pagination; sig. a–i *in eights.*

—— [Another copy.] **C. 16. h. 14.(2.)**

—— [Another edition.] Introductorium in astronomiam Albumasaris, *etc. End.* Opus introductorii ī astronomiā Albumasaris abalachi explicit felicitur. **G. L.** *Per J. pentium Leucense3: Venetiis,* 1506. 4°. **530. d. 2.(1.)**
Without pagination. Register a–h *in eights.*

—— هذا كتاب ... اليونانى الفيلسوف الشهير بابى معشر الفلكى الكبير الخ [A treatise on nativities.] 2 pt., *lith.* ١٢٨٠ [*Cairo,* 1863.] 8°. **14544. b. 7.**

—— [Another edition.] pp. 78, 2. مصر ١٢٩٧ [*Cairo,* 1880.] 8°. **14544. d. 30.**

JA'FAR ibn SA'ĪD (Najm al-Dīn) *al-Ḣillī.* الكتاب ... المسمى به مختصر النافع الخ [Al-Mukhtasar al-nāfiʻ. A compendium of Muhammadan law according to the Shiah school. Edited by Muḣammad ʻAlī al-Kāẓimī.] pp. iv. 148, 2, *lith.* لكهنؤ ١٣٠١ [*Lucknow,* 1884.] 8°. **14528. c. 7.**

—— *See* ʻAlī, *Ṫabāṫabā'ī,* called Baḣr al-ʻUlūm. ... هذا هو المجلد الاول من كتاب برهان القاطع الخ [Al-Burhān al-ḳāṫiʻ. A commentary on al-Ḣillī's work entitled al-Mukhtaṡar al-nāfiʻ.] [1874.] Fol.
14528. e. 16.

—— *See* Muḣammad Riḍa, *Mūsawī Shīrāzī.* هذا الكتاب ... المسمى بشرح الرضوى الخ [Al-Anwār al-riḍawīyat. A commentary on al-Ḣillī's work entitled al-Mukhtaṡar al-nāfiʻ.] [1870.] Fol.
14527. e. 13.

—— كتاب نكت النهاية الخ [Nukat al-nihāyat. A series of explanations of obscure passages in Abu Jaʻfar al-Ṫūsī's compendium of Muhammadan law, according to the Shiah school, entitled al-Nihāyat fi al-fiḳh.] *See* Jawāmiʻ. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmiʻ al-fiḳhīyat.] ff. 303-351. [1860.] Fol. **14527. e. 14.**

JA'FAR ibn SA'ĪD (Najm al-Dīn) *al-Ḣillī (continued).* The Sharaya ool Islam: a treatise on "lawful and forbidden things" [according to the tenets of the Shiah school], by Abool Kasim, of Hoolla. ... [Edited] by Moolvee Seyud Oulad Hosein ... and ... Moolvee Zuhoor Ulee. (كتاب شرائع الاسلام) pp. xxi. 593, 11. *Calcutta,* 1839. 4°. **14527. c. 1.**

—— هذا كتاب شرايع الاسلام [Sharā'iʻ al-islām, with marginal glosses.] ff. 105, *lith.* [*Teheran,* 1840?] Fol. **14527. e. 11.**

—— هذا كتاب الشرائع [Sharā'iʻ al-islām, with copious marginal notes, chiefly from the commentary entitled Masālik al-ifhām, by Zain al-Dīn ibn ʻAlī al-Shahīd al-Thānī.] pp. 350, *lith.* تبريز ١٢٨٤-٨٥ [*Tabriz,* 1867.] Fol. **14528. e. 19.**

—— Droit Musulman. Recueil de lois concernant les Musulmans Schyites [a translation of the Sharā'iʻ al-islām of al-Ḣillī], par A. Querry. [Revised and edited by C. A. C. Barbier de Meynard.] 2 tom. *Paris,* 1871,72. 8°.
14529. b. 1.

—— *See* Baillie (N. B. E.) A Digest of Moohummudan Law. ... Compiled and translated from authorities in the original arabic, *etc.* [Pt. ii. chiefly founded on the Sharā'iʻ al-islām of al-Ḣillī.] 1865. 8°.
14528. a. 11,12.

—— *See* Muḣammad Ḣasan, *Najafī.* هذا ... كتاب جواهر الكلام الخ [Jawāhir al-kalām. A commentary on al-Ḣillī's Sharā'iʻ al-islām.] [1858, *etc.*] Fol.
14527. e. 6.

—— *See* Muhammadan Law. A Digest of Mohummudan Law, according to the tenets of the twelve Imams, compiled [chiefly from the Sharā'iʻ al-islām of al-Ḣillī and the Taḣrīr al-aḣkām of Ibn al-Muṫahhar], *etc.* 1805. 4°. **14529. c. 10.**

JA'FAR al-ṠĀDIḲ, *Sixth Imam.* ... هذا كتاب منهج اليقين من وصاياى ... جعفرابن محمد الصادق الخ [Al-Waṡāyā. A collection of moral and religious precepts, accompanied by a Persian paraphrase

and commentary, entitled Manhaj al-yakīn, by ʻAlā al-Dīn Muhammad Gulistānah.] pp. 268, *lith.* بمبئى ١٣٠٣ [*Bombay*, 1885.] 8°. **14522. b. 13.**

JAGHMĪNĪ. *See* Mahmūd ibn Muhammad.

JĀHIZ. *See* ʻAmr ibn Bahr.

JAHJA (Abū Zacarja) *En-Navavi.* *See* Yahya ibn Sharaf (Abu Zakarīyā) *al-Nawawī.*

JAHJÂ ben DAWÛD (Abu Zakarijjâ) **surnamed** Hajjûğ. *See* Judah ben David, surnamed Haiyūj.

JAHJA aben MOHAMED ebn el AWAM (Abu Zacaria) *See* Yahya ibn Muhammad, called Ibn al-ʻAuwām.

JAHN (G.) *Gymnasiallehrer in Berlin.* *See* Mahmūd ibn ʻUmar, *al-Zamakhsharī.* Ibn Ja'īś Commentar zu Zamachśarî's Mufaṣṣal . . . Herausgegeben von G. J. 1882, *etc.* 4°. **14593. e. 8.**

—— *See* Mahmūd ibn ʻUmar, *al-Zamakhsharī.* Abul-Baḳâ Ibn Ja'īś Commentar zu dem Abschnitt über das حال aus Zamachśarî's Mufaṣṣal . . . Herausgegeben, übersetzt und mit Scholien . . . versehen von G. J. 1873. 4°. **14593. d. 18.(2.)**

JAHSHĀN (Mīkhā'īl) *See* Mīkhā'īl Jahshān.

JAKÛBÎ. *See* Ahmad ibn Abi Yaʻkūb ibn Wāḍih, called al-Yaʻkūbī.

JALĀL, *Mullā.* *See* Davānī (Jalāl al-Dīn Muhammad ibn Asʻad)

JALĀL (Muhammad ʻUthmān) *See* Muhammad ʻUthmān Jalāl.

JALĀL ibn MAHMŪD, *Thānesarī.* رساله تحقق اراضى هند تصنيف شيخ جلال تهانيسرى [Al-Risālat fi tahakkuk arāḍi Hind. A treatise on the tenure of crown lands in India, in Arabic; to which is added a tract in Persian, on the observation of the new moon for the fast of Ramaẓān, by Maulavī Muhammad Ghiyāṣ ʻAlī Dihlavī.] pp. 16, 12, *lith.* دهلى ١٣٠٣ [*Delhi*, 1886.] 8°. **14527. c.**

JALÁL ADDÍN, *Al-Siúti.* *See* ʻAbd al-Rahmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūtī.*

JALĀL al-DĪN, *al-Dawānī.* *See* Davānī (Jalāl al-Dīn Muhammad ibn Asʻad)

JALĀL al-DĪN, *al-Mahallī.* *See* Muhammad ibn Ahmad (Jalāl al-Dīn)

JALĀL al-DĪN, *Maulavī.* *See* Ahmad ibn al-Husain (Abu al-Ṭaiyib) called al-Mutanabbī. هذا ديوان المتنبى الخ . . . [Dīwān. Edited by J. al-D.] [1872.] 8°. **14573. c. 14.**

JALĀL al-DĪN, *al-Suyūtī.* *See* ʻAbd al-Rahmān ibn Abi Bakr (Jalāl al-Dīn)

JALĀL al-DĪN MANK-BURNI, *Sultan of Khwarazm.* *Histoire.* *See* [accessions] Academies, *etc.*—Paris.—*École spéciale des Langues Orientales vivantes.* Muhammad ibn Ahmad, *al-Nasawī.* Histoire du Sultan Djelal ed-Dīn . . . Texte arabe, *etc.* 1891. 8°. **752. f. 29.**

JALFAH. *See* Basset (R.) Les manuscrits arabes du bach-agha de Djelfa. 1884. 8°. **Ac. 5350.**

JĀLIBAT al-ARAB. جالبة الارب فى نظم جالية الكرب [Jālibat al-arab. A poem, containing all the names of those Companions of the Prophet Muhammad, who fell at the battles of Badr and Uhud.] pp. 44, *lith.* البمبئى ١٣٠٠ [*Bombay*, 1883.] 8°. **14582. d. 16.**

JALJALŪTĪYAT. البهجة السنية فى شرح دعوة الجلجلوتية [Al-Jaljalūtīyat. A mystic prayer, accompanied by a commentary by Abu Hāmid al-Ghazzālī, entitled al-Bahjat al-sanīyat.] *See* Prayers. هذا مجموع لطيف الخ [Three prayers, *etc.*] [1863.] 8°. **14519. b. 7.**

JAMĀL (Abu al-Fazl Muhammad) *Kurashī.* *See* Ismāʻīl ibn Hammād, *al-Jauharī.* The Soorah. A dictionary of Arabic words, explained in Persian, by Abool Fuzl Moohummud bin Omr bin Khalid, commonly called Jumal, being a translation of . . . the Sihah, *etc.* 1812. 4°. **14589. c. 1.**

—— 1815. 4°. **14589. d. 15.**

—— [1872.] 8°. **14589. b. 15.**

—— [1883.] 8°. **14590. c. 1.**

JAMĀL (Muhammad) *al-Khayālī.* *See* Muhammad Jamāl.

JAMAL (Sulaimān) *See* Sulaimān al-Jamal.

JAMĀL ibn NAṢĪR. الحاشية ... الموسومة بحاشيه ملا جمال على شرح الكافية الشهير ... بشرح ملا جامى [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's treatise on Arabic syntax entitled al-Kāfiyat.] pp. 340, *lith.* ۱۸۸۰ [*Lucknow*, 1880.] 8°. **14593. e. 10.**

JAMĀL al-DĪN, *al-Ḥusainī al-Afghānī.* رسالة فى ابطال مذهب الدهريين وبيان مفاسدهم واثبات ان الدين اساس المدنية والكفر فساد العمران الخ [Al-Risālat fi ibtāl madhab al-dahrīyīn. A treatise against atheism, translated from the original Persian into Arabic, by Muḥammad ʻAbduh assisted by ʻĀrif Abu Turāb. With a life of the author prefixed.] pp. xv. 55. بيروت ۱۳۰۳ [*Beirut*, 1886.] 8°. **14540. a. 46.**

—— Das Schreiben Djemmal Eddins . . . an den Direktor des "Journal des Débats." [A criticism on J. E. Renan's lecture entitled "L'Islamisme et la Science." Translated from the Arabic.] *See* RENAN (J. E.) Der Islam und die Wissenschaft, *etc.* 1883. 8°. **14514. b. 12.**

JAMĀL al-DĪN, *Khwānsārī.* *See* ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) called IBN SĪNĀ. [*al-Shifā.*] *Begin.* الفن الاول من الطبيعيات [The second and fourth books of the Kitāb al-Shifā. With marginal notes to the first part of the second book, by J. al-D.] [1885.] Fol. **14540. e. 4.**

JAMĀL al-DĪN ibn al-ḤĀJIB. *See* ʻUTHMĀN ibn ʻUMAR, called Ibn al-ḤĀJIB.

JAMĀL al-DĪN ibn HISHĀM. *See* ʻABD ALLĀH ibn YŪSUF, called IBN HISHĀM.

JAMĀL al-DĪN ibn ʻIMĀD al-DĪN, *al-ʻImādī.* *See* ʻABD al-RAḤĪM ibn ABI BAKR (ABU al-FATḤ) *al-Marghīnānī.* جلد اول (الخ) فتاوى فصول الاحكام الخ [Fuṣūl al-iḥkām. A collection of legal decisions by Abu al-Fatḥ al-Marghīnānī, ascribed by some to J. al-D.] [1827.] 8°. **14528. b. 2.**

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JAMĀL al-DĪN AḤMAD, *Hānsawī.* ملهمات من تصنيف قطب جمال الدين احمد الهانسوى [Mulhamāt. A series of ethical teachings, with interlineary translations in Persian and Hindustani. With a life of the author in Persian, by Aḥmad Ḥasan Jamālī, appended.] pp. 136, 8, *lith.* دهلى [*Delhi*, 1891.] 8°. **14516. c. 22.**

JAMĀLĪ (AḤMAD) *See* AḤMAD al-JAMĀLĪ.

JĀMĀTĪ (MANṢŪR) *See* MANṢŪR JĀMĀTĪ.

JĀMĪ (ʻABD al-RAḤMĀN ibn AḤMAD) مجموعه چهل حديث ... موسوم به اربعين جامى الخ [Arbaʻūn ḥadīth. A collection of forty traditions, accompanied by a Persian metrical paraphrase.] pp. 16, *lith.* فيروزپور [*Firozpur*, 1887.] 8°. **14521. a.**

—— G'âmii de Dei existentia et attributis libellus حط رحلك "Stratum solve!" sive الدرة الفاخرة [al-Durrat al-fākhirat] "Unio pretiosus." Pars prior. Prolegomena una cum capitibus selectis in latinum sermonem translatis. Dissertatio quam . . . scripsit J. Ecker. pp. 44. *Bonnae* [1879]. 8°. **14516. c.**

—— *Begin.* فهرس الفوائد الضيائية [Al-Fawā'id al-ḍiyā'īyat, commonly called Sharḥ Mullā Jāmī. A commentary on Ibn al-Ḥājib's treatise on Arabic syntax entitled al-Kāfiyat. Edited by ʻAbd al-Raḥīm ibn ʻAbd al-Karīm Ṣafīpūrī.] pp. iv. 486. كلكته ۱۸۱۸ [*Calcutta*, 1818.] 8°. **14594. b. 4.**

—— منلا جامى [Al-Fawā'id al-ḍiyā'īyat, to which is appended a short treatise on relative clauses, by Ibrāhīm ibn Muḥammad al-Yalawājī.] pp. ii. 340, 20. [*Constantinople*, 1850?] 8°. **14593. b. 26.**

—— كتاب ... مسمى به فوائد ضيائيه المعروف شرح ملا الخ [Al-Fawā'id al-ḍiyā'īyat, accompanied by copious marginal notes from various sources, and preceded by a dissertation on the terms 'ḥāṣil' and 'maḥṣūl,' by Khādim Aḥmad. Revised and corrected from an earlier edition published at Lucknow, by Maulavī Ṭālib ʻAlī and Ḳāẓi Ismāʻīl ibn Ghulām ʻAlī.] pp. 10, 400, *lith.* بمبئى ۱۲۷۸ [*Bombay*, 1862.] Fol. **14593. f. 12.**

—— شرح ملا جامى [Al-Fawā'īd al-ḍiyā'īyat. Another edition, with copious marginal notes, and with the dissertation by Khādim Aḥmad

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—— [Another copy.] **14593. e. 15.**

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—— فوائد ضیائیه المعروف به شرح ملا جامی [Al-Fawā'id al-ḍiyā'īyat, accompanied by marginal notes, and with the dissertation on the terms 'ḥāṣil' and 'maḥṣūl', by Khādim Aḥmad, appended. Revised and corrected from the Bombay edition of 1862, by Nithār Aḥmad Barelawī.] pp. 400, 10, *lith.* بمبئی ۱۲۹۹-۱۳۰۰ [*Bombay*, 1882.] Fol. **14694. e. 1.**

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—— [1878, *etc.*] Fol. **14593. f. 5.**

—— [1885.] Fol. **14593. f. 13.**

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—— [1869.] 8°. **14593. e. 7.**

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—— *See* IBRĀHĪM ibn MUḤAMMAD ('IṢĀM al-DĪN) *al-Isfarā'inī.* عصام على الجامی [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1843.] 8°. **14593. c. 10.**

—— *See* 'INĀYAT ALLĀH, *al-Shaikh al-Bukhārī.* حاشية عنايت الله الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1883.] 8°. **14594. c. 1.**

—— *See* JAMĀL ibn NAṢĪR. ... الحاشية الموسومة بحاشیه ملا جمال الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1880.] 8°. **14593. e. 10.**

—— *See* MUḤARRAM, *Efendi.* الجلد الاول (الثانى) من المحرم [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat.] [1843.] 4°. **14594. b. 13, 14.**

—— [1870.] 4°. **14594. b. 30.**

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—— شرح ابيات شرح ملا جامی بزبان افغانی [The verses cited in Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat, accompanied by metrical paraphrases in Pushtu.] pp. 16, *lith.* ۱۳۰۸ [*Delhi*, 1891.] 8°. **14594. a.**

JĀMI' al-AZHAR, *Cairo.* *See* CAIRO.—*al-Jāmi', etc.*

JĀMI' al-ḲARWĪYĪN, *Fez.* *See* FEZ.—*Jāmi', etc.*

JĀMI' al-MUḲADDIMĀT. (جامع المقدمات) [Jāmi' al-muḳaddimāt. A collection of thirteen works on Arabic grammar, nine of them in Arabic, the rest in Persian, namely: (1) a short tract on the conjugation of the first form of the Arabic verb; (2) a commentary on the preceding; (3) Ṣarf i Mīr, by Saiyid Sharīf Jurjānī; (4) al-Taṣrīf, by al-Zanjānī; (5) al-'Awāmil al-mi'at, by 'Abd al-Ḳāhir al-Jurjānī; (6) the anonymous commentary on the preceding; (7) another commentary on the same, by Mullā Muḥsin; (8) al-Fawā'id al-ṣamadīyat, by Bahā al-Dīn al-'Āmilī; (9) Risālah i kubra, by Saiyid Sharīf Jurjānī; (10) al-Unmūdaj, by al-Zamakhsharī, with al-Ardabīlī's commentary; (11) al-Taftāzānī's commentary on al-Zanjānī's Taṣrīf; (12) Hidāyat al-naḥw, anonymous; (13) Ādāb al-muta'allimīn, by Muḥammad 'Alī Khurāsānī. The whole with copious marginal annotations.] ff. 123, *lith.* [*Teheran*, 1884.] 8°. **14594. a. 25.**

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JĀMI' al-ZAITŪN, *Tunis.* *See* TUNIS.—*Jāmi', etc.*

JAMĪL al-MUDAUWAR. *See* CHATEAUBRIAND (F. R. DE) اتالا الخ ["Atala," translated into Arabic by J. al-M.] [1882.] 8°. **14586. b. 23.**

—— كتاب حضارة الاسلام فى دار السلام [Ḥaḍārat al-Islām. An account of the empire of the Caliphs in the second century of the Hijrah, under the early 'Abbāsī sovereigns. Designed in the form of a series of letters written by a Persian nobleman in the service of the Caliphate.] pp. xvi. 376. بمصر ١٨٨٨ [*Cairo*, 1888.] 8°. **14549. a. 7.**

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—— Al-Jam'īyat al-'Ilmīyat al-Sūrīyat. *See* ACADEMIES, *etc.*—*Beirut.*

—— Jam'īyat Ittiḥād Fityān Miṣr. *See* CAIRO.—*Jam'īyat, etc.*

JAM'ĪYAT (*continued*). Jam'īyat Ittiḥād al-Shubbān al-Masīḥīyīn. *See* BEIRUT.—*Shams al-Birr Society.*

—— Jam'īyat Shams al-Birr.—*See* BEIRUT.—*Shams al-Birr Society.*

—— Al-Jam'īyat al-Sūrīyat li'ktisāb al-'ulūm wa'l-funūn. *See* [accessions] ACADEMIES, *etc.*—*Beirut.*

JAMSHĪD ibn MAS'ŪD, called GHIYĀTH, *al-Kāshānī.* Passages relatifs à des sommations de séries de cubes extraits d'un traité intitulé "la Clef du calcul" [Miftāḥ al-ḥisāb] par Djamchid Ben Mas'oûd ben Mahmoûd, le médecin, surnommé Ghiyâth Alqâchânî. [Translated into French by F. Woepcke.] *See* WOEPCKE (F.) Passages relatifs à des sommations de séries de cubes, *etc.* 1865. 4°. **PP. 1575. (Ser. 2, tom. 10.)**

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—— *See* ḲĀSIM ibn 'ALĪ, called al-ḤARĪRĪ. هذا الجلد الاول (الثانى) من المقامات الخ Or the Adventures of Aboo Zyde of Surooj . . . Collated . . . and corrected for the press by Molovees Allah Daud and Jaun Alee. (Supplement . . . comprising an Arabic and Persian dictionary of all the terms contained in that . . . work, compiled . . . by Mouluvee Jaun Alee.) 1809, *etc.* Fol. **14576. c. 1, 2.**

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JANĀBĪ. *See* Mustafa ibn al-Hasan, *al-Jannābī.*

JANADĪ. *See* Muhammad ibn Yaʻkūb.

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—— 1881. 16°. **2348. b.**

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JANUENSIS (Simon) *See* Cordo (Simon a) *Genuensis.*

JANUS, *Damascenus.* *See* Yūhannā ibn Māsawaih.

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—— A commentary on the book of Daniel by Jephet ibn Ali the Karaite, edited and translated by D. S. Margoliouth. 1889. *See* Oxford Anecdota. Anecdota Oxoniensia ... Semitic series. vol. 1, pt. 3. 1882, *etc.* 4°. **12204. f.**

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JĀR ALLĀH, *al-Zamakhsharī.* *See* Mahmūd ibn ʻUmar, *al-Zamakhsharī.*

JĀRABARDĪ. *See* Ahmad ibn al-Hasan.

JARĀSĪMUS ibn ISBIRIYĀRAD. *See* Gerasimos, *Spyridonos.*

JARJĀWĪ. *See* ʻAbd al-Munʻim ʻIwad.

JARMĀNUS FARHĀT, *Bishop of Aleppo.* *See* Jibrīl Farhāt Matar, afterwards Germanus Farhāt.

JARRETT (Henry Sullivan) *See* ʻAbd al-Rahmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūtī.* [*Ta'rīkh al-Khulafā.*] History of the Caliphs ... translated from the original Arabic, by H. S. J. 1881. 8°. **14002. a. (vol. 87.)**

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JARWAL ibn AUS, called al-Hutai'ah. Der Dîwân des Ǵarwal b. Aus Al-Ḥuṭej'a. Bearbeitet von I. Goldziher. 1892. *See* [accessions] Academies, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 46. 1846, *etc.* 8°. **Ac. 8816. 2.**

—— مختار شعر الحطيئة واخباره [A selection of poems by al-Hutai'ah.] *See* Hibat Allāh ibn ʻAlī, called Ibn al-Shajarī. هذا ديوان مختارات شعرآء العرب الخ [Mukhtārāt ash'ār al-ʻarab.] pp. 116-143. [1888.] 8°. **14570. d. 17.**

JASAB (Henry) *See* Jessup (Henry Harris)

JASSŪS (Muhammad ibn Kāsim) *See* Muhammad ibn Kāsim Jassūs.

JASTROW (Morris) Abu Zakarijjâ Jahjâ ben Dawûd Ḥajjûǵ und seine zwei grammatischen Schriften über die Verben mit schwachen Buchstaben und die Verben mit Doppelbuchstaben. Inauguraldissertation, *etc.* (Das erste Capitel der Schrift ueber die Verben mit schwachen Buchstaben, mit deutscher Uebersetzung.) pp. 32. *Giessen,* 1885. 8°. **754. e.**

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—— *See* Ghānah. Relation de Ghanat, . . . traduite . . . de l'arabe, par A. J. [1825.] 4°. **14566. c.**

—— *See* Muhammad ibn Muhammad, *al-Idrīsī.* كتاب نزهة المشتاق الخ Géographie d'Édrisi traduite de l'Arabe en Français . . . par P. A. J. 1836, *etc.* 4°. **14566. c. 7, 8.**

JAUDAT (Ahmad) *Pasha.* *See* Ahmad Jaudat.

JAUDAT ('Alī) *Saiyid.* *See* 'Alī Jaudat.

JAUHARĪ. *See* Ismā'īl ibn Ghunaim.

—— *See* Ismā'īl ibn Hammād.

JAVÂLÎQÎ (Abû Manṣûr b. Ahmad) *See* Mauhūb ibn Ahmad, *al-Jawālīkī.*

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—— [1825.] 8°. **1004. g. 6.**

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JAWĀLĪKĪ. *See* Mauhūb ibn Ahmad.

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JĀWĪSH (Sulaimān) *See* Sulaimān Jāwīsh.

JAZĀ'IRĪ. *See* 'Abd al-Razzāk ibn Muhammad.

—— *See* Mahmūd ibn Muhammad.

—— *See* Muhammad Mu'min.

—— *See* Muhammad al-Taiyib.

—— *See* Ni'mat Allāh ibn 'Abd Allāh.

—— *See* Nūr al-Dīn ibn Ni'mat Allāh.

JAZĀ'IRLI. *See* Hamdān ibn 'Uthmān Khojah.

JAZARĪ. *See* 'Alī ibn Muhammad, called Ibn al-Athīr.

—— *See* Mubārak ibn Muhammad, called Ibn al-Athīr.

—— *See* Muhammad ibn Muhammad.

—— *See* Nasr Allāh ibn Muhammad, called Ibn al-Athīr.

JAZID II., *Caliph.* *See* Yazīd II. ibn 'Abd al-Malik.

JAZĪRĪ. *See* [accessions] 'Abd al-Kādir ibn Muhammad.

JAZŪLĪ. *See* Muhammad ibn Sulaimān.

JEHUDA ben BIL'AM. *See* Judah ben Balaam.

JEHUDA ben KOREISCH, *Tiharetensis.* *See* Judah ben Koraish.

JEHUDA ibn TIBBON. *See* Judah ben Saul, called Ibn Tibbon.

JEHUDA HALLEWI (Abū-l-Hasan) *See* Judah ben Samuel, *the Levite.*

JEHUDA ḤAYUG, *of Fez.* *See* Judah ben David, surnamed Haiyūj.

JELFA. *See* Jalfah.

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—— 1491. 4°. **8610. d. 11.**

—— 1502. 8°. **8610. b. 32.**

—— 1503. 4°. **718. g. 15.**

—— [1506 ?] 8°. **718. g. 7.**

—— 1512. 4°. **718. f. 3.**

—— 1521. 4°. **718. f. 4.**

—— 1521. 4°. **718. g. 3.**

—— *See* AḤMAD ibn MUḤAMMAD ibn KATHĪR, *al-Farghānī*. Brevis ac perutilis cōpilatio Alfragani ... totū id continens quod ad rudimenta astronomica est opportunum. [Translated from the Arabic, by Joannes Hispalensis.] 1493. 4°. **8562. c. 30.**

—— 1537. 4°. **532. d. 3.(2.)**

—— 1546. 8°. **717. d. 5.(2.)**

—— Constantini Africani ... de animae & spiritus discrimine liber, ut quidam uolunt [being in reality the treatise on that subject by Ḳusṭā ibn Lūḳā, translated from the Arabic by Joannes Hispalensis]. *See* CONSTANTINUS, *Africanus*. Constantini Africani ... opera, *etc.* 1536. Fol. **541. g. 13.(1.)**

—— [Another edition.] Costa-ben-Lucae de differentia animae et spiritus liber, ex arabico in latinum translatus a Johanne Hispalensi. 1878. *See* BARACH (C. S.) Bibliotheca Philosophorum mediae aetatis. pt. 2, pp. 115-139. 1876, *etc.* 8°. **8463. d. 8.**

—— *See* ḤUSAIN ibn 'ABD ALLAH (ABU 'ALĪ) called IBN SĪNĀ. [*Two or more Works.*] Auicēne ... opera in lucē redacta ... De anima [translated from the Arabic, by Joannes Hispalensis and Dominicus Gundisalvus,] *etc.* 1508. Fol. **542. g. 2.(1.)**

—— *See* JA'FAR ibn MUḤAMMAD (ABU MA'SHAR) *al-Balkhī*. Albumasar de magnis conjunctionibus, *etc.* [Kitāb al-ḳirānāt, translated into Latin by Joannes Hispalensis.] 1489. 4°. **8610. b. 74.**

—— 1515. 4°. **530. d. 2.(1.*)**

—— *See* JA'FAR ibn MUḤAMMAD (ABU MA'SHAR) *al-Balkhī*. Introductorium in astronomiaꝫ Albumasaris, *etc.* [Al-Madkhal, translated into Latin by Joannes Hispalensis.] 1489. 4°. **718. f. 2.(3.)**

—— 1506. 4°. **530. d. 2.(1.)**

—— Liber messahallach dictus de receptiōe pl'taꝝ : ꝛ est de ĩterrogatiōib' quē trāstulit Joānes hispalēsis de arabico in latinum. Epistola eiusdem (messahallah) de ꝯiunctionibus planetarum. Liber Messahallah in reuolutionib' ānorū mūdi. [All translated from the Arabic by Joannes Hispalensis.] *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

—— [Another edition.] *See* MĀ SHĀ' ALLĀH. Messahalæ ... libri tres ... Liber primus, de Reuolutione annorum mundi. Liber secundus, de significatione Planetarum in natiuitatibus. Liber tertius, de Receptione. (Epistola Messahalae de rebus eclipsium et de coniunctionibus Planetarum.) [Translated from the Arabic, by Joannes Hispalensis.] 1549. 4° **718. g. 63.**

—— Messahallach de ratione circuli et stellarum, et qualiter operantur in hoc seculo. [Translated from the Arabic, by Joannes Hispalensis.] *See* FIRMICUS MATERNUS (J.) J. Firmici Materni ... Astronomicōn lib. viii., *etc.* 1533. Fol. **532. k. 2.**

—— 1551. Fol. **718. i. 9.**

—— Liber centū verborum Ptholomei (ꝛ cōmentum Haly). [Translated from the Arabic, by Joannes Hispalensis.] *See* PTOLEMY (CLAUDIUS) *Begin.* Liber quadripartiti Ptolomęi, *etc.* 1484. 4°. **8560. dd. 10.(3.)**

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JOANNES LEO, *Africanus*. *See* Ḣasan ibn Muḣammad, *al-Wazzān al-Fāsī*, afterwards Giovanni Leone Africano.

JOANNES MESUE. *See* Yūḣannā ibn Māsawaih.

JOANNITIUS. *See* Ḣunain ibn Isḣāḳ, *al-'Ibādī*.

JOASAPH. *See* Josaphat.

JOHANNES, *Mesuœus, Damascenus*. *See* Yūḣannā ibn Māsawaih.

JOHANNICIUS. *See* Ḣunain ibn Isḣāḳ, *al-'Ibādī*.

JOHANNSEN (Carl Theodor) *See* 'Abd al-Raḣmān ibn 'Alī, called Ibn al-Daiba'. Historia Jemanae, e codice manuscripto arabico, cui titulus est بغية المستفيد الخ concinnata; quam ... edidit C. T. J. 1828. 8°. **14555. b. 2.**

JOHN, *Chrysostom, Saint, Patriarch of Constantinople*. [For the Liturgy of Saint John Chrysostom, according to the use of the different Oriental Churches :] *See* Liturgies.

—— قطف مقالات القديس يوحنا فم الذهب عن مطالعة الكتب المقدسة [Selections from the Homilies of St. John Chrysostom, on the reading of the Scriptures. Translated from the Greek into Arabic by 'Īsa Petrou.] pp. 159, 7. بيروت ١٨٣٦ [*Beirut*, 1836.] 8°. **14503. b. 4.**

—— كتاب تفسير انجيل القديس يوحنا البشير... للقديس يوحنا الذهبى الفم الخ [The Homilies of St. John Chrysostom on the Gospel of St. John. Translated from the Greek into Arabic by 'Abd Allāh ibn al-Faḍl al-Anṭākī. Revised by Yūsuf Muhanna' al-Ḣaddād and Iwāni Papadopoulos. Edited by Yūḣannā al-Dūmānī.] 3 pt. بيروت ١٨٦٣ [*Beirut, Damascus*, 1863-67.] 4°. **14503. e. 7.**

Pt. 1 *was printed at Beirut, pt.* 2, 3 *at Damascus.*

—— كتاب الدر المنتخب للقديس يوحنا فم الذهب [Al-Durr al-muntakhab. Select Homilies of St. John Chrysostom, translated from the Greek into Arabic by Athanasius, Patriarch of Antioch. Reprinted from the edition published at Aleppo in 1707, with a preface, by Gabriel Jabārah.] pp. 326. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14503. d. 9.**

—— نبذة من التعاليم الذهبية بالسرين المقدسين من السبعة الاسرار المقدسة الخ [The teachings of St. John Chrysostom with regard to the Sacraments of the Eucharist and Baptism.] *See* Greek Church. هاك الارجوزة المضيئة الخ [A brief exposition of the doctrine of the Greek Church with regard to the Sacraments.] [1872.] 8°. **14503. c. 6.(2.)**

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JOHN, *of Damascus, Saint*. [For the Octoëchos of St. John of Damascus :] *See* Liturgies.—*Greek Church*.

—— *See* Liturgies.—*Melchite Uniat Church*.

—— [For the Arabic version of the Romance of Barlaam and Josaphat (Joasaph), the Greek version of which is attributed to St. John of Damascus :] *See* Bilauhar. [Kitāb Bilauhar wa-Budāsif.]

JOHN VI. [Palæologus], *Emperor of the East*. *See* [accessions] Coppier (V. de) كتاب كشف المكتوم الخ [A history of the last two Emperors of the East, John and Constantine Palæologus.] [1891, *etc.*] 8°. **14555. a. 22.**

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JOMARD (Edmé François) See Muhammad ibn 'Umar, *al-Tūnusī*. Voyage au Darfour, ... traduit de l'arabe par le Dr. Perron, ... publié par les soins de M. Jomard ... Précédé d'une préface ... par le même. 1845. 8°. **14565. a. 6.**

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—— Les Monuments de la Géographie, ou recueil d'anciennes cartes européennes et orientales, accompagnées de Sphères Terrestres et Célestes, de Mappemondes et Tables Cosmographiques, d'Astrolabes et autres instruments d'observation, depuis les temps les plus reculés, jusqu'à l'époque d'Ortélius et de Gérard Mercator, publiés en fac-similé de la grandeur des originaux, *etc.* (1. Globe céleste arabe-koufique en bronze, du xi^e siècle, de la collection géographique de la Bibliothèque royale de Paris. 2. Globe céleste arabe en bronze, fait à la Mecque au xvi^e. siècle, de la collection géographique de la Bibliothèque impériale de Paris. 3. Astrolabe koufique rapporté d'Égypte, tiré de la collection de M. Marcel. 12. Carte du Globe, par Mohhammed ebn-Aly ebn-Ahmed al-Scharfy de Sfax, an 1009 de l'hégire.) *Paris* [1854]. Fol. **S. 11.(1.) [Map Dept.]**

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JONG (PIETER DE) *See* ʿABD al-MALIK ibn MUḤAMMAD (ABU MANṢŪR) *al-Thaʿālibī*. Latáifo ʼl-ma'árif, . . . quem . . . edidit P. de J. 1867. 8°. **14576. b. 10.**

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—— *See* MUḤAMMAD ibn al-ṬĀHIR, called IBN al-ḲAISARĀNĪ. Homonyma inter nomina relativa auctore . . . Ibno ʼl-Kaisaráni . . . Edidit P. de J. 1865. 8°. **14560. a. 8.**

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JOSAPHAT. [For the Arabic version of the Legend of Barlaam and Josaphat (Joasaph), commonly known as the Book of Bilauhar and Būḏāsif (or Yuwāsif):] *See* BILAUHAR. [Kitāb Bilauhar wa-Buḏāsif.]

JOSÉ, *hijo de Jacob.* *See* JOSEPH, *the Patriarch.*

JOSEPH, *the Carpenter.* *See* JOSEPH, *Saint, Husband of the Virgin Mary.*

JOSEPH, *the Patriarch.* *See* ḲUR'ĀN. [*Particular Surahs.*] سورة يوسف الخ Historia Josephi . . . arabice, cum triplici versione latina, *etc.* 1617. 4°. **483. a. 18.**

JOSEPH, *the Patriarch* (*continued*). *See* ḲUR'ĀN. [*Particular Surahs.*] تفسير سورهٔ يوسف منظوم [The 12th Surah of the Koran, containing the history of Joseph, with a Hindustani interlineary translation and metrical paraphrase.] [1868 ?] 8°. **14507. c. 14.**

—— [1870.] 8°. **14119. e. 2.(4.)**

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By a misprint the date of imprint is given as הת״רמז לפק *i.e.* 1892. *The book was registered in* 1887.

—— Leyendas de José, hijo de Jacob, y de Alejandro Magno (traducciones castellanas de obras arábigas), sacadas de dos manuscritos moriscos . . . por F. Guillén Robles. pp. lxxxviii. 282. *Zaragoza,* 1888. 8°. **14560. a. 16.**

Biblioteca de Escritores aragoneses. Sección literaria. Tomo. v.

JOSEPH IV., *Patriarch of Babylon.* *See* LITURGIES.—Chaldean Uniat Church.—*Liturgy of the Blessed Apostles.* ܠܚܘܕܪܐ ܕܡܘܕܪܐ ܕܫܠܝܚܐ ܠܩܘܪܒܐ ܦܬܐ [The Liturgy of the Blessed Apostles, according to the use of the Chaldean Uniat Church, in Syriac. Followed by the Gospels in the Peshito Syriac version, accompanied by an Arabic translation, as arranged for liturgical reading by Joseph IV., Patriarch of Babylon.] [1740 ?] Fol. **3395. dd. 8.**

JOSEPH, *Saint, Husband of the Virgin Mary.* قصة يوسف النجار sive Historia Josephi fabri lignarii. Liber apocryphus . . . nunc primum arabice editus, nec non versione latina et notis illustratus a G. Wallin. pp. 110. *Lipsiae,* 1722. 4°. **484. b. 17.(5.)**

—— [Another copy.] **218. h. 16.**

—— [Another edition.] Historia Josephi fabri lignarii. *See* THILO (J. C.) Codex Apocryphus Novi Testamenti, *etc.* tom. 1. 1832. 8°. **1217. d. 2.**

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—— [Another edition of the Arabic text.] De morte Josephi. *See* BOETTICHER (P. A.) afterwards LAGARDE (P. A. DE) Aegyptiaca. pp. 1-37. 1883. 8°. **754. b. 9.**

JOSEPH, *Saint, Husband of the Virgin Mary* (*continued*). Historia Josephi fabri lignarii. Ex arabico latine [by G. Wallin]. *See* TISCHENDORF (L. F. C.) Evangelia Apocrypha, *etc.* 1853. 8°. **3224. d. 8.**

—— The History of Joseph the Carpenter. [Translated from the Arabic.] *See* COWPER (B. H.) The Apocryphal Gospels, *etc.* 1867. 8°. **3205. bb.**

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—— شهر اذار وقد اختص بتكريم القديس يوسف المعظم الخ [A manual of devotion for the month of March, in honour of Saint Joseph. Translated into Arabic from the French, by Jirjis Zuwain.] pp. 360. بيروت ١٨٧٢ [*Beirut,* 1872.] 16°. **14501. aa. 25.**

The original work from which this translation is made appears to be the same as that from which M. Kavanagh extracted his work entitled "The Month of March, in honour of Saint Joseph, etc."

—— *Université de Saint Joseph, Beirut.* *See* BEIRUT.—*Université, etc.*

JOSEPH ben AKNIN. Das 27 Kapitel (ueber die Eigenschaften des Lehrers und des Schülers) aus dem 'Tab-ul-Nufus' (Heilung der Seelen) des Joseph ben Aknīn aus Barcelona. [With a German translation.] *See* GUEDEMANN (M.) Das jüdische Unterrichtswesen, *etc.* 1873. 8°. **4033. cc. 11.**

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—— Liber Machabæorum secundus (ex Hebræorum translatione). كتاب المقابيين وهو الثانى [A history of the Maccabean dynasty, erroneously called the Second Book of Maccabees, being in reality a recension of a portion of the History of the Jews attributed to Joseph ben Gorion. Accompanied by a Latin translation by Gabriel Sionita.] *See* BIBLE. Biblia, *etc.* tom. 9. 1645. Fol. **2. h. 2.**

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JOSEPH ELIJAH, *Ha-Kohen.* *See* COHEN (J. E.)

JOSEPH SHABTHAI FARCHI. *See* FARCHI (J. SH.)

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JOSEPHUS, *Acurensis, Patriarch of Antioch.* *See* YŪSUF, *al-ʻĀkūrī.*

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JOSEPHUS, *Eliæ, Maronite Priest.* *See* YŪSUF, *al-Baslūkītī.*

JOSEPHUS, *filius Khalil Hannah.* *See* YŪSUF ibn KHALĪL ḤANNĀ.

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JOSIKA (MIKLOS) *Baron.* L'Enfant Perdu. Conte hongrois, traduit par C. Simond. (Chaled et Djéidah. Conte arabe [an episode from the Romance of ʻAntarah].) pp. 106, 2. *Paris, Poitiers* [printed], 1892. 12°. **12807. cc. 45.**

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[including the commentary of Judah ben Balaam]. II. Translations, *etc.* 1876, *etc.* 8°. **3165. ccc. 15.**

—— The original Arabic of the Treatise, assigned to R. Jehuda Ben-Bil'am, on the Accents of the Three Books. [An abridgment of the author's larger work entitled Hidāyat al-kāri.] *See* WICKES (W.) טעמי אמ"ת A treatise on the accentuation of ... Psalms, Proverbs, and Job, *etc.* Appendix. 1881. 8°. **12904. df. 26.**

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—— [Another copy.] **1984. e. 9.**

JUDAH ben MOSES, *of Cordova, Translator.* *See* 'ALĪ ibn ABI al-RIJĀL, *al-Shaibānī.* (De judiciis astrorum.) *Begin.* Preclarissimu' liber cōplet' in iudicijs astroꝝ ... quem yhuda fili' musce de arabico ī ... hyspanicū idioma. Et quē egidi' de tebaldis ... transtulit in latinuȝ, *etc.* 1485. Fol. **718. i. 2.(1.)**

—— 1503. Fol. **718. i 2.(2.)**

—— 1551. Fol. **718. i. 8.(1.)**

—— *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei [accompanied by the commentary of 'Alī ibn Ruḍwān, translated from the Arabic by Judah ben Moses and Egidius de Tebaldis] *etc.* 1493. Fol. **532. i. 1.(3.)**

JUDAH ben SAMUEL, *the Levite.* Das Buch Al-Chazarî des Abû-l-Ḥasan Jehuda Hallewi im arabischen Urtext, sowie in der hebräischen Übersetzung des Jehuda ibn Tibbon, herausgegeben von H. Hirschfeld. (כתאב אלחגה ואלדליל פי נצר אלדין אלדליל) [Al-Ḥujjat wa'l-dalīl.] pp. xlix. 621. *Leipzig,* 1887 [1886]. 8°. **754. e. 9.**

—— Das Buch Al-Chazarî aus dem Arabischen des Abu-l-Hasan Jehuda Hallewi uebersetzt von H. Hirschfeld. pp. l. 290. *Breslau,* 1885. 8°. **754. e. 1.**

—— שרח מי כמוך באל ערבי [Mi khamokha. A hymn composed for the feast of Purim, translated from the original Hebrew into Arabic.] pp. 20. אסכנדרייה תרל"ט [*Alexandria,* 1879.] 12°. **1973. b. 41.**

—— שרח מי כמוך לשבת זכור בלשון ערבי [Mi khamokha. Accompanied by an Arabic paraphrase.] *See* LITURGIES.—Jews.—*Daily Prayers.* ספר עבודת התמיד וג׳ [Daily Prayers, according to the Spanish rite.] [1889.] 8°. **1972. ee. 7.**

JUDAH ben SAUL, called IBN TIBBON. *See* JUDAH ben SAMUEL, *the Levite.* Das Buch Al-Chazarî ... im arabischen Urtext, sowie in der hebräischen Übersetzung des Jehuda ibn Tibbon, herausgegeben. 1887, *etc.* 8°. **754. e. 9.**

JUDAH ben SOLOMON CHAY, *Alkalai.* *See* ALKALAI (JUDAH ben SOLOMON CHAY)

JUDAH YA'ĀLEH DHARMON. *See* DHARMON (J. Y.)

JULAL-OOD-DEEN MOOHUMMUD. *See* MUHAMMAD ibn 'ABD al-RAHMĀN, *al-Kazwīnī*, called al-KHATĪB, *al-Dimashkī*.

JULLIEN (MICHAEL) سياحة حديثة فى بلاد الصعيد السفلى [Al-Siyāhat al-hadīthat fi bilād al-Ṣa'īd al-suflī. Travels in the Lower Thebaïd, with an account of the convents of St. Anthony and St. Paul.] pp. 72. بيروت ١٨٨٤ [*Beirut*, 1884.] 8°. **14565. b. 36.**

JUM'AH-VĪ (MUSTAFA) *See* MUSTAFA JUM'AH-VĪ.

JUMAIYIL ibn KHAMĪS, *al-Sa'dī.* كتاب قاموس الشريعة الخ [Kāmūs al-sharī'at. A complete system of Muhammadan theology and law according to the Ibādī school.] vol. 1-10. زنجبار ١٢٩٧-١٣٠١ [*Zanzibar*, 1880-84.] 8°. **14516. c. 4.**

No more published. The whole work was intended to have been completed in 90 volumes.

JUMAL (ABOOL FUZL MOOHUMMUD BIN OMR BIN KHALID) *See* JAMĀL (ABU al-FAZL MUHAMMAD) *Kurashī.*

JUNDĪ (AMĪN) *See* AMĪN al-JUNDĪ.

JURJĀNĪ. *See* 'ABD al-KĀHIR ibn 'ABD al-RAHMĀN.

—— *See* 'ABD al-WĀHID ibn MUHAMMAD, *al-Jūzajānī.*

—— *See* 'ALĪ ibn MUHAMMAD, called SAIYID SHARĪF.

JURJI BĀZ. *See* COUSIN-DESPRÉAUX (L.) كتاب الروضة البديعة الخ ["Le Livre de la Nature," translated into Arabic by J. B.] [1881.] 8°. **14501. a. 18.**

JURJI DĪMITRI SURSUK. تاريخ اليونان [Ta'rīkh al-Yūnān. A history of the ancient Greeks.] pp. 274, 2. بيروت ١٨٧٦ [*Beirut*, 1876.] 8°. **14554. a. 4.**

JURJI ṢARRŪF. *See* KORAES (A.) مختصر الخ ["Σύνοψις τῆς ἱερᾶς ἱστορίας," translated into Arabic. Revised in accordance with the original Greek, by J. Ṣ.] [1855.] 12°. **14503. b. 1.**

—— *See* KOUMAS (K. M.) مختصر فى مبادى علم اداب الاخلاق الخ [The concluding part of K. M. Koumas' Σύνοψις ἐπιστημῶν διὰ τοὺς πρωτοπείρους, translated into Arabic. Revised and annotated, by J. Ṣ.] [1855.] 8°. **14503. b. 2.**

—— *See* LITURGIES.—Greek Church.—*Euchologion.* مختصر فى خدمة المساء والسحر الخ [The morning and evening services from the Euchologion. Revised and edited by J. Ṣ.] [1855.] 8°. **3395. aa. 10.**

—— *See* LITURGIES.—Greek Church.—*Paracletice.* معزى الخ [The Paracletice, revised in accordance with the original Greek and edited, by J. Ṣ.] [1858.] Fol. **3395. f. 8.**

—— *See* LITURGIES.—Greek Church.—*Triodion.* تريوديون الخ [The Triodion, revised in accordance with the original Greek and edited, by J. Ṣ.] [1856.] Fol. **3395. h. 11.**

JURJI YANNI. كتاب الفرقدين وهو يحتوى على رواية حفظ الوداد تاليف الخواجا جرجى ينى ورواية نكث العهود تاليف يوحنا افندى الحداد [Al-Farkadān. Two tales, the former, entitled Hifẓ al-wadād, by Jurji Yanni; the latter, entitled Nakth al-'uhūd, by Yūhannā al-Haddād.] 2 pt. بيروت ١٨٧١ [*Beirut*, 1871.] 12°. **14582. b. 16.**

—— كتاب تاريخ سوريا [Ta'rīkh Sūrīyā. A history of Syria, from the earliest period down to the author's own time.] pp. 536. بيروت ١٨٨١ [*Beirut*, 1881.] 8°. **14554. a. 10.**

JURJI ZAIDĀN. *See* PERIODICAL PUBLICATIONS.—*Cairo.* الهلال الخ Al-Hilal. ... Edited by G. Z. 1892, *etc.* 8°. **14599. e.**

—— المملوك الشارد رواية تاريخية ادبية الخ [Al-Mamlūk al-sharid. "The Fugitive Mamluk": an historical romance.] pp. 192. مصر ١٨٩١ [*Cairo*, 1891.] 8°. **14583. b. 34.**

—— كتاب تاريخ مصر الحديث مع فذلكة فى تاريخ مصر القديم [Ta'rīkh Miṣr al-hadīth. The modern history of Egypt, from the Muhammadan conquest down to A.D. 1888. To which is prefixed a sketch of the ancient history from the earliest times.] 2 vol. مصر ١٨٨٩ [*Cairo*, 1889.] 8°. **14555. a. 20.**

JÛSUF (ABU-ABD-ALLÂH) *el-Senûsî.* *See* MUHAMMAD ibn YŪSUF, *al-Sanūsī.*

JÛSUF DIYÂ-AD-DÎN, *al-Châlidî.* *See* YŪSUF DIYĀ al-DĪN, *al-Khālidī.*

JUWAINĪ. *See* ABU al-WAFĀ, *al-Juwainī.*

JUWĀLĪKĪ. *See* MAUHŪB ibn AHMAD, *al-Jawālīkī.*

JUYNBOLL (ABRAHAMUS WILHELMUS THEODORUS) *See* AHMAD ibn ABI YA'KŪB ibn WĀDIH, called al-YA'KŪBĪ. Specimen e literis Orientalibus exhibens Kitābo'-l-Boldān ... quem ... edidit A. W. T. J. 1861, *etc.* 8°. **14565. a. 22.**

—— *See* IBRĀHĪM ibn 'ALĪ (ABU ISHĀK) *al-Shīrāzī.* Jus Shafiticum. At-Tanbîh ... quem ... edidit A. W. T. J. 1879. 8°. **14528. b. 10.**

JUYNBOLL (THEODORUS GULIELMUS JOANNES) *See* JOSHUA, *the Son of Nun.* Chronicon Samaritanum, cui titulus est Liber Josuae ... Edidit, latine vertit ... et dissertationem praemisit ... T. G. J. J. 1848. 4°. **14554. b. 8.**

—— *See* PERIODICAL PUBLICATIONS.—*Amsterdam.* Orientalia. Edentibus T. G. J. J. (aliisque). 1840, *etc.* 8°. **PP. 5095.**

—— Carmen Motanabbii ... cum duplici commentario arabico, latina versione et annotatione, ... edidit T. G. J. J. 1840. *See* PERIODICAL PUBLICATIONS.—*Amsterdam.* Orientalia, *etc.* vol. 1. 1840, *etc.* 8°. **PP. 5095.**

—— *See* YĀKŪT ibn 'ABD ALLĀH, *al-Hamawī.* Lexicon geographicum, cui titulus est مراصد الاطلاع الخ ... nunc primum arabice edidit T. G. J. J. 1850, *etc.* 8°. **14565. a. 11-16.**

—— *See* YŪSUF ibn TAGHRI-BIRDI. Abū 'l-Mahasin Ibn Tagri Bardii Annales, ... ediderunt T. G. J. J. et B. F. Matthes. 1852, *etc.* 8°. **14555. d. 7, 8.**

—— Commentatio de versione Arabico-Samaritanâ (Pentateuchi), et de scholiis, quae codicibus Parisiensibus n. 2 et 4 adscripta sunt. 1846. *See* PERIODICAL PUBLICATIONS.—*Amsterdam.* Orientalia, *etc.* vol. 2. 1840, *etc.* 8°. **PP. 5095.**

JŪZAJĀNĪ. *See* 'ABD al-WĀHID ibn MUHAMMAD.

JUZŪLĪ. *See* MUHAMMAD ibn SULAIMĀN, *al-Jazūlī.*

KA'B ibn ZUHAIR, *al-Muzanī.* *Begin.* هذه القصيدة المعروفة ببانت سعاد [Bānat Su'ād, also called al-Burdat. A Kasidah in praise of the Prophet Muhammad. Edited with a commentary entitled al-Jauhar al-wakkād, by Ahmad ibn Muhammad al-Yamanī al-Shirwānī.] pp. 30, 150. ۱۲۳۱ [*Calcutta,* 1816.] 8°. **14570. b. 2.**

—— [Another copy.] **14570. b. 3.**

—— هذه قصيدة كعب بن زهير السلمى الخ [Bānat Su'ād. With a Takhmīs, or metrical amplification, by Sadakat Allāh al-Kāhirī.] *See* MUHAMMAD ibn ABI BAKR ibn RASHĪD, *al-Baghdādī.* هذه القصيدة الوترية الخ [Al-Witrīyat.] ff. 108-116a. [1857.] 8°. **14576. b. 32.**

—— pp. 117-127. [1884.] 8°. **14576. b. 33.**

—— هذه قصيدة معروفة لكعب بن زهير فى مدح النبى ... وشرحها ... لطفعلى بن احمد التبريزى [Bānat Su'ād. Accompanied by a commentary by Lutf 'Alī ibn Ahmad al-Tibrīzī.] *See* AHMAD ibn MUHAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 81b-98a. [1859.] 8°. **14589. b. 26.**

—— متن بانت سعاد فى مدح النبى [Bānat Su'ād.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ [1863.] 8°. **14586. b. 27.**

—— [1864.] 8°. **14586. d. 30.**

—— [1878.] 8°. **14586. a. 48.**

—— Ġemâleddîni Ibn Hišâmi commentarius in carmen Ka'bi ben Zoheir Bânat Su'âd appellatum. Edidit I. Guidi. [With the text of the poem.] pp. xxxiv. 230. *Lipsiae,* 1871. 8°. **14570. e. 34.**

—— شرح قصيدة بانت سعاد للشيخ ... ابن هشام الخ [Bānat Su'ād, with the commentary of Ibn Hishām.] pp. 102. ۱۲۹۰ [*Bulak,* 1873.] 8°. **14570. d. 8.**

—— هذه قصيدة كعب بن زهير الخ [Bānat Su'ād.] *See* HABĪB MUHAMMAD, *al-Kāhirī.* مدائح المصطفا الخ [A collection of religious pieces.] pt. 2, pp. 1-4. [1879, *etc.*] 8°. **14519. b. 32.**

KA'B ibn ZUHAIR, *al-Muzanī* (*continued*). متن بانت سعاد وهى فى مدح النبى [Bānat Su'ād.] pp. 4. [*Beirut*, 1885.] 8°. **14573. b. 32.(2.)**

—— شرح قصيدة بانت سعاد للشيخ ... عبد الله بن هشام ... وبهامشه حاشية ... ابراهيم الباجورى [Bānat Su'ād, accompanied by the commentaries of Ibn Hishām and Ibrāhīm al-Bājūrī.] pp. 92. مصر ١٣٠٤ [*Cairo*, 1887.] 4°. **14573. cc. 4.**

—— وقال مخمسا قصيدة الشهيرة بالبردة لكعب بن زهير [Bānat Su'ād. With a Takhmīs, or poetical amplification.] *See* Muhammad al-Rida, called Ibn al-Nahwī. هذه مجموعة التخاميس الخ [A collection of poems, each accompanied by a Takhmīs by Muhammad al-Rida.] pp. 52-57. [1889.] 8°. **14573. cc. 5.**

—— Caab Ben Zoheir. Carmen Panegyricum in laudem Muhammedis. Item Amralkeisi Moallakah. Cum scholiis, et versione L. Warneri. Accedunt Sententiæ arabicæ Imperatoris Ali ... Omnia e MSS. ... edidit, vertit, notisque illustravit G. J. Lette. pp. 217. *Lugduni Batavorum*, 1748. 4°. **14570. b. 1.**

—— Caabi Ben-Sohair Carmen in laudem Muhammedis dictum, denuo multis conjecturis emendatum, Latine versum, adnotationibusque illustratum, una cum carmine Motenabbii gratulatorio propter novi anni adventum, et carmine ex Hamasa utroque inedito edidit G. W. Freytag. (قصيدة كعب بن زهير) pp. xxiv. 13, 43, 28. *Halae*, 1823. 4°. **14570. f. 10.**

—— اسناد قصيده بانت سعاد [Bānat Su'ād. With a metrical Persian translation by "Kāmilī."] *See* Kasidahs. فهرست مجموعه قصائد الخ [1870 ?] 8°. **14519. d. 9.(1.)**

—— [1873.] 8°. **14519. c.**

—— شروع اسناد قصيدهٔ بانت سعاد [Bānat Su'ād, with a metrical Persian translation by Kāmilī.] *See* Kasidahs. نود و نه نام ـ قصيدهٔ برده الخ pp. 34-57. [1872.] 8°. **14519. b. 21.(3.)**

—— [1877.] 8°. **14519. b. 15.(5.)**

—— سرور العباد شرح قصيده بانت سعاد [Bānat Su'ād, accompanied by a Persian metrical translation by Kāmilī, and a commentary in the same language, entitled Surūr al-'ibād, by 'Abd al-Hāfiz Muhammad Nazīr.] pp. 52, *lith.* ١٨٧٥ [*Lucknow*, 1875.] 8°. **Pers. 407.(3.)**

—— The "Burda," i.e. the Poem of the Mantle. ... Translated, with preface and notes, by J. W. Redhouse. *See* Clouston (W. A.) Arabian poetry for English readers. pp. 305-318. 1881. 8°. **14570. a. 7.**

KĀBĀDU (Abu al-Thanā Mahmūd) *See* Mahmūd Kābādu.

KABĪH al-FI'L. *See* Muhammad, surnamed Kabīh al-Fi'l.

KABĪR al-DĪN AHMAD, *Maulavī*. *See* Ahmad ibn Ahmad, *al-Kalyūbī*. The book of anecdotes. ... Edited by W. N. Lees and Mawlawi Kabír al-Dín. 1856. 8°. **14576. b. 13.**

—— *See* [accessions] Ahmad ibn Muhammad, *al-Yamanī al-Shirwānī*. نفحة اليمن الخ [Nafhat al-yaman. Edited by Maulavī Kabīr al-Dīn Ahmad.] [1861.] 8°. **14582. d. 30.**

—— *See* Habīb ibn Aus (Abu Tammām) *al-Tā'ī*. The Díwán Hammásah ... Edited ... by Mawlawi Kabir Al-Din Ahmad and Mawlawi Gholam Rabbání. 1856. 8°. **14570. e. 16.**

—— *See* Hamzah ibn al-Hasan, *al-Isbahānī*. كتاب تاريخ ملوك الارض الخ [Ta'rikh al-umam. Edited by Maulavī Kabīr al-Dīn Ahmad.] [1866.] 8°. **14548. aaa. 3.**

—— *See* Muhammad (Shams al-Dīn) *al-Kuhastānī*. The Jam'i-al-romooz, ... Edited by Mawlawi Kabir-al-din Ahmad and Mawlawi Fuzlooruhman. 1858. Fol. **14529. e. 13.**

KABĪSĪ. *See* 'Abd al-'Azīz ibn 'Uthmān.

KĀDI-KHĀN. *See* Hasan ibn Mansūr.

KĀDI-MĪR. *See* Husain ibn Mu'īn al-Dīn, *al-Maibudī*.

KĀDI-ZĀDAH. *See* Ahmad ibn Mahmūd.

—— *See* Mūsa ibn Mahmūd, *al-Rūmī*.

KADRĪ, *Efendi*. *See* 'Abd al-Kādir ibn Yūsuf.

KADRĪ (Muhammad) *See* Muhammad Kadrī.

ḲADŪRĪ. *See* Aḥmad ibn Muḥammad, called al-Ḳudūrī.

ḲAFFĀL, *al-Shāshī.* *See* Muḥammad ibn ʻAlī, *al-Shāshī.*

KĀFI. *See* Kifāyat ʻAlī.

KAFRĀWĪ. *See* Ḥasan, *al-Kafrāwī.*

KAHF. *See* ʻUthmān ibn ʻUmar.

KAḤḤĀL. *See* ʻAlī ibn ʻĪsa.

KAHĪL (ʻAbd al-ʻAzīz) *Bey.* *See* ʻAbd al-ʻAzīz Kahīl.

KAHĪL (Jibrīl Niḳūlā) *Bey.* *See* Jibrīl Niḳūlā Kahīl.

ḲĀHIRAH. *See* Cairo.

ḲAHŪḲĪ. *See* ʻAṭīyah, *al-Ḳahūḳī.*

KAID BA, *Sultan of Egypt.* *See* Ḳāyit-Bāi.

ḲAIDABĪYAH (Dā'ūd) *See* Dā'ūd Ḳaidabīyah.

ḲĀʻIDAH i BAGHDĀDĪ. *See* Ḳawāʻid i Baghdādī.

KAIDĀNĪ. *See* Luṭf Allāh, *al-Nasafī.*

ḲAIRUWĀNĪ. *See* ʻAbd Allāh ibn Abi Zaid.

—— *See* Muḥammad ibn ʻUmar, called Ibn Abi Dīnār.

ḲAIS ibn al-MULAUWAḤ, *al-ʻĀmirī,* surnamed Majnūn. *See* Majnūn, *al-ʻĀmirī.*

ḲAIṢARĪ. *See* Dā'ūd ibn Maḥmūd.

—— *See* Muḥsin, *al-Ḳaiṣarī.*

KAISERLICHE UNIVERSITAETS- UND LANDES-BIBLIOTHEK, *Strasburg.* *See* Strasburg.—*Kaiserliche Universitäts- und Landesbibliothek.*

KAISERLICH-KOENIGLICHE HOFBIBLIOTHEK, *Vienna.* *See* Academies, *etc.—Vienna.*

KAISERLICH-KOENIGLICHE ORIENTALISCHE AKADEMIE, *Vienna.* *See* Academies, *etc.—Vienna.*

KAIWĀNĪ. *See* Aḥmad, *al-Kaiwānī.*

KALANBAVĪ. *See* Ismāʻīl, *Kalanbavī.*

ḲALANDAR ʻALĪ, *Pānīpatī.* *See* Maḥmūd, *Jaunpūrī Fārūḳī.* الكتاب . . . المسمى بالشمس البازغة [Al-Shams al-bāzighat. Edited by Ḳ. ʻA.] [1863.] 8°. **14540. d. 13.**

KALÇÂDÎ (Aboûl Haçan Alî Ben Mohammed) *See* ʻAlī ibn Muḥammad, *al-Ḳalṣādī.*

KALID, *King of Persia.* *See* Khālid ibn Yazīd, *al-Umawī.*

KALID RACHAIDIBUS. *See* Khālid ibn Yazīd, *al-Umawī.*

KALIKARIS (Louis) *See* Calligaris (C. D. H. L.)

KALIL (Gabriel Nicolas) *Bey.* *See* Jibrīl Niḳūlā Kahīl.

KALĪLAH. [Kalīlah wa-Dimnah. For the Arabic version of the Fables of Bīdpā'ī, known under this title :] *See* Bīdpā'ī.

ḲALḲASHANDĪ. *See* Aḥmad ibn ʻAbd Allāh.

KALLID RACHAIDIBI. *See* Khālid ibn Yazīd, *al-Umawī.*

KALLIUS (Joannes Christianus) *See* Sulaimān ibn Yaʻḳūb, *al-Ṣāliḥānī,* commonly called Salomon Negri. Arabum Philosophia Popularis ... Edidit ... J. C. K. 1764. 12°. **14579. c. 3.**

KALONYMUS ben KALONYMUS. Averrois Cordubensis Destructio Destructionum philosophiæ Algazelis Calo Calonymos Hebræo interprete. Libellus seu epistola Averois De Connexione intellectus abstracti cum homine Calo Calonymos interprete. *See* Aristotle. Aristotelis ... omnia ... opera, *etc.* vol. 9. 1552, *etc.* Fol. **28. f. 10.**

—— 1562. 8°. **520. c. 10.**

—— 1574, *etc.* 8°. **519. c. 10.**

ḲALṢĀDĪ. *See* ʻAlī ibn Muḥammad.

KALUZI (Fransis) *al-Yasūʻī.* *See* Galluzzi (F. M.)

ḲALYŪBĪ. *See* Aḥmad ibn Aḥmad.

KALZĪ (ʻAbd Allāh) *al-Ḥalabī.* *See* ʻAbd Allāh Kalzī.

KAMĀL, *Efendi.* Et-Teuhfet-uz Zehiyet fi-l loghat-ich charqiyet, ou guide de la conversation en langues orientales, turque, arabe et persane, composé et publié d'abord en persan et en turc sous le nom de Faricy-tekellum-riçalèci ... par Kémal Efendi .... Mis en arabe par Nassif Mallouf. (التحفة الزهية فى اللغات الشرقية) pp. 96. *Smyrne,* 1853. *obl.* 8°. **758. a. 9.(2.)**

KAMĀL (Aḥmad) *See* [accessions] Aḥmad Kamāl.

KAMĀL al-DĪN, *al-Damīrī*. *See* Muḥammad ibn Mūsa.

KAMĀL al-DĪN, *al-Ḥalabī*. *See* ʻUmar ibn Aḥmad, called Ibn al ʻAdīm.

KAMĀL al-DĪN, *al-Kāshī*. *See* ʻAbd al-Razzāḳ ibn Muḥammad (Kamāl al-Dīn)

KAMĀL al-DĪN ibn al-NABĪH. *See* ʻAlī ibn Muḥammad, called Ibn al-Nabīh.

KAMĀL al-DĪN DEDEH KHALĪFAH, called Ḳarah Dedeh. *See* Ibrāhīm ibn Yakhshi, called Dedeh Khalīfah.

KAMĀLPĀSHĀ-ZĀDAH. *See* Aḥmad ibn Sulaimān, called Ibn Kamāl Pāshā.

ḲAMAR al-DĪN (Muḥammad) *of Ajmir*. *See* Muḥammad Ḳamar al-Dīn.

ḲAMAR al-ZAMĀN, *Prince*. [For separate editions of the story of Prince Ḳamar al-Zamān, a tale forming part of the Arabian Nights:] *See* Arabian Nights. [*Selections.*]

KAMIL, *Musiyu*. *See* Camille, *Monsieur, pseud.*

KĀMIL (Muḥammad) *See* Muḥammad Kāmil.

KĀMILĪ. اسناد قصيدهٔ بانت سعاد [Bānat Suʻād, followed by a Persian metrical translation by Kāmilī.] *See* Kasidahs. فهرست مجموعهٔ قصائد الخ pp. 23-38. [1870 ?] 8°. **14519. d. 9.(1.)**

—— [1873.] 8°. **14519. c.**

—— شروع اسناد قصيدهٔ بانت سعاد [Bānat Suʻād, followed by a Persian metrical translation by Kāmilī.] *See* Kasidahs. نود و نه نام ـ قصيدهٔ بردهٔ الخ pp. 34-57. [1872.] 8°. **14519. b. 21.(3.)**

—— [1877.] 8°. **14519. b. 15.(5.)**

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KĀNĪ. *See* Ḥusām al-Dīn Ḥasan, *al-Kātī*.

KANINHAM (Alisabat) *See* Cunningham (Eliza)

KANĪSAT. Al-Kanīsat al-Injīlīyat al-Sūrīyat. *See* Syria, *Evangelical Church of.*

—— Al-Kanīsat al-kāthūlīkīyat. *See* Periodical Publications.—*Beirut.*

—— Kanīsat al-Masīḥ. *See* Christian Church.

—— Kanīsat al-Rūm al-Sharḳīyat. *See* Greek Church.

—— Al-Kanīsat al-Sharḳīyat al-Urthūduksīyat. *See* Greek Church.

—— Al-Kanīsat al-Urthūduksīyat al-Masīḥīyat. *See* Greek Church.

KANZ. كتاب الكنز المختار فى اكتشاف الاراضى والابحار [Al-Ḳanz al-mukhtār. A catechism of elementary geography.] pp. iv. 164. مالطه ١٨٣٣ [*Malta*, 1833.] 8°. **14565. b. 21.**

—— [A reprint of the Malta edition, revised by Rifāʻah Rāfiʻ.] pp. v. 143. طرة ١٢٥٠ [*Ṭurrah*, 1835.] 8°. **14565. b. 12.**

—— [Another edition, with illustrations.] pp. 130. مالطه ١٨٣٦ [*Malta*, 1836.] 8°. **14565. b. 14.**

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ḲARĀFĪ. *See* Aḥmad ibn Idrīs.

ḲARAH-DEDEH. *See* Ibrāhīm ibn Yakhshi, called Dedeh Khalīfah.

ḲARAH-KHALĪL. *See* Khalīl ibn Ḥasan.

ḲARAH-ṮEPELI. *See* Ḥasan ibn Muṣṭafa, called Ibn Ḳarah-Ṯepeli.

KARAITES. [For Liturgical books of the Karaite Jews:] *See* Liturgies.—*Jews.*

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ḲARAMĀNĪ. *See* Aḥmad ibn Yūsuf.

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ḲARDĀḤĪ (Jibrā'īl) *See* Jibrā'īl al-Ḳardāḥī.

ḲĀRI. *See* 'Alī ibn Sulṭān Muḥammad.

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KARKHĪ. *See* Ibrāhīm ibn Muḥammad (Abu Isḥāḳ) *al-Fārisī al-Iṣṭakhrī.*

—— *See* Muḥammad ibn al-Ḥasan (Fakhr al-Dīn)

KARLE (Josephus Antonius) *See* 'Abd al-Raḥmān ibn 'Abd Allāh ibn 'Abd al-Ḥakam. Ibn Abdolhakami libellus de historia Aegypti antiqua, quem ... una cum versione latina ... juris publici fecit Dr. Karle. 1856. 4°. **14554. b. 11.**

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KARNŪK (Timotheus) *Archbishop of Mardin.* *See* Agnellini (T.)

ḲARSĪ. *See* Dā'ūd ibn Muḥammad.

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KARUZI (Yūhannā) *al-Yasū'ī.* *See* Croiset (Jean)

ḲAṢĀ'ID. *See* Kasidahs.

KASAN.—*Imperatorsky Kazansky Universitet.* *See* Academies, *etc.*—*Kasan.*

KASEM ben-FERRO, *Schatébi.* *See* Ḳāsim ibn Fierro, *al-Shāṭibī.*

KASEM HARIRI (Abou-Mohammed) *See* Ḳāsim ibn 'Alī, called al-Ḥarīrī.

KĀSHĀNĪ. *See* Fatḥ Allāh ibn Shukr Allāh.

KASHF al-ẒALĀM. كتاب كشف الظلام فى حقيقة الصلوة والصيام [Kashf al-ẓalām. A treatise on prayer and fasting.] pp. 142. ١٨٥٦ بيروت [*Beirut*, 1856.] 8°. **14505. b. 24.**

KASHFĪ. *See* Muḥammad Salāmat Allāh.

KĀSHĪ. *See* 'Abd al-Razzāḳ ibn Muḥammad (Kamāl al-Dīn) *al-Kāshī.*

—— *See* Muḥammad ibn Murtaḍa, called Muḥsin.

KĀSHIFĪ. *See* Ḥusain Vā'iẓ.

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—— نود و نه نام - قصيدهٔ برده - قصيدهٔ بانت سعاد - قصيدهٔ غوثيه - دعاى سريانى - قصيدهٔ اويس قرنى - دعاى مغنى [A collection of religious Kasidahs and prayers. With introductory notices and interlineary translations, in Persian or Hindustani.] pp. 86, *lith.* ١٢٨٩ [*Lahore*, 1872.] 8°. **14519. b. 21.(3.)**

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ḲĀSIM, called al-Adīb. *See* Ḳāsim ibn 'Aṭā Allāh.

ḲĀSIM ibn ʻABD ALLĀH, called IBN al-SHĀṬṬ. *See* AḤMAD ibn IDRĪS, *al-Ḳarāfī*. الجزء الاول (الخ) من الفروق الخ [Anwār al-burūḳ. Accompanied by a commentary, entitled Idrār al-shurūḳ, by Ibn al-Shāṭṭ.] [1885.] 8°. **14527. c. 21.**

ḲĀSIM ibn ʻALĪ, called al-ḤARĪRĪ. هذا كتاب درة الغواص فى اوهام الخواص الخ [Durrat al-ghauwāṣ. A treatise on solecisms.] pp. 182, *lith.* مصر ١٢٧٣ [*Cairo*, 1857.] 8°. **14593. d. 9.**

—— Al-Ḥarîrî's Durrat-al-Ġawwâṣ. Herausgegeben von H. Thorbecke. (كتاب درة الغواص فى اوهام الخواص) pp. 52, 228. *Leipzig*, 1871. 8°. **14593. d. 17.**

—— كتاب درة الغواص فى اوهام الخواص الخ [Durrat al-ghauwāṣ. Followed by a commentary by Aḥmad ibn Muḥammad al-Ḳhafājī.] 2 pt. قسطنطينية ١٢٩٩-١٣٠٠ [*Constantinople*, 1882.] 8°. **14593. d. 24.**

—— من كتاب درة الغواص فى اوهام الخواص Extraits de l'ouvrage intitulé: La Perle du Plongeur, dans lequel il est parlé des fautes de langage où tombent les gens bien nés. [With a French translation and notes.] *See* SILVESTRE de SACY (A. I.) *Baron*. Anthologie grammaticale arabe. No. 2. 1829. 8°. **14594. b. 5.**

—— *See* MAḤMŪD (SHIHĀB al-DĪN) *al-Ālūsī*. كتاب كشف الطره الخ [Kashf al-ṭurrat ʻan al-ghurrat. A commentary on al-Ḥarīrī's Durrat al-ghauwāṣ.] [1884.] 8°. **14593. a. 3.**

—— هذا الجلد الاول (الثانى) من المقامات الحريرية الخ Or the Adventures of Aboo Zyde of Surooj; in fifty stories. Written by . . . Aboo-Moohummudin-il-Kausim-ool-Hûreereeyo . . . Collated with eight Arabian manuscript copies, and corrected for the press by Molovees Allah Daud and Jaun Alee. (Supplement to the Adventures of Aboo Zyde, . . . comprising an Arabic and Persian dictionary of all the terms contained in that . . . work, compiled . . . by Mouluvee Jaun Alee.) [With an English preface by M. Lumsden.] 3 vol. *Calcutta*, 1809-14. Fol. **14576. c. 1, 2.**

ḲĀSIM ibn ʻALĪ, called al-ḤARĪRĪ (*continued*).

—— [Another copy.] **14576. d. 1, 2.**

Wanting the list of Errata in vol. 1.

—— *Begin.* بسم الله . . . قال الشيخ الاجل الاوحد ابو محمد القاسم بن على بن محمد بن عثمان الحريرى البصرى [Al-Maḳāmāt. Edited by J. J. A. Caussin de Perceval.] pp. 253. [*Paris*, 1819.] 4°. **14576. c. 12.**

Without title-page, date, or place of imprint.

—— Les Séances de Hariri, publiées en Arabe, avec un commentaire choisi, par M. le Baron Silvestre de Sacy. (Vie de Hariri, extraite du dictionnaire biographique d'Ebn Khilcan.) (كتاب المقامات للشيخ العالم ابى محمّد القسم . . . الحريرى مع شرح مختار) pp. xix. 660. *Paris*, 1822. Fol. **14576. d. 3.**

In this copy there are nine cancelled leaves bound in after the Arabic index verborum.

—— [Another copy.] **14576. d. 4.**

Imperfect: wanting the Arabic title-page and the five following leaves containing the Arabic preface and table of contents.

—— Les Séances de Hariri publiées . . . par Silvestre de Sacy. Deuxième édition, revue sur les manuscrits et augmentée d'un choix de notes historiques et explicatives en français par M. Reinaud et M. Derenbourg. 2 tom. *Paris*, 1847-53. 4°. **14576. c. 7, 8.**

—— *See* NĀṢĪF al-YĀZIJĪ. Epistola critica Nasifi Al-Iazigi . . . ad De Sacyum [on his edition of the Maḳāmāt of al-Ḥarīrī]. 1848. 8°. **14593. b. 10.**

—— المقامات الحريرية مشتملة على خمسين حكاية الخ [Al-Maḳāmāt. Edited by Maulavī Manṣūr Aḥmad and Maulavī Jawād ʻAlī.] pp. 284. هوگلى ١٨٤٥ [*Hugli*, 1845.] 4°. **14576. d. 7.**

—— هذا كتاب مقامات الحريرى [Al-Maḳāmāt. With marginal notes.] pp. 309, *lith.* التبريز ١٢٦٨ [*Tabriz*, 1852.] 4°. **14576. b. 6.**

—— كتاب مقامات الحريرى فى اللغة العربية والفنون الادبية الخ [Al-Maḳāmāt. Edited, with a marginal commentary, by Yūḥannā Masarrah. With the life of al-Ḥarīrī by Ibn Khallikān.] pp. 465, *lith.* ١٢٧٧ [*Cairo*, 1861.] 4°. **14576. c. 9.**

KĀSIM ibn 'ALĪ, called al-Ḣarīrī (*continued*).

كتاب مقامات الحريرى الخ [Another edition, with the commentary of Yūḣannā Masarrah.] pp. 564. بيروت ١٨٧٣ [*Beirut*, 1873.] 8°. **14576. b. 20.**

—— الجزء الاول (الثانى) من شرح المقامات الحريرية للامام . . . الشريشى الخ [Al-Maḳāmāt. With al-Sharīshī's larger commentary. Edited by Ibrāhīm ibn Idrīs al-Sanūsī.] 2 vol. ١٢٨٤ [*Bulak*, 1868.] 4°. **14576. c. 13.**

—— [Second edition.] 2 vol. بولاق مصر القاهرة ١٣٠٠ [*Bulak*, 1883.] 4°. **14576. c. 14.**

—— مقامات حريرى [Al-Maḳāmāt. Edited, with a Persian interlineary translation and marginal notes compiled from various sources, by Maulavī Muḣammad Shams al-Dīn.] pp. 416, *lith.* ١٢٦٣ [*Lucknow*, 1847.] 4°. **14576. c. 10.**

—— [Another edition, with Maulavī Muḣammad Shams al-Din's Persian interlineary translation and marginal notes.] pp. 414, *lith.* ١٨٧٣ [*Lucknow*, 1873.] Fol. **14576. c. 11.**

—— Haririi Bazrensis narrationum, consessuum nomine celebratarum, pars maxima. Ex Arabum sermone in Latinum transtulit ediditque C. R. S. Peiper. pp. 152. *Cervimontii*, 1832. 4°. **14576. b. 2.**

—— Makamat or Rhetorical Anecdotes of Al Hariri of Basra, translated from the original Arabic, with annotations, by T. Preston. pp. xv. 504. *London, Cambridge* [printed], 1850. 8°. **14576. b. 5.**

—— The Assemblies of Al Harîri. Translated from the Arabic, with an Introduction and Notes historical and grammatical, by T. Chenery. vol. 1. *London, Hertford* [printed], 1867. 8°. **14576. b. 18.**

—— Essai d'une traduction des Séances de Hariri, précédé de quelques observations sur la poésie arabe, par S. Munk. [A translation of the first and third Maḳāmāt.] (Extrait du Nouveau Journal Asiatique.) pp. 29. [*Paris*,] 1835. 8°. **4034. d. 53.(3.)**

—— Die Verwandlungen des Abu Seid von Serug, oder die Makamen des Hariri, in freier Nachbildung von F. Rückert. Zweite vervollständigte Auflage. 2 Bde. *Stuttgart und Tübingen*, 1837. 8°. **14576. b. 3.**

—— Dritte Auflage. 2 Bde. *Stuttgart und Tübingen*, 1844. 8°. **14576. a. 17.**

—— Dissertatio El-Herir. [The first Maḳāmah, with a Latin translation and notes.] *See* Fabricius (J.) *Dantiscanus*. Specimen Arabicum. pp. 1-72. 1638. 4°. **622. h. 4.(2.)**

—— المقامة الاولى الصنعانية Consessus primus Sananensis. [With a Latin translation.] *See* Erpenius (T.) Arabicae Linguae Tyrocinium. pt. 2. 1656. 4°. **622. h. 6.**

—— مقامات للحريرى Haririi eloquentiæ arabicæ principis tres priores Consessus. E codice manuscripto . . . pro specimine emissi, ac notis illustrati, ab A. Schultens. [With a Latin translation.] pp. 181. *Franequeræ*, 1731. 4°. **14576. a. 1.(1.)**

—— [Another copy.] **65. a. 11.(2.)**

—— مقامات للحريرى Consessus Haririi quartus, quintus et sextus. . . . Latine conversi ac notis illustrati. Accedunt monumenta vetustiora Arabiæ. Curavit et edidit A. Schultens. 2 pt. *Lugduni Batavorum*, 1740. 4°. **14576. a. 1.(2, 3.)**

—— Six Assemblies, or ingenious conversations of learned men among the Arabians, upon a great variety of useful and entertaining subjects ... Together with a collection of several proverbial sayings among the Arabians. ... The whole now translated into English ... by L. Chappelow. pp. viii. 133. *Cambridge*, 1767. 8°. **92. c. 9.**

—— Abi Mohammed Alcasim, vulgo dicti Hariri, ... quinquagesimus Concessus Basrensis ... latine conversus a J. Ury. [With the text.] Accedunt dialogi persico-anglici. pp. 36. *Oxonii*, 1774. 4°. **72. i. 9.**

—— Extrait du Recueil des Séances d'Abou Mohammed Kasem ben-Ali Hariri Basri. Séances vii., ix. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron*. Chrestomathie arabe, *etc.* 1806. 8°. **14586. b. 3, 5.**

—— 1826, *etc.* 8°. **14586. d. 3.**

ḲĀSIM ibn ʻALĪ, called al-Ḥarīrī (*continued*).

—— *See* Willmet (J.) Lexicon linguae arabicæ in . . . Haririum, *etc.* 1784. 4°. **622. i. 8.**

—— شرح . . . الحريرى . . . على متن ملحة الاعراب له [Mulḥat al-iʻrāb. A metrical treatise on the syntax of the grammatical terminations in Arabic, with a commentary by the author.] pp. 108. ١٢٩٢ [*Bulak*, 1875.] 8°. **14594. a. 9.(2.)**

—— (نفحة الاداب شرح ملحة الاعراب) [Mulḥat al-iʻrāb. Accompanied by a commentary, entitled Nafḥat al-ādāb, by Ḥusain Wāli al-Azharī.] pp. iv. 199. ١٢٩٣ [*Cairo*, 1876.] 8°. **14594. b. 27.**

—— تحفة الاحباب وطرفة الاصحاب . . . على ملحة الاعراب الخ [Mulḥat al-iʻrāb. Accompanied by a commentary, entitled Tuḥfat al-aḥbāb, by Muḥammad ibn ʻUmar called Baḥraḳ, and by marginal notes selected from the commentaries of the author and others.] pp. 72. ١٣٠٠ [*Cairo*, 1883.] 8°. **14594. a. 27.**

—— ملحة الاعراب Molhat Al-irab, ou les Récréations grammaticales. Poème grammatical, accompagné d'un commentaire, par le Cheikh Abou-Mohammed El Kassem-ben Ali connu sous le nom de Hariri. Traduit par L. Pinto, . . . avec un choix de notes explicatives et critiques, ainsi que les variantes tirées du commentaire intitulé : Tohfat-El-ahbab [by Muḥammad ibn ʻUmar Baḥraḳ al-Ḥaḍramī]. *Paris*, 1884, *etc.* 8°. **14593. c. 27.**

In progress.

—— من كتاب ملحة الاعراب Extrait de l'ouvrage intitulé : Récréations grammaticales. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Anthologie grammaticale arabe. No. 8. 1829. 8°. **14594. b. 5.**

ḲĀSIM ibn ʻAṬĀ ALLĀH, called al-Adīb. مزدوجة . . . قاسم الاديب التى مدح بها الامير رضوان كتخدا [A poem in honour of the Amīr Riḍwān Katkhudā.] *See* Maḥmūd ibn Muḥammad, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmūʻ muzdawijāt.] pp. 49-56. [1862.] 8°. **14583. a. 33.**

—— pp. 39-45. [1866.] 8°. **14583. b. 23.(1.)**

—— [1882.] 8°. **14583. a. 32.**

ḲĀSIM ibn FIERRO, *al-Shāṭibī.* عقيلة اتراب القصائد فى اسنى المقاصد فى علم الرسم [ʻAḳīlat atrāb al-ḳaṣā'id, commonly called al-Rā'īyat. A metrical treatise on the orthography (رسم) of the Koran, founded upon an older work upon the same subject, entitled al-Muḳniʻ, by ʻUthmān ibn Saʻīd al-Dānī.] *See* Ḳur'ān. [*Orthography.*] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran.] pp. 89-107. [1865.] 12°. **14514. a. 1.**

—— كتاب الوسيلة الى كشف العقيلة ou شرح الرايية Commentaire sur le Poëme nommé Raïyya, ou Le Moyen de parvenir plus facilement à l'intelligence du Poëme intitulé Akila (traité de l'orthographe primitive de l'Alcoran, par Kasem ben Ferro). Par . . . Alem-eddin . . . Ali ben Mohammed Schafei. [An abstract] par A. I. Silvestre de Sacy. 1810. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscripts, *etc.* tom. 8. 1787, *etc.* 4°. **818. l.**

—— متن الشاطبية [Ḥirz al-amāni, commonly called al-Shāṭibīyat. A metrical treatise on the seven principal "Readings" (قراآت) of the text of the Koran.] *See* Ḳur'ān. [*Orthography.*] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran.] pp. 2-73. [1865.] 12°. **14514. a. 1.**

—— شرح . . . ابن القاصح على الشاطبية المسمى بسراج القارئ المبتدى وتذكار المقرئ المنتهى وبهامشه غيث النفع فى القراآت السبع لسيدى على النورى الصفاقسى [Ḥirz al-amāni. With a commentary entitled Sirāj al-ḳāri, by Ibn al-Ḳāṣiḥ. Accompanied on the margin by a prose treatise on the same subject, entitled Ghaith al-nafʻ, by ʻAlī al-Nūrī al-Safāḳusī.] pp. 376, 4. مصر ١٣٠٤ [*Cairo*, 1887.] 4°. **14514. c. 17.**

ḲĀSIM ibn al-ḤUSAIN, called Ṣadr al-Afāḍil. *See* Aḥmad ibn ʻAbd Allāh (Abu al-ʻAlā) *al-Maʻarrī*. هذا شرح ديوان ابو العلاء الخ [Siḳṭ al-zand. With a commentary entitled Ḍirām al-siḳṭ, by Ḳ. ibn Ḥ.] *margin*. [1860.] 4°. **14573. b. 26.**

ḲĀSIM ibn ḲUṬLŪBUGHĀ. تاج التراجم فى طبقات الحنفية Die Krone der Lebensbeschreibungen enthaltend die Classen der Hanefiten von Zein-ad-dîn Ḳâsim Ibn Ḳuṭlûbugâ ... Herausgegeben und mit Anmerkungen und einem Index begleitet, von G. Flügel. [Tāj al-tarājim.] pp. xvi. 192. 1862. *See* Academies, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes, *etc.* Bd. 2, no. 3. 1859, *etc.* 8°. **753. f. 10.**

ḲĀSIM ibn SALLĀM (Abu ʻUbaid) امثال ... ابى عبيد القاسم بن سلام على حروف المعجم [Al-Amthāl al-sāʼirat. A collection of proverbs alphabetically arranged.] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 1-16. [1885.] 8°. **14583. b. 21.**

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KĀTIB CHELEBĪ. *See* Muṣṭafa ibn ʻAbd Allāh, called Kātib Chelebi, or Ḥājī Khalfah.

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ḲATTĀʼĪ. *See* Aḥmad ibn Shuʻaib, *al-Ḳināʼī.*

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—— *See* Mūsa ibn Mahmūd, *al-Rūmī.*

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—— Methodus medendi ... quæ ad medicinæ partes omnes, præcipuè quæ ad chirurgiam requiruntur, Libris iii exponēs. Cum instrumentis ... γραφικῶς depictis. Autore Albucase. [Trans-

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—— 1485. Fol. **7306. k. 18.**

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—— Aben-Pascualis Assila, dictionarium biographicum. . . . Arabice nunc primum edidit et indicibus locupletissimis instruxit F. Codera. (كتاب الصلة فى تاريخ ائمة الاندلس وعلمائهم) 2 pt. 1883. See CODERA Y ZAIDIN (F.) Bibliotheca Arabico-Hispana. tom. 1, 2. 1883, *etc.* 8°. **14555. e. 6.**

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KHĀLID (ḌIYĀ al-DĪN) *al-Baghdādī*. . . . حاشية مولانا ضيا الدين الشيخ خالد البغدادى . . . على حاشية . . . السيالكوتى على الخيالى الخ (رسالة فى تحقيق الارادة الجزئية) [Ta'liḳāt. Supplementary notes to Siyālkūtī's annotations to al-Khayālī's supercommentary on al-Taftāzānī's commentary on the 'Aḳā'id, or Articles of the Muhammadan faith, of al-Nasafī. To which is added a treatise on free-will entitled: al-Risālat fi taḥḳīḳ al-irādat al-juz'īyat.] pp. 147. ١٢٥٩ [*Constantinople*, 1843.] 8°. **14516. b. 9.**

KHĀLID ibn 'ABD ALLĀH, *al-Azharī*. See 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. . . . حاشية الشيخ سيف الغزى الخ [Al-Alghāz. To which is added a revised and enlarged recension of the same, by al-Azharī.] [1887.] 4°. **14593. e.**

—— See MUḤAMMAD ibn SA'ĪD, *al-Būṣīrī*. حاشية . . . الباجورى الخ [The Burdah. With the commentaries of al-Bājūrī and al-Azharī.] *margin.* [1880.] 4°. **14573. c. 15.**

—— [Al-Ḥawāshi al-azharīyat.] See MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī*. هذه الحواشى الازهرية

الخ [Al-Mukaddimat al-jazarīyat. With a commentary, entitled al-Hawāshi al-azharīyat, by al-Azharī.] [1887.] 8°. **14514. a.**

—— [Al-Mukaddimat al-azharīyat.] *See* below: [Sharh al-azharīyat.]

—— شرح الازهرية [Sharh al-azharīyat. A commentary by al-Azharī, on his own introduction to Arabic syntax entitled al-Mukaddimat al-azharīyat.] pp. 63. بولاق [*Bulak*, 1837 ?] 8°. **14593. d. 4.**

—— هذه حاشية ... حسن العطار على شرح الازهرية فى علم العربية الخ [Sharh al-azharīyat, with a supercommentary by Hasan ibn Muhammad al-'Attār.] pp. 191, *lith.* ١٢٧٥ [*Cairo*, 1858.] 4°. **14593. d. 21.**

—— هذه حاشية ... حسن العطار على شرح الازهرية فى علم النحو الخ [Another edition, with al-Attār's supercommentary. Edited by Nasr al-Hūrīnī.] pp. 215. ١٢٨١ [*Cairo*, 1864.] 4°. **14593. d. 12.(2.)**

—— [Sharh al-azharīyat, with al-'Attār's supercommentary. Second edition.] pp. iv. 237. ١٢٨٤ بولاق مصر [*Bulak*, 1867.] 8°. **14594. a. 9.(1.)**

—— [Fourth edition, with al-'Attār's supercommentary.] pp. ii. 192. ١٢٩٧ [*Cairo*, 1880.] 8°. **14594. a. 8.(3.)**

—— هذا كتاب تمرين الطلاب فى صناعة الاعراب الخ [Tamrīn al-tullāb. A commentary on Ibn Mālik's metrical compendium of Arabic grammar entitled al-Alfīyat fi al-nahw.] pp. ii. 225, *lith.* ١٢٧٤ مصر القاهرة [*Cairo*, 1858.] 8°. **14593. d. 20.**

—— اعراب الفية ابن مالك فى النحو المسمى تمرين الطلاب فى صناعة الاعراب ... وبهامشه ... موصل الطلاب الى قواعد الاعراب الخ [Tamrīn al-tullāb. Accompanied on the margin by a commentary by al-Azharī, entitled Muwassil al-tullāb, on Ibn Hishām's treatise on the syntax of the grammatical terminations entitled al-I'rāb 'an kawā'id al-i'rāb.] pp. ii. 242. ١٢٩٣ [*Cairo*, 1876.] 8°. **14594. a. 8.(2.)**

—— هذا هو الكتاب المعروف بالتصريح على شرح الموسوم بالتوضيح على الفية ابن مالك الخ [Al-Tasrīh. A commentary on Ibn Hishām's work entitled al-Taudīh, a development in prose of Ibn Mālik's metrical compendium of Arabic grammar entitled al-Alfīyat.] ff. 183, *lith.* ١٢٨٦ [*Teheran*, 1869.] Fol. **14594. e. 4.**

—— الجزء الاول (الثانى) من شرح التصريح للشيخ ... خالد ... الازهرى على التوضيح لالفية ابن مالك فى النحو للشيخ ... جمال الدين ... بن هشام ... وبهامشه حاشيته للعلامة ... يس بن زين الدين العليمى الحمصى [Al-Tasrīh. Accompanied by a supercommentary by Yā-Sīn ibn Zain al-Dīn al-'Ulaimī al-Himsī, compiled from the notes of Ahmad ibn 'Abd al-Hakk al-Sunbātī, Ahmad ibn Muhammad al-Zarkānī, and 'Abd Allāh al-Danūsharī.] ١٣٠٥ [*Cairo*, 1888.] 4°. **14593. e. 26.**

—— شرح الشيخ خالد [A commentary on Ibn Ajurrūm's introduction to Arabic syntax entitled al-Mukaddimat al-ajurrūmīyat.] pp. 47. ١٢٥١ بولاق مصر [*Bulak*, 1835.] 8°. **14593. d. 3.**

—— شرح الشيخ خالد على متن الاجرومية [Another edition.] pp. 54. ١٢٦٢ مصر القاهرة [*Cairo*, 1846.] 8°. **14593. b. 9.**

—— هذا شرح الشيخ خالد على متن الاجرومية الخ [Another edition.] pp. 47. ١٢٨٠ بولاق مصر القاهرة [*Bulak*, 1863.] 8°. **14593. c. 34.**

—— حاشية ... محمد مجاهد الطنتدائى الشهير بابى النجا على شرح ... الازهرى على متن الاجرومية الخ [Commentary on Ibn Ajurrūm's Mukaddimat, with a supercommentary by Muhammad Mujāhid al-Tantidā'ī. Edited by Nasr al-Hūrīnī.] pp. 158. ١٢٨١ [*Cairo*, 1864.] 4°. **14593. d. 12.(1.)**

—— [Another edition, with Muhammad Mujāhid's supercommentary.] pp. i. 176. ١٢٨٤ بولاق مصر [*Bulak*, 1867.] 8°. **14594. a. 8.(1.)**

—— شرح متن الاجرومية الخ [Another edition. Followed by Muhammad Mujāhid's supercommentary.] pp. 50, 184. ١٢٨٤ [*Tunis*, 1867.] 8°. **14593. c. 25.(2, 3.)**

—— حاشية ... ابى النجا على شرح ... الازهرى على متن الاجرومية الخ [Another edition, with Muhammad Mujāhid's supercommentary.] pp. 176, *lith.* ١٢٨٤ [*Cairo*, 1868.] 8°. **14594. a. 7.**

KHĀLID ibn 'ABD ALLĀH, *al-Azharī* (*continued*). [Another edition, with Muhammad Mujāhid's supercommentary.] pp. 112. مصر ١٣٠٣ [*Cairo*, 1886.] 4°. **14593. e. 23.(4.)**

—— *See* MUHAMMAD, *al-Anbābī*. هذه تقريرات شريفة الخ [Annotations to the supercommentary of Muhammad Mujāhid al-Tantidā'ī on al-Azharī's commentary on Ibn Ajurrūm's Mukaddimat.] [1864?] 8°. **14593. d. 14.**

KHĀLID ibn al-WĀLIDĪ. مولد النبى الخ [Maulid al-nabī. A legendary account of the birth of the Prophet Muhammad.] pp. 34. ١٣٠٠ [*Cairo*, 1883.] 8°. **14519. d. 33.**

KHĀLID ibn YAZĪD, *al-Umawī*. Liber Secretorum Alchemiæ compositus per Calid, filium Iazichi, translatus ... ex Arabico in Latinum, incerto interprete. [Al-Sirr al-badī' fi fakk al-ramz al-manī' fi 'ilm al-kāf?] *See* JĀBIR ibn HAIYĀN, *al-Tarasūsī*. Alchemiæ Gebri Arabis ... Libri, *etc.* 1545. 4°. **8905. a.**

—— [Another edition.] *See* [accessions] ARS. Auriferae Artis ... authores, *etc.* 1572. 8°. **8907. bbb. 1.**

—— Liber Secretorum Regis Calid, filii Iazichi, siue Lapidis philosophici secreta secretorum admiranda ... demum in Latinum traducta, *etc.* pp. 58. *Francofurti*, 1615. 8°. **1033. e. 41.(5.)**

—— Liber Secretorum Alchimiae Regis Calid filii Iazichi. 1622. *See* ZETZNERUS (L.) Theatrum chemicum, *etc.* vol. 5. 1613, *etc.* 8°. **1034. d. 5.**

—— Liber Secretorum Artis, compositus per Calid, filium Iaici. *See* MANGET (J. J.) J. J. Mangeti Bibliotheca Chemica Curiosa, *etc.* tom. 2. 1702. Fol. **44. i. 11.**

—— The Booke of the Secrets of Alchimie, composed by Galid the sonne of Iazich, translated ... out of Arabick into Latine, and out of Latin into English. *See* BACON (ROGER) The Mirror of Alchimy, *etc.* 1597. 4°. **1033. f 6.**

—— Kalidis Persici Secreta Alchymiæ ... Now faithfully rendered into English. *See* SALMON (W.) *M.D.* Medicina Practica, *etc.* 1707. 8°. **774. f. 9.**

KHĀLID ibn YAZĪD, *al-Umawī* (*continued*). Le Livre des Secretz d'Alquimie composé par Calid filz de Iazicivie, translaté ... d'Arabic en Latin, & de Latin en Francoys. *See* BACON (ROGER) Le Miroir d'Alquimie, *etc.* 1557. 8°. **1034. e. 4.(3.)**

—— [Another edition.] Le Livre des Secrets d'Alquimie, *etc.* *See* MEUNG (J. DE) called *Clopinel*. Le Miroir d'Alquimie, *etc.* 1612. 8°. **1035. b. 7.(2.)**

—— Ein Buch, von der Alchimey Geheimnussen, durch Calid, den Sohn Iazichi, zusammen getragen, aber aus dem Hebraischen in die Arabische, und aus derselbigen in die Lateinische Spraach durch einen unbekannten Authorn: nunmehr aber ... in unsere Teutsche versetzet. *See* ARNALDUS, *de Villa Nova*. Opus aureum Arnaldi, *etc.* 1604. 4°. **1033. f. 9.(2.)**

—— 1683. 8°. **1034. g. 18.(2.)**

—— *Begin.* Incipit liber trium verborum. *See* JĀBIR ibn HAIYĀN, *al-Tarasūsī*. [Summa Perfectionis.] *Begin.* Incipit Liber Geber. [1475?] 4°. **C. 27. f. 4.**

—— Liber trium verborum. *See* JĀBIR ibn HAIYĀN, *al-Tarasūsī*. Geberi ... de Alchimia libri tres (Summa perfectionis), *etc.* 1531. Fol. **717. i. 2.(2.)**

—— Liber Trium Verborum Kallid acutissimi. *See* [accessions] ARS. Auriferae Artis ... authores, *etc.* 1572. 8°. **8907. bbb. 1.**

—— Liber Trium Verborum Kalid Regis acutissimi. 1622. *See* ZETZNERUS (L.) Theatrum Chemicum, *etc.* vol. 5. 1613, *etc.* 8°. **1034. d. 5.**

—— 1659, *etc.* 8°. **8905. c.**

—— Liber trium verborum Kallid acutissimi. *See* JĀBIR ibn HAIYĀN, *al-Tarasūsī*. Gebri, Regis Arabum ... Summa perfectionis Magisterii, *etc.* 1682. 8°. **977. a. 32.**

—— Liber Trium Verborum Kalid Regis. *See* MANGET (J. J.) J. J. Mangeti ... Bibliotheca Chemica Curiosa, *etc.* tom. 2. 1702. Fol. **44. i. 11.**

KHĀLID ibn YAZĪD, *al-Umawi* (*continued*). Ein Buch des ... Philosophen Kallid Rachaidibi, von den dreyen Worten. *See* ARNALDUS, *de Villa Nova*. Opus aureum Arnaldi, *etc.* 1604. 4°. **1033. f. 9.(2.)**

—— 1683. 8°. **1034. g. 18.(2.)**

—— Das Buch der dreyer wort Calids. *See* JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsī*. Gebri Summa Perfectio, *etc.* 1625. 8°. **1033. g. 39.**

—— Das Buch der Dreyen Wörter Kallid Rachaidibi. *See* JĀBIR ibn ḤAIYĀN, *al-Ṭarasūsī*. Geberi ... Chymische Schriftē, *etc.* 1710. 8°. **1033. g. 3.(1.)**

—— Liber de compositione Alchemiæ, quem edidit Morienus Romanus, Calid Regi Ægyptiorum. Quē Robertus Castrensis [or rather, Retenensis] de Arabico in Latinum transtulit. *See* MORIENUS, *Romanus*. Morieni ... de re Metallica ... Libellus, *etc.* 1564. 4°. **1032. h. 3.(2.)**

—— [Another edition.] *See* MANGET (J. J.) J. J. Mangeti ... Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Entretien du Roy Calid, et du Philosophe Morien sur le Magistère de Hermes. Rapporté par Galip esclave de ce Roy. [Translated from the Latin.] 1678. *See* SALMON (W.) *M.D.* Bibliothèque des Philosophes, *etc.* tom. 2. 1672, *etc.* 12°. **1034. d. 15.**

KHĀLID ibn ZAID, *al-Ju'fī*. Translation of an unpublished Arabic Risâleh [being an exposition of the doctrines of the Imāmīs, in the form of a conversation between the author and the Imam Muḥammad al-Bākir] by Khâlid ibn Zeid el-Ju'fy, with notes. By E. E. Salisbury. [*New York*, 1853.] 8°. **14540. a. 50.(2.)**
From the Journal of the American Oriental Society, vol. 3.

KHALĪFAH ibn MAḤMŪD. *See* CHESNEAU DU MARSAIS (C.) (تنوير المشرق الخ) ["Logique," translated into Arabic by Kh. ibn M.] [1838.] 8°. **14540. b. 7.**

—— *See* ROBERTSON (W.) *D.D., the Historian*. اتحاف الملوك الالبا الخ ["History of the Reign of the Emperor Charles V.," translated into Arabic by Kh. ibn M.] [1842, *etc.*] 8°. **14561. b. 3-6.**

KHALĪFAT al-ZAMAKHSHARĪ. *See* NĀṢIR ibn 'ABD al-SAIYID, *al-Muṭarrizī*.

KHALĪL, *Effendi*. *See* KHALĪL KHAIYĀṬ.

KHALĪL (YŪḤANNĀ) *See* YŪḤANNĀ KHALĪL.

KHALĪL ibn AḤMAD, *al-Aiyūbī*, surnamed al-MALIK al-KĀMIL, *Prince of Ḥiṣn Kaifā*. ديوان القصد الجليل من نظم السلطان خليل [Al-Ḳaṣd al-jalīl. A selection of poems from the Dīwān of al-Malik al-Kāmil Khalīl ibn Aḥmad. Edited by Yūsuf al-Shalfūn.] pp. 34. [1866.] *See* PERIODICAL PUBLICATIONS.—*Beirut*. الكتاب الاول (الخ) للشراكة الشهرية الخ [Al-Shirākat al-shahrīyat.] pt. 7. [1866.] 8°. **14599. d. 1.**

KHALĪL ibn AIBAK (ṢALĀḤ al-DĪN) *al-Ṣafadī*. [Al-Ghaith al-musjam.] *See* ḤUSAIN ibn 'ALĪ, called al-ṬUGHRĀ'Ī. الجزء الاول (الثانى) من كتاب الغيث المسجم الخ [Lāmīyat al-'ajam. With a commentary, entitled al-Ghaith al-musjam, by al-Ṣafadī.] [1888.] 8°. **14573. d. 7.**

—— كتاب جنان الجناس فى علم البديع تاليف ... صلاح الدين الصفدى وفى آخره مناهج التوسل فى مباهج الترسل تاليف ... عبد الرحمن بن محمد الحنفى البسطامى الخ [Jinān al-jinās. A treatise on paronomasia, to which is added an anthological work entitled Manāhij al-tawassul, by 'Abd al-Raḥmān ibn Muḥammad al-Basṭāmī.] pp. 160. قسطنطينية ١٢٩٩ [*Constantinople*, 1882.] 8°. **14597. d. 10.**

—— لوعة الشاكى ودمعة الباكى الخ [Lau'at al-shāki. A love tale in mixed prose and verse.] pp. 71. ١٢٨٠ [*Tunis*, 1864.] 8°. **14576. b. 9.**

—— كتاب لوعة الشاكى الخ [Third edition.] pp. 58. قسطنطينية ١٣٠١ [*Constantinople*, 1883.] 8°. **14576. b. 19.**

—— لوعة الشاكى ودمعة الباكى [First Cairo edition.] pp. 52. مصر ١٣٠٢ [*Cairo*, 1885.] 8°. **14576. a. 8.**

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chiefly from the works of al-Ṡafadī.] *See* TUḢFAT. التحفة البهية الخ [Al-Tuḣfat al-bahīyat.] pp. 66-78. [1885.] 8°. **14583. b. 21.**

—— ترجمة المؤلف [Notice of Taḳī al-Dīn ʿAbd al-Raḣmān ibn ʿAbd al-Muḣsin al-Wāsiṫī, from al-Ṡafadī's biographical work, entitled al-Wāfī bi'l-wafayāt.] *See* ʿABD al-RAḢMĀN ibn ʿABD al-MUḢSIN (TAḲĪ al-DĪN) *al-Wāsiṫī.* كتاب طبقات خرقة الصوفية الخ [Tiryāḳ al-muḣibbīn.] [1887.] 4°. **14560. d. 10.**

—— الصفدى [A Kasidah rhyming in ل, commencing: الجدّ فى الجدّ والحرمان فى الكسل] *See* AḢMAD ibn MUḢAMMAD, *al-Yamanī al-Shirwānī.* نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* pp. 409-415. 1811. 4°. **14582. f. 4.**

—— pp. 275-279. [1869.] 8°. **14582. c. 24.**

—— pp. 277-280. [1880.] 8°. **14582. c. 23.**

KHALĪL ibn al-GHĀZI, *al-Ḳazwīnī.* *See* MUḢAMMAD ibn YAʿḲŪB, *al-Ḳulīnī.* الصافى شرح اصول الكافى [Al-Kāfi. The first part, accompanied by a Persian commentary by Kh. ibn al-Gh., entitled al-Ṡāfi.] [1890, *etc.*] 8°. **14521. d. 16.**

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—— محمد امين حاشيه‌سى قره خليل [Al-Risālat al-ʿaunīyat. Annotations to Muḣammad Amīn's treatise on the doctrine of terms in logic entitled Risālat jihat al-waḣdat.] pp. 151. ١٢٥٨ [*Constantinople,* 1843.] 8°. **14540. b. 13.**

—— فنارى حاشيه‌سى قره خليل [Glosses to Ḳūl Aḣmad's supercommentary on al-Fanārī's commentary on al-Abharī's Introduction to logic entitled al-Īsāghūjī. With marginal annotations.] pp. 233. ١٢٥٨ [*Constantinople,* 1842.] 8°. **14540. b. 10.**

KHALĪL ibn ISḢĀḲ, *al-Jundī.* المختصر فى الفقه على مذهب الامام مالك بن انس الخ [Al-Mukhtaṡar fi al-fiḳh. A compendium of Muhammadan law according to the school of Mālik. Edited by G. Richebé, with a life of the author prefixed, extracted from the biographical dictionary entitled Takmilat al-dībāj, by Aḣmad-Bābā al-Tunbuktī.] pp. 23. باريز ١٨٥٥ [*Paris,* 1855.] 8°. **14529. a. 8.**

Printed in the Maghribī character.

—— Code Musulman par Khalil (Rite Malékite. Statut réel). Texte arabe et nouvelle traduction par N. Seignette. المختصر فى الفقه للشيخ خليل بن اسحاق pp. lxvii. 749. *Constantine* [printed], *Alger, Paris,* 1878. 8°. **14528. b. 9.**

—— Précis de jurisprudence musulmane, ou principes de législation musulmane civile et religieuse selon le rite Malékite ... Traduit de l'arabe par M. Perron. [With numerous explanatory additions inserted in the text, extracted from different commentaries on it.] 6 vol. 1848-54. *See* ALGERIA. Exploration scientifique de l'Algérie ... Sciences historiques et géographiques. x. 1844, *etc.* 4°. **10095. h.**

—— *See* AḢMAD ibn MUḢAMMAD, *al-Dardīr.* هذا كتاب اقرب المسالك الخ [Aḳrab al-masālik, an introduction to Muhammadan law, founded upon the Mukhtaṡar of Khalīl.] [1880?] 12°. **14527. a. 4.(1.)**

—— *See* AḢMAD ibn MUḢAMMAD, *al-Dardīr.* الجزء الاول (الخ) من شرح ... الشيخ الدردير الخ [A commentary upon Khalīl's Mukhtaṡar.] [1865.] 8°. **14527. b. 5, 6.**

—— *See* [accessions] AḢMAD ibn MUḢAMMAD, *al-Dardīr.* الجزء الاول (الخ) من كتاب الشيخ عرفة الخ [A commentary upon Khalīl's Mukhtaṡar, with a supercommentary by al-Dasūḳī.] [1870.] 4°. **14527. b. 8-11.**

—— [1883.] 4°. **14527. d. 1.**

—— *See* CADOZ (F.) Droit musulman malékite. Examen critique de la traduction ... qu'a faite M. Perron du livre de Khalil, *etc.* 1870. 8°. **5319. bb.**

—— *See* [accessions] FAGNAN (E.). الشافى الدليل الخ Concordances du Manuel de droit de Sidi Khalil, *etc.* 1889. 8°. **14528. a. 34.**

KHALĪL ibn ISḤĀḲ, *al-Jundī* (*continued*).

—— *See* MUḤAMMAD ibn ʻABD ALLĀH, *al-Kharashī*. ... الجزء الاول (الخ) من شرح الخرشى الخ [A commentary on Khalīl's Mukhtaṣar.] [1882.] 8°. **14529. d. 10.**

—— [1890, *etc.*] 4°. **14528. d. 20.**

—— *See* MUḤAMMAD ibn MUḤAMMAD, *al-Amīr al-Shāḏalī*. هذا الجزء الاول (الخ) من شرح ... محمد الامير الخ [A commentary by Muḥammad al-Amīr upon his own work entitled al-Majmūʻ fi maḏhab al-imām Mālik, a treatise founded upon the Mukhtaṣar of Khalīl.] [1864.] 8°.
14527. b. 19.

—— [1887.] 4°. **14527. e. 13.**

KHALĪL ibn SHĀHĪN, *al-Ẕāhirī*. كتاب الاشارات فى علم العبارات [Al-Ishārāt fi ʻilm al-ʻibārāt. A treatise on the interpretation of dreams.] *See* ʻABD al-GHANĪ ibn ISMĀʻĪL, *al-Nābulusī*. الجزء الاول (الخ) من تعطير الانام الخ [Taʻṭīr al-anām.] vol. 2, *margin*. [1884.] 4°. **14544. e. 2.**

—— Extrait du livre intitulé la Crème de l'exposition détaillée des provinces, et Tableau des chemins et des routes; par Khalil ben-Schahin Dhahéri. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron*. Chrestomathie arabe, *etc.* 1806. 8°.
14586. b. 3, 4.

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KOENIGLICHE BIBLIOTHEK, *Dresden.* *See* DRESDEN.—*Königliche Bibliothek.*

KOENIGLICHE HOF- UND STAATSBIBLIOTHEK, *Munich.* *See* MUNICH.—*Hof- und Staatsbibliothek.*

KOENIGLICHE UNIVERSITAETS-BIBLIOTHEK, *Tubingen.* *See* ACADEMIES, *etc.* — Tubingen.—*Eberhard-Karls-Universität.*

KOHEN (JOSEPH ELIJAH) *See* COHEN (JOSEPH ELIAS)

KOHEN al-'AṬṬĀR. *See* ABU al-MUNA ibn ABI NAṢR.

KOHUT (ALEXANDER) Notes on a hitherto unknown exegetical, theological and philosophical commentary to the Pentateuch, composed by Aboo Manzur al-Dhamâri (מנצור אלדמארי), with appendices containing Hebrew and Arabic extracts. A contribution to the critical study of Maimûni's writings. pp. 56, xxxviii. [*New York*, 1893.] 8°.

KONINGLIJKE ACADEMIE VAN WETENSCHAPPEN. *See* [accessions] ACADEMIES, *etc.*—*Amsterdam.*

KORAES (ADAMANTIOS) مختصر تاريخ كنايسى شريف تعليمى الخ [" Σύνοψις τῆς ἱερᾶς ἱστορίας πρὸς χρῆσιν τῶν ὀρθοδόξων παίδων," translated into Arabic. Revised and edited by Jurji Ṣarrūf.] pp. 46. اورشليم ١٨٥٥ [*Jerusalem*, 1855.] 12°. **14503. b. 1.**

KORAN. *See* ḲUR'ĀN.

KOŚCIUSZKO (WŁADYSŁAW) *See* ḲUR'ĀN. [*Polish.*] Koran ... przekład Polski J. M. T. Buczackiego ... wzbogacony objaśnieniami W. K. ... Z dodaniem ... zbioru modlitw ... przełożonych z Arabskiego przez W. K. 1858. 8°. **14512. d. 3.**

KOSEGARTEN (JOHANN GOTTFRIED LUDWIG) *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* ḤASAN ibn al-ḤUSAIN, *al-Sukkarī.* Carmina Hudsailitarum ... arabice edita ... ab J. G. L. K. 1854. 4°. **752. m. 4.**

—— *See* 'ALĪ ibn al-ḤUSAIN (ABU al-FARAJ) *al-Iṣbahānī.* Alii Ispahanensis Liber Cantilenarum magnus ... Arabice editus adjectaque translatione ... illustratus ab J. G. L. K. 1840. 4°. **14561. c. 8.**

—— *See* 'AMR ibn KULTHŪM. Amrui ben kelthûm ... Moallakam ... edidit, in Latinum transtulit ... J. G. L. K. 1819. 4°. **14570. e. 1.**

—— *See* MUḤAMMAD ibn JARĪR, *al-Ṭabarī.* Tabaristanensis ... Annales Regum atque Legatorum Dei ... arabice edidit et in latinum transtulit J. G. L. K. 1831, *etc.* 4°. **14548. b. 2.**

—— Carminum Orientalium Triga. Arabicum Mohammedis ebn Seid-ennas Jaameritae. Persicum Nisami Kendschewi. Turcicum Emri. Ex apographis Parisiensibus edidit, Latine vertit, notas adjecit H. G. L. Kosegarten. (Freye Nachbildung der vorstehenden Gedichte in deutschen Metren.) pp. 144. *Stralesundii*, 1815. 8°. **74. a. 16.**

—— J. G. L. Kosegartenii Chrestomathia Arabica ex codicibus manuscriptis ... collecta atque tum adscriptis vocalibus, tum additis lexico et adnotationibus explanata. pp. xxiv. 552. *Lipsiæ*, 1828. 8°. **14586. d. 5.**

KOSEGARTEN (Johann Gottfried Ludwig) (*continued*). De Mohammede Ebn Batuta Arabe Tingitano ejusque itineribus commentatio, *etc.* [With extracts in Arabic and Latin.] pp. 51. *Jenæ*, 1818. 4°. **14566. c. 2.(1.)**

—— [Another copy.] **B. 475.(14.)**

KOŠUT (Jaromir) *See* [accessions] ʻAbd al-Raḥmān ibn Muḥammad, *al-Anbārī*. Fünf Streitfragen der Baṣrenser und Kûfenser über die Abwandlung des Nomen aus Ibn el-Anbâri's كتاب الانصاف . . . herausgegeben und bearbeitet von J. Košut. 1878. 8°. **14593. d.**

ḲOTMÂRUS. *See* Liturgies.—Coptic Church.—*Katameros.*

KOUMAS (Konstantinos Michael) مختصر فى مبادى علم اداب الاخلاق الخ [The first principles of Ethics, being the concluding part of K. M. Koumas' Σύνοψις ἐπιστημῶν διὰ τοὺς πρωτοπείρους, translated into Arabic by Wahbat Allāh Ṣarrūf. Revised and annotated, by Jurji Ṣarrūf.] pp. 64. اورشليم ١٨٥٥ [*Jerusalem*, 1855.] 8°. **14503 b. 2.**

—— نخبة الاداب لتنوير الفتيان والشباب [Nukhbat al-ādāb. The concluding part of the Σύνοψις ἐπιστημῶν, translated into Arabic by Iwani Papadopoulos, edited by Yūsuf Muhanna' al-Ḥaddād.] pp. 60. بيروت ١٨٦٧ [*Beirut*, 1867.] 8°. **14503. b. 3.**

KOZAKES TUPALDOS (Georgios) *See* Hitopadeṣa. *Χιτοπαδάσσα . . . καὶ Ψιττακοῦ Μυθολογίαι Νυκτεριναί, μεταφρασθέντα παρὰ Δ. Γαλανοῦ. Νῦν δὲ πρῶτον ἐκδοθέντα . . . καὶ μετὰ προλεγομένων καὶ παρατηρήσεων πλουτισθέντα, . . . μελέτῃ Γ. Κ. Τυπάλδου.* (*Στεφανίτης καὶ Ἰχνηλάτης κ.τ.λ.*) 1851. 8°. **14070. d. 15.**

KRAFFT (Albrecht) Die arabischen, persischen und türkischen Handschriften der k.k. orientalischen Akademie zu Wien. pp. xx. 208. *Wien*, 1842. 8°. **11901. h. 2.**

KREHL (Ludolf) *See* Academies, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes herausgegeben . . . unter der . . . Redaction des Prof. H. Brockhaus (Prof. L. Krehl [and others]). 1859, *etc.* 8°. **753. f. 12.**

—— *See* Aḥmad ibn Muḥammad, *al-Makkarī*. Analectes sur l'histoire et la littérature des Arabes d'Espagne. Publiés par . . . L. K. [and others]. 1855, *etc.* 4°. **14554. b. 9, 10.**

—— *See* Muḥammad ibn Ismāʻīl, *al-Bukhārī*. Le Recueil des traditions mahométanes . . . publié par L. K. 1862, *etc.* 4°. **14522. c. 13.**

—— De numis muhammadanis in numophylacio Regio Dresdensi asservatis commentatio. pp. vii. 113. *Lipsiae*, 1856. 8°. **7756. d.**

—— Der Talisman James Richardson's, erklärt von L. Krehl. Nebst einem Facsimile in Steindruck. pp. 16. *Leipzig*, 1865. 4°. **14544. d.**

—— Ueber die Religion der vorislamischen Araber. [With extracts from the geographical dictionary of Yākūt ibn ʻAbd Allāh, entitled Muʻjam al-buldān.] pp. vi. 92. *Leipzig*, 1863. 8°. **14555. d. 15.**

KREMER (Alfred von) History of Muhammad's campaigns, by . . . al-Wákidy. Edited by A. von Kremer. 1855, *etc.* *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 28. 1848, *etc.* 8°. **14002. a. (vol. 28.)**

—— *See* Ḥasan ibn Hāni, called Abu Nuwās. Diwan des Abu Nuwâs . . . deutsch bearbeitet von A. von K. 1855. 8°. **14573. a. 1.**

—— *See* Istibṣār. Description de l'Afrique par un géographe arabe anonyme . . . Texte arabe publié . . . par A. de K. [Al-Istibṣār fi ʻajā'ib al-amṣār.] 1852. 8°. **14565. b. 32.**

—— *See* Muḥammad ibn al-Shiḥnah. Beiträge zur Geographie des nördlichen Syriens. Nach Ibn Schihne's: Dorr-el-montacheb . . . Von A. v. K. 1852. Fol. **14565. e. 4.**

—— *See* Nashwān ibn Saʻīd, *al-Ḥimyarī*. Die Himjarische Kasideh. Herausgegeben und übersetzt von A. von K. 1865. 8°. **14570. e. 25.**

KREMER (Alfred von) (*continued*). Altarabische Gedichte über die Volkssage von Jemen, als Textbelege zur Abhandlung "Ueber die südarabische Sage." pp. 27. *Leipzig*, 1867. 8°. **14570. e. 28.**

—— Culturgeschichte des Orients unter den Chalifen. 2 Bd. *Wien*, 1875, 77. 8°. **2386. e.**

—— Culturgeschichtliche Streifzüge auf dem Gebiete des Islams. (Textbeilagen.) pp. xiv. 77. *Leipzig*, *Wien* [printed], 1873. 8°. **14540. a. 20.**

—— Geschichte der herrschenden Ideen des Islams. Der Gottesbegriff, die Prophetie und Staatsidee. pp. xxii, 472. *Leipzig*, 1868. 8°. **2212. e.**

—— Ueber das Budget der Einnahmen unter der Regierung des Hârûn alrašîd nach einer neu aufgefundenen Urkunde. Mit drei Tafeln. 1888. *See* Academies, *etc.*—Europe.—*International Oriental Congress*. Verhandlungen des vii. internationalen Orientalisten-Congresses . . . Semitische Section, *etc.* 1888, *etc.* 8°. **Ac. 8806.**

—— Ueber das Einnahmebudget des Abbasiden-Reiches von Jahre 306 H., 918-919. . . . Mit drei Tafeln. (Separatabdruck aus dem xxxvi. Bande der Denkschriften der philosophisch-historischen Classe der kaiserlichen Akademie der Wissenschaften.) pp. 82. *Wien*, 1887. 4°. **14542. d. 8.**

—— Ueber die philosophischen Gedichte des Abulʿalâ Maʿarry. Eine culturgeschichtliche Studie. (Sitzungsberichte der kaiserlichen Akademie der Wissenschaften. Philosophisch-historische Classe, Bd. 117, Abh. 6.) pp. 108. *Wien*, 1889. 8°. **Ac. 810/6. (Bd. 117.)**

KRUILOV (Ivan Andreyevich) Опытъ перевода басенъ И. А. Крылова на арабскій языкъ. [With the original Russian text.] *See* ʿAbd Allāh Kalzī, *al-Ḥalabī*. Русско-Арабскіе общественные разговоры, *etc.* 1863. 8°. **14586. d. 11.**

—— النفثات نظم رزق الله حسون [Al-Nafathāt. A selection of forty of the Fables of I. A. Kruilov rendered into Arabic verse by Rizk Allāh Ḥassūn, to which are added some original pieces by the translator.] pp. 84. *London*, [*Hertford* printed,] ١٨٦٧ [1867]. 8°. **14586. c. 8.**
Privately printed.

KUBRA. *See* Aḥmad ibn ʿUmar, called Najm al-Dīn al-Kubra.

ḲUDĀMAH ibn JAʿFAR. Extraits du livre de l'impôt foncier (Kitâb al-Kharâdj) par Abou'l-Faradj Kodâma ibn Djaʿfar le secrétaire. [With a French translation.] 1889. *See* Goeje (M. J. de) Bibliotheca Geographorum Arabicorum, *etc.* pt. 6. 1870, *etc.* 8°. **14566. b. 8.**

ḲUDDĀS. *See* Liturgies.

ḲUDS. *See* Jerusalem.

ḲUDŪRĪ. *See* Aḥmad ibn Muḥammad.

KUENEN (Abraham) *See* Academies, *etc.*—Leyden.—*Academia Lugduno-Batava*. Catalogus Codicum Orientalium Bibliothecae Academiae Lugduno-Batavae ([vol. 3.] auctoribus P. de Jong et M. J. de Goeje [and A. K.]) *etc.* 1851, *etc.* 8°. **Ac. 940/4.**

—— *See* Bible.—Old Testament.—*Pentateuch*. Specimen . . . exhibens librum Geneseos, secundum arabicam Pentateuchi Samaritani versionem . . . quod . . . edidit A. K. (Libri Exodi et Levitici.) 1851, *etc.* 8°. **3070. d. 12.**

KŪHAN al-ʿAṬṬĀR. *See* Abu al-Muna ibn Abi Naṣr.

ḲUHASTĀNĪ. *See* Muḥammad (Shams al-Dīn)

ḲŪHĪ. *See* Waijan ibn Wastam (Abu Sahl) *al-Ḳūhī.*

ḲŪL AḤMAD. *See* Aḥmad ibn Muḥammad ibn Khiḍr.

KULĪNĪ. *See* ʿAlī ibn Mūsa.

—— *See* Muḥammad ibn Yaʿḳūb.

KULŪT, *Bey*, *al-Fransāwī*. *See* Clot (A. B.) called Clot-Bey.

KUMAIL ibn ZIYĀD. دعای کمیل مترجم [Duʿā Kumail. A prayer for use on sleepless nights. With a Persian interlineary translation and a

prefatory note in Hindustani.] pp. 36. *See* PRAYERS. درود طوسی الخ [A book of Shiah prayers.] [1871.] 8°. **14519. b. 15.(2.)**

ḲUMMĪ. *See* ḤASAN ibn MUḤAMMAD (NIẒĀM al-DĪN) *al-Naisābūrī.*

ḲUNAWĪ. *See* ISMĀ'ĪL ibn MUḤAMMAD.

KUNIK (ARISTARKH ARISTARKHOVICH) *See* 'ABD ALLĀH ibn 'ABD al-'AZĪZ (ABU 'UBAID) *al-Bakrī.* Извѣстія Ал-Бекри ... о Руси и Славянахъ. Часть 1. Статьи ... А. Куника, *etc.* 1878, *etc.* 8°. **14566. b. 10.**

KUNŪZ al-IFĀDAT. كتاب كنوز الافادة فى الترجمات المعتادة تسوق الحاجة اليها وتجدى الفايدة من الاطلاع عليها [Kunūz al-ifādat. A collection of models of letters, petitions, addresses, and legal documents.] pp. 178. بيروت ١٨٦٧ [*Beirut,* 1867.] 8°. **14501. b. 35.**

KŪPRĪLI-ZĀDAH MUḤAMMAD PĀSHĀ KUTUB-KHĀNAH-SI. *See* CONSTANTINOPLE. — *Kūprīli-zādah Muḥammad Pāshā Kutub-khānah-si.*

ḲUR'ĀN.

Arabic.

—— القران وهو شرعة الاسلامية محمد ابن عبد الله Al-Coranus s. Lex Islamitica Muhammedis, filii Abdallae pseudoprophetae ad optimorum codicum fidem edita ex Museo A. Hinckelmanni. [Edited by A. Hinckelmann.] pp. 560. *Hamburgi,* 1694. 4°. **483. b. 27.**

The Arabic title is taken from a separate engraved title-page, which precedes the Latin one.

—— [Another copy, with a slightly different Arabic title-page.] FEW MS. NOTES. **14507. b. 1.**

—— Alcorani textus universus ex correctioribus Arabum exemplaribus . . . descriptus. . . . Auctore L. Marraccio. *See* below: ḲUR'ĀN. [*Arabic and Latin.*] Alcorani textus, *etc.* 1698. Fol. **695. k. 16, 17.**

—— [The Koran.] ff. 210, *lith.* [*Shiraz,* 1830 ?] Fol. **14507. c. 21.**

Imperfect: wanting the first and last leaves, which have been supplied in manuscript. Several other leaves are mutilated. The headings of the Surahs and the indications of the Sections have been added in manuscript.

Arabic (continued).

—— *Colophon begins:* نحمد الله على اتمام طبع كلام الله المجيد الخ [The Koran, with a preface in Persian, and an introductory treatise in Arabic, on the orthography of the text and the rules to be observed in reciting it, by Muḥammad 'Alī Khurāsānī.] pp. 724. ١٢٤٧ [*Calcutta,* 1831.] 8°. **14507. b. 11.**

—— *Colophon begins:* اوشال كلام شريف [The Koran, with marginal notes in Arabic.] pp. 477, 7. قزان ١٨٣٢ [*Kazan,* 1832.] Fol. **14507. d. 1.**

—— Corani Textus Arabicus. Ad fidem librorum manuscriptorum et impressorum et ad praecipuorum interpretum lectiones et auctoritatem recensuit indicesque triginta sectionum et suratarum addidit G. Fluegel. pp. viii. 341. *Lipsiae,* 1834. 4°. **14507. b. 2.**

—— [Another edition of the Koran with marginal notes published at Kazan in 1832.] pp. 477, 7. [*Kazan,* 1835 ?] Fol. **14507. d. 2.**

Without title-page or colophon.

—— Coranus arabice. Recensionis Flügelianæ textum recognitum iterum exprimi curavit G. M. Redslob . . . Editio stereotypa. pp. viii. 534. *Lipsiæ,* 1837. 8°. **14507. b. 3.**

—— *Begin.* قبل از تلاوت اين قران دعا بخواند ff. 179, *lith.* ١٢٥٨ [*Tabriz,* 1842.] 8°. **14507. a. 4.**

Without pagination. The ornamentation on the first page, the ruled margins, the Sections, the headings of the Surahs, and the small circles at the ends of the verses, are all supplied by hand.

—— *Begin.* وعلى الله فليتوكل المتوكلون انه لقران كريم فى كتب مكنون الخ [The Koran, with marginal notes on the orthography of the text.] pp. 624, *lith.* [*Lucknow,* 1850 ?] 8°. **14507. c. 12.**

—— *Colophon begins:* قد حصل الفراغ من هذا القران المجيد الخ ff. 246, *lith.* ١٢٦٩ [*Bombay,* 1853.] 4°. **14507. b. 4.**

—— The Qoran; with the commentary of the Imám Aboo al-Qásim Mahmood bin 'Omar al-

Arabic (continued).

Zamakhsharī, entitled "the Kashsháf 'an Haqáiq al-Tanzíl." Edited by W. N. Lees . . . and Mawlawis Khádim Hosain and 'Abd al-Hayi. (القران مع تفسيرة الكشاف عن حقائق التنزيل الخ) 2 vol. *Calcutta*, 1856-59. Fol. **14509. d. 4, 5.**

—— *Begin.* قبل از تلاوت قرآن اين دعا بخواند pp. 388, *lith.* [*Bombay*, 1857 ?] 4°. **14507. c. 1.**

Without date or place of imprint.

—— كلام شريف [The Koran, with marginal notes.] pp. 338, 2. قران ١٨٥٧ [*Kazan*, 1857.] Fol. **14507. e. 5.**

—— بل هو قران مجيد فى لوح محفوظ pp. 527, *lith.* ١٢٨٠ [*Delhi*, 1863.] 12°. **14507. a. 12.**

—— هذا الجزء الاول (الثانى) من الكشاف عن حقائق غوامض التنزيل وعيون الاقاويل فى وجوه التاويل الخ [The Koran, with al-Zamakhsharī's commentary.] 2 vol. بولاق مصر القاهرة ١٢٨١ [*Bulak*, 1864.] Fol. **14509. d. 13.**

—— اذا قرئ القران فاستمعوا له انه لقران كريم الخ ff. 222, *lith.* ١٢٨٢ [*Bombay*, 1865.] Fol. **14507. e.**

—— انه لقرآن كريم الخ [The Koran, edited by Maulavī Fidā 'Alī 'Aish, with marginal notes in Persian on the orthography of the text, extracted from a work entitled Baḥr al-'ulūm.] pp. 342, *lith.* لكهنو ١٢٨٢ [*Lucknow*, 1865.] 8°. **14507. c. 4.**

—— [Another edition of the preceding.] pp. 602, 1, *lith.* لكهنو ١٢٨٣ [*Lucknow*, 1866.] Fol. **14507. d. 7.**

—— *Begin.* نحمد الله نستعين به . . . ظاهر است كه تقريظ كلام قديم از حادث چه برآيد [The Koran, edited by Maulavī Maḥbūb 'Alī, Ḥāfiẓ Muḥammad Makhdūm and Maulavī Muḥammad 'Abd al-Ḥāfiẓ. With a preface in Persian, and marginal notes in the same language on the orthography of the text and the variations of the different "Readings" of the Koran (اختلاف القراءة). Second edition.] pp. x. 942, *lith.* ١٨٦٦ [*Lucknow*, 1866.] Fol. **14507. d. 4.**

Arabic (continued).

—— [Another copy.] **14507. d. 5.**

Wanting the preface.

—— *Begin.* قبل از تلاوت كلام الله المجيد ابتدءا بايد خواند الخ ff. 190, *lith.* منبى ١٢٨٣ [*Bombay*, 1867.] 4°. **14507. c. 2.**

—— تفسير الشيخ الاكبر . . . محيى الدين بن العربى الخ [The Koran, accompanied by a theosophic commentary attributed to Muḥyi al-Dīn Ibn al-'Arabī.] 2 vol. بولاق مصر القاهرة ١٢٨٣ [*Bulak*, 1867.] 8°. **14509. b. 11.**

—— Coranus arabice. Recensionis Flügelianae textum recognitum iterum exprimi curavit G. M. Redslob. Editio stereotypa C. Tauchnitii, novis chartis impressa. pp. viii. 534. *Lipsiae*, 1867. 8°. **14507. b. 7.**

A duplicate of the edition of 1837, *with a new title-page.*

—— انه لقران كريم الخ pp. 942, *lith.* ١٢٨٤ [*Lucknow*, 1867.] 12°. **14507. a. 6.**

—— انه لقران كريم pp. 700, *lith.* [*Lucknow*, 1868.] 8°. **14507. b. 8.**

—— *Begin.* بعد حمد خداى كريم واضح هو كه قبل ازين ايك كلام الله [The Koran, edited by Maulavī Maḥbūb 'Alī, Ḥāfiẓ Muḥammad Makhdūm and Maulavī Muḥammad 'Abd al-Ḥāfiẓ. With an introductory treatise in Hindustani on the rules to be observed in reciting from the Koran, and marginal notes in Persian on the orthography of the text extracted from a work entitled Baḥr al-'ulūm.] pp. iv. 647, *lith.* [*Lucknow*, 1868 ?] 4°. **14507. c. 5.**

Lithographed on leaves of red, green, and yellow paper, alternately.

—— انه لقران كريم فى كتاب مكنون الخ pp. 355, *lith.* منبئى ١٢٨٦ [*Bombay*, 1869.] 8°. **14507. b. 10.**

—— انه لقران كريم في كتاب مكنون الخ pp. 728, *lith.* ممبئي ١٢٨٦ [*Bombay*, 1869.] 8°. **14507. b. 9.**

The title-page is dated 1280.

—— انه لقران كريم [The Koran, edited by Maulavī Maḥbūb 'Alī, Ḥāfiẓ Muḥammad Makhdūm and Maulavī Muḥammad 'Abd al-Ḥāfiẓ, with marginal

Arabic (continued).

notes in Persian. Another edition of the Koran published at Lucknow in 1866, omitting the preface. Revised by Muhammad Zahīr al-Dīn Khān.] pp. 1112, *lith.* لکهنو ١٢٨٦ [*Lucknow*, 1870.] Fol. **14507. d. 6.**

Lithographed on pink paper.

—— *Colophon begins :* قد تمت القران المجيد الخ ff. 328, *lith.* ١٢٨٧ [*Tabriz*, 1870.] 16°. ... **14507. a. 5.**

Without pagination, sections, or headings to the Surahs.

—— *Begin.* سورة الفاتحة الكتاب [The Koran, reproduced by collotype process from a manuscript containing the text as revised by ʻAlī al-Ḳāri, copied by Ḥāfiz ʻUthmān.] ff. 438, *lith.* [*London*, 1871.] 12°. **14507. a. 2.**

—— [Another copy.] **14507. a. 3.**

—— انه لقران كريم فى كتاب مكنون الخ pp. 490, *lith.* بمبئی ١٢٩٢ [*Bombay*, 1875.] 8°. **14507. b. 19.**

—— انه لقران كريم [The Koran, with marginal notes in Arabic and Persian, the former on the pauses to be observed in reciting from it, chiefly extracted from a work by Muhammad ibn Ṭaifūr al-Sajāwandī; the latter on the orthography of the text. With a number of introductory tracts prefixed, namely: (1) a prefatory note containing passages from the Koran with paraphrases in Persian, on the benefits to be acquired by its study; (2) an explanation in Arabic of the abreviations used to indicate the various kinds of pause to be observed in reciting from the Koran, being the introductory portion of a treatise founded upon al-Sajāwandī's work on that subject; (3) a tract in Persian, on the correct pronunciation of the Arabic letters; (4) another explanation, in Persian, of the abbreviations used to indicate the pauses in reciting; (5) notices in Persian, of the seven principal "Readers" of the Koran and their "Readings"; (6) rules for the correct transcription of the text, in Persian; (7) the Arabic alphabet, with a note in Arabic attached to each letter on its proper pronunciation. Edited by Muhammad Muʻazzam, with occasional notes in Hindustani on the special virtues of particular Surahs and verses.] pp. iv. iv. 452, *lith.* ١٢٩٢ [*Delhi*, 1875.] Fol. **14507. d. 15.**

Of the introductory tracts, (4)-(7) are printed on the margin of the other three. The Arabic work on the pauses, the introductory portion of which is noticed above, appears to be the original of the Persian work on that subject described by Silvestre de Sacy in Notices et Extraits, tom. 9, p. 111.

—— انه لقران كريم فى كتاب مكنون الخ [The Koran, with marginal notes in Persian on the orthography of the text, drawn from a work entitled Bahr al-ʻulūm. Edited, with a preface in Hindustani and occasional notes in the same language, by Muhammad Aḥsan Ṣiddīḳī. Second edition.] pp. 648, *lith.* ١٢٩٣ [*Bareilly*, 1876.] Fol. **14507. d. 12.**

The first edition appeared in A.H. 1283, *i.e.* A.D. 1866-67.

—— جامع التفاسير [The Koran, from Surah 50 to the end. Accompanied by a Hindustani commentary, entitled Jāmiʻ al-tafāsīr, consisting of a series of extracts from various works in Arabic, Persian, and Hindustani, commenced by Muhammad Ḳuṭb al-Dīn Khān, and completed after his death by his pupil Muhammad ʻAbd al-Ḳādir. With marginal notes.] pp. 664, *lith.* دهلی ١٢٩٣ [*Delhi*, 1876.] Fol. **14509. d. 16.**

—— انه لقران كريم ... واذا قرئ القران فاستمعوا له الخ pp. 360, *lith.* دهلی [*Delhi*, 1876.] 8°. **14507. b. 15.**

—— حمائل شريف معرى pp. 612, *lith.* دهلی ١٢٩٣ [*Delhi*, 1876.] 16°. **14507. a. 8.**

—— لا يمسه الا المطهرون ... هذا القرآن موافق فى الرسم لمصحف سيدنا عثمان الخ pp. 502, *lith.* ١٢٩٥-١٢٩٦ [*Lucknow*, 1878.] 8°. **14507. b. 16.**

—— *Begin.* سيقول السفها [A fragment of an edition of the Koran, consisting of the second Section (جزء), i.e. Surah 2, verse 136-253.] pp. 33-64, *lith.* [*Lucknow*, 1878.] 8°. **14507. c. 15.(17.)**

—— انه لقرآن كريم pp. 482, *lith.* ١٢٩٦ [*Cawnpore*, 1879.] 8°. **14507. c. 17.**

Imperfect; wanting the last two leaves.

Arabic (continued).

—— *Colophon begins:* مشاهر خطاطيندن ... حافظ عثمان افندی حضرتلرينك نسخندن طبع وتمثيل اولنمسنه [The Koran, edited from a manuscript containing the text as revised by ʻAlī al-Ḳāri, copied by Ḥāfiẓ ʻUthmān.] pp. 819, 4, *lith.* ١٢٩٧ [*Constantinople,* 1881.] 8°. **14507. b. 24.**

—— Corani Textus Arabicus. ... Recensuit ... G. Fluegel. ... Editio stereotypa C. Tauchnitzii tertium emendata. Nova impressio. pp. x. 341. *Lipsiæ,* 1881. 4°. **14507. b. 20.**

—— Coranus arabice. Recensionis Flügelianae textum recognitum iterum exprimi curavit G. M. Redslob. Editio stereotypa ... novis chartis impressa. pp. viii. 534. *Lipsiae,* 1881. 8°. **14507. b. 5.**

A duplicate of the edition of 1867, *with a slightly different title-page.*

—— *Begin.* تحمد الله نستعين به ... ظاهراست كه تقريظ كلام قديم از حادث چه برآيد [The Koran edited by Maulavī Maḥbūb ʻAlī, Ḥāfiẓ Muḥammad Makhdūm and Maulavī Muḥammad ʻAbd al-Ḥāfiẓ, with a preface and marginal notes in Persian. Another edition of the Koran published at Lucknow in 1866.] pp. x. 942, *lith.* ١٨٨١ [*Lucknow,* 1881.] Fol. **14507. d. 18.**

—— انه لقران كريم الخ [The Koran, with marginal notes on the variations of the different "Readings" of the text.] pp. 480, *lith.* ١٢٩٩ ممبئى [*Bombay,* 1882.] Fol. **14507. d. 19.**

—— *Colophon begins:* قد تم طبع القران المجيد بعون الملك الحميد ff. 363, *lith.* ١٣٠٠ تلشير [*Tellicherry,* 1883.] 8°. **14507. c. 10.**

Not paged.

—— *Colophon begins:* قد تم طبع القران المجيد بعون الملك الحميد ff. 364, *lith.* ١٣٠٠ تلشير [*Tellicherry,* 1883.] 8°. **14507. a. 11.**

Not paged.

—— *Colophon begins:* وكان اتمام طبع هذا المصحف الشريف pp. 614, *lith.* ١٣٠١ [*Constantinople,* 1884.] 8°. **14507. b. 27.**

—— قاضى بيضاوى [The Koran, accompanied by the commentary of al-Baiḍāwī.] pp. 25, 816, *lith.* ١٣٠٥ [*Constantinople,* 1888.] Fol. **14507. d. 21.**

Arabic (continued).

—— الجزء الاول (الثانى) من الكشاف عن حقائق غوامض التنزيل ... للامام جار الله ... الزمخشرى الخ [The Koran, with al-Zamakhsharī's commentary. Accompanied, on the margin, by a supercommentary entitled al-Intiṣāf, containing a series of strictures, theological and grammatical, by Aḥmad ibn Muḥammad Ibn al-Munīr.] 2 vol. ١٣٠٧ مصر [*Cairo,* 1890.] 4°. **14509. c. 13.**

—— *Colophon begins:* ... مشاهر خطاطيندن حافظ عثمان افندی حضرتلرينك نسخهسندن طبع وتمثيل اولنمسنه [The Koran, edited from the manuscript copy of Ḥāfiẓ ʻUthmān. Another edition of the Koran published at Constantinople in 1881.] pp. 819, 4, *lith.* ١٣٠٧ [*Constantinople,* 1890.] 8°. **14507. b. 28.**

—— حمائل شريف معرى pp. 739, *lith.* ١٣٠٧ دهلى [*Delhi,* 1890.] 12°. **14507. a. 13.**

—— حمائل شريف pp. 452, *lith.* الدهلى [*Delhi,* 1892.] 128°. **14507. a. 15.**

Size 1¼ *in. by* 1⅛ *in.*

Arabic, Hindustani and Persian.

—— قران مجيد مع الترجمتين والتفسير لعبد الله بن عباس [The Koran, with Persian and Hindustani interlineary versions, namely: a Persian translation with notes, together entitled Fatḥ al-raḥmān, by Shāh Walī Allāh Dihlavī, and a Hindustani translation by Shāh Rafīʻ al-Dīn Dihlavī. Accompanied, on the margin, by the Arabic commentary attributed to ʻAbd Allāh ibn ʻAbbās, notes in Hindustani selected from a work entitled Mūẓiḥ al-ḳur'ān, by Shāh ʻAbd al-Ḳādir Dihlavī, and occasional notes in Persian on the orthography of the text, from a work entitled Baḥr al-ʻulūm. With an introductory note in Hindustani on the pauses to be observed in reciting from the Koran.] pp. 848, *lith.* ١٢٨٣ [*Delhi,* 1866.] Fol. **14507. d. 9.**

—— قران مجيد مترجم بالتراجم الثلاث [The Koran, with Persian and Hindustani interlineary versions, namely: the Persian translation with notes, by Walī Allāh, and the Hindustani translation by

Arabic, Hindustani and Persian (continued).

Rafīʻ al-Dīn. To which are added, on the margin, a Hindustani translation and notes together entitled Mūẓiḣ al-ḳur'ān, by Shāh ʻAbd al-Ḳādir Dihlavī. With a prefatory note in Hindustani on the pauses to be observed in reciting from the Koran.] pp. ii. 664, *lith.* ۱۲۸۵ [*Delhi*, 1868.] Fol. **14507. d. 13.**

The last sheet, pp. 661-664, is of the later Delhi edition, of A.H. 1293, A.D. 1876.

—— قران مترجم بترجمتين مع تفسير الجلالين [The Koran, with Persian and Hindustani interlineary versions, namely: the Persian translation with notes and preface, by Walī Allāh, and the Hindustani translation by Rafīʻ al-Dīn. Accompanied on the margin, by the Arabic commentary entitled Tafsīr al-jalālain, by Jalāl al-Dīn al-Maḣallī and Jalāl al-Dīn al-Suyūṭī, notes in Hindustani from ʻAbd al-Ḳādir's Mūẓiḣ al-ḳur'ān, and notes in Persian on the orthography of the text from the Baḣr al-ʻulūm. The whole edited, with a Hindustani preface, by Muḣammad Hāshim ʻAlī.] pp. vi. 636, 2, *lith.* ۱۲۸۴ [*Meerut*, 1868.] Fol. **14507. d. 10.**

—— قران مجيد مترجم بالتراجم الثلاث [Another edition of the Koran with Persian and Hindustani translations, *etc.*, published at Delhi in 1868.] pp. ii. 664, *lith.* ۱۲۹۳ [*Delhi*, 1876.] Fol. **14507. d. 14.**

—— قران مترجم بترجمتين مع تفسير الجلالين [Another edition of the Koran with Persian and Hindustani translations, *etc.*, published at Meerut in 1868, omitting the Hindustani preface.] pp. iv. 638, *lith.* ۱۲۹۶ [*Meerut*, 1879.] Fol. **14507. e. 1.**

—— قران مجيد چهار ترجمه معه شان نزول سعدى شيرازى [The Koran, with four interlineary versions, namely: first, a Persian translation attributed to the poet Saʻdī; second, the Persian translation of Shāh Walī Allāh; third and fourth, the Hindustani translations of Rafīʻ al-Dīn and ʻAbd al-Ḳādir. Accompanied, on the margin, by the Hindustani notes of ʻAbd al-Ḳādir, and a collection of notes in Persian, entitled Shān i nuzūl, on the occasion of the revelation of various Surahs and verses, attributed like the first translation to the poet Saʻdī.] pp. 800, *lith.* ۱۲۹۹ دهلى [*Delhi*, 1882.] Fol. **14507. d. 20.**

—— قران مجيد مترجم مع تفسيرين جلالين وعباسى [The Koran, with Persian and Hindustani interlineary versions, namely: the Persian translation with notes, by Walī Allāh, and the Hindustani translation by Rafīʻ al-Dīn. Accompanied, on the margin, by two Arabic commentaries, namely: the commentary ascribed to ʻAbd Allāh ibn ʻAbbās and the Tafsīr al-jalālain. With an introductory note in Hindustani on the pauses to be observed in reciting from the Koran.] pp. 848, *lith.* ۱۲۹۹ [*Meerut*, 1882.] Fol. **14507. e. 3.**

—— قران مجيد وتفسير تبجيل التنزيل [The Koran, with Persian and Hindustani interlineary translations, by Walī Allāh and ʻAbd al-Ḳādir respectively. Accompanied, on the margin, by a Persian commentary by Saiyid Muḣammad Abu al-Manṣūr, entitled Tabjīl al-tanzīl; to which are added glosses in Hindustani on individual words of the text, references to parallel passages, notes in Persian on the variations of the different "Readings" of the Koran, and the collection of notes in Persian on the revelation of various Surahs and verses, entitled Shān i nuzūl.] دهلى [*Delhi*, 1890, *etc.*] Fol. **14507. f. 2.**

In progress. The book is lithographed all but the Persian marginal commentary, which is printed.

—— قران مجيد دو ترجمه مع تفسير الفرقان [The Koran, with Persian and Hindustani interlineary translations, the former by Walī Allāh, the latter by Abu Muḣammad ʻAbd al-Haḳḳ. Accompanied, on the margin, by a Hindustani commentary entitled Tafsīr al-furḳān, by the author of the Hindustani translation, being an abridgment of a larger work entitled Tafsīr i ḣaḳḳānī. To which are added the collection of notes in Persian on the revelation of the different Surahs and verses, entitled Shān i nuzūl, and a series of notes in Hindustani on the orthography of the text of the Koran, and the variations of the different "Readings."] *lith.* الدهلى [*Delhi*, 1891, *etc.*] Fol. **14507. f. 3.**

Arabic, Panjabi and Persian.

—— تفسير قران مولفه حافظ محمد بن مولانا بارك الله معروف به تفسير محمدى مسمى بوفق تاريخ اغاز به موضح فرقان [The Koran, with Persian and Panjabi interlineary translations, to which are added a Panjabi metrical paraphrase and marginal notes. The whole composed, under the alternative titles Tafsīr i muḥammadī and Mūẓiḥ i furḳān, by Ḥāfiẓ Muḥammad ibn Bārak Allāh.] pt. 1, 3, *lith.* لاهور ۱۲۸۸-۹۷ [*Lahore,* 1871, 80.] 8°. **14507. c. 3.**

Arabic and Arvi.

—— *See* below: Ḳur'ān. [*Arabic and Tamil.*]

Arabic and Bengali.

—— কোরাণ শরিফ। قران مجيد فرقان حميد ব্যাখ্যা ও টীকা (তফসির) সহ বঙ্গানুবাদিত *etc.* [The Koran, accompanied by a Bengali translation and commentary, by Na'īm al-Dīn and Ghulām Sarwar.] করটিয়া ১৮৯১ [*Karatia,* 1891, *etc.*] 8°. **14509. b. 18.**

In progress. Pp. 1-112 were tentatively published during 1887-90, being afterwards withdrawn and reprinted with corrections.

Arabic and Gujarati.

—— قران نوا ترجمه گجراتی زبان ما [The Koran, with an interlineary translation and marginal notes in Gujarati, in the Arabic character, by 'Abd al-Ḳādir ibn Luḳmān.] pp. 797, 3, *lith.* بمبئى ۱۲۹۵-۹۶ [*Bombay,* 1879.] 4°. **14507. c. 13.**

Arabic and Hindustani.

—— *Begin.* الهى شكر تيرى احسان كا ادا كرون كس زبان سي [The Koran, with an interlineary translation, preface and marginal notes in Hindustani, collectively entitled Mūẓiḥ al-ḳur'ān, by 'Abd al-Ḳādir Dihlavī.] pp. i. 850, 3, 3. ۱۲۴۵ [*Calcutta,* 1829.] Fol. **14507. d. 16.**

The Hindustani title Mūẓiḥ al-ḳur'ān is the chronogram for A.H. 1205, *the date of the completion of 'Abd al-Ḳādir's work.*

Arabic and Hindustani (continued).

—— رسالهٔ علم قراءت مسمى بخلاصة النوادر (قران مجيد مترجم) [The Koran, with the Hindustani interlineary translation and preface by 'Abd al-Ḳādir, and selections from his notes; to which are added notes in Persian on the orthography of the text. Preceded by a treatise in Persian, entitled Khulāṣat al-nawādir, by Mufti Muḥammad Sa'd Allāh, on the rules to be observed in reciting from the Koran (تجويد), abridged from a larger work upon the same subject.] pp. 14, 548, *lith.* لكهنو ۱۲۶۳ [*Lucknow,* 1847.] Fol. **14507. d. 3.**

—— قرآن مجيد مترجم به ترجمهٔ اردو مولفهٔ شاه عبد القادر دهلوى الخ [The Koran, with the Hindustani interlineary translation and marginal notes by 'Abd al-Ḳādir. With a Hindustani preface by Muḥammad Ẓahīr al-Dīn Khān.] pp. v. 644, *lith.* ۱۲۹۰ [*Lucknow,* 1873.] Fol. **14507. d. 11.**

—— ذلك الكتاب المجيد قران مجيد مترجم [The Koran, with the Hindustani interlineary translation by 'Abd al-Ḳādir, and selections from his notes on the margin.] pp. 484, *lith.* دهلى ۱۲۹۳ [*Delhi,* 1876.] 8°. **14507. c. 9.**

—— قران مجيد مترجم [The Koran, with the Hindustani interlineary translation by 'Abd al-Ḳādir, and selections from his notes. To which are added notes in Persian on the orthography of the text, drawn from a work entitled Khulāṣat al-rusūm.] pp. 546, *lith.* اگره ۱۲۹۸ [*Agra,* 1881.] Fol. **14507. d. 17.**

—— ترجمان القران بلطائف البيان [The Koran, accompanied by 'Abd al-Ḳādir's Hindustani translation. With a Hindustani commentary entitled Tarjumān al-ḳur'ān, compiled from 'Abd al-Ḳādir's Hindustani notes and the Arabic commentaries of Ibn Kathīr and Muḥammad ibn 'Alī al-Shaukānī, by Muḥammad Ṣiddiḳ Ḥasan Khān.] لاهور ۱۳۰۶ [*Lahore,* 1889, *etc.*] 8°. **14514. ccc. 2.**

In progress.

—— [Another edition.] الدهلى ۱۳۰۶ [*Delhi,* 1889, *etc.*] Fol. **14509. e. 17.**

In progress. Vol. i. was not registered until Nov. 1891. *The wrapper bears date* A.H. 1309.

Arabic and Hindustani (continued).

—— القران المترجم مع التفسير الحسينى والفوائد ونجوم الفرقان [The Koran, with the Hindustani interlineary translation by 'Abd al-Ḳādir. Accompanied, on the margin, by Ḥusain Vā'iẓ Kāshifī's Persian commentary entitled Mavāhib i 'alīyah, and an index of the words of the Koran by Muṣṭafa ibn Muḥammad Sa'īd, entitled Nujūm al-furḳān.] pp. 1266, *lith.* اگره ۱۳۰۸ [*Agra*, 1890.] Fol. **14507. f. 1.**

—— الفرقان المجيد مترجم مع تفسير عباسى اردو [The Koran, with the Hindustani interlineary translation by 'Abd al-Ḳādir. Accompanied, on the margin, by the commentary of 'Abd Allāh ibn 'Abbās, translated into Hindustani by Maulavī 'Abd al-Ḳādir Badā'unī.] *lith.* اكبراباد ۱۳۰۷ [*Agra*, 1890, *etc.*] Fol. **14507. d. 22.**

In progress.

—— تفسير مولانا شاه عبد القادر المعروف بموضح القران [The Koran, from Surah 50 to the end, accompanied by a Hindustani paraphrase and commentary together entitled Mūẓiḥ al-ḳur'ān, by 'Abd al-Ḳādir Dihlavī.] pp. 180, *lith.* دهلى ۱۳۰۷ [*Delhi*, 1890.] 8°. **14507. c. 18.**

The title is taken from the wrapper. The paraphrase and commentary are quite different from those usually attributed to 'Abd al-Ḳādir.

—— *Translation of Surah* 1 *begins* : سب تعريف واسطى الله كى ثابت هى كه پالنىوالا عالمونكا [The Koran, with an anonymous Hindustani interlineary translation and marginal notes.] pp. 757, *lith.* [*Lucknow*, 1840 ?] Fol. **14507. e. 6.**

Imperfect, wanting pp. 376-79, duplicates of pp. 372-75 having been bound in instead. The pagination does not extend beyond p. 709. Without date or place of imprint.

—— قرآن مجيد مترجم محشى بلغات القرآن [The Koran, with an interlineary Hindustani translation by Rafī' al-Dīn Dihlavī, and marginal notes in Persian by Maulavī 'Abd al-Ḥaiy Dihlavī.] pp. 820, *lith.* ميرٹھ ۱۲۸۶ [*Meerut*, 1869.] 12°. **14507. a. 7.**

—— انه لقران كريم [The Koran, with the Hindustani interlineary translation by Rafī' al-Dīn, and selections from 'Abd al-Ḳādir's notes on the margin.] pp. 860, 2, *lith.* كانپور ۱۲۸۲ [*Cawnpore*, 1870.] 8°. **14507. c. 7.**

—— قران مجيد الخ [Another edition of the Koran, with Rafī' al-Dīn's translation and notes by 'Abd al-Ḥaiy, published at Meerut in 1869.] pp. 816, *lith.* ميرٹھ ۱۲۹۴ [*Meerut*, 1877.] 12°. **14507. a. 9.**

—— انه لقران كريم [Another edition of the Koran, with Rafī' al-Dīn's translation and notes by 'Abd al-Ḳādir, published at Cawnpore in 1870.] pp. 862, *lith.* كانپور ۱۲۹۶ [*Cawnpore*, 1879.] 8°. **14507. c. 11.**

—— قران مجيد مترجم معه تفسير حسينى [The Koran, accompanied by the Hindustani interlineary translation by Rafī' al-Dīn, with the Persian commentary of Ḥusain Vā'iẓ Kāshifī, on the margin.] pp. 680, *lith.* دهلى ۱۳۰۴ [*Delhi*, 1887.] Fol. **14507. e. 7.**

—— حمائل مترجم [The Koran, with the Hindustani interlineary translation by Rafī' al-Dīn. Edited, with a marginal commentary compiled from various sources, by Ḥamīd Allāh Mīraṭhī.] pp. 784, 107, *lith.* ميرٹھ [*Meerut*, 1889.] 8°. **14507. b. 25.**

—— تصانيف احمديه ... تفسير القران الخ [The Koran, with a Hindustani translation and commentary, by Saiyid Aḥmad Khān.] عليگڈه ۱۸۸۰ [*Aligarh*, 1880, *etc.*] 4°. **14119. f. 23.**

In progress. Part 1, vol. 4, etc. of the series entitled Taṣānīf i aḥmadiyah.

—— جلد اول (الخ) اكسير اعظم [The Koran, accompanied by a Hindustani translation and commentary, together entitled Iksīr i a'ẓam, by Muḥammad Iḥtishām al-Dīn.] مراداباد ۱۳۰۳ [*Moradabad*, 1887, *etc.*] Fol. **14509. d. 17.**

—— تفسير خليلى [The Koran, accompanied by a Hindustani translation and commentary, together entitled Tafsīr i khalīlī, by Ibrāhīm ibn 'Abd al-'Alī Ārawī.] *lith.* آره [*Arrah*, 1889, *etc*] 8°. **14507. c. 20.**

In progress.

Arabic and Hindustani (continued).

—— تفسير فيروزى [Tafsīr i fīrūzī. The Koran from Surah 97 to the end accompanied by a Hindustani translation and commentary, by Maulavī Muhammad Fīrūz al-Dīn.] pp. 48, *lith.* ١٣٠٧ سيالكوت [*Sialkot*, 1890.] 12°.
14507. a.

—— قران مجيد مترجم مع خلاصة التفاسير [The Koran, with an anonymous Hindustani interlineary translation. Accompanied on the margin, by a Hindustani commentary entitled Khulāsat al-tafāsīr, by Fath Muhammad Tā'ib.] pp. 656, *lith.* الدهلى [*Delhi*, 1892.] Fol.
14507. e. 9.

Arabic and Latin.

—— Alcorani textus universus ex correctioribus Arabum exemplaribus summa fide, atque pulcherrimis characteribus descriptus, . . . in Latinum translatus; appositis unicuique capiti notis, atque refutatione. His omnibus praemissus est Prodromus (ad refutationem Alcorani in quo Mahumetis vita ac res gestae . . . referuntur, *etc.*). Auctore L. Marraccio, *etc.* 2 tom. *Patavii*, 1698. Fol. **695. k. 16, 17.**

—— [Another copy.] **15. d. 3.**

—— [Another copy.] **G. 11793, 11794.**

Arabic and Persian.

—— *Persian translation of Surah 2 begins:* بنام خداى . . . اين كتاب نيست شكى دران راهنما براى پرهيزكاران [The Koran, with an anonymous Persian interlineary translation, and occasional notes on the margin in the same language.] ff. 271, *lith.* ١٢٦٠ [*Teheran*, 1844.] 8°. **14507. b. 12.**

Without title-page or headings to the Surahs. The recto of fol. 1 contains prayers to be used when reading the book, commencing with the rubric: قبل از تلاوت بخواند

—— *Persian translation of Surah 2 begins:* بنام خداى . . . اينست كتابى كه خدا وعده داده نيست شكى دران راهنماينده است مر پرهيزكارانرا [The Koran, with an anonymous Persian interlineary translation, and occasional notes on the margin in the same language.] ff. 240, *lith.* ١٢٧٢ [*Teheran*, 1856.] 8°. **14507. b. 6.**

Without title-page, pagination, or headings to the Surahs.

—— تفسير قرآن مجيد مسمى بمواهب عليه معروف به تفسير حسينى تصنيف كمال الدين حسين واعظ كاشفى الخ [The Koran, with an anonymous Persian interlineary translation. Accompanied, on the margin, by the Persian commentary of Husain Vā'iz Kāshifī, entitled Mavāhib i 'alīyah.] ff. 432, *lith.* ١٢٧٩ بمبئى [*Bombay*, 1862.] Fol.
14507. d. 8.

Not paged.

—— *Persian translation of Surah 2 begins:* بنام خداى . . . ان كتاب ان كتاب معلوم نيست شك دران هدايتست براى پرهيزكاران [The Koran, with an anonymous Persian interlineary translation, and occasional notes on the margin in the same language.] ff. 242, *lith.* ١٢٨٣ طهران [*Teheran*, 1866.] 4°. **14507. b. 13.**

Without title-page, pagination, or headings to the Surahs.

—— *Begin:* هو العزيز . . . الدعاء عند الشروع فى قراءة القران [The Koran, accompanied by a Persian interlineary translation and marginal notes, by Muhammad Sādik Khwānsārī. Edited by 'Abd al-Rahīm Shīrāzī, with three introductory works in Persian prefixed, namely: (1) a treatise on the rules to be observed in reciting the Koran, by Muhammad ibn 'Alī al-Husainī; (2) on the margin of the preceding, a treatise on the orthography of the Koran, by Muhammad Ja'far Shīrāzī; (3) a treatise on cabbalistic matters connected with the Koran, by Muhammad Hādi Shāh-mīrzā, entitled Ziyā al-'uyūn. With an appendix containing a concordance to the Koran by the editor, entitled Kashf al-āyāt, followed by a treatise in Persian by Zain al-'Ābidīn Sabzavārī, on the rules for reciting the Koran, arranged in tabular form.] pp. 20, 447, 126, 22, *lith.* ١٢٨٥-٨٦ طهران [*Teheran*, 1869.] Fol.
14507. e. 10.

The interlineary translation differs from that contained in any of the preceding editions.

Arabic and Persian (continued).

—— قرآن مجيد مترجم فارسى [The Koran, with a Persian interlineary translation and marginal notes, together entitled Fatḥ al-raḥmān, by Walī Allāh Dihlavī.] pp. 570, *lith.* كانپور ١٢٨٩ [*Cawnpore*, 1872.] 8°. **14507. c. 6.**

—— قرآن مجيد مترجم معه نسخهٔ تفسير حسينى [The Koran, with the Persian interlineary translation by Walī Allāh. Accompanied by the Persian commentary of Ḥusain Vā'iẓ Kāshifī.] pp. 968, *lith.* منبئى ١٢٩٧ [*Bombay*, 1880.] Fol. **14507. e. 2.**

—— [Another edition of the preceding.] pp. 968, *lith.* بمبئى ١٣٠٣-١٣٠٧ [*Bombay*, 1886-89.] Fol. **14507. e. 8.**

Arabic and Sindi.

—— قران مجيد مترجم سندى [The Koran, with an interlineary translation and marginal notes in Sindi, by 'Azīz Allāh Muta'alliwī.] pp. 800, 2, *lith.* بمبئى ١٢٩٣ [*Bombay*, 1877.] 8°. **14507. c. 8.**

Arabic and Tamil.

—— هذا مترجم القران بلسان الاروى ... المسمى ب فتوحات الرحمانية فى تفسير كلام الربانية [The Koran, with an interlineary translation and marginal notes in Arvi, i.e. Tamil in the Arabic character, by Ḥabīb Muḥammad al-Ḳāhirī.] pp. vi. 626, *lith.* بمبئى ١٢٩٦-١٣٠٠ [*Bombay*, 1879-84.] Fol. **14507. e. 4.**

Arabic and Turkish.

—— خواجكان ديوان معلا اركاندن اسمعيل فرخ افندينك مواكب اسميله تسميه ايلديكى تفسير مواهب ترجمه‌سيدر [The Koran, accompanied by a Turkish translation and commentary by Ismā'īl Farrukh Efendi, together entitled Mavākib, founded upon the Persian commentary of Ḥusain Vā'iẓ Kāshifī, entitled Mavāhib i 'alīyah.] 2 vol. ١٢٨٢ [*Constantinople*, 1865.] 8°. **14507. b. 5.**

Arabic and Turkish (continued).

—— [Second edition.] 2 vol. ١٢٨٦ [*Constantinople*, 1869.] 8°. **14507. b. 21.**

—— *Colophon begins:* الحمد لله ... قد وقع الفراغ عن تحرير هذا المصحف الشريف [The Koran, accompanied on the margin by Ismā'īl Farrukh Efendi's Turkish translation and commentary.] pp. 604, 5, *lith.* ١٢٩٦ [*Constantinople*, 1879.] 8°. **14507. b. 18.**

—— الجزء الاول (الثانى الخ) من كتاب التفسير الجمالى على التنزيل الجلالى [The Koran, accompanied by a Turkish version and commentary, together entitled al-Tafsīr al-jamālī, being a translation of the Persian version and notes of Walī Allāh Dihlavī, by Muḥammad Khair al-Dīn Khān Ḥaidarābādī. Revised and edited from the original manuscript, by Muḥammad Najīb Efendi, with a preface in Persian by Muḥammad Ḥusain Dihlavī.] 4 vol. بولاق ١٢٩٤ [*Bulak*, 1877.] 8°. **14509. c. 11.**

Bengali.

—— কোরাণ শরিফ। [The Koran, translated into Bengali, with notes, by Giriṣachandra Sena.] 3 vol. কলিকাতা ১২৮৮-৯২ [*Calcutta*, 1882-86.] 8°. **14123. h. 16.**

Imperfect, wanting pp. 573-632 of Vol. 2.

—— [A Bengali version of the Koran, by Na'īm al-Dīn and Ghulām Sarwar.] *See* above: Kurān. [*Arabic and Bengali.*] قران مجيد الخ [The Koran, accompanied by a Bengali translation and commentary.] [1891, *etc.*] 8°. **14509. b. 18.**

Dutch.

—— De Arabische Alkoran, door de Zarazijnsche en de Turcksche Prophete Mahometh, in drie onderscheyden deelen begrepen: van der Turcken Religie, Gheloove, Aelmoessen, Vasten, Ghebeden, Bedevaert na Mecha, met t'samen sijn Gods-diensten, ende Ceremonien, Wetten ende Rechten. Wt de Arabische sprake, nu

Dutch (continued).

nieuwelijcks int Hoochduytsch getranslateert, met t'samen een aenhangende Voorreden, door Salomon Swigger ... Ende nu wederom uyt de Hoogduysche in onse Nederlantsche spraecke overgheset. **G. L.** pp. viii. 164. *B.A. Berentsma: Hamburgh,* 1641. 4°. **14512. c. 9.**

—— Mahomets Alkoran, door de Hr. Du Ryer uit d'Arabische in de Fransche Taal gestelt; benevens een tweevoudige Beschryving van Mahomets leven; en een verhaal van des zelfs Reis ten Hemel, gelijk ook zyn Samenspraak met de Jood Abdias. Alles van nieuws door J. H. Glasemaker vertaalt, en te zamen gebracht. Zynde den twede en laatste Druk, met koopere Plaaten verciert. pp. 547. *T. ten Hoorn: t'Amsterdam,* 1696. 8°. **14512. b. 8.**

With a second, engraved title-page.

—— Mahomed's Koran, gevolgd de fransche vertaling van Kasimirski, de engelsche van Sale, de hoogduitsche van Ullmann en de latijnsche van Maracci; met bijvoeging van aanteekeningen en ophelderingen der voornaamste uitleggers; en voorafgegaan van eene levensschets van Mahomed; door L. J. A. Tollens. pp. xii. xlv. 666, 5. *Batavia,* 1859. 8°. **14512. d. 8.**

English.

—— The Alcoran of Mahomet, translated out of Arabique into French, by the Sieur Du Ryer ... And newly Englished, for the satisfaction of all that desire to look into the Turkish vanities. (The life and death of Mahomet. A needful Caveat, or Admonition for them who desire to know what use may be made of, or if there be danger in, reading the Alcoran, by A. Ross.) pp. 407. *London,* 1649. 4°. **E. 553.(3.)**

—— [Another edition.] pp. 420. *London,* 1649. 8°. **14512. b. 6.**

—— [Another edition.] The Alcoran ... translated out of Arabick into French ... and newly Englished ... To which is prefixed the Life of Mahomet ... With a needful Caveat, *etc.* pp. xviii. 511. *London,* 1688. 8°. **14512. c. 1.**

English (continued).

—— [Another edition.] The life of Mahomet: together with the Alcoran at large; translated out of Arabick into French, by the Sieur De Ryer ... now faithfully Englished. 1718. *See* TURKS. A compleat history of the Turks, *etc.* vol. 4. 1719, *etc.* 8°. **280. d. 28.**

—— The Koran, commonly called the Alcoran of Mohammed, translated into English immediately from the original Arabic, with explanatory notes taken from the most approved commentators. To which is prefixed a preliminary discourse. By G. Sale. pp. ix. 187, 508. *London,* 1734. 4°. **678. e. 13.**

—— [Another copy.] **2000. e.**

Imperfect; wanting pp ix.-xii. of the preliminary matter.

—— [Another copy.] **G. 11759.**

—— The Koran, ... translated from the original Arabic, with explanatory notes ... To which is prefixed a preliminary discourse. By G. Sale. A new edition. 2 vol. *Bath,* 1795. 8°. **4506. bb. 13.**

—— A new edition. 2 vol. *London,* 1801. 8°. **696. g. 14, 15.**

—— [Another edition.] The Holy Koran ..., translated from the original Arabic, and with the former translations ... compared and revised. pp. 386. *Printed for the Koran Society: London,* 1826. 8°. **14512. d. 1.**

This edition does not contain the Preliminary Discourse and Notes.

—— The Koran ... translated into English ... with explanatory notes ... To which is prefixed a preliminary discourse. By G. Sale. Fifth edition, with a memoir of the translator [by R. A. Davenport], and with various readings and illustrative notes from Savary's [French] version of the Koran. pp. xx. 670. *Philadelphia,* 1870. 8°. **14512. d. 5.**

—— [Another edition.] The Koran: or, Alcoran of Mohammed; with explanatory notes; various readings from Savary's version ... and a preliminary discourse ... by G. Sale. pp. xvi. 132, 516. *London,* 1876. 8°. **4506. c. 4.**

English (continued).

—— [Another edition.] The Koran: commonly called the Alkoran of Mohammed. Translated into English from the original Arabic. With explanatory notes, *etc.* pp. x. 470. *London* [1877]. 8°. **14512. b. 3.**

—— A comprehensive commentary on the Qurán: comprising Sale's translation and preliminary discourse, with additional notes and emendations. Together with a complete index ... By E.M. Wherry. 4 vol. *London,* 1882-86. 8°. **2318. f. 1.**

Part of "Trübner's Oriental Series."

—— The Koran commonly called the Alkoran of Mohammed ... translated ... from the ... Arabic. With ... notes ... To which is prefixed a preliminary discourse. By G. Sale. pp. xv. 470. *London,* 1892. 8°. **012207. l. 22.**

Sir John Lubbock's "Hundred Books," no. 22.

—— The Koran, translated from the Arabic, the Suras arranged in chronological order; with notes and index. By J. M. Rodwell. pp. xxvi. 659. *London, Hertford* [printed], 1861. 8°. **4505. b.**

—— El-Kor'ân; ... translated from the Arabic, ... with notes and index. By J. M. Rodwell. Second revised ... edition. pp. xxviii. 562. *London,* 1876. 8°. **2003. d.**

—— The Qur'ân, translated by E. H. Palmer. 2 pt. *Oxford,* 1880. 8°. **2003. a. (vol. 6, 9.)**

Vol. 6, 9, of "The Sacred Books of the East."

French.

—— L'Alcoran de Mahomet. Translaté d'Arabe en François, par le Sieur Du Ryer. pp. 416. *Paris,* 1649. 12°. **696. a. 1.**

—— [Another edition.] pp. 486. *Paris,* 1672. 12°. **14512. a. 3.**

—— [Another edition.] L'Alcoran de Mahomet. Traduit d'Arabe en François, *etc.* pp. 486. *La Haye,* 1683. 12°. **696. a. 10.**

—— [Another edition.] pp. 486. *La Haye,* 1685. 12°. **696. a. 11.**

French (continued).

—— L'Alcoran de Mahomet, traduit de l'Arabe par A. Du Ryer ... Nouvelle édition, revue et corrigée. 2 tom. *Amsterdam,* 1734. 8°. **227. f. 29.**

—— L'Alcoran de Mahomet. Traduit de l'Arabe, par A. Du Ryer ... Nouvelle édition, ... augmentée des observations historiques et critiques sur le Mahométisme, ou traduction du discours préliminaire mis à la tête de la version angloise ... par G. Sale. 2 tom. *Amsterdam et Leipzig,* 1770. 8°. **14512. b. 7.**

—— Le Coran, traduit de l'Arabe, accompagné de notes, et précédé d'un abrégé de la vie de Mahomet ... Par M. Savary. 2 tom. *Paris,* 1783. 8°. **483. a. 29.**

—— Le Koran; traduction nouvelle faite sur le texte arabe par M. Kasimirski. 1840. *See* PANTHÉON. Panthéon Littéraire. (Théologie.) 1835, *etc.* 8°. **2043. b.**

—— Nouvelle édition, avec notes, commentaires et préface du traducteur. pp. 539. *Paris,* 1847. 12°. **14512. c. 3.**

—— Nouvelle édition ... augmentée, *etc.* (Notice biographique sur Mahomet.) pp. xxxiv. 533. *Paris,* 1852. 12°. **4504. aa.**

—— Nouvelle édition entièrement revue, et corrigée, augmentée de notes, commentaires et d'un index. pp. xxiv. 533. *Paris,* 1857. 12°. **14512. b. 1.**

—— Mahomet. Le Koran ... Nouvelle édition, *etc.* pp. xxxiv. 533. *Paris,* 1873. 12°. **14512. b. 4.**

A reprint of the edition of 1857.

—— [Another edition.] *See* PAUTHIER (J. P. G.) Les Livres Sacrés de l'Orient, etc. 1875. 8°. **754. k. 2.**

—— L'Alkoran! (Le Livre par excellence.) Traduction textuelle de l'arabe faite par Fatma-Zaïda djarié-odalyk-doul den Béniamin-Aly

French (continued).

Effendi-Agha. [Or rather a compilation of passages of the Koran, of Traditions, and of ideas peculiar to Fatma-Zaïda.] pp. 483. viii. *Lisbonne,* 1861. 8°. **14512. d. 4.**

German.

—— Alcoranus Mahometicus, das ist: der Türcken Alcoran, Religion und Aberglauben. ... Erstlich auss der Arabischen in die Italianische; jetz aber in die Teutsche Sprach gebracht ... durch S. Schweiggern ... sampt dessen beygefügten Vorrede ... zum andernmal in Druck gegeben. pp. 269. *S. Halbmayer: Nürnberg,* 1623. 4°. **1425. c. 1.(2.)**

—— [Another edition.] Al-Koranum Mahumedanum: Das ist Der Türcken Religion, Gesetz, und Gottslästerliche Lehr. Mit einer schrifftmässigen Widerlegung der Jüdischen Fabeln, Mahumedischen Träumen, närrischen und verführischen Menschentands, *etc.* [With a preface by J. A. Endter.] pp. 928. *J. A. und W. Endter: Nürnberg,* 1659. 4°. **14512. d. 9.**

—— Vollständiges türkisches Gesetzbuch, oder ... Mahomets Alkoran. ... Aus der Arabischen in die Französische Sprach übergesetzet durch Herrn du Ryer, aus dieser aber in die niederländische durch H. J. Blasemacker [or rather J. H. Glasemacker]. Und jetzo ... in die Hochteutsche Sprache versetzet durch J. Lange. *See* HAPPEL (E. G.) Thesaurus Exoticorum, *etc.* 1688. Fol. **793. m. 9.**

—— Der Alkoran nach der accuratesten Edition L. Marraccii ... verteutscht mit kurzen Anmerkungen von D. Nerreter. *See* NERRETER (D.) D. Nerreter's neu-eröffnete Mahometanische Moschea, *etc.* pp. 508-1222. 1703. 8°. **4503. a. 13.**

—— Der Koran, oder insgemein so genannte Alcoran des Mohammeds, unmittelbar aus dem Arabischen Original in das Englische übersetzt, und mit ... Erklärungs-Noten, wie auch einer vorläuffigen Einleitung versehen von G. Sale ... Wieder ins Teutsche verdollmetschet von Th. Arnold. pp. xxviii. 232, 693. *Lemgo,* 1746. 4°. **14512. d. 6.**

German (continued).

—— Die türkische Bibel, oder des Korans allererste teutsche Uebersetzung aus der arabischen Urschrift selbst verfertiget: ... von M. D. F. Megerlin. pp. 876. *Franckfurt am Mayn,* 1772. 8°. **4506. de. 2.**

—— Der Koran, oder das Gesetz der Moslemen. ... Auf den Grund der vormaligen Verdeutschung F. E. Boysen's von neuem aus dem Arabischen übersetzt, durchaus mit erläuternden Anmerkungen, mit einer historischen Einleitung, auch einem vollständigen Register versehen, von S. F. G. Wahl. pp. xcvi. 783. *Halle,* 1828. 8°. **14512. c. 7.**

—— Der Koran. Aus dem Arabischen wortgetreu neu übersetzt, und mit erläuternden Anmerkungen versehen von L. Ullmann. Zweite mit Stereotypen gedruckte Ausgabe. pp. 550. *Crefeld,* 1842. 16°. **1363. b. 2.**

—— Sechste Auflage. pp. 550. *Bielefeld, Leipzig* [printed], 1872. 16°. **14512. b. 2.**

—— Achte Auflage. pp. 550. *Bielefeld und Leipzig,* 1881. 16°. **14512. a. 4.**

—— Der Koran. Im Auszuge übersetzt von F. Rückert, herausgegeben von August Müller. pp. xii. 550. *Frankfurt a. M.,* 1888. 8°. **14512. c. 8.**

Greek.

—— *Κοράνιον μεταφρασθὲν ἐκ τοῦ Ἀραβικοῦ κειμένου ὑπὸ Ι. Πεντακῆ ... Ἔκδοσις δευτερὰ κ.τ.λ.* pp. 480. Ἐν Ἀθήναις, 1886. 8°. **14512. d. 10.**

Gujarati.

—— [A Gujarati version of the Koran, in the Arabic character, by ʻAbd al-Kādir ibn Luḳmān.] *See* above: ḲUR'ĀN. [*Arabic and Gujarati.*] قران الح [The Koran, with an interlineary translation in Gujarati.] [1879.] 4°. **14507. c. 13.**

Hebrew.

—— אלקוראן או המקרא וכו' Der Korân aus dem Arabischen ins Hebräische übersetzt und erläutert von H. Reckendorf. pp. xlviii. 367. *Leipzig*, 1857. 8°. **1932. b. 3.**

Hindustani.

—— [For editions of the Koran, accompanied by Rafī' al-Dīn's Hindustani version:] *See* above: Ḳur'ān. [*Arabic, Hindustani and Persian.*]

—— *See* above: Ḳur'ān. [*Arabic and Hindustani.*]

—— [For editions of the Koran, accompanied by 'Abd al-Ḳādir's Hindustani version:] *See* above: Ḳur'ān. [*Arabic, Hindustani and Persian.*]

—— *See* above: Ḳur'ān. [*Arabic and Hindustani.*]

—— Qur'an: Maulavi Abdul Qádir ka tarjuma ... aur háshiye Nasára musannif ke. [The Hindustani version of the Koran by 'Abd al-Ḳādir Dihlavī, with critical notes by a native Christian.] pp. iv. 456. *Allahabad*, 1844. 8°. **14104. e. 2.**

Printed in the Roman character.

—— The Quran, translated into the Urdu language by Shaikh Abdul Qádir ibn i Sháh Walí Ullah, ... with a preface and introduction in English by ... T. P. Hughes ... and an index in Urdu by ... E. M. Wherry. pp. xxviii. 650. *Lodiana*, 1876. 8°. **14104. f. 1.**

Printed in the Roman character.

—— [A Hindustani version of the Koran, by Saiyid Aḥmad Khān.] *See* above: Ḳur'ān. [*Arabic and Hindustani.*] تصانيف احمديه ... تفسير القران الخ [The Koran, with a Hindustani translation, *etc.*] [1880, *etc.*] 4°. **14119. f. 23.**

—— [A Hindustani version of the Koran, by Muḥammad Iḥtishām al-Dīn.] *See* above: Ḳur'ān. [*Arabic and Hindustani.*] جلد اول (الخ) اكسير اعظم [The Koran, accompanied by a Hindustani translation, *etc.*] [1887, *etc.*] Fol. **14509. d. 17.**

Hindustani (continued).

—— [A Hindustani version of the Koran, by Ibrāhīm ibn 'Abd al-'Alī Ārawī.] *See* above: Ḳur'ān. [*Arabic and Hindustani.*] تفسير خليلى [The Koran, accompanied by a Hindustani translation, *etc.*] [1889, *etc.*] 8°. **14507. c. 20.**

—— [A Hindustani version of the Koran, by Abu Muḥammad 'Abd al-Ḥaḳḳ.] *See* above: Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قران مجيد دو ترجمه الخ [The Koran with Persian and Hindustani translations, *etc.*] [1891, *etc.*] Fol. **14507. f. 3.**

—— [For editions of the Koran, accompanied by anonymous Hindustani versions:] *See* above: Ḳur'ān. [*Arabic and Hindustani.*]

Italian.

—— L'Alcorano di Macometto nel qual si contiene la dottrina, la vita, i costumi et le leggi sue, tradotto nuovamente dall' Arabo in lingua Italiana. [Edited by A. Arrivabene.] ff. 38, 100. [*Venice*,] 1547. 4°. **483. b. 28.(1.)**

—— [Another copy.] **225. d. 28.**

—— Il Corano, versione Italiana del Cav. ... V. Calza. ... Con commenti, ed una notizia biografica di Maometto. pp. xiv. 330. *Bastia*, 1847. 8°. **14512. c. 4.**

Latin.

—— Machumetis Sarracenorum principis vita ac doctrina omnis, quæ & Ismahelitarum lex, & Alcoranum dicitur, ex Arabica lingua ante CCCC annos in Latinam translata (per Robertum Retenensem & Hermannum Dalmatam), nuncq; demum ... in lucem protracta atq; edita. ... Adiectæ quoq; sunt Annotationes, Confutationes, Sarracenorum ac rerum Turcicarum à DCCCC

Latin (continued).

annis ad nostra usqꝫ tempora memorabilium historiæ, ex probatissimis autoribus tum Arabibus, tum Latinis & Græcis . . . Item P. Melanchthonis ... præmonitio ad Lectorem. T. Bibliandri . . . pro Alcorani editione Apologia, *etc.* (Epistola D. Petri Abbatis Cluniacensis ad D. Bernardum Claræuallis Abbatē de translatione Alcorani. Doctrina Machumetis summatim comprehensa . . . ab . . . Hermanno ex Arabico translata.) [The whole edited by T. Bibliander.] 3 tom. [*Basle*, 1543.] Fol. **696. i. 10.**

—— [Another edition.] 3 tom. [*Basle*, 1543.] Fol. **696. l. 11.(1-3.)**

Tom. 1 and 2 are duplicates of those tom. of the preceding edition, except as regards the title-page and the first two leaves of tom. 1, in which the " Praemonitio " is attributed to Luther instead of Melanchthon. Tom. 3 is of a different edition, and has an epistle to the reader by Luther, different from that by Melanchthon prefixed to the same tom. of the preceding edition.

—— [Another copy, with a new title-page, and with slight differences in the three following leaves.] Machumetis Saracenorum principis eiusque successorum vitae, ac doctrina, ipseque Alcoran, quo uelut authentico legum diuinarum codice Agareni & Turcæ alijqꝫ Christo aduersantes populi regũtur, quæ ante annos CCCC . . . D. Petrus Cluniacensis per uiros eruditos . . . ex Arabica lingua in Latinam transferri curavit. His adiunctæ sunt Confutationes . . . Adiunctæ sunt etiam, Turcarum . . . res gestæ . . . à DCCC annis ad nostra usqꝫ tempora. Hæc omnia . . . redacta sunt, opera & studio T. Bibliandri, *etc.* **G. 11758.(1.)**

—— [Another edition.] Machumetis Sarracenorum principis, eiusque successorum vitæ, doctrina, ac ipse Alcoran, *etc.* 3 tom. [*Zurich*] 1550. Fol. **696. l. 10.**

—— Specimen versionis Coranicæ, adornatum in Caput xix. quod inscribitur Caput Mariæ, editumque nunc à S. G. S[tarcke]. pp. 26. *Coloniæ Brandenburgicæ*, 1698. 4°. **14514. b.**

—— Alcorani textus universus . . . in Latinum translatus . . . Auctore L. Marraccio. *See* above : Ḳur'ān. [*Arabic and Latin.*] Alcorani textus universus, *etc.* 1698. Fol. **695. k. 16, 17.**

Latin (continued).

—— Mohammedis filii Abdaliae, pseudo-prophetae, fides islamitica, i.e. Al-Coranus ex idiomate arabico . . . latine versus per L. Marraccium, et ex ejusdem animadversionibus aliorumque observationibus illustratus et expositus. Praemissa brevi introductione et totius religionis Mohammedicae synopsi . . . cura et opera C. Reineccii. pp. 114, 558. *Lipsiae*, 1721. 8°. **227. f. 30.**

—— Nova versio partis Surae ii. Corani (ver. 1-116), cum illustrationibus subjectis : specimen novae versionis totius Corani. . . . Eruditorum examini subjiciet O. Domey. pp. 30. *Gottingae* [1754]. 4°. **14512. e.**

Makassar.

—— Proeve eener Makassaarsche Vertaling des Korans. [Surah 1 and 2, ver. 1-28, in Macassar, with a Dutch translation of the same by B. F. Matthes, and an introduction by H. C. Millies.] (Overgedrukt uit de Bijdragen tot de Taal- Land- en Volkenkunde van Nederlandsch Indië.) pp. 20. *Amsterdam* [1856]. 8°. **14514. b.**

—— [Another copy, with a half-title instead of a full title-page.] **14514. b.**

Panjabi.

—— [A Panjabi version of the Koran, by Ḥāfiẓ Muḥammad ibn Bārak Allāh.] *See* above : Ḳur'ān. [*Arabic, Panjabi and Persian.*] تفسير قران الع [The Koran, with Persian and Panjabi translations.] [1871, *etc.*] 8°. **14507. c. 3.**

Persian.

—— [For editions of the Koran accompanied by Walī Allāh's Persian version :] *See* above : Ḳur'ān. [*Arabic, Hindustani and Persian.*]

—— *See* above : Ḳur'ān. [*Arabic and Persian.*]

Persian (continued).

—— [A Persian version of the Koran, by Muhammad Ṣādiḳ Khwānsārī.] *See* above: Ḳur'ān. [*Arabic and Persian.*] *Begin.* هو العزيز الخ [The Koran, accompanied by a Persian interlineary translation.] [1869.] Fol. **14507. e. 10.**

—— [A Persian version of the Koran, by Ḥāfiẓ Muḥammad ibn Bārak Allāh.] *See* above: Ḳur'ān. [*Arabic, Panjabi and Persian.*] تفسير قران الخ [The Koran, with Persian and Panjabi translations.] [1871, *etc.*] 8°. **14507. c. 3.**

—— [A Persian translation of the Koran, attributed to the poet Sa'dī.] *See* above: Ḳur'ān. [*Arabic, Hindustani and Persian.*] قران مجيد چهار ترجمه الخ [The Koran, with four interlineary versions.] [1882.] Fol. **14507. d. 20.**

—— [For editions of the Koran, accompanied by anonymous Persian versions:] *See* above: Ḳur'ān. [*Arabic and Persian.*]

Polish.

—— Koran (Al-Koran) z Arabskiego przekład Polski J. Murzy Tarak Buczackiego, ... Wzbogacony objaśnieniami W. Kościuszki. Poprzedzony życiorysem Mahometa z W. Irvinga. Pomnożony poglądem na stosunki Polski z Turcją i Tatarami, na dzieje Tatarów w Polsce osiadłych na przywileje tu im nadane, jako też wspomnieniami o znakomitych Tatarach Polskich J. Bartoszewicza. Z dodaniem wiadomości: o Arabach przed Mahometem ..., o stanie Judaizmu za czasów Mahometa, o środkach przezeń użytych dla zaprowadzenia jego religii ..., o sektarzach między wyznawcami Islamu ..., wyjętych z dzieła ... G. Sale; ... oraz Kalendarza Arabsko-Tureckiego przez A. Krzyżanowskiego, i zbioru modlitw codziennych i świątecznych, przełożonych z Arabskiego przez W. Kościuszkę. 2 tom. *Warszawa*, 1858. 8°. **14512. d. 3.**

Russian.

—— Коранъ, законодательная книга мохаммеданскаго вѣроученія. Переводъ и приложенія къ переводу Т. Саблукова. 2 pt. *Казань*, 1877-79. 8°. **14512. e. 1.**

Sindi.

—— [A Sindi version of the Koran, by 'Azīz Allāh Muta'alliwī.] *See* above: Ḳur'ān. [*Arabic and Sindi.*] قران الخ [The Koran, with an interlineary translation in Sindi.] [1877.] 4°. **14507. c. 8.**

Spanish.

—— El Coran: ó Biblia Mahometana, seguido de la biografía de Mahoma. Primera version española, anotada y comentada segun los mas distinguidos comentadores del Coran. Por D. Vicente Ortiz de la Puebla. pp. 666, 2. *Barcelona*, 1872. Fol. **14512. f. 1.**

—— فاتحة الكتاب . سورة النازعات . سورة التين [The 1st, 79th, and 95th Surahs of the Koran, with an interlineary translation in "Aljamiado," i.e. Spanish written in the Arabic character. A specimen.] *See* Gil (P.) Colección de textos aljamiados, *etc.* pp. 153-163. 1888. 8°. **752. e. 18.**

Swedish.

—— Korânen. Ifrån Arabiskan öfversatt af C. J. Tornberg. pp. xi. 408. *Lund*, 1874. 8°. **14512. c. 6.**

Tamil.

—— [A Tamil version of the Koran, in the Arabic character, by Ḥabīb Muḥammad al-Ḳāhirī.] *See* above: Ḳur'ān. [*Arabic and Tamil.*] هذا مترجم القران الخ [The Koran, with an interlineary translation in Tamil.] [1879, *etc.*] Fol. **14507. e. 4.**

Turkish.

—— [For editions of the Koran accompanied by a Turkish version by Ismā'il Farrukh Efendi:] *See* above: Ḳur'ān. [*Arabic and Turkish.*]

—— [A Turkish version of the Koran, by Muḥammad Khair al-Dīn Khān Ḥaidarābādī.] *See* above: Ḳur'ān. [*Arabic and Turkish.*] الجزء الاول (الخ) من كتاب التفسير الجمالى الخ [The Koran, accompanied by a Turkish version and commentary.] [1877.] 8°. **14509. c. 11.**

Particular Sections.

—— سيپارهٔ آلم [The first section (جزء) of the Koran, i.e. Surah 1 and verse 1-135 of Surah 2.] pp. 32, *lith.* کانپور ۱۲۸۱ [*Cawnpore*, 1868.] 8°. **14507. c. 15.(1.)**

—— پارهٔ آلم [Another edition.] pp. 32, *lith.* دهلی [*Delhi*, 1876.] 8°. **14507. c. 15.(4.)**
Printed at the Badr al-Duja Press.

—— [Another edition.] pp. 32, *lith.* [*Delhi*, 1876.] 8°. **14507. c. 15.(7.)**
Printed at the Muṣṭafā'ī Press.

—— [Another edition.] pp. 32, *lith.* ۱۲۹۴ [*Lucknow*, 1877.] 8°. **14507. c. 15.(9.)**

—— [Another edition.] pp. 32, *lith.* ۱۲۹۵ [*Lucknow*, 1878.] 8°. **14507. c. 15.(12.)**
Issued in the month of Ṣafar.

—— [Another edition.] pp. 32, *lith.* ۱۲۹۵ [*Lucknow*, 1878.] 8°. **14507. c. 15.(13.)**
Issued in the month of Rabi' al-thānī.

—— پارهٔ سيقول [The second section (جزء) of the Koran, i.e. Surah 2, verse 136-253.] pp. 33, *lith.* کانپور ۱۲۹۴ [*Cawnpore*, 1877.] 8°. **14507. c. 15.(11.)**

—— سيپارهٔ تلك الرسل [The third section (جزء) of the Koran, i.e. Surah 2, verse 254 to the end, and Surah 3, verse 1-85.] pp. 32, *lith.* کانپور ۱۲۹۱ [*Cawnpore*, 1874.] 8°. **14507. c. 15.(6.)**

—— پارهٔ تلك الرسل [Another edition.] pp. 33, *lith.* کانپور ۱۲۹۵[*Cawnpore*, 1877.] 8°. **14507. c. 15.(10.)**

—— [Another edition.] pp. 33, *lith.* کانپور ۱۲۹۵ [*Cawnpore*, 1878.] 8°. **14507. c. 15.(14.)**

—— لن تنالوا البر [The fourth section (جزء) of the Koran, i.e. Surah 3, verse 86 to the end, and Surah 4, verse 1-67.] pp. 32, *lith.* ۱۲۹۵ [*Lucknow*, 1878.] 8°. **14507. c. 15.(15.)**

—— *Begin.* اطفالرا پيش معلم بردن الخ [The last section (جزء) of the Koran, i.e. Surah 78-114, placed in reversed order and preceded by Surah 1.] ۱۲۸۲ [*Teheran ?*, 1865.] 4°. **14507. b. 23.**
Not paged.

—— سيپارهٔ عم [Another edition.] pp. 24, *lith.* کانپور ۱۲۸۵ [*Cawnpore*, 1869.] 8°. **14507. c. 15.(2.)**

Particular Sections (*continued*).

—— پارهٔ عم مع قواعد بغدادى [Another edition. With the Ḳawā'id i baghdādī, an elementary Arabic spelling book, prefixed.] pp. 60, *lith.* لکهنو ۱۸۶۹ [*Lucknow*, 1869.] 12°. **14507. a. 10.**

—— سيپارهٔ عم [Another edition.] pp. 48, *lith.* کانپور ۱۲۸۷ [*Cawnpore*, 1870.] 8°. **14507. c. 15.(3.)**

—— [Another edition.] pp. 32, *lith.* کانپور ۱۲۹۱ [*Cawnpore*, 1875.] 8°. **14507. c. 16.(3.)**

—— پارهٔ عم [Another edition.] pp. 32, *lith.* ۱۲۹۵ [*Lucknow*, 1878.] 8°. **14507. c. 15.(16.)**

—— پارهٔ عم مترجم [The last section of the Koran, with an interlineary translation and marginal notes, in Hindustani.] pp. 76, *lith.* ۱۲۸۹ [*Lucknow*, 1872.] 8°. **14507. c. 15.(5.)**

—— پارهٔ عم مترجم فارسى [The last section of the Koran, with a Persian interlineary translation.] pp. 60, *lith.* ۱۲۸۷ [*Lucknow*, 1870.] 8°. **14507. c. 15.(4.)**

Particular Surahs.

—— *Begin.* بسم الله [The first Surah of the Koran, accompanied by a Latin translation.] *See* Postel (G.) Grammatica Arabica. [1538 ?] 4°. **622. g. 16.(3.)**

—— Primum سورة Suuretu (apertionis) libri, vulgò, Alkoran dicti, quod nonnulli Symbolum Mahhummedicum vocant, ex collatione sex exemplarium manuscriptorum, editum. [With four Latin translations, namely: by P. Kirsten, by Robertus Retenensis and Hermannus Dalmata, by G. Postel, and an anonymous version.] *See* Kirsten (P.) Tria Specimina characterum arabicorum, *etc.* 1608. Fol. **621. l. 13.(2.)**

—— سورة يوسف وتهجى العرب Historia Josephi Patriarchae ex Alcorano [Surah xii.], Arabicè. Cum triplici versione Latina [namely: two translations by T. Erpenius, the one word for word, the other free, to which is added the old version by Robertus Retenensis and Hermannus Dalmata]

Particular Surahs (*continued*).

& Scholiis T. Erpenii, cujus et Alphabeticum Arabicum praemittitur. *Ex Typographia Erpeniana : Leidae,* 1617. 4°. **438. a. 18.**
Not paged.

—— [Another copy.] **222. g. 19.**

—— Prima tredecim partium Alcorani [Surah 1, 2] Arabico-Latini, ubi textus arabicus absque punctis sumtus, literis latinis ... expressus ... et versio latina ... apposita ... opera et studio C. Ravii ... Cum adjuncta versione altera duorum primorum Alquorani capitum strictiore et minus Arabismi sequace. [*Amsterdam,* 1646.] 4°.
Not paged. **696. g. 33.**

—— [Another copy.] **T. 2223.(6.)**

—— Historia de Abrahamo, et de Gomorro-Sodomitica eversione ex Alcorano, ejusque Surata xiv[ta] & xv[ta] Arabicè ... Triplici versione Latinâ vestita [namely: the old translation by Robertus Retenensis and Hermannus Dalmata, a Latin version made from A. Du Ryer's French translation, and a fresh version made directly from the Arabic by the editor]. Opera et studio J. G. Nisselii. pp. 11, 15. *Ex Officina J. Elsevier : Lugduni Batavorum,* 1655. 4°. **696. g. 30.**

—— [Another copy.] **1009. d. 28.(13.)**

—— سورة لقمن الخ Caput xxxi, in quo mentio fit Locmani. سورة الصف الخ Caput Aciei. Caput Corani xxxii. سورة السجدة الخ [The first two with a Latin translation and notes.] *See* Erpenius (T.) Arabicae Linguae Tyrocinium, *etc.* pt. 2. 1656. 4°. **622. h. 6.**

—— M. F. Beckii Specimen Arabicum, hoc est, bina capitula Alcorani, xxx. de Roma & xliix. de Victoria ... Arabice descripta, Latine versa, & notis locupletata. pp. 66, 41. *Augustae Vindelicorum,* 1688. 4°. **14509. b. 1.**
The Arabic text is printed in the Hebrew character.

—— [Another copy.] **226. e. 27.**

—— Specimen versionis Coranicæ, adornatum in Caput xix. quod inscribitur Caput Mariæ, editumque nunc à S. G. S[tarcke]. *See* above : Ḳur'ān. [*Latin.*] Specimen versionis Coranicæ, *etc.* 1698. 4°. **14514. b.**

—— سورة فاتحة الكتاب (Sura prima sive caput Alcorani primum. Aliud Alcorani caput [Surah 64], de judicio extremo. Aliud Alcorani caput [Surah 12, ver. 1-41], historia Josephi. [Each accompanied by a transliteration into the Roman character and a Latin translation.]) Arabia Græca ... orbi erudito commendata. Ab H. von der Hardt, *etc.* pp. 56, 48. *Helmstadii,* 1714. 8°. **1010. a. 27.(1.)**

—— Excerptum Alcoranicum de peregrinatione sacra, hoc est, caput vigesimum secundum Alcorani variantibus lectionibus ex MSC. commentatore Beidavio, et notis selectis illustratum a J. C. Clodio, ... ceu supplementum Grammaticae Arabicae. pp. 16. *Lipsiae,* 1730. 4°. **1407. k. 15.(3.)**

—— Nova versio partis Surae ii. Corani (ver. 1—116), cum illustrationibus subjectis ... Eruditorum examini subjiciet O. Domey. *See* above : Ḳur'ān. [*Latin.*] Nova versio, *etc.* [1754.] 4°. **14512. e.**

—— Corani caput primum et secundi versus priores, arabice et latine cum animadversionibus historicis et philologicis, nec non notarum Coranicarum ad Vetus Testamentum specimine, edidit M. J. F. Froriep. pp. xvi. 64. *Lipsiae,* 1768. 8°. **14509. a. 1.**

—— Specimen Coranicum. Corani caput primum (secundum). [With a Latin translation and notes.] *See* Hirt (J. F.) J. F. Hirtii ... Institutiones Arabicae linguae. 1770. 8°. **12903. aa. 21.**

—— *Begin.* سورة فاتحة الكتاب الخ [The first three Surahs of the Koran, edited by J. J. A. Caussin de Perceval.] pp. 43. [*Paris,* 1820 ?] 4°. **14507. c. 19.(1.)**

—— من كتاب انوار التنزيل واسرار التاويل [The 10th Surah of the Koran, accompanied by the commentary of al-Baiḍāwī.] *See* Henzius (R.) Fragmenta Arabica. pp. 105-216. 1828. 8°. **14549. b. 11.**

—— Viro summe venerando ... C. Wolterstoff ... gratulantur sodales secundae classis Gymnasii Saltquellensis, Interprete C. A. F. H.

Particular Surahs (*continued*).

Schulze .... Insunt Corani Surae vi. versus 74 priores ex tribus Codd. Mss. adjecta lectionis varietate emendati et latine conversi. pp. 15, 19. *Halis Saxonum*, 1828. 4°. **4506. df. 4.**

—— *Begin.* عم يتسآءلون اصله عن ما فحذف الالف لما مر الخ [The 78th Surah of the Koran, entitled al-Naba', 'the News,' with Arabic and Turkish commentaries. Accompanied on the margin by extracts from various other Arabic commentaries, chiefly the Rūḥ al-bayān of Ismā'īl Ḥakkī.] pp. 32, *lith.* ١٢٦٤ [*Constantinople*, 1848.] 4°. **14509. b. 5.**

—— Corani surae secundae pars prima quam Latine redditam et notis instructam ... p. p. auctor C. A. Blomquist. pt. 1, pp. 16. *Upsaliae*, 1854. 8°. **14512. d. 2.**

—— El-Korans 3:dje Sura v. 1-20. Öfversättning med Anmerkningar. Akademisk Afhandling ... af G. B. Insulander. pp. 13. *Upsala*, 1857. 4°. **14512. c. 5.**

—— تفسير سورهٔ يوسف منظوم [The 12th Surah of the Koran, containing the history of the Patriarch Joseph, with a Hindustani interlineary translation and metrical paraphrase.] pp. 132, *lith.* كانپور [*Cawnpore*, 1868?] 8°. **14507. c. 14.**

—— تفسير سورهٔ يوسف [Another edition.] pp. 123, *lith.* كانپور ١٢٨٧ [*Cawnpore*, 1870.] 8°. **14119. e. 2.(4.)**

—— تفسير اردوي سورهٔ فاتحه [Tuḥfat al-islām. The first Surah of the Koran, accompanied by a Hindustani translation and commentary, by Ḥāfiẓ Muḥammad Ikrām al-Dīn.] pp. 60, *lith.* لكهنو ١٨٦٩ [*Lucknow*, 1869.] 8°. **14117. d. 33.(3.)**

—— تحفة الاسلام تفسير سورهٔ فاتحه [Another edition.] pp. 56, *lith.* لاهور ١٣٠٨ [*Lahore*, 1891.] 8°. **14507. b.**

—— تفسير سورة الرحمن منظوم بزبان پنجابى مسمى به طيب البيان فى تفسير الرحمن [The 55th Surah, entitled al-Raḥmān, 'the Merciful,' with an interlineary translation and metrical paraphase in Panjabi, and marginal notes in Persian, by Ḥāfiẓ Muḥammad Anwar 'Alī.] pp. 44, *lith.* گورگانوه ١٢٨٨ [*Gurgaon*, 1871.] 8°. **14507. c. 16.(1.)**

Particular Surahs (*continued*).

—— تفسير والضحى بزبان افغانى الخ [The 93rd Surah of the Koran, entitled al-Ḍuḥa, 'the Morning,' with a Pushtu metrical commentary by Ghulām Muḥammad. Accompanied by two religious poems in Pushtu.] pp. 56, *lith.* دهلى ١٨٨٠ [*Delhi*, 1880.] 8°. **14163. b. 14.(7.)**

—— تفسير تيسير افغانى الخ [Tafsīr i taisīr. The 67th Surah of the Koran, entitled al-Mulk, 'the Kingdom,' with a Pushtu translation and metrical commentary, by Muḥammad Amīn. Accompanied, on the margin, by two religious poems in Pushtu.] pp. 56, *lith.* دهلى ١٢٩٩ [*Delhi*, 1882.] 8°. **14163. b. 14.(6.)**

—— اذا كنذ الكهفم صلوتم اثيركم [The 18th Surah of the Koran, entitled al-Kahf, 'the Cave,' followed by a long prayer for Muḥammad, entitled Ḥizb yaum al-jum'at.] تلشير ١٢٩٩ [*Tellicherry*, 1882.] 4°. **14519. b. 21.(5.)**

—— تفسير سورهٔ تحريم وبر حاشيه مثنوى سلك نور [The 66th Surah of the Koran, entitled al-Taḥrīm, 'Prohibition,' with a metrical Hindustani commentary by Muḥammad Karīm Ārawī. Accompanied on the margin by a religious poem in Hindustani, entitled Silk i nūr, by Muḥammad Ismā'īl Dihlavī.] pp. 24, *lith.* آره ١٨٨٩ [*Arrah*, 1889.] 8°. **14507. b.**

Selections.

—— محمد Fides et Leges Mohammædis exhibitæ ex Alkorani manuscripto duplici, præmissis institutionibus arabicis, auctore T. Hackspan. [Containing passages from the Koran, with Latin translations and notes.] *Altdorfi*, 1646. 4°. **696. g. 29.**
Not paged.

—— [Another copy.] **218. g. 21.(2.)**

—— The Morality of the East; extracted from the Koran of Mohammed: digested under alphabetical heads. With an introduction and occasional remarks. pp. 133. *London*, 1766. 12°. **696. b. 11.**

—— [Another edition.] Reprinted from the edition of 1766, and edited by J. Tela. pp. 96. *London*, 1818. 8°. **1434. e. 20.(9.)**

Selections *(continued)*.

—— Morale de Mahomet; ou Recueil des plus pures maximes du Coran ... Par M. Savary. pp. ii. 91. *Constantinople, Paris*, 1784. 12°. **14512. a. 2.**

—— [Another copy.] ON VELLUM. **C. 41. d. 15.**

—— Exercices de lecture d'arabe littéral (Extraits du Koran), à l'usage de ceux qui commencent l'étude de cette langue. [Edited, with a French translation, by J. J. M., i.e. J. J. Marcel.] pp. 12. *Alexandrie*, an vi. [1798]. 8°. **14509. b. 2.**

—— [Another copy.] **66. b. 12.**

—— Der kleine Koran oder Uebersetzung der wichtigsten und lehrreichsten Stücke des Koran's mit kurzen Anmerkungen. ... Von J. C. W. Augusti. pp. 339, 1. *Weissenfels und Leipzig*, 1798. 8°. **14512. b. 9.**

—— *Begin.* سورة فاتحة الكتاب العزيز سبع آيات مكية [A selection of Surahs from the Koran, namely: Surah 1, 2, 36, and 48 to 114.] pp. 238. قزان ١٨١٦ [*Kazan*, 1816.] 12°. **14507. a. 14.**

—— [Another edition.] pp. 238. قزانده ١٨٣٢ [*Kazan*, 1832.] 12°. **14507. a. 1.**

—— Anthologia Coranica. *See* TYCHSEN (T. C.) Grammatik der arabischen Schriftsprache, *etc.* 1823. 8°. **12907. d. 12.**

—— Doctrine et devoirs de la religion musulmane, tirés textuellement du Coran. *See* GARCIN DE TASSY (J. H.) Doctrine et devoirs, *etc.* 1826. 16°. **14512. a. 1.**

—— [Another edition.] *See* GARCIN DE TASSY (J. H.) Science des Religions.—L'Islamisme d'après le Coran, *etc.* 1874. 8°. **4506 c. 5.**

—— Selections from the Ḳur-án, commonly called, in England, The Koran; with an interwoven Commentary; translated from the Arabic ... and illustrated by notes, chiefly from Sale's edition: to which is prefixed an Introduction, taken from Sale's Preliminary Discourse, with corrections and additions: by E. W. Lane. pp. vii. 317. *London*, 1843. 8°. **14512. c. 2.**

—— A new edition, revised and enlarged, with an introduction by S. L. Poole. pp. cxii. 173. *London*, 1879. 8°. **2318. h.**

Part of Trübner's Oriental Series.

—— The Testimony borne by the Coran to the Jewish and Christian Scriptures. Consisting of passages selected from the Koran [in Arabic], with introduction, translation and commentary, by W. M. [i.e. Sir William Muir]. Second edition. pp. ix. 127. *Allahabad*, 1860. 8°. **14509. b. 16.**

—— [Another edition.] The Corân. Its composition and teaching; and the testimony it bears to the Holy Scriptures. pp. 239. *Christian Knowledge Society: London* [1878]. 8°. **2212. a.**

Part of the series entitled "Non-Christian Religious Systems."

—— شهادة القران لكتب انبياء الرحمن [Shahādat al-ḳur'ān. "The Testimony borne by the Coran to the Jewish and Christian Scriptures," by Sir William Muir, translated into Arabic.] pp. 136. ١٨٨٩ [*London*, 1889.] 8°. **14514. a. 5.**

—— شهادت قرانى بر كتب ربانى [Shahādat i ḳur'ānī bar kutub i rabbānī. "The Testimony borne by the Coran to the Jewish and Christian Scriptures," by Sir William Muir. Translated into Hindustani by Bābū Ṣivaprasād.] pp. 242, *lith.* لكهنو ١٨٦٠ [*Lucknow*, 1860.] 8°. **14507. b. 17.**

Imperfect: wanting pp. 117-120 *and* 201-208.

—— [Another edition.] The Testimony borne by the Coran to the Jewish and Christian Scriptures. ... Translated by Baboo Shiva Prasad into Oordoo. (شهادت قرانى بر كتب ربانى) pp. 242, *lith.* *Lucknow*, 1861. 8°. **14104. d. 1.**

With two title-pages, the first in English, the second in Hindustani.

—— هفت سورة مترجم [Surahs 36, 48, 78, 56, 67, 32 and 44, arranged in the order indicated, and accompanied by an interlineary translation and marginal notes in Hindustani.] pp. 64, *lith.* لكهنو ١٢٨٩ [*Lucknow*, 1872.] 8°. **14507. b. 22.(1.)**

—— [Another edition.] pp. 64, *lith.* كانپور ١٢٩٥ [*Cawnpore*, 1878.] 8°. **14507. b. 22.(3.)**

Selections (*continued*).

—— جواهر القرآن مترجم [Jawāhir al-ḳur'ān. A cento of passages from the Koran, compiled by Imām ʻAlī ibn Najaf ʻAlī, and intended for devotional purposes. With a Hindustani interlinear translation and preface.] pp. 136, *lith.* لکهنو ۱۲۸۹ [*Lucknow*, 1873.] 8°. **14507. c. 16.(2.)**

—— [Another edition.] pp. 136, *lith.* لکهنو ۱۸۷۷ [*Lucknow*, 1877.] 8°. **14507. b. 22.(2.)**

—— ختم القران (دعوات المسلمين) [A manual of devotion for the use of the Chinese Muhammadans, consisting of a collection of passages from the Koran, followed by a book of prayers, with rubrics in Persian. Edited by Ma-Ko-Tsay, Imam of the Tsing-ching Mosque at Canton, with a prefatory note in Chinese.] ff. 150. [*Canton*, 1876.] 8°. **14507. b. 14.**

Printed from wood blocks in the Chinese fashion.

—— منتخب احكام القران با ترجمه اردو الخ [Muntakhab aḥkām al-ḳur'ān. A selection of passages from the Koran, bearing against heresy and polytheism. With a Hindustani translation and commentary, by Ibrāhīm ʻAlī Khān.] pp. 76, *lith.* لکهنو ۱۸۷۷ [*Lucknow*, 1877.] 8°. **14507. c. 15.(8.)**

—— پنجسوره [Surahs 36, 48, 78, 56 and 67, arranged in the order indicated, with an interlinear translation and marginal notes, in Hindustani.] pp. 32, *lith.* كانپور [*Cawnpore*, 1878 ?] 8°. **14507. c. 16.(5.)**

—— هذا ده سورهٔ كلام الله المجيد [Surahs 6, 18, 36, 37, 41, 42, 44, 48, 56, 67, and 84-114, followed by Surah 1.] pp. 104, *lith.* ۱۲۹۶ [*Bombay*, 1879.] 4°. **14507. c. 16.(6.)**

—— Extracts from the Coran, in the original, with English rendering. Compiled by Sir William Muir. pp. viii. 63. *London, Hertford* [printed], 1880. 8°. **4506. c. 6.**

—— The Speeches and Table-talk of the Prophet Mohammad, chosen and translated [from the Koran], with introduction and notes, by S. Lane-Poole. pp. lxvii. 196. *Edinburgh*, 1882. 8°. **14512. b. 5.**

Part of the "Golden Treasury Series."

Selections (*continued*).

—— *See* [accessions] ʻAbd al-Ḥaiy (Chirāgh i Dīn) called Sewādar. تحفة الاخوان الخ [Tuḥfat al-ikhwān. A collection of verses of the Koran and traditions, on the duty of man towards God and towards his fellow man, accompanied by a Punjabi translation.] [1890.] 8°. **14516. c.**

—— Die fünfzig ältesten Suren des Korans in gereimter deutscher Übersetzung von M. Klamroth. Mit einem Anhange über die übrigen mekkanischen Suren. pp. v. 128. *Hamburg*, 1890. 8°. **14512. d. 7.**

—— Chrestomathia Qorani arabica. Notas adjecit, glossarium confecit C. A. Nallino. pp. vi. 68, 74. *Lipsiae*, 1893. 8°. **14507. b. 26.**

Commentaries.

—— انموذج . . . فى بيان اسئلة واجوبة من غرائب آى التنزيل الخ [Aswilat al-ḳur'ān. A series of discussions on difficult and obscure passages of the Koran, by Muḥammad ibn Abi Bakr al-Rāzī.] *See* ʻAbd Allāh ibn al-Ḥusain, *al-ʻUkbarī*. املاء ما من به الرحمن الخ [Al-Tibyān fi iʻrāb al-ḳur'ān.] *margin.* [1886.] 4°. **14514. c. 18.**

—— فتح الرحمن بكشف ما يلتبس فى القران [Fatḥ al-raḥmān. A commentary on the Koran, with special reference to obscure words and expressions, by Zakarīyā al-Anṣārī.] *See* Muḥammad ibn Aḥmad, *al-Khaṭib al-Shirbīnī*. الجزء الاول (الخ) من السراج المنير الخ [Al-Sirāj al-munīr.] *margin.* [1881.] 4°. **14514. cc. 3.**

—— الاكليل فى استنباط التنزيل [Al-Iklīl fi istinbāṭ al-tanzīl. A commentary on the Koran, designed to prove that nothing whatever exists which is not mentioned therein, either explicitly or implicitly. By Jalāl al-Dīn al-Suyūṭī.] *See* Muʻīn ibn Ṣafī. جامع البيان الخ [Jāmiʻ al-bayān.] *margin.* [1879.] Fol. **14514. d. 4.**

Commentaries (*continued*).

—— The Commentary of the Imám Aboo al-Qásim Mahmood bin 'Omar al-Zamakhsharí, entitled "the Kashsháf 'an Haqáiq al-Tanzíl." *See* above: Ḳur'ān. [*Arabic*] The Qoran, *etc.* 1856, *etc.* Fol. **14509. d. 4, 5.**

—— [1864.] Fol. **14509. d. 13.**

—— [1890.] 4°. **14509. c. 13.**

—— *See* Maḥmūd ibn 'Umar, *al-Zamakhsharī.* خلاصة الكشاف الخ [An epitome of al-Zamakhsharī's Kashshāf.] [1872.] Fol. **14509. d. 7.(1.)**

—— *See* Muḥibb al-Dīn, *Efendi.* تنزيل الايات الخ [A commentary upon the couplets cited from different poets, in al-Zamakhsharī's Kashshāf.] [1864.] 8°. **14509. b. 10.**

—— [For editions of the Tafsīr al-jalālain, a commentary on the Koran commenced by Jalāl al-Dīn al-Maḥallī and completed by Jalāl al-Dīn al-Suyūṭī:] *See* Muḥammad ibn Aḥmad (Jalāl al-Dīn) *al-Maḥallī.*

—— تفسير ... عماد الدين ... بن كثير [A commentary on the Koran, by Ismā'īl ibn 'Umar Ibn Kathīr.] *See* Muḥammad Ṣiddīḳ Ḥasan Khān, *Nawab of Bhopal.* الجزء الاول (الخ) من ... فتح البيان الخ [Fatḥ al-bayān.] *margin.* [1885.] 8°. **14514. c. 19.**

—— تفسير الشيخ الاكبر ... محيى الدين بن العربى [A theosophic commentary on the Koran, ascribed to Muḥyi al-Dīn ibn al-'Arabī.] *See* above: Ḳur'ān. [*Arabic.*] تفسير الخ [The Koran, with a commentary attributed to Ibn al-'Arabī.] [1867.] 8°. **14509. b. 11.**

—— تفسير علامة محيى الدين بن العربى [Another edition.] *See* Rūzbahān ibn Abi Naṣr, *al-Baḳlī al-Shīrāzī.* نهران باطنان من دقائق القران الخ ['Arā'is al-bayān.] *margin.* [1883, *etc.*] Fol. **14514. d. 2.**

—— *See* 'Abd Allāh ibn 'Abbās. تفسير عبد الله بن عباس الخ [A commentary on the Koran.] [1863.] 4°. **14509. c. 3.**

—— [1873.] 4°. **14514. c. 16.**

—— [1885.] 4°. **14509. c. 12.**

—— *See* 'Abd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī.* بحمد الله ... قد شرع طبع هذه النسخة الخ [Madārik al-tanzīl. A commentary on the Koran.] [1862.] Fol. **14509. d. 11.**

—— *See* 'Abd Allāh ibn al-Ḥusain, *al-'Ukbarī.* املاء ما من به الرحمن الخ [Al-Tibyān fi i'rāb al-Ḳur'ān. A grammatical commentary on the Koran.] [1886.] 4°. **14514. c. 18.**

—— *See* 'Abd Allāh ibn 'Umar, *al-Baiḍāwī.* Beidhawii commentarius in Coranum, *etc.* [Anwār al-tanzīl.] 1844, *etc.* 4°. **14509. c. 1.**

—— *See* 'Abd Allāh ibn 'Umar, *al-Baiḍāwī.* بحمد الله ... قد شرع طبع هذه النسخة الخ [Anwār al-tanzīl. A commentary on the Koran.] [1855.] Fol. **14509. d. 10.**

—— [1856.] Fol. **14509. e. 16.**

—— [1861, *etc.*] Fol. **14509. d. 15.**

—— [1865.] Fol. **14509. d. 14.**

—— [1865, *etc.*] Fol. **14509. e. 12-14.**

—— [1867.] Fol. **14509. e. 3-6.**

—— *See* [accessions] 'Abd Allāh ibn 'Umar, *al-Baiḍāwī.* انوار التنزيل الخ [Anwār al-tanzīl.] [1892, *etc.*] Fol. **14514. e. 10.**

—— *See* Ismā'īl ibn Muḥammad, *al-Ḳunawī.* جلد اول (الخ) من القاضى الخ [A supercommentary to al-Baiḍāwī's commentary on the Koran, to which are added the glosses of Ibn al-Tamjīd to the same work.] [1869.] Fol. **14514. e. 1.**

—— *See* Muḥammad 'Abd al-Wājid, *Naulawī Ghazīpūrī.* القول العظيم الخ [Al-Ḳaul al-'aẓīm. An explanation of the passage in al-Baiḍāwī's commentary, which relates to the letters آلم prefixed to the 2nd Surah.] [1892.] 8°. **14514. ccc.**

Commentaries (*continued*).

—— *See* [accessions] ʻAbd al-ʻAzīz, *Dihlavī.* فتح العزيز الخ [A Persian commentary on the last Section of the Koran (Surah 78-114), being the concluding part of the commentary on the whole book, by ʻAbd al-ʻAzīz Dihlavī, entitled Fatḥ al-ʻazīz.] [1889.] 8°. **Pers. 986.**

—— *See* [accessions] ʻAbd al-ʻAzīz, *Dihlavī.* ترجمۀ اردوی تفسير سيپارۀ تبارك الذى الخ [A Hindustani commentary on the 29th Section of the Koran (Surah 67-77), being a translation of a portion of the Persian commentary of ʻAbd al-ʻAzīz Dihlavī.] [1889.] Fol. **14514. e. 7.**

—— *See* ʻAbd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.* [*Mufḥimāt al-Ḳrān.*] كتاب مفحمات الاقران الخ [Mufḥimāt al-aḳrān. An explanation of ambiguous words and expressions occurring in the Koran.] [1868.] 8°. **14514. b. 13.**

—— *See* Abu al-Suʻūd ibn Muḥammad, *al-ʻImādī.* تفسير ابى السعود [A commentary on the Koran.] [1859.] Fol. **14509. d. 8, 9.**

—— *See* Aḥmad, *Mullā*, called Mullā Jīn, *Jaunpūrī.* تفسيرات احمدية الخ [Al-Tafsīrāt al-aḥmadīyat. A juridical commentary on the Koran.] [1847.] 4°. **14509. d. 12.**

—— *See* ʻAlī ibn Aḥmad, *al-Mahāʼimī.* الجزء الاول (الثانى) من تفسير القران الخ [Tabṣīr al-raḥmān. A commentary on the Koran.] [1878.] 4°. **14514. cc. 4.**

—— *See* ʻAlī ibn Muḥammad, called al-Khāzin. هذا الجزء الاول (الخ) من تفسير القران . . . المسمى لباب التاويل الخ [Lubāb al-ta'wīl. A commentary on the Koran.] [1870, *etc.*] Fol. **14514. d. 6-9.**

—— [1883.] 4°. **14514. cc. 2.**

—— *See* [accessions] ʻAmmār ʻAlī, *Raīs of Sonipat.* جلد اول (الخ) تفسير عمدة البيان [ʻUmdat al-bayān. A Hindustani commentary on the Koran.] [1889.] Fol. **14514. e. 9.**

—— *See* Faiẓī ibn Mubārak. سواطع الالهام [Sawāṭiʻ al-ilhām. A commentary on the Koran.] [1889.] Fol. **14514. e. 2.**

—— *See* Fatḥ Allāh ibn Shukr Allāh, *al-Kāshānī.* تفسير كبير الخ [Manhaj al-ṣādiḳīn. A Persian commentary on the Koran.] [1879, *etc.*] Fol. **14514. e. 3.**

—— *See* Fatḥ Allāh ibn Shukr Allāh, *al-Kāshānī.* كتاب خلاصة المنهج الخ [Khulāṣat al-manhaj. A commentary on the Koran.] [1864.] Fol. **14509. e. 1.**

—— *See* Ḥammāmī-zādah. تفسير يس لحمامى [Commentary on the 26th Surah of the Koran.] [1846.] 4°. **14509. b. 4.**

—— *See* Ḥasan ibn Muḥammad (Niẓām al-Dīn) *al-Naisābūrī.* هذا كتاب التفسير الخ [Gharāʼib al-ḳur'ān. A commentary on the Koran.] [1864.] Fol. **14514. e. 4**

—— *See* Ḥasan ibn Ummi-Sinān. مجالس السنانية الخ [Al-Majālis al-sinānīyat. A series of exegetic comments on passages of the Koran.] [1844.] 4°. **14509. b. 3.**

—— *See* Ḥasan al-ʻAskarī, *Eleventh Imam.* تفسير امام حسن عسكرى [Portions of a commentary on the Koran (Surah i. and ii. ver. 1-108, 154-179, 194-206, 282), handed down by tradition from the Imam al-Ḥasan al-ʻAskarī.] [1852.] 8°. **14514. cc. 5.**

—— *See* Ḥusain ibn Masʻūd, *al-Farrā al-Baghawī.* النسخة . . . الموسومة بمعالم التنزيل الخ [Maʻālim al-tanzīl. A commentary on the Koran.] [1879.] Fol. **14509. e. 15.**

—— *See* Ḥusain Vāʻiẓ, *Kāshifī.* تفسير بى نظير مواهب عليه الخ [Mavāhib i ʻalīyah. A Persian commentary on the Koran.] [1874.] Fol. **14509. d. 6.**

—— *See* Ḥusain Vāʻiẓ, *Kāshifī.* ترجمۀ اردو تفسير حسينى الخ [Tafsīr i ḳādirī. A Hindustani translation of Kāshifī's Persian commentary on the Koran.] [1879.] Fol. **14514. d. 11.**

—— *See* Imām ʻAlī, *Allāhābādī.* هذه التفسير للجزء الاخير من القران . . . المسمى بجب شغب الخ [Jabb shaghb, also called Faiẓ ghaib. A commentary on the last section of the Koran, Surah 78-114, arranged in reversed order.] [1890.] 8°. **14514. b. 22.**

Commentaries (*continued*).

—— *See* Ismā'īl ibn 'Umar, called Ibn Kathīr. تفسير الامام ... اسمعيل بن عمر بن كثير الخ [A commentary on the Koran.] [1889, *etc.*] Fol. **14514. d. 12.**

—— *See* Ismā'īl Ḥaḳḳī, *Burūsavī.* الجزء الاول (الخ) من كتاب ... المسمى بروح البيان الخ [Rūḥ al-bayān. A commentary on the Koran.] [1860.] Fol. **14509. e. 8-11.**

—— [1870.] 8°. **14509. c. 4-9.**

—— *See* Maḥmūd ibn Ḥamzah, *Mufti of Damascus.* الجلد الاول (الثانى) من ... در الاسرار الخ [Durr al-asrār. A commentary on the Koran.] [1891.] 8°. **14514. b. 24.**

—— *See* Muḥammad ibn Aḥmad, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الخ) من السراج المنير الخ [Al-Sirāj al-munīr. A commentary on the Koran.] [1868.] 4°. **14509. b. 15.**

—— [1876.] 4°. **14514. c. 13.**

—— [1881.] 4°. **14514. cc. 3.**

—— *See* Muḥammad ibn Aḥmad (Jalāl al-Dīn) *al-Maḥallī. Begin.* الحمد لله ... هذا ما اشتدت اليه حاجة الراغبين [Tafsīr al-jalālain. A commentary on the Koran.] [1845 ?] 4°. **14509. d. 3.**

—— [1859, *etc.*] Fol. **14514. e. 8.**

—— [1862.] 8°. **14509. b. 6.**

—— [1864.] 8°. **14509. b. 9.**

—— [1864.] Fol. **14509. e. 7.**

—— [1865.] 8°. **14509. b. 7.**

—— [1865.] 4°. **14509. c. 10.**

—— [1882.] 8°. **14509. b. 13.**

—— [1884, *etc.*] 4°. **14514. ccc. 3.**

—— [1885, *etc.*] 4°. **14514. ccc. 1.**

—— [1889.] Fol. **14514. e. 6.**

—— [1889.] Fol. **14514. f. 1.**

Commentaries (*continued*).

—— *See* Muḥammad ibn Isḥāḳ (Ṣadr al-Dīn) *al-Ḳūnawī.* تاويل السورة الفاتحة الخ [I'jāz al-bayān. A theosophic commentary on the first Surah of the Koran.] [1893.] 8°. **14514. b. 25.**

—— *See* Muḥammad ibn Murtaḍa, called Muḥsin, *al-Kāshī.* هذا الكتاب المسمى بالصافى الخ [Al-Ṣāfī. A commentary on the Koran.] [1858.] Fol. **14509. e. 2.**

—— *See* Muḥammad ibn 'Umar (Fakhr al-Dīn) *al-Rāzī.* الجزء الاول (الخ) من مفاتيح الغيب الخ [Mafātīḥ al-ghaib. A commentary on the Koran.] [1872.] 8°. **14514. c. 5-12.**

—— [1877.] 8°. **14514. cc. 1.**

—— *See* Muḥammad ibn 'Umar (Fakhr al-Dīn) *al-Rāzī.* سر قران الخ [A Turkish commentary on the first Surah of the Koran, preceded by treatises on the names of God and the "Bismi'llāh." Being a translation of the first part of al-Rāzī's commentary, by Sirrī Pasha.] [1885, *etc.*] 8°. **14514. b. 23.**

—— *See* Muḥammad Amīr al-Dīn Aḥmad, *Wā'iẓ.* تفسير ابر رحمت الخ [Tafsīr i abr i raḥmat. A Hindustani commentary on the 12th Surah of the Koran.] [1886.] 8°. **14104. f. 35.**

—— *See* Muḥammad Rafīḳ. تفسير مبارك معروف به تفسير سورة يوسف الخ [Tafsīr i muḥammadī. A Pushtu commentary on the 12th Surah of the Koran.] [1892.] 8°. **14163. b. 18.**

—— *See* Muḥammad Ṣādiḳ, *Mūsawī Khwānsārī.* (ضياء التفاسير) [Ẓiyā al-tafāsīr. A Persian commentary on the Koran.] [1882.] Fol. **14514. e. 5.**

—— *See* Muḥammad Ṣiddīḳ Ḥasan Khān, *Nawab of Bhopal.* الجزء الاول (الخ) من ... فتح البيان الخ [Fatḥ al-bayān. A commentary on the Koran.] [1885.] 4°. **14514. c. 19.**

—— *See* Mu'īn ibn Ṣafī. جامع البيان الخ [Jāmi' al-bayān. A commentary on the Koran.] [1879.] Fol. **14514. d. 4.**

Commentaries (*continued*).

—— *See* MURĀD ʻALĪ, *Ningarhārī*. تفسیر یسیر الخ [Tafsīr i yasīr. A Pushtu commentary on the Koran, Surah 1-18.] [1888.] 8°. **14163. b. 1.**

—— *See* MURĀD ALLĀH, *Anṣārī Ḳādirī*. كتاب مستطاب خدا کی نعمت الخ [Khudā kī niʻmat. A Hindustani commentary on the Koran.] [1875.] 8°. **14104. f. 5.**

—— [1881.] 8°. **14104. f. 27.**

—— *See* RŪZBAHĀN ibn ABI NAṢR, *al-Baḳlī al-Shīrāzī*. نهران باطنان من دقائق القران الخ [ʻArā'is al-bayān. A theosophic commentary on the Koran.] [1883, *etc.*] Fol. **14514. d. 2.**

—— *See* SHIHĀB SHAMS ʻAMR, *Daulatābādī*. تفسیر بحر مواج [Baḥr i mauwāj. A Persian commentary on the Koran.] [1880.] Fol. **14514. d. 3.**

—— *See* ʻUTHMĀN ibn ḤASAN, *al-Khūbawī*. موعظهٔ درة الناصحين [Durrat al-nāṣiḥīn. A series of texts from the Koran, with explanations in Arabic and Turkish, accompanied by homilies in Arabic.] [1848.] 4°. **14519. d. 3.**

—— [1863.] 4°. **14519. d. 5.**

—— [1890.] 8°. **14519. d. 39.**

—— *See* ʻUTHMĀN ibn ḤASAN, *al-Khūbawī*. كتاب ... مسمى بتحفة الواعظين الخ [Durrat al-nāṣiḥīn, accompanied by a Hindustani translation.] [1883, *etc.*] 8°. **14514. c. 15.**

—— *See* WALĪ ALLĀH ibn ʻABD al-RAḤĪM, *Dihlavī*. فتح الخبير [Fatḥ al-khabīr. Notes to select passages of the Koran.] [1872.] Fol. **14509. d. 7.(2.)**

—— *See* YAʻḲŪB, *Charkhī*. تفسير... يعقوب چرخى [A Persian commentary on the last two sections of the Koran (Surah 67-114).] [1870 ?] 8°. **14509. b. 8.**

—— [1880.] 8°. **14509. b. 14.**

Commentaries (*continued*).

—— *See* YAʻḲŪB, *Charkhī*. تفسیر بی نظیر [A Pushtu translation of Yaʻḳūb Charkhī's commentary on the last two sections of the Koran.] [1885.] 8°. **14163. b. 14.(9.)**

—— نئی اردو تفسیر مسمیٰ به کاشف المکنون عن مطالب عم یتساءلون [Kāshif al-maknūn. An anonymous Hindustani commentary on the last section of the Koran (Surah 78-114). Published by the Muhammadan Tract and Book Depôt.] pp. 124, *lith.* لاهور ۱۸۹۱ [*Lahore*, 1891.] 8°. **14104. e. 48.(2.)**

—— جزء اول (الجزء الثانى) من التبيان [Al-Tibyān. An anonymous Turkish commentary on the Koran. Translated from the original Arabic, by Muḥammad al-Dabbāghī.] 2 vol. بولاق ۱۲۵۹ *Bulak*, 1843.] Fol. **14509. d. 1, 2.**

Concordances and Indexes.

—— Index Assuratarum Muhammedici Alkorani. That is, a catalogue of the chapters of the Turkish Alkoran, as they are named in the Arabicke and knowne to the Musslemans: together with their severall interpretations, as they are done by the learned, and oft cited by the Christians: gathered and digested according to their natural order . . . By W. B[edwell]. *See* SĪNĀN, *Shaikh*. Muhammedis Imposturæ, *etc.* 1615. 4°. **696. g. 18.**

—— (نجوم الفرقان) [Nujūm al-furḳān. A concordance to the Koran, compiled by Muṣṭafa ibn Muḥammad Saʻīd. With a preface in Persian.] pp. vii. 313. ۱۲۲۶ [*Calcutta*, 1811.] 4°. **14514. c. 1.**

—— نجوم الفرقان مع تيسير القران [Another edition, with an Arabic translation of the Persian preface prefixed. Accompanied on the margin, by an Arabic-Hindustani glossary to the Koran, by Wazīr ʻAlī ibn Munauwar ʻAlī, entitled Taisīr al-ḳur'ān.] pp. 264, *lith.* مدراس ۱۲۹۲ [*Madras*, 1875.] 8°. **14514. b. 16.**

The wrapper bears date 1300, *i.e.* 1883.

Concordances and Indexes (*continued*).

—— نجوم الفرقان فى اطراف القران Concordantiae Corani Arabicae ad literarum ordinem et verborum radices diligenter disposuit G. Flügel. Editio stereotypa. pp. x. 219. *Lipsiae*, 1842. 4°.
14514. b. 1.

—— [A duplicate of the preceding with a slightly different title-page.] *Lipsiae*, 1875. 4°.
14514. b. 8.

—— Concordance complète du Coran contenant tous les mots et les expressions des textes . . . disposée dans l'ordre lexique de l'alphabet arabe et renfermant l'indication des Clefs ou des mots voulus du Coran, accompagnée de la citation de tous les passages où ils sont employés, . . . par Mirza A. Kazem-bek. (مفتاح كنوز القران) pp. xi. 333. *St. Pétersbourg*, 1859. Fol.
14514. d. 13.

The text of the concordance is lithographed.

—— كتاب كشف الايات محمدشاهى [Kashf al-āyāt muḣammad-shāhī. A concordance to the Koran, compiled by Muḣammad ibn Mahdī al-Ḣusainī.] *See* Muḣammad ibn Aḣmad (Jalāl al-Dīn) *al-Maḱallī.* تفسير الجلالين الخ [Tafsīr al-jalālain, *etc.*] ff. 203b-225. [1859, *etc.*] Fol.
14514. e. 8.

—— كشف الايات [Kashf al-āyāt. A concordance to the Koran, by ʻAbd al-Raḣīm Shīrāzī.] pp. 126. *See* above: Ḱur'ān. [*Arabic and Persian.*] *Begin.* هو العزيز [The Koran, accompanied by an interlineary translation, *etc.*] [1869.] Fol.
14507. e. 10.

—— *See* Kater (C.) Klapper op Mahomed's Koran, *etc.* 1878. 8°.
14514. b. 6.

—— Le Koran analysé, d'après la traduction de M. Kasimirski et les observations de plusieurs autres savants orientalistes, par J. La Beaume. pp. xxiii. 795. *Paris, Dieppe* [printed], 1878. 8°.
14514. cc. 6.

Bibliothèque Orientale, tom. 4.

—— *See* Mumtāz al-Ḣaḱḱ (Muḣammad) *Ṡiddīḱī.* تشرع احكام الفرقان الخ [ʻUnwān al-ḱur'ān. A list of the Surahs of the Koran, arranged according to their order, with a short description of the subject of each in Persian. With a supplement in Persian, containing a classification of the same according to subject.] [1879.] 8°.
14514. c. 3.

—— Concordantie op den Koran, naar de vertaling van L. J. A. Tollens, door J. L. Martens. pp. i. 264, 1. *Batavia*, 1881. 8°.
14514. c. 14.

—— *See* Muḣammad Sharīf ibn ʻAbd Allāh, *al-Ḣaḱḱī.* هذا كتاب مفتاح التفاسير الخ [Miftāḣ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of Fakhr al-Dīn al-Rāzī, al-Ḱunawī, Ibn al-Tamjīd, Ismāʻīl Ḣaḱḱī, Shaikh-zādah, Abu al-Suʻūd al-ʻImādī, and Ismāʻīl Farrukh, and to the anonymous Turkish commentary entitled al-Tibyān.] [1882.] 8°.
14514. b. 19.

—— اقتباس الانوار من كلام الغفار فهرس المضامين من كلام رب العالمين [Iḱtibās al-anwār. An index of the verses of the Koran, arranged according to subject, each verse being accompanied by a Hindustani translation. By Muḣammad ʻUbaid Allāh.] pp. iv. 608, *lith.* لاهور [*Lahore*, 1890.] 8°.
14514. cc. 8.

Dictionaries and Glossaries.

—— حسن البيان فى نظم مشترك القران [Ḣusn al-bayān. A metrical vocabulary of all words in the Koran which are spelt with the same consonants, but differ in meaning. By ʻAbd al-Hādi Najā al-Abyārī.] *See* ʻAbd al-Hādi Najā, *al-Abyārī.* نفحة الاكمام الخ [Three works, *etc.*] [1859.] 12°.
14589. a. 6.

—— *See* [accessions] ʻAbd al-Ḣaiy, *Dihlavī.* لغات القران [Lughāt al-ḱur'ān. A glossary to the Koran, explained in Persian.] [1889.] 8°.
14514. b.

Dictionaries and Glossaries (*continued*).

—— *See* Dieterici (F. H.) Arabisch-deutsches Handwörterbuch zum Koran und Thier und Mensch. 1881. 8°. **14589. b. 7.**

—— *See* [accessions] Fakhr al-Dīn ibn Muḣammad ʻAlī, *al-Najafī*. هذا هو الكتاب الموسوم بمجمع البحرين الخ [Majmaʻ al-baḣrain. A dictionary to the Koran and the Shiah books of tradition.] [1881.] Fol. **14514. e. 11.**

—— *See* [accessions] Girgas (V. Th.) Словарь къ Арабской Хрестоматіи и Корану. 1881. 8°. **14586. f. 3.**

—— *See* Muḣammad ibn Ṫāhir, *al-Patnī*. مجمع بحار الانوار الخ [Majmaʻ biḣār al-anwār. A copious dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

—— *See* Penrice (J.) سلك البيان الخ A Dictionary and Glossary of the Ḳor-ân, *etc.* 1873. 4°. **14514. b. 5.**

—— *See* Wazīr ʻAlī ibn Munauwar ʻAlī, called Muḣammad Salīm. تيسير القران الخ [Taisīr al-ḳur'ān. A glossary to the Koran, in Arabic and Hindustani.] [1879] 8°. **14514. b. 15.**

—— *See* Willmet (J.) Lexicon linguae arabicae in Coranum, *etc.* 1784. 4°. **622. i. 8.**

—— نزهة القلوب الخ [Nuzhat al-ḳulūb. A dictionary of difficult and obscure words occurring in the Koran, by Muḣammad ibn ʻUzair al-Sijistānī.] *See* ʻAlī ibn Aḣmad, *al-Mahā'imī*. الجزء الاول (الثانى) من تفسير القران الخ [Tabṣīr al-raḣmān.] *margin*. [1878.] 4°. **14514. cc. 4.**

—— [Another edition.] *See* Ismāʻīl ibn ʻUmar, called Ibn Kathīr. تفسير . . . اسمعيل بن عمر بن كثير الخ [A commentary on the Koran.] *margin*. [1889, *etc.*] Fol. **14514. d. 12.**

Orthography.

—— *See* Ḳāsim ibn Fierro, *al-Shāṫibī*. شرح . . . ابن القاصح الخ [Ḣirz al-amāni. A metrical treatise on the seven principal "Readings" (قراآت) of the text of the Koran, with a commentary by Ibn al-Ḳāṣiḣ.] [1887.] 4°. **14514. c 17**

Orthography (*continued*).

—— *See* Sell (E.) 'Ilm-i-tajwīd, or the art of reading the Qurān, with an account of the rules of the Rasm-ul-khat, *etc.* 1882. 8°. **14514. b. 18.**

—— هذا مجموع مشتمل على متن الشاطبية والدرة والطيبة والرائية والجزرية وخلافهم [A collection of five metrical treatises on matters relating to the text of the Koran, namely: (1) Ḣirz al-amāni, commonly called al-Shāṫibīyat, by al-Ḳāsim ibn Fierro al-Shāṫibī, on the seven principal "Readings" of the text; (2) al-Durrat al-muḍīyat, by Muḣammad ibn Muḣammad al-Jazarī, on the three minor "Readings" of the same; (3) ʻAḳīlat aṫrāb al-ḳaṣā'id, by al-Shāṫibī, on the orthography of the text; (4) Ṫaiyibat al-nashr, by al-Jazarī, on the ten "Readings" of the text; and (5) al-Muḳaddimat al-jazarīyat, commonly called al-Jazarīyat, by al-Jazarī, on the rules to be observed in reciting from the Koran.] pp. 178, *lith.* مصر ١٢٨٢ [*Cairo*, 1865.] 12°. **14514. a. 1.**

—— غيث النفع فى القراآت السبع [Ghaith al-nafʻ. A treatise on the seven principal "Readings" of the text of the Koran, by ʻAlī al-Nūrī al-Safāḳusī.] *See* Ḳāsim ibn Fierro, *al-Shāṫibī*. شرح . . . ابن القاصح الخ [Ḣirz al-amāni, *etc.*] *margin*. [1887.] 4°. **14514. c. 17.**

—— كتاب التبيان فى آداب حملة القران [Al-Tibyān fi ādāb ḣamalat al-ḳur'ān. A treatise on the learning, teaching, reciting, and transcribing of the Koran, by Yaḣya ibn Sharaf al-Nawawī.] *See* [accessions] Aḣmad ibn Muḣammad ibn ʻAbd al-Karīm, *al-Ushmūnī*. كتاب منار الهدى الخ [Manār al-huda.] *margin*. [1890.] 8°. **14514. cc. 7.**

—— كتاب الوسيلة الى كشف العقيلة ou شرح الرايية Commentaire sur le Poëme nommé Raïyya, ou Le Moyen de parvenir plus facilement à l'intelligence du Poëme intitulé Akila (traité de l'orthographe primitive de l'Alcoran, par Kasem ben Ferro).

Orthography (*continued*).

Par ... Alem-eddin ... Ali ben Mohammed Schafei. [An abstract] par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. u.**

—— Notice du Manuscrit arabe no. 239 de la Bibliothèque impériale, contenant un Traité sur l'orthographe primitive de l'Alcoran, intitulé كتاب المقنع الخ (Kitab almokni) par Abu-Amrou Othman ben-Saïd ben-Othman Mokri ... Par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. u.**

—— Recueil de différens Traités relatifs à l'Orthographe et à la lecture de l'Alcoran. [Notice] par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. u.**

Recitation.

—— *See* AḤMAD ibn MUḤAMMAD ibn ʿABD al-KARĪM, *al-Ushmūnī.* كتاب منار الهدى الخ [Manār al-huda. A treatise on the pauses to be observed in reciting from the Koran.] [1869.] 8°. **14514. b. 11.**

—— [1869.] 8°. **14514. b. 12.**

—— *See* [accessions] AḤMAD ibn MUḤAMMAD ibn ʿABD al-KARĪM, *al-Ushmūnī.* كتاب منار الهدى الخ [Manār al-huda.] [1890.] 8°. **14514. cc. 7.**

—— *See* AḤMAD ibn ZAINĪ DAḤLĀN. مجموع الخ [Manhal al-ʿatshān. A commentary on an anonymous work on the art of reciting from the Koran, entitled Fatḥ al-raḥmān.] [1881.] 8°. **14514. b.**

—— *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.* هذه الحواشى الازهرية الخ [Al-Muḳaddimat al-jazarīyat. A metrical treatise on the art of reciting from the Koran, with a commentary by Khālid al-Azharī.] [1887.] 8°. **14514. a.**

—— *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.* النسخة ... المسماة بالمقدمة الجزرية الخ [Al-Muḳaddimat al-jazarīyat, with Persian and Arabic commentaries, the former by Mufti Muḥammad Aḥsan, the latter by Zakarīyā al-Anṣārī.] [1888.] 8°. **14514. b.**

—— *See* SELL (E.) 'Ilm-i-tajwīd, or the Art of reading the Qurān, with an account of the rules of the Rasm-ul-khat, *etc.* 1882. 8°. **14514. b. 18.**

—— *See* ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī.* هذا كتاب المقصد الخ [Al-Maḳṣad. A treatise on the pauses to be observed in reciting from the Koran.] [1864.] 8°. **14514. b. 4.**

—— بحث المعروف فى معرفة الوقوف (Bahath almarouf fi marifat al-wokouf) Traité des Repos de voix dans la lecture de l'Alcoran, par Saad-allah fils de Hosaïn Adherbidjani surnommé Salmasi; et autre ouvrage sur le même sujet, par Abou'l kasem Schatébi. [Notice] par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. u.**

—— حلية الصبيان على فتح الرحمن [Ḥilyat al-ṣibyān. A commentary on an anonymous work on the art of reciting from the Koran, entitled Fatḥ al-raḥmān. By Muḥammad Nawawī al-Jāwī.] *See* AḤMAD ibn ZAINĪ DAḤLĀN. مجموع الخ [Manhal al-ʿatshān, *etc.*] *margin.* [1881.] 8°. **14514. b.**

—— كتاب التبيان فى اداب حملة القران [Al-Tibyān fi ādāb ḥamalat al-ḳur'ān. A treatise on the learning, teaching, reciting, and transcribing of the Koran, by Yaḥya ibn Sharaf al-Nawawī.] *See* [accessions] AḤMAD ibn MUḤAMMAD ibn ʿABD al-KARĪM, *al-Ushmūnī.* كتاب منار الهدى الخ [Manār al-huda.] *margin.* [1890.] 8°. **14514. cc. 7.**

Recitation (*continued*).

—— فتح الاقفال بشرح تحفة الاطفال [Tuḥfat al-aṭfāl. A metrical compendium of the art of reciting from the Koran, by Sulaimān al-Jamzūrī. With a commentary by the author, entitled Fatḥ al-akfāl.] See Aḥmad ibn Zainī Daḥlān. مجموع الخ [Manhal al-ʿaṭshān, *etc.*] [1881.] 8°. **14514. b.**

—— Notice d'un Traité des pauses dans la Lecture de l'Alcoran. Par M. Silvestre de Sacy. 1813. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9. 1787, *etc.* 4°. **Bar. T. u.**

—— Recueil de différens Traités relatifs à l'Orthographe et à la lecture de l'Alcoran. [Notice] par A. I. Silvestre de Sacy. 1810. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. u.**

—— Traité de la Prononciation des lettres arabes, extrait du Manuscrit arabe no. 260 de la Bibliothèque imperiale (publié en original avec la traduction) par M. Silvestre de Sacy. 1813. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9. 1787, *etc.* 4°. **Bar. T. u.**

Appendix.

WORKS BY EUROPEAN AUTHORS.

—— *See* Adler (J. G. C.) Descriptio codicum quorundam Cuficorum partes Corani exhibentium. 1780. 4°. **4034. g. 26.(2.)**

—— *See* Bible.—*Appendix.* شهادة الكتب "The Testimony of the Books, or, passages of the Bible and Koran compared." 1888. 8°. **14514. a. 3.**

—— *See* [accessions] Boysen (F. E.) Dissertatio . . . ritualia quaedam Codicis Sacri ex Alcorano illustrans, *etc.* [1739.] 4°. **14514. b.**

Appendix (*continued*).

—— *See* Fraenkel (S.) De vocabulis in antiquis Arabum carminibus et in Corano peregrinis. 1880. 8°. **14570. b. 10.(2.)**

—— *See* Gagnier (J.) La vie de Mahomet; traduite et compilée de l'Alcoran, *etc.* 1732. 12°. **280. c. 17, 18.**

—— *See* Hirschfeld (H.) Beiträge zur Erklärung des Ḳorân. 1886. 8°. **4503. f. 29.(7.)**

—— *See* Hirschfeld (H.) Jüdische Elemente im Ḳorân. Ein Beiträg zur Ḳorânforschung. 1878. 8°. **4034. h. 6.**

—— *See* Lobherz (J. C.) Dissertatio . . . de Alcorani versionibus variis, . . . impressis et hactenus ἀνεκδότοις, *etc.* [1704.] 4°. **14514. b.**

—— *See* Marracci (L.) Prodromus ad refutationem Alcorani, *etc.* 1691. 8°. **696. b. 5-8.**

—— *See* Muḥammad, *the Prophet.* Le Paradis de Mahomet, suivi de l'Enfer, d'après le Coran et le Prophète. Traduit de l'Arabe, *etc.* [1892.] 8°. **14516. a. 9.**

—— *See* Noeldeke (T.) De origine et compositione Surarum Qoranicarum ipsiusque Qorani, *etc.* 1856. 4°. **14514. b. 2.**

—— *See* Noeldeke (T.) Geschichte des Qorâns. 1860. 8°. **14514. b. 3.**

—— *See* Rossi (G. B. de) De Corano arabico Venetiis Paganini typis impresso sub in. sec. xvi. dissertatio. 1805. 8°. **820. g. 33.**

—— *See* Sale (G.) Observations historiques et critiques sur le Mahométisme, ou traduction du Discours Préliminaire mis à la tête de la version angloise de l'Alcoran publiée par G. Sale. 1751. 8°. **14514. b. 20.**

—— *See* Sale (G.) Introduction à la lecture du Coran, ou Discours Préliminaire de la version anglaise de G. Sale. Traduction nouvelle, *etc.* 1846. 8°. **14514. b. 7.**

—— *See* Vansittart (W.) Derivationes Alcoranicæ . . . cum Surarum aliquot indicibus adjectis. 1826. 8°. **14514. b. 21.**

Appendix (*continued*).

—— *See* WEIL (G.) Biblische Legende der Muselmänner. Aus arabischen Quellen zusammengetragen, *etc.* 1845. 8°. **14514. a. 6.**

—— *See* WEIL (G.) The Bible, the Koran, and the Talmud; or, Biblical Legends of the Mussulmans . . . Translated from the German, *etc.* 1846. 12°. **2212. a.**

—— *See* WEIL (G.) Historisch-kritisch Einleitung in den Koran. 1844. 16°. **1363. b. 12.**

—— *See* WEIL (G.) Mohammed der Prophet, sein Leben und seine Lehre. Aus handschriftlichen Quellen und dem Koran geschöpft und dargestellt, *etc.* 1843. 8°. **2212. e.**

—— Alcorani epitome, Roberto Ketenense [or rather, Retenense] Anglo interprete. *See* MUHAMMAD, *the Prophet.* Mahometis Abdallæ filii theologia dialogo explicata, *etc.* 1543. 4°. **696. g. 16.(1.)**

—— Copy of a page in the Koran [in the Cufic character], believed to be written by Caliph Omar. *See* BIBLE.—New Testament.—*Gospels.* The Holbein Society's Fac-simile Reprints. The Four Evangelists. Arabic and Latin (Rome, 1590, 91), *etc.* 1873. 4°. **Ac. 4660.**

—— Notice d'un Manuscrit arabe de l'Alcoran, accompagné de notes critiques et de variantes. Par M. Silvestre de Sacy. 1813. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9. 1787, *etc.* 4°. **Bar. T. u.**

WORKS BY ORIENTAL AUTHORS.

—— *See* AḤMAD ibn MUḤAMMAD, *al-Ṭaḥāwī.* شرح معانى الاثار [Maʿāni al-āthār. A treatise on those traditions and verses of the Koran, which are erroneously held by some to be abrogated.] [1884, *etc.*] Fol. **14521. e. 17.**

Appendix (*continued*).

—— *See* AḤMAD ibn ʿUMAR, *al-Dairabī.* هذا كتاب مجربات الخ [Fatḥ al-malik al-majīd. A treatise on the use of verses of the Koran, pious formulæ, *etc.*, as charms and talismans.] [1863.] 8°. **14519. b. 27.**

—— [1870.] 8°. **14519. b. 28.**

—— [1874.] 8°. **14519. d. 21.**

—— [1879.] 8°. **14519. d. 22.**

—— *See* AḤMAD JAUDAT, *Pasha.* خلاصة البيان الخ [Khulāsat al-bayān. An historical essay on the redaction of the Koran.] [1886.] 12°. **14514. a. 2.**

—— *See* MUḤAMMAD ibn AḤMAD, called IBN al-KHASHSHĀB. هذا كتاب الدر النظيم الخ [Al-Durr al-naẓīm. A treatise on the mystic virtues of the Koran.] [1880 ?] 8°. **14514. a. 4.**

—— *See* MUḤAMMAD ibn AḤMAD, *al-Iskandarānī.* الجزء الاول (الخ) من كشف الاسرار النورانية الخ [Kashf al-asrār al-nūrānīyat al-ḳur'ānīyat. The natural history of the Koran.] 1880. 8°. **14514. b. 17.**

—— فوائد شريفة فى الافعال الاختيارية لله—رسالة فى القران—قاعده فى القران—رسالة سوال وجواب [Four treatises on the nature of the Koran and its revelation, by Aḥmad ibn ʿAbd al-Ḥalīm Ibn Taimīyah.] *See* MUʿĪN ibn ṢAFĪ. جامع البيان الخ [Jāmiʿ al-bayān.] Appendix. [1879.] Fol. **14514. d. 4.**

—— فوز الكبير فى اصول التفسير [Al-Fauz al-kabīr. A treatise on the principles of the exegesis of the Koran, by Walī Allāh ibn ʿAbd al-Raḥīm Dihlavī.] *See* MUʿĪN ibn ṢAFĪ. جامع البيان الخ [Jāmiʿ al-bayān.] Appendix 2. [1879.] Fol. **14514. d. 4.**

—— [Another edition.] *See* MUḤAMMAD ibn YAʿḲŪB (MAJD al-DĪN) *al-Fīrūzābādī.* كتاب سفر السعادة الخ [Sufr al-saʿādat.] *margin.* [1880 ?] 8°. **14560. c. 12.**

Appendix (*continued*).

—— الاتقان الخ Sayúty's Itqán on the exegetic sciences of the Koran. 1852, *etc.* *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 13. 1848, *etc.* 8°. **14002. a. (vol. 13.)**

—— [Another edition.] *See* ʻABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī* الجزء الاول (الخ) من كتاب الاتقان الخ [Al-Itḳān. A comprehensive introduction to the study of the Koran.] [1863.] Fol. **14514. d. 1.**

—— [1864.] 8°. **14514. c. 4.**

—— كتاب لباب النقول فى اسباب النزول [Lubāb al-nuḳūl. An account of the circumstances of the revelation of the different Surahs of the Koran, by Jalāl al-Dīn al-Suyūṭī.] *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī.* الجزء الاول (الخ) من تفسير القران الخ [Tafsīr al-jalālain.] vol. 1, 2 (pp. 1-165), margin. [1884, *etc.*] 4°. **14514. ccc. 3.**

—— كتاب فى معرفة الناسخ والمنسوخ [Al-Nāsikh wa'l-mansūkh. A treatise on the abrogated verses of the Koran, by Abu ʻAbd Allāh Muḥammad ibn Ḥazm.] *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī.* الجزء الاول (الخ) من تفسير القران الخ [Tafsīr al-jalālain.] vol. 2, pp. 165-208, *margin.* [1884, *etc.*] 4°. **14514. ccc. 3.**

—— الرسالة ... النيروزية فى معانى الحروف الهجائية [Al-Risālat al-nairūzīyat. A treatise by Ibn Sīnā, on the hidden meaning of the letters of the alphabet, which are prefixed to some of the Surahs of the Koran.] *See* ḤUSAIN ibn ʻABD ALLĀH (ABU ʻALĪ) called IBN SĪNĀ. [*Two or more Works.*] تسع رسائل الخ [A collection of nine philosophical treatises.] [1881.] 8°. **14540. a. 44.**

—— كتاب التبيان فى آداب حملة القران [Al-Tibyān fi ādāb ḥamalat al-Ḳur'ān. A treatise on the learning, teaching, reciting, and transcribing of the Koran, by Yaḥya ibn Sharaf al-Nawawī.] *See* [accessions] AḤMAD ibn MUḤAMMAD ibn ʻABD al-KARĪM, *al-Ushmūnī.* كتاب منار الهدى الخ [Manār al-huda.] *margin.* [1890.] 8°. **14514. cc. 7.**

—— سؤالات المامون عن الرضا ... عن بعض آى القران واجوبته [A series of questions relating to different verses of the Koran, put to the Imam ʻAlī al-Riḍa by the Caliph al-Ma'mūn with the Imam's answers, followed by a commentary. Being an extract from a work entitled Sharḥ al-arbaʻīn ḥadīth, by Muḥammad Bāḳir Majlisī.] *See* ḤASAN ibn YŪSUF, called IBN al-MUṬAHHAR, *al-Ḥillī.* هذا الكتاب المسمى بالنافع يوم الحشر الخ [Al-Bāb al-ḥādi ʻashar, *etc.*] [1865.] 8°. **14516. a. 8.**

—— فالنامه قران مجيد [A book of divination by means of the Koran, in Arabic and Hindustani.] pp. 32, *lith.* كانپور ١٢٩٦ [*Cawnpore,* 1879.] 8°. **14514. b. 13.**

ḲUR'AT al-ṬUYŪR. هذه قرعة الطيور [Ḳur'at al-ṭuyūr. Tables for divination.] pp. 50, *lith.* مصر ١٢٨١ [*Cairo,* 1864.] 8°. **14544. d. 17.**

KURDĪ. *See* MUḤAMMAD ibn SULAIMĀN.

KURJADAH (ALANSU MĪKHĀ'ĪL) *Franciscan Monk at Jerusalem.* *See* CORJADE (A. M.)

KŪRMĪRĪ. *See* MAḤMŪD ibn ABI BAKR.

ḲURṬUBĪ. *See* MUḤAMMAD ibn AḤMAD.

ḲUSHAIRĪ. *See* ʻABD al-KARĪM ibn HAWĀZIN.

ḲŪSHĪ. *See* ʻALĪ ibn MUḤAMMAD, called ḲŪSHJI.

ḲŪSHJI. *See* ʻALĪ ibn MUḤAMMAD.

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—— [1865.] 8°. **3365. bb. 11.**

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—— خلاصة تاريخ الكنيسة الخ [Khulāṣat ta'rīkh al-kanīsat. "Histoire abrégée de l'Église," translated into Arabic by Yūsuf al-Bustānī.] 2 vol. بيروت ١٨٧٤ [*Beirut,* 1874.] 8°. **14501. c. 14.**

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LIMA, ROSE, *Saint, of.* *See* ROSE, *of Lima, etc.*

LINGUA ARABICA. *See* ARABIC LANGUAGE.

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LISBON.—*Academia das Sciencias de Lisboa.* *See* ACADEMIES, *etc.*—*Lisbon.*

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LITH (PIETER ANTONIE VAN DER) *See* BUZURG ibn SHAHRIYĀR, *al-Rām-Hurmuzī.* كتاب عجايب الهند الخ . . . Texte arabe publié . . . par P. A. van der L., *etc.* 1883. 4°. **14565. d. 3.**

LITURGIES.

BEIRUT, *American Mission Church at.*

Prayers.

—— كتاب خدمة العبادة للجمهور والعائلة [A Prayer-book for divine service in public and private, for the use of the American Mission Church at Beirut.] pp. 194, 17. بيروت ١٨٧٠ [*Beirut,* 1870.] 8°. **3395. bbb. 9.**

Psalms and Hymns.

—— *See* BIBLE. — Old Testament.—*Psalms.* مزامير وتسابيح واغانى روحية [A metrical version of the Psalms, to which is added a book of hymns, for Church service. Compiled by the American Missionaries at Beirut.] [1867.] 8°. **3089. bb.**

—— [1872.] 16°. **3405. aa. 11.**

CHALDEAN UNIAT CHURCH.

Liturgy of the Blessed Apostles.

—— *Begin.* ܠܟܗܢܐ ܕܩܘܕܫܐ ܕܫܠܝ̈ܚܐ ܠܦܘ̈ܩܕܢܐ ܕܗܘܝܘ ܩܘܕܫܐ ܡܫܝܚܝܐ [The Liturgy of the Blessed Apostles, according to the use of the Chaldean Uniat Church, in Syriac. Followed by the Gospels in the Peshito Syriac version, accompanied by an Arabic translation in the Syriac character, as arranged for liturgical reading, by Joseph IV., Chaldean Patriarch of Babylon.] pp. 271-614. [*Rome,* 1740?] Fol. **3395. dd. 8.**

The second half of a liturgical publication apparently printed at the Propaganda press at Rome.

COPTIC CHURCH.

Anaphora.

—— Πιϫωⲙ ⲛ̀ⲧⲉ ⲡⲓϣⲟⲙⲧ ⲛ̀ⲁⲛⲁⲫⲟⲣⲁ ⲉ̀ⲧⲉ ⲛⲁⲓ ⲛⲉⲙ ⲡⲓ ⲁⲅⲓⲟⲥ ⲃⲁⲥⲓⲗⲓⲟⲥ ⲛⲉⲙ ⲡⲓ ⲁⲅⲓⲟⲥ ⲅⲣⲏⲅⲟⲣⲓⲟⲥ ⲡⲓ ⲑⲉⲟⲗⲟⲅⲟⲥ ⲛⲉⲙ ⲡⲓ ⲁⲅⲓⲟⲥ ⲕⲩⲣⲓⲗⲗⲟⲥ ⲛⲉⲙ ⲛⲓⲕⲉ ⲉⲩⲭⲏ ⲉ̀ⲑⲟⲩⲁⲃ ⁘ كتاب الثلاثة قداسات اى الذى للقديس باسيليوس والذى للقديس اغريغوريوس الثاولوغس والذى للقديس كيرلس مع صلوات اخرى مقدسة ⁘ [The Anaphora of St. Basil, St. Gregory, and St. Cyril, preceded by the Prayers of the Evening and Morning Incense, and other prayers. The Coptic Text, accompanied by an Arabic translation, edited by R. Tuki.] pp. 288, 479. ١٧٣٦ [*Rome,* 1736.] 4°. **1219. k. 12.**

—— [Another copy.] MS. NOTES AND CORRECTIONS [by the Patriarch Anba Cyrillos]. **C. 45. f. 14.**

—— Liturgiae S. Basilii Magni, S. Gregorii Theologi, S. Cyrilli Alexandrini. Ex Arabico

Coptic Church (*continued*).

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472. a. 7.(2.)

Kataméros.

—— كتاب قطمارس عربى يقرا فى شهر ابيب المبارك [Katameros. The Readings from the New Testament for every day throughout the Coptic year, according to the services of the Coptic Church. The Readings for the month of Abib.] pp. 247. القاهرة ١٥٨٨ [*Cairo,* 1872.] 8°. **14503. e. 3.**

Prayers.

—— Ⲟⲩⲉⲩⲭⲏ ⲙ̀ⲡⲓⲥⲑⲟⲓⲛⲟⲩϥⲓ ⲛ̀ⲧⲉ ϩⲁⲛⲁⲣⲟⲩϩⲓ. صلاة بخور المسا Ⲟⲩⲉⲩⲭⲏ ⲛ̀ ⲛ̀ⲧⲁⲗⲟ ⲙ̀ⲡⲓⲥⲑⲟⲓⲛⲟⲩϥⲓ ⲛ̀ⲧⲉ ⲡⲓϣⲱⲣⲡ. صلاة رفع بخور باكر [The Prayers of the Morning and Evening Incense. The Coptic text with an Arabic translation, edited by R. Tuki.] *See* above: *Anaphora.* Ⲡⲓϫⲱⲙ ⲛ̀ⲧⲉ ⲡⲓϣⲟⲙⲧ ⲛ̀ⲁⲛⲁⲫⲟⲣⲁ *etc.* كتاب الثلثة قداسات الخ [The Anaphora of St. Basil, St. Gregory, and St. Cyril, *etc.*] [1736.] 4°. **1219. k. 12.**

Ritual and Ceremonial Books.

—— Ⲡⲓ ϫⲱⲙ ⲉϥⲉⲣⲁⲡⲁⲛⲧⲟⲕⲧⲓⲛ ⲉ̀ϫⲉⲛ ⲛⲓ ⲉⲩⲭⲏ ⲉⲑⲟⲩⲁⲃ *etc.* كتاب يشتمل على الصلوات المقدسة الخ. (Vol. 2. Ⲡⲓ ⲙⲉⲣⲟⲥ ⲙ̀ ⲙⲁϩⲥⲛⲁⲩϯ ⲛ̀ⲧⲉ ⲡⲓ ⲉⲩⲭⲟⲗⲟⲅⲓⲟⲛ *etc.* (الجزء الثاني من الافخولوجيون الخ) [The Services of the Consecrations of Bishops, Priests and Churches, the Investiture of Monks, *etc.* The Coptic text accompanied by an Arabic translation, edited by R. Tuki.] 2 vol. برومية العظمى ١٧٦١-٦٢ [*Rome,* 1761, 62.] 4°. **1219. l. 4, 5.**

—— Ⲡⲓ Ϫⲱⲙ ⲛ̀ⲧⲉ ϯⲙⲉⲧⲣⲉϥϣⲉⲙϣⲓ ⲛ̀ ⲛⲓ ⲙⲩⲥⲧⲏⲣⲓⲟⲛ ⲉⲑⲩ ⲛⲉⲙ ϩⲁⲛ ϫⲓⲛϩⲏⲃⲓ ⲛ̀ⲧⲉ ⲛⲓ ⲣⲉϥⲙⲱⲟⲩⲧ ⲛⲉⲙ ϩⲁⲛ ϫⲓⲛϩⲱⲥ ⲛⲉⲙ ⲡⲓ ⲕⲁⲧⲁⲙⲉⲣⲟⲥ ⲛ̀ⲁⲃⲟⲧ ⁘ كتاب خدمة الاسرار المقدسة وتجانيز الموتى والهوسات والقطمارس الشهرى [The Services of the Holy Mysteries, except those of the Eucharist and Holy Order, together with the Buryings of the Dead, Psalms for certain days, and the monthly Katameros. The Coptic text, accompanied by an Arabic translation, edited by R. Tuki.] pp. xx. 706. برومية العظمى ١٧٦٣ [*Rome,* 1763.] 4°. **1219. l. 2.**

Theotokia.

—— Ⲡⲓϫⲱⲙ ⲛ̀ⲧⲉ ⲛⲓⲑⲉⲟⲧⲟⲕⲓⲁ ⲛⲉⲙ ⲕⲁⲧⲁ ⲧⲁⲝⲓⲥ ⲛ̀ⲧⲉ ⲡⲓⲁⲃⲟⲧ Ⲭⲟⲓⲁⲕ ⁘ كتاب الثاودوكيات وكترتيب شهر كيهك [The Coptic text, accompanied by an Arabic translation. Edited by R. Tuki.] pp. 324. [*Rome,* 1764.] 4°.
3356. g. 13.

ENGLAND, *Church of.*

Common Prayer.

—— Liturgiae Ecclesiæ Anglicanæ partes præcipuæ: viz. Preces Matutinæ & Vespertinæ; Ordo administrandi cœnam Domini; Ordo Baptismi Publici; una cum ejusdem Ecclesiæ Doctrina, triginta novem Articulis comprehensa, nec non Homiliarum Argumentis: in linguam Arabicam traductæ. Operâ E. Pocock. الصلوات لكل يوم (على عادة بيعة الانكليز) 3 pt. *Typis & impensis Academiæ: Oxoniæ,* 1674. 8°. **843. e. 9.**

—— [Another edition of the first part of the preceding.] Liturgiæ Ecclesiae Anglicanae partes præcipuæ: sc. Preces Matutinæ et Vespertinæ, Ordo administrandi Cœnam Domini, et Ordo Baptismi publici; in linguam Arabicam traductæ, *etc.* pp. 70. *Prayer-book & Homily Society: Londini,* 1826. 8°. **3406. bb. 27.**

—— Liturgia Anglicana: seu Liber Precum Communium, et Administrationis Sacramentorum aliorumque Ecclesiæ Rituum et Ceremoniarum, adjecto Davidis Psalterio, ... Arabice nunc primum totus editus. Preces Matutinas et Vespertinas, cum Officiis S. Eucharistiæ et Pædobaptismi Publici dudum interpretatus est

ENGLAND, *Church of* (*continued*).

. . . E. Pococke. Collectas vero et Catechismum Jo. Tytler. . . . Reliqua omnia (præter S. S. Scripturæ pericopas ex antiquâ versione Arabicâ repetitas) supplevit, et Psalterii versioni e Græcâ Alexandrinâ olim factæ collationem textus Hebraici et versionum antiquarum, cum locorum in Novo Testamento citatorum annotatione, ubique adjecit Gul. H. Mill. (كتاب الصلوات العامة وتدبير الاسرار المقدسة وما غيرها من رسوم الكليسة وآدابها ... وايضا مزامير داود الملك النبى الخ) pp. xxxvi. 277, 216. *Typis Collegii Episcopalis Calcuttensis*: [*Calcutta*,] 1837. 4°. **3407. e. 17.**

—— كتاب الصلوات العامة وغيرها من رسوم الكنيسة وطقوسها على موجب استعمال الكنيسة الانكليزية والارلندية المتحدة مع مزامير داود معينة حسبما ينبغى ترتيلها او قراتها فى الكنائس [The Book of Common Prayer, and Administration of the Sacraments, and other rites and ceremonies of the Church; together with the Psalter. Translated into Arabic by Fāris al-Shidyāk.] pp. xl. 662. ١٨٤٠ قالطه [*Valetta*, 1840.] 8°. **3408. cc. 10.**

—— [Another copy.] **3407. bb. 29.**

—— كتاب الصلوة العامة واجرآء السرين والرسوم والطقوس الكنائسية على موجب استعمال كنيسة انكلتره وارلنده المتحدة مع مزامير داود الخ [Another edition, with numerous alterations and corrections.] pp. iv. 634, 2. ١٨٥٠ لندن [*London*, 1850.] 8°. **3407. b. 34.**

—— [Another edition, revised and corrected.] Arabic version of the Book of Common Prayer, and administration of the Sacraments, and other rites and ceremonies of the Church: together with the Psalter, or Psalms of David. (كتاب الصلوة العامة الخ) pp. xxi. 577. *Christian Knowledge Society: London*, 1886. 8°. **3406. de. 3.**
The prefaces are omitted in this edition.

—— Portions of the book of Common Prayer, . . . namely: the Order of the Morning and Evening Prayer, the Collects appointed for the Sundays and Festivals throughout the year; also the Order of the Administration of the Lord's Supper, or Holy Communion, and of the public Baptism of infants, the Visitation of the sick, and the Burial of the dead . . . From the Arabic version [by Fāris al-Shidyāk] lately printed at Malta. (اختيارات من كتاب الصلوات العامة الخ) pp. 206. *Prayer Book and Homily Society: London*, 1844. 18°. **1220. b. 27.**

GREEK CHURCH.

Anagnoseis.

—— كتاب النبوات الكنايسى المتضمن قرآت الصوم الكبير المقدس وسواعى جمعة الالام العظيمة وقرآتها وقرآت الايام الخمسينية الخ [The Anagnoseis, or portions of the Old Testament and the Apocrypha appointed to be read on Festivals throughout the year, according to the services of the Greek Church.] pp. iv. 226. ١٧٧٥ فى دير القديس مارى يوحنا الصابغ الملقب بالشوير [*Dair Mār Yūḥannā, Shuwair*, 1775.] Fol. **3395. f. 7.**

Apostolos.

—— كتاب الرسايل المشتمل على اعمال الرسل القديسين ورسايل بولس الرسول ويعقوب وبطرس ويوحنا ويهودا كنايسيا يقرا فى القداس الالهى يوما فيوما الخ [The Apostolos, or the Acts and Epistles of the Apostles, arranged for liturgical reading at the celebration of the holy Eucharist throughout the year, according to the use of the Greek Church.] pp. viii. 403. ١٧٥٦ فى دير القديس يوحنا الصابغ الملقب بالشوير [*Dair Mār Yūḥannā, Shuwair*, 1756.] 4°. **1110. f. 21.**

—— [Fourth edition.] pp. viii. 404. ١٨١٣ فى دير القديس يوحنا الصابغ الملقب بالشوير [*Dair Mār Yūḥannā, Shuwair*, 1813.] 4°. **3365. g. 17.**

—— Ἀπόστολος. كتاب الرسائل المشتمل على اعمال القديسين ورسائل بولس الرسول ويعقوب وبطرس ويوحنا ويهودا يقرا على مدار السنة فى القداس الالهى يوميا [Second edition.] pp. 368. ١٨٦٢ اورشليم [*Press of the Holy Sepulchre: Jerusalem*, 1862.] 8°. **3068. d. 12.**

GREEK CHURCH (*continued*).

Euangelion.

—— كتاب الأنجيل الشريف الطاهر والمصباح المنير الزاهر مقسما كنايسيا على مدار السنة حسب ترتيب الابا القديسين الشرقيين الخ [The Gospels arranged for liturgical reading, according to the services of the Greek Church.] pp. iv. 315. فى ١٧٧٦ دير مار يوحنا الصابغ الملقب بالشوير [*Dair Mār Yūhannā, Shuwair,* 1776.] Fol. **3395. dd. 9.**

—— *Θεῖον καὶ ἱερὸν Εὐαγγέλιον.* الأنجيل الشريف الالهى [The Euangelion in Arabic, with translations in the same language of the biographical notices of the Evangelists by Saint Sophronius, and also of those commonly attributed to Saint Dorotheus, Bishop of Tyre. To which is added an Arabic translation of the Evangelistarion (or table of the Gospels for the whole year, with the rules for finding Easter) of E. Gluzonios.] pp. xii. 223, 88. اورشليم ١٨٦٣ [*Press of the Holy Sepulchre: Jerusalem,* 1863.] Fol. **1895. a.**

Euchologion.

—— مختصر فى خدمة المساء والسحر مما يخص الكاهن الخ [The morning and evening services, from the Euchologion, translated into Arabic. Revised and edited by Jurji Sarrūf.] pp. 62. اورشليم ١٨٥٥ [*Press of the Holy Sepulchre: Jerusalem,* 1855.] 8°. **3395. aa. 10.**

Horologion.

—— كتاب الاورولوجيون اى السواعى المشتمل على صلوات الفرض القانونية وطروباريات اعياد القديسين وقناديقهم على مدار السنة مع كلما جرت به العادة ان يوضع بهذا الكتاب الخ [Second edition.] pp. x. 735. فى دير القديس مار يوحنا الصابغ الملقب بالشوير ١٧٨٧ [*Dair Mār Yūhannā, Shuwair,* 1787.] 8°. **3395. bb. 8.**

—— *Ὡρολόγιον.* كتاب الاورولوجيون اى السواعى المشتمل على الفروض الكنايسية اليومية الخ [Second edition, revised and completed in accordance with the original Greek, by Wahbat Allāh Sarrūf.] pp. viii. 686, 1. اورشليم ١٨٦٤ [*Press of the Holy Sepulchre: Jerusalem,* 1864.] 8°.

The first edition was reprinted from an edition printed at the Convent of St. George at Beirut.

—— كتاب صلاة السواعى (بسم الله الحى الازلى نبتدى بعون الله تعالى وحسن توفيقه نكتب الصلوات الليليه والنهاريه الخ) [The Services for the Canonical Hours of the day and night, with the office of the Typicon, but without the Mesoria; from the Horologion. Edited, with a dedication to Pope Leo X., in Latin, by Gregorius de Gregoriis.] فان ١٥١٤ [*Fani,* 1514.] 8°. **C. 52. b. 17.**

120 *leaves, unnumbered,* 12 *lines to a full page. The first page of each service is surrounded by a woodcut border. The dedication is dated "Venetiis Kal. Decēbribus M.D.XVII." This is the first book printed with Arabic types.*

—— [Another copy.] **3395. bb. 7.**

Imperfect: wanting the Latin dedication.

—— ترتيب الميطالبسى [The Service of the Metalepsis, from the Horologion.] *See* below: *Triodion.* ترتيب الاربع وعشرين بيت لوالدة الاله الخ [The Service of the Akathistos, *etc.*] [1857.] 8°. **3395. bb. 9.**

Khamsīnī.

—— *See* below: *Pentekostarion.*

Liturgy of the Presanctified.

—— *See* below: *Liturgy of Saint Gregory.*

Liturgy of Saint Basil.

—— خدمة القداس الالهى لابينا الجليل فى القديسين باسيليوس الكبير *See* below: *Liturgy of Saint John Chrysostom. Αἱ θεῖαι Λειτουργίαι κ.τ.λ.* [1860.] 8°. **3405. cc. 11.**

Liturgy of Saint Gregory.

—— قداس البروجياسمانا اى السابق تقديسه الالهى المعيّنة خدمته فى ايام صوم الاربعين المقدس العظيم [The Liturgy of Saint Gregory, or of the Presanctified.] *See* below: *Liturgy of Saint John Chrysostom. Αἱ θεῖαι Λειτουργίαι κ.τ.λ.* [1860.] 8°. **3405. cc. 11.**

GREEK CHURCH (*continued*).

Liturgy of Saint John Chrysostom.

—— *Αἱ θεῖαι Λειτουργίαι.* كتاب خدمة الاسرار المقدسة القداسات الالهية فى ما يحتاجه الكاهن والشماس تاليف الاباء الجليليين فى القديسين يوحنا الذهبى الفم وباسيليوس الكبير وقداس البروجيازمانا المنسوب الى القديس غريغوريوس الديالوغوس الخ [The Liturgies of St. John Chrysostom, St. Basil, and St. Gregory. Reprinted from an edition printed at the Convent of St. George at Beirut.] pp. 104. اورشليم ١٨٦٠ [*Press of the Holy Sepulchre: Jerusalem*, 1860.] 8°. **3405. cc. 11.**

Muʿazzi.

—— *See* below: *Paracletice.*

Octoëchos.

—— [For the Paracletice or Great Octoëchos:] *See* below: *Paracletice.*

—— كتاب الاكتويخوس المشتمل على الثمانية الالحان للقيامة ليرتل فى ايام الاحاد على دور السنة . . . ثم تلى الالحن المذكورة الاكسابستلاريات وديومالات الايوثينا والاناجيل المختصة بالقيامة [The Octoëchos of St. John of Damascus, with the Exaposteilaria of Constantine Porphyrogenitus and the Eothina of Leo the Philosopher. Second edition.] pp. x. 448. فى دير القديس يوحنا الصابغ الملقب بالشوير ١٧٨٤ [*Dair Mār Yūliannā, Shuwair*, 1784.] 8°. **3395. bb. 10.**

—— *Ὀκτώηχος.* كتاب الاكتويخوس لابينا القديس يوحنا الدمشقى وهو يشتمل على الثمانية الالحان للقيامة التى ترتل فى ايام الاحاد على مدار السنة ويتلو ذلك الاكسابستلاريات وديومالات الايوثينا للقيامة الخ [Second edition.] pp. 347. اورشليم ١٨٦٥ [*Press of the Holy Sepulchre: Jerusalem*, 1865.] 8°. **3365. bb. 11**

Paracletice.

—— معزى اعنى الاكطويخس الكبير يتضمن جميع ما يختص به الملحقات المعتادة الخ [The Paracletice, translated into Arabic. Revised in accordance with the original Greek and edited, by Jurji Ṣarrūf.] pp. 536. اورشليم ١٨٥٨ [*Press of the Holy Sepulchre: Jerusalem*, 1858.] Fol. **3395. f. 8.**

Pentekostarion.

—— كتاب بنديكستاريون اى الخمسينى الذى بدء استعمال قراءته من احد الفصح المجيد الى احد جميع القديسين وهو يتضمن ترتيب وطقس هذه الايام المزبورة المقدسة pp. 337. اورشليم ١٨٥٤ [*Press of the Holy Sepulchre: Jerusalem*, 1854.] Fol. **3395. f. 9.**

Praxapostolos.

—— *See* above: *Apostolos.*

Psalterion.

—— *See* BIBLE.—Old Testament.—*Psalms.* كتاب مزامير داود النبى الخ [The Psalterion of the Greek Church, with the *καθίσματα* interspersed, and the ten Scriptural Hymns appended, translated from the Greek into Arabic.] 1709. 8°. **1410. g. 5.**

—— [1735.] 8°. **1109. a. 6.**

—— [1753.] 8°. **1109. a. 5.**

—— [1780.] 8°. **1109. e. 7.**

—— [1859.] 8°. **3090. aaa.**

Sawāʿī.

—— *See* above: *Horologion.*

Triodion.

—— تريوديون حشوعى يتضمن جميع ترتيبات الصيام الكبير المقدس المختصة به من احد الفريسى والعشار الى السبت العظيم المقدس مع تسابيح الثالوثيات والفوطاغوجيكا على الثمانية الحان وستيشيرات وكاتسماطات متنوعة الخ [The Triodion, translated into Arabic.

GREEK CHURCH (*continued*).

Revised in accordance with the original Greek and edited, by Jurji Sarrūf.] pp. 626. اورشليم ١٨٥٦ [*Press of the Holy Sepulchre: Jerusalem*, 1856.] Fol. **3395. h. 11.**

—— ترتيب تقاريظ الجناز [The Orthron, or Lauds, of Holy Saturday, from the Triodion.] pp. 45. اورشليم ١٨٥٧ [*Press of the Holy Sepulchre: Jerusalem*, 1857.] 8°. **3395. c. 22.**

—— ترتيب الاربع وعشرين بيت لوالدة الاله وطقس الميطالبسى [The Service of the Akathistos, from the Triodion. Followed by the Service of the Metalepsis, from the Horologion.] pp. 64. اورشليم ١٨٥٧ [*Press of the Holy Sepulchre: Jerusalem*, 1857.] 8°. **3395. bb. 9.**

—— كتاب اربعة وعشرين بيت مدح لسيدتنا والدة الاله [The twenty-four hymns in praise of the Blessed Virgin, from the Service of the Akathistos.] pp. 17. بيروت ١٨٦٣ [*Beirut*, 1863.] 16°. **3395. a. 33.**

JEWS.

Daily Prayers.

—— Maaseh Nissim. Hebrew daily prayers [according to the Spanish Rite], with Arabic translation by Nissim Elisha Eliyahoo Zechariah, Minister to the congregation of "Keneseth Eliyahoo" Synagogue. (מעשה נסים) 2 vol. *Bombay*, 1888. 8°. **1972. ee. 6.**

—— ספר עבודת התמיד ... והוספתי בו שרח מי כמוך לשבת זכור בלשון ערבי וכ״ [Daily Prayers, according to the Spanish rite, in Hebrew. With an Arabic paraphrase accompanying the Purim hymn מי כמוך.] במבי התרמ״ט ליצירה [*Bombay*, 1889.] 8°. **1972. ee. 7.**

Hagadah.

—— סדר ההגדה של חג הפסח וכו׳ [The Hagadah for the Feast of the Passover, according to the usage of the Karaite Jews of Cairo. Accompanied by an Arabic translation, printed in the Hebrew character and vocalised by means of the Hebrew vowel points.] pp. 16. *Pressburg*, 1879. 8°. **754. e. 14.**

—— [Another copy.] **1974. d. 55.**

—— סדר הגדה של פסח עם שרח ערבי כמנהג ק״ק בגדאד וכו׳ [The Hagadah shel Pesah, according to the usage of the Jews of Bagdad. Accompanied by an Arabic translation by Ezekiel Shem-Tob David.] pp. 70. במבי תרמ״ז [*Bombay*, 1887.] 8°. **1974. d. 67.**

The Arabic translation is printed in the Hebrew character, and is vocalised throughout by means of the Hebrew vowel-points.

—— [Another edition.] סדר הגדה של פסח באותיות גדולות עם שרח וכו׳ pp. 45. *Bombay*, 1892. 8°. **1974. b. 29.**

In this edition the Arabic text is not vocalised.

Lamentations.

—— סדר קינות סימן נבואה וספר הפטרה לתשעה באב עם שרח בל׳ ערבי כמנהג ק״ק בגדאד [Seder Kinoth, according to the usage of the Jews of Bagdad. To which is added the Haftarah for the 9th of Ab, accompanied by an Arabic paraphrase. Edited by Ezekiel Shem-Tob David.] pp. 27. במביי [*Bombay*], 1889. 12°. **1976. bb. 33.**

MARONITE CHURCH.

Epistles.

—— *Begin.* ܒܣܡ ܐܠܐܒ ܘܐܠܐܒܢ ܘܐܠܪܘܚ ܐܠܩܕܣ ... ܟܬܐܒ ܐܠܪܣܐܝܠ ܐܠܩܕܝܣ ܒܘܠܣ [The Readings from the Epistles of St. Paul for every day of the year, according to the services of the Maronite Church. Fourth edition.] pp. 245. ܐܠܛܒܥܗ ܦܝ ܕܝܪ ܡܐܪ ܐܢܛܘܢܝܘܣ ܩܙܚܝܐ [*Dair Mār Antonius, Kuzhāyā*, 1864.] 8°. **3266. ccc. 8.**

MARONITE CHURCH (*continued.*)

Hours.

— ܫܚܝܡ ܐܠܐܚܕ ܘܐܠܐܝܡ ܘܐܠܢܗܪ — ܐܠܡܣܝܚܝ... ܟܬܐܒ ܐܠܡܙܡܘܪ ܘܟܬܐܒ ܐܠܡܠܟܝܗ ܘܐܠܡܬܪܢܝܡ ܒܡܘܓܒ ܛܩܣ ܟܢܝܣܗ ܘܐܠܡܐܪܘܢܝܗ ܐܠܡܩܕܣܗ ܘܗܡ pp. 136. *Ex Typographia Dominici Basæ : Romæ*, 1584. 8°. **844. b. 10.**

—— Horae diurnae, et nocturnæ, ad usum Orientalium. [Another edition of the preceding, in the Arabic character, with additional prayers and litanies, chapters on Confession and the Eucharist, and a calendar.] pp. 276, 34. *Typis S. Cong. de Pr. Fide : Romæ*, 1693. 12°. **1018. g. 16.**

—— كتاب الشبية الصلوات الليلية والنهارية بموجب طقس الكنيسة الشرقية المارونية [Third edition.] pp. xvi. 224. ١٨٦٣ فى دير سيدة طامش [*Dair Saiyidah Ṭāmish, Kasruwān*, 1863.] 16°. **3355. a. 9.**

This edition, the third printed at the above-named press, differs somewhat in contents from the two Roman editions which precede it.

Missals.

—— *See* below : *Ṭaksa dĕ-Ḳurraba.*

Particular Services.

—— Processio sanctissimae Crucis. ܙܝܚ ܐܠܙܝܚ ܒܐܠܨܠܝܒ ܐܠܡܩܕܣ ܘܗܡ [Partly in Syriac, partly in Arabic in the Syriac character.] pp. 23. *Typis Sac. Congreg. de Propaganda Fide : Romae*, 1647. 12°. **843. g. 8.**

Rish Ḳeryan.

— ܐܠܟܬܐܒ ܐܠܡܩܕܣ ܪܝܫ ܩܪܝܢܐ — [Rish ḳeryan. The portions of Scripture, from both Testaments, appointed to be read on all Sundays and on the principal festivals throughout the year, according to the services of the Maronite Church.] pp. viii. 426. ܐܛܒܥ ܦܝ ܕܝܪ ܡܐܪ ܐܢܛܘܢܝܘܣ ܩܘܙܚܝܐ [*Dair Mār Antonius, Ḳuzḥāyā*, 1841.] Fol. **3395. h. 12.**

Ṭaksa dĕ-Ḳurraba.

—— Missale Chaldaicum juxta ritum Ecclesiæ nationis Maronitarum. (ܟܬܒܐ ܕܩܘܪܒܐ ܐܝܟ ܥܝܕܐ ܕܥܡܐ ܡܪܘܢܝܐ) pp. 268. *In Typographia Medicea : Romae*, 1594-92-1608. 4°. **468. c. 12.**

—— [Another copy.] **3365. c. 3.**

— ܛܟܣܐ ܕܩܘܪܒܐ ܐܝܟ ܥܝܕܐ — ܕܥܕܬܐ ܐܢܛܝܘܟܝܬܐ ܕܡܪܘܢܝܐ [The Order of the celebration of the Holy Eucharist, according to the use of the Maronite Church, together with the portions of the Gospels appointed to be read at the same, throughout the year. The former partly in Syriac, partly in Arabic, the latter in Arabic only. Edited by Germanus Farḥāt, Archbishop of Aleppo. Third edition.] pp. 328. ܐܛܒܥ ܦܝ ܕܝܪ ܡܐܪ ܐܢܛܘܢܝܘܣ ܩܘܙܚܝܐ [*Dair Mār Antonius, Ḳuzḥāyā*, 1855.] Fol. **3395. f 12.**

The Arabic is printed in the Syriac character.

—— Liber Ministri Missae juxta ritum Ecclesiæ Nationis Maronitarum. (ܟܬܒܐ ܕܬܫܡܫܬܐ ܐܝܟ ܥܝܕܐ ܕܥܡܐ ܡܪܘܢܝܐ) [The Syriac text, for the most part accompanied by an Arabic translation.] pp. 270. *Apud J. Lunam : Romae*, 1596. 4°. **849. k. 4.(3.)**

—— Diaconale Syriacum juxta ritum Ecclesiæ Antiochenæ Nationis Maronitarum. ܟܬܒܐ ܕܫܡܫܘܬܐ ܕܥܕܬܐ ܐܢܛܝܘܟܝܬܐ ܕܡܪܘܢܝܐ

MARONITE CHURCH (*continued*).

ܘܟܬܒܐ ܡܫܡܫܢܘܬܐ ܐܝܡܘܡܬܐ ܘܩܩܘܦܢܐ ܩܠܝܕܐ [The Syriac text, for the most part accompanied by an Arabic translation in the Syriac character. Revised and corrected by ʻAbd Allāh, Archbishop of Aleppo.] pp. viii. 160. *Romæ*, 1736. 8°. **753. b. 3.**

MELCHITE CHURCH.

—— *See* above: **GREEK CHURCH.**

MELCHITE UNIAT CHURCH.

Apostolos.

—— كتاب الرسايل المشتمل على اعمال الرسل القديسين ورسايل بولس الرسول ويعقوب وبطرس ويوحنا ويهودا كنايسيا يقرا فى القداس الالهى يوما فيوما الخ [The Apostolos, or the Acts and Epistles of the Apostles arranged for liturgical reading at the celebration of the Holy Eucharist throughout the year, according to the use of the Melchite Uniat Church.] pp. viii. 404. فى دير القديس مار يوحنا الصابغ ١٨٥٩ [*Dair Mār Yūḥannā, Shuwair*, 1859.] 4°. **3068. e. 2.**

Euchologion.

—— كتاب الافخولوجيون الكبير استعمال كهنة الروم الكاتوليك pp. 320, 6. باورشليم ١٨٦٥ [*Jerusalem*, 1865.] 8°. **3395. dd. 3.**

Horologion.

—— كتاب الاورولوجيون اى السواعى المشتمل على صلوات الفرض القانونية وطروباريات اعياد القديسين وقناديقهم على مدار السنة مع كلما جرت به العادة ان يوضع بهذا الكتاب الخ pp. x. 736. فى دير القديس ماريوحنا الصابغ ١٨٥٢ [*Dair Mār Yūḥannā, Shuwair*, 1852.] 8°. **3395. aa. 11.**

MELCHITE UNIAT CHURCH (*continued*).

Liturgy of Saint John Chrysostom.

—— *Η θεία λειτουργία τοῦ ἐν ἁγίοις πατρὸς ἡμῶν Ἰωάννου τοῦ Χρυσοστόμου.* الليتورجيا الالهية التى لابينا الجليل فى القديسين يوحنا فم الذهب [The original Greek, accompanied by an Arabic version, printed in parallel columns.] pp. 64. [*Rome*, 1840.] 4°. **3366. g. 23.**

Octoëchos.

—— كتاب الاكتويخوس المشتمل على الثمانية الالحان للقيامة ليرتل فى ايام الاحاد على دور السنة ... ثم تلى الالحان المذكورة الاكسبستلاريات وديومالات الايوتينا والاناجيل المختصة بالقيامة [The Octoëchos of St. John of Damascus, with the Exaposteilaria of Constantine Porphyrogenitus and the Eothina of Leo the Philosopher.] pp. x. 489. بدير القديس يوحنا الصابغ ١٨٥٦ [*Dair Mār Yūḥannā, Shuwair*, 1856.] 8°. **3395. aa. 12.**

Psalterion.

—— *See* BIBLE.—Old Testament.—*Psalms.* كتاب الزبور الخ [The Psalms, with the *καθίσματα* interspersed and the ten Scriptural Hymns appended, translated from the Greek into Arabic.] [1862.] 12°. **3090. aaa.**

Sawāʻi.

—— *See* above: *Horologion.*

ROME, *Church of.*

Missals.

—— كتاب الاناجيل والرسايل لكل احاد واعياد السنة ولكل يوم من الصوم الاربعينى مرتب حسب كتاب القداس اللاتينى الرومانى [The Gospels and Epistles in Arabic, arranged for liturgical reading on

ROME, *Church of* (*continued*).

Sundays, Feasts and Fasts, throughout the year, according to the Missal of the Roman Church. Compiled by H. Witsch.] pp. 210. ١٨٦٠ باورشليم [*Jerusalem*, 1860.] 8°. **14501. e. 6.**

SYRIAN UNIAT CHURCH.

Anaphora.

—— *See* below: *Ṭaska dë-Ḳurraba.*

Ḥasāyāt.

—— *See* below: *Lectionaries.*

Lectionaries.

—— Lectionarium Syriacum seu collectio orationum et lectionum quæ in Horis Canonicis per totum anni decursum excepto Jejunio Quadragesimali ab Ecclesiæ Syriacæ clero adhiberi solent. (ܟܬܐܒ ܐܠܩܪܐܐܬ ܐܠܬܝ ܬܬܠܐ ܦܝ ܐܠܨܠܘܬ ܐܠܦܪܘܨܝܗ ܥܠܝ ܡܕܐܪ ܐܠܣܢܗ ܡܐ ܥܕܐ ܐܠܨܘܡ ܐܠܟܒܝܪ ܘܓܝܪܗ) [With a prefatory epistle by Ignatius Jirjis Shalḥat, Patriarch of Antioch.] pp. 648. *Mausili*, 1879. Fol. **3395. dd 5.**

Missals.

—— *See* below: *Ṭaksa dë-Ḳurraba.*

Ritual and Ceremonial Books.

—— كتاب الخدم الكهنوتية المختصة بخوارنة الرعايا حسب عادة الكنيسة السريانية الكاثوليكية [The Rituale of the Syrian Uniat Church. Revised and corrected by Dionysius Jirjis Shalḥat, Archbishop of Aleppo.] pp. 208, 5. ١٨٧٢ بيروت [*Beirut*, 1872.] 8°. **3408. ccc. 20.**

SYRIAN UNIAT CHURCH.—*Ritual and Ceremonial Books* (*continued*).

—— فهرست المزامير التى تتلى فى الصلوة الفرضية فى ابرشية الموصل السريانية فى مدار السنة [A table of the Psalms for the whole year, according to the use of the Syrian Uniat Church. Compiled by order of Cyrillus Behnam Benni, Archbishop of Mosul, for the use of his diocese.] pp. 42. ١٨٧٧ الموصل [*Mosul*, 1877.] 8°. **14501. c. 36.(2.)**

Ṭaksa dë-Ḳurraba.

—— ܟܬܒܐ ܕܛܟܣܐ ܕܩܘܪܒܐ ܐܝܟ ܥܝܕܐ ܕܥܕܬܐ ܩܕܝܫܬܐ ܐܢܛܝܘܟܝܬܐ ܕܣܘܪܝܝܐ Missale Syriacum juxta ritum Ecclesiæ Antiochenæ Syrorum. pp. 238, 3. *Romæ*, 1843. Fol. **690. i. 11.**

LOBHERZ (JOHANNES CONRADUS) Dissertatio historico-philologico-theologica de Alcorani versionibus variis, tam orientalibus, quam occidentalibus, impressis et hactenus ἀνεκδότοις, *etc.* pp. 36. *Altdorfi* [1704]. 4°. **14514. b.**

LOCKETT (ABRAHAM) *See* ʻABD al-ḲĀHIR ibn ʻABD al-RAḤMĀN, *al-Jurjānī.* The Mi,ut Amil and Shurhoo Mi,ut Amil . . . Translated from the . . . Arabic, . . . with . . . the original text. By A. L. 1814. 4°. **14593. f. 14.**

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LOCMAN, *the Wise.* *See* LUḲMĀN, called *al-Ḥakīm.*

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LOEVY (JACOBUS) *See* BIBLE.—Old Testament.—*Ecclesiastes.* Libri Kohelet versio arabica quam composuit Ibn-Ghijâth. Dissertatio . . . quam . . . scripsit . . . J. L. 1884. 8°. **3166. ee. 37.**

LOFTUS (Dudley) *See* Bible. Biblia Sacra Polyglotta . . . cum textuum, & versionum Orientalium, translationibus Latinis [by D. L. and others] *etc.* 1657. Fol. **675. l. 1-6.**

LOISELEUR DESLONGCHAMPS (Auguste Louis Armand) Les Mille et une Nuits, contes arabes, traduits en français par Galland. Nouvelle édition, augmentée de plusieurs contes, et accompagnée de notes et d'un essai historique, . . . par A. L. D. *See* Panthéon. Panthéon Littéraire. (Romans.) 1838. 8°. **2043. g.**

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—— *India Office Library.* *See* Great Britain and Ireland.—*India Office.*

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—— *Palestine Pilgrims' Text Society.* *See* [accessions] Academies, *etc.*—*London.*

LONDON (*continued*).—*Religious Tract Society.* [For Arabic translations of individual tracts of the Religious Tract Society's "First Series Tracts," see under the following headings, namely :]

Bible.—*Appendix.*

Conversation.

Dialogue.

Watts (Isaac) *D.D.*

—— عشر كراريس معاً [Ten religious tracts.] [*Beirut,* 1870 ?] 16°. **14505. a. 13.**

—— *Royal Asiatic Society.* *See* Academies, *etc.*—*London.*

—— *Society for the Publication of Oriental Texts.* *See* Academies, *etc.*—*London.*

—— *Sydenham Society.* *See* [accessions] Academies, *etc.*—*London.*

LONGPÉRIER (Adrien de) *See* Prévost de Longpérier (Henri Adrien)

LÖPER (Carl) *See* Loeper (C.)

LOQMÂN, *the Wise.* *See* Luḳmān, called *al-Ḥakīm.*

LORD'S PRAYER. *Begin.* ابونا الذى فى السموات *See* Liturgies. — Greek Church. — *Horologion.* كتاب صلاة السواعى [The Services for the Canonical Hours of the day and night.] [1514.] 8°. **C. 52. b. 17.**

—— بسم الله الخ Bissimil-lahir-rachmanir-rachimi. [The Lord's Prayer in Arabic, accompanied by a transliteration into the Roman character and a Latin translation.] *See* Postel (G.) Linguarum duodecim . . . Alphabetum, *etc.* [1538.] 4°. **622. g. 16.(1.)**

—— Pater noster. [The Lord's Prayer in Arabic, accompanied by a Latin translation.] *See* Postel (G.) Grammatica Arabica. [1538 ?] 4°. **622. g. 16.(3.)**

—— Begin. ابانا الذى فى السماوات [The Lord's Prayer in Arabic, accompanied by a transliteration into the Roman character and a Latin

translation.] See CHRISTMANNUS (J.) بسم الاب الخ Alphabetum Arabicum, etc. 1582. 4°. **622. h. 2.(4.)**

—— صله السيد Præcatio dominica. [With a Latin translation by R. Spey.] See BIBLE.—New Testament.—*Galatians.* رساله الخ Epistola Pauli ad Galatas, *etc.* 1583. 4°. **1008. b. 20.(3.)**

—— الصلاة الربانية Assalator-rabbaniiiato. Oratio Dominica [in Arabic, accompanied by a transliteration into the Roman character and a Latin translation]. See ARABIC ALPHABET. Alphabetum Arabicum. 1592. 4°. **622. h. 2.(2.)**

—— Specimen quinquaginta diversarum atque inter se differentium linguarum, & dialectorum; videlicet, Oratio Dominica, et quædam alia ex sacris literis, totidem linguis expressa. H. Megiserus. *Apud J. Bratheringium: Francofurti ad Moenum,* 1603. 8°. **844. e. 6.**
Not paged. Imperfect: wanting all after sig. D 3.

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—— Oratio Dominica. الصلاه الربانيه [With a Latin interlineary translation by Johannes Antonides.] See BIBLE.—New Testament.—*Titus.* D. Pauli Apostoli Epistola ad Titum, *etc.* 1612. 4°. **1008. b. 20.(4.)**

—— Oratio Dominica in diversas omnium fere gentium versa, et propriis cujusque linguae characteribus expressa. ... Editore J. Chamberlaynio. 2 pt. *Amstelædami,* 1715. 4°. **677. c. 31.**

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—— Oratio Dominicalis. [In Arabic and Latin.] See ARABIC ALPHABET. Alphabetum Arabicum, *etc.* 1715. 8°. **621. b. 4.(2.)**

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LORD'S PRAYER (*continued*). الصلاة الربانية الخ See BIBLE.—Old Testament.—*Psalms.* كتاب زبور داود الخ [1725.] 8°. **1003. f. 3.**

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—— Oratio Dominica CL linguis versa, et propriis cujusque linguæ characteribus plerumque expressa; edente J. J. Marcel. **L. P.** ff. 8, 150. *Parisiis,* 1805. 4°. **2. c. 2.**

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—— Specimens of editions of the Sacred Scriptures in the Eastern languages, translated by the Brethren of the Serampore Mission; and of several others printed at the Mission Press. [Being the Lord's Prayer in 49 Asiatic languages.] pp. 22. *Serampore,* 1818. 4°. **619. e. 24.(4.)**

—— The Lord's Prayer in three hundred languages ... With a preface by R. Rost. pp. viii. 88. *London,* 1891. 4°.

LORET (VICTOR) Quelques documents relatifs à la littérature et à la musique populaires de la Haute-Égypte. 1885. See FRANCE.—*Ministère de l'Instruction publique.* Mémoires publiés par les Membres de la Mission archéologique française au Caire, *etc.* tom. 1, fasc. 2. 1884, *etc.* Fol. **7703. k.**

LORIQUET (JEAN NICOLAS) شهر حزيران وقد تخصص لعبادة قلب يسوع الاقدس الخ ["Mois du Sacré Cœur de Jésus," a manual of devotion for the month of June. Translated into Arabic by Jirjis Zuwain.] pp. 360. بيروت ١٨٧٢ [*Beirut,* 1872.] 16°. **14501. bb. 4.**

LOTH (OTTO) See ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes herausgegeben ... unter der ... Redaction des Prof. H. Brockhaus (Prof. O. Loth [and others]). 1859, *etc.* **753. f. 13.**

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—— A Catalogue of the Arabic manuscripts in the Library of the India Office. pp. vi. 324. *London, Hertford* [printed], 1877. 4°. **14598. e. 2.**

—— Das Classenbuch des Ibn Saʻd. Einleitende Untersuchungen über Authentie und Inhalt nach den handschriftlichen Überresten. (Textprobe.) pp. 80. *Leipzig,* 1869. 8°. **14560. b. 12.**

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—— نبذة تتضمن ذكر قتل لويس السادس عشر ملك فرانسا ووصيته الاخيرة [A short account of the death of Louis XVI., King of France, with a translation of his Last Will.] *See* Ibrāhīm Sarkīs. كتاب صوت النفير الخ [Ṣaut al-nafīr.] [1864.] 12°. **14560. b. 18.**

LOUIS XVIII., *King of France.* *See* Mīkhā'īl al-Ṣabbāgh. Cantique de félicitation à sa Majesté . . . Louis le Desiré Roi de France, *etc.* 1814. 4°. **14583. b. 1.**

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LOYOLA, Ignatius, *Saint, of.* *See* Ignatius [Lopez de Recalde, *de Loyola*], *Saint.*

LOZANO Y CASELA (Pablo) *See* [accessions] Arabic Proverbs. Trescientas Sentencias Arabes (traducidas por P. L.) *etc.* 1832. 12°. **12305. c 52.**

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LUCCHESIANA. *See* Girgenti.—*Biblioteca Lucchesiana.*

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LUḲĀNĪ. *See* ʻAbd al-Salām ibn Ibrāhīm, *al-Laḳānī.*

—— *See* Ibrāhīm ibn Ibrāhīm, *al-Laḳānī.*

LUKE, *Saint and Apostle.* *See* Evangelists. P. Kirsteni Vitæ Evangelistarum quattuor, *etc.* 1608. Fol. **1015. g. 1.(4.)**

LUḲMĀN, called *al-Ḥakīm.* سورة لقمن الخ Caput (Corani) xxxi, in quo mentio fit Locmani. [With a Latin translation and notes.] *See* Erpenius (T.) Arabicae Linguae Tyrocinium. pt. 2. 1656. 4°. **622. h. 6.**

—— Lokman's Fabeln. امثال لقمان الحكيم *See* Erpenius (T.) Erpenii Arabische Grammatik, *etc.* 1771. 8°. **12904. aa. 12.**

For the earlier editions of Luḳmān's Fables by T. Erpenius, which are accompanied by a Latin translation, see below.

—— امثال لقمان الحكيم [The Fables of Luḳmān, edited by J. J. A. Caussin de Perceval.] pp. 23. [*Paris,* 1819.] 4°. **14579. d. 2.**

Without title-page, date, or place of imprint.

—— [Another copy.] ms. notes. **14507. c. 19.(2.)**

—— Locmani Fabulæ et plura loca ex codicibus maximam partem historicis selecta . . . Edidit G. W. Freytag. pp. vi. 88. *Bonnae,* 1823. 8°. **14579. c. 10.**

—— Locmani Fabulae quae circumferuntur annotationibus criticis et glossario explanatae ab

Ae. Roedigero ... Editio altera aucta et emendata. pp. xii. 54, 44. *Halis Saxonum,* 1839. 4°.
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14579. b. 10.

—— امثال لقمان الحكيم [Eleven fables.] *See* TA'LĪM al-KURRĀ. كتاب تعليم القراء الخ [Ta'līm al-kurrā.] pp. 17-24. [1826.] 12°. **T. 2131.(9.)**

—— [1836.] 12°. **T. 2131.(4.)**

—— امثال لقمان الحكيم Paræmiæ Locmani Sapientis ex grammatica arabica ... T. Erpenii. ... Constantinopoli per literatum Persam persice, per literatum Turcam turcice redditæ, curâ ... J. A. Lacheviz. [With a Latin translation to each of the three Oriental texts.] pp. 193. *Viennæ,* 1703. 4°. **14579. c. 26.**

—— امثال اللقمان فى تهذيب الاذهان (Fables de Loqman, le Sage.) [The Fables of Lukmān in Turkish, Persian, Arabic and French. Translated by Iskandar Efendi.] pp. 70, 16. ١٢٩٢ [*Constantinople,* 1875.] 12°. **14579. b. 14.**

—— Fables de Loqman, surnommé le Sage. Edition arabe, accompagnée d'une traduction française, et précédée d'une notice sur ce célèbre fabuliste. [By J. J. Marcel.] pp. xxv. 37, 37, 14. *Kaire,* 1799. 4°. **14579. c. 7.**

—— [Another copy.] **89. c. b.**

—— Fables de Loqman, surnommé le Sage. Edition arabe corrigée sur un manuscrit de la Bibliothèque Royale de Paris, avec une traduction française et accompagnée de remarques et d'un vocabulaire arabe-français, par C. Schier. (امثال لقمان الحكيم) pp. 57, 16. *Dresde et Leipsic,* 1831. Fol. **14579. e. 4.**

—— Fables de Lokman, adaptées à l'idiôme arabe en usage dans la Régence d'Alger; suivies du mot-à-mot et de la prononciation interlinéaire : par J. H. Delaporte fils. pp. vi. 59. *Alger,* 1835. 8°. **14579. c. 35.**

—— [Another edition.] Fables de Lokman, avec le mot à mot et la prononciation interlinéaire. *See* LAPORTE (J. H. DE) Cours de Versions Arabes, *etc.* 1846. 8°. **14579. c. 15.**

—— امثال ومعانى للقمان Fables de Lokman expliquées d'après une méthode nouvelle par deux traductions Françaises l'une littérale et juxtalinéaire, ... l'autre correcte et précédée du texte arabe, avec un dictionnaire analytique des mots et des formes difficiles ... Par M. Cherbonneau. pp. 106. *Paris,* 1846. 8°. **14579. b. 1.**

—— Deuxième tirage. pp. 106. *Paris,* 1864. 8°. **14579. c. 17.**

—— امثال لقمان الحكيم Fables de Lokman, surnommé le Sage, en Arabe et en Français, avec la prononciation figurée, ainsi que la traduction en français, mot à mot et interlinéaire, le tout suivi d'une analyse grammaticale, de notes et d'une traduction française au net; par L. et H. Hélot. pp. iii. 102. *Paris,* 1847. 8°.
14579. d. 7.

—— Fables de Loqman le Sage. Le texte revu de nouveau sur les Mss., accompagné d'une version française et des notes, et précédé d'une introduction sur la personne de Loqman et sur l'origine de ce recueil de fables, par J. Derenbourg. pp. 68. *Berlin et Londres, Leipzick* [printed], 1850. 12°. **14579. b. 3.**

—— امثال لقمان الحكيم وبعض اقوال العرب Locmani Sapientis Fabulae et selecta quaedam Arabum adagia cum interpretatione latina et notis T. Erpenii. pp. 78. *Leidae,* 1615. 8°.
14579. b. 7.

—— [Another copy.] **637. c. 44.(1.)**

—— [Another copy.] **12906. a.**

—— [Another edition.] امثال لقمان الحكيم Locmani Sapientis Fabulæ ... cum interpretatione latina et notis. *See* ERPENIUS (T.) T. Erpenii Grammatica Arabica. 1636. 4°. **621. c. 22.**

LUKMĀN, called *al-Ḥakīm* (*continued*). [Another edition.] امثال لقمان الحكيم Fabulae Locmani Sapientis. *See* Erpenius (T.) Arabicae Linguae Tyrocinium, *etc.* pt. 2. 1656. 4°. **622. h. 6.**

—— [Another edition.] امثال لقمان الحكيم وبعض اقوال العرب Fabulæ Lokmani sapientis et quædam dicta Arabum. Cum interpretatione Latina T. Erpenii, ejusdemque notulis et stricturis J. Golii. *See* Erpenius (T.) T. Erpenii Grammatica Arabica. 1748. 4°. **825. a. 20.**

—— 1767. 4°. **12904. df. 45.**

—— [Another edition.] امثال لقمان الحكيم Fabulae Locmani Sapientis. *See* Erpenius (T.) Grammatica Arabica, *etc.* 1829. 8°. **12904. df. 29.**

—— Specimen apologicum ex fabulis Lokmanni. [With a Latin translation and notes.] *See* Hirt (J. F.) I. F. Hirtii . . . Institutiones Arabicae linguae. 1770. 8°. **12903. aa. 21.**

—— Fabulas de Lokman el Sabio, traducidas . . . al verso Latino por M. Lasala, y al Castellano por M. Garcia Asensio. pp. xx. 49. *Madrid*, 1784. 4°. **579. c. 5.**

The two translations, Latin and Spanish, are printed on opposite pages.

—— De Zin-rijke Fabelen, of Verdigtselen, van Lokman. [Translated into German by A. Olearius, and thence into Dutch by J. V. Duisberg.] *See* Sa'dī (Muṣliḥ al-Dīn), Perssiaanische Roosengaard, *etc.* 1654. 12°. **757. a. 2.**

—— Lokman's Arabic Fables literally translated into English, word for word, by F. Barham. pp. iv. 16. *Bath*, 1869. 16°. **14579. b. 2.**

—— Fables de Loqman . . . traduites de l'arabe et précédées d'une notice sur ce célèbre Fabuliste par J. J. Marcel. Seconde édition, augmentée de quatre fables inédites. pp. 154. *Paris*, 1803. 12°. **14579. a. 1.**

The first edition is accompanied by the Arabic text, and will be found entered above.

—— Des weisen Lokmans Sinnreiche Gedichte und Fabeln. [Translated into German by A. Olearius.] *See* Sa'dī (Muṣliḥ al-Dīn) Persianischer Rosenthal, *etc.* 1654. Fol. **757. i. 13.**

—— 1660. *obl.* 4°. **757. a. 15.**

LUKMĀN, called *al-Ḥakīm* (*continued*). [Another edition.] *See* Olearius (A.) Des welt-berühmten A. Olearii colligirte . . . Reise-Beschreibungen. 1696. Fol. **984. h. 9.**

—— Le Favole di Lokman il Sapiente volgarizzate . . . da I. Ghiron. Prima versione italiana dall' arabo. pp. 64. *Milano*, 1871. 16°. **12304. aa. 50.(6.)**

—— T. Fabri fabulæ ex Locmanis Arabico Latinis versibus redditæ, *etc.* pp. 100. *Salmurii*, 1673. 12°. **637. b. 15.**

—— *See* Muḥammad 'Uthmān Jalāl. العيون اليواقظ الخ [Al-'Uyūn al-yawāḳiẓ. Fables in verse taken from the works of Luḳmān and J. de La Fontaine.] [1870.] 8°. **14579. c. 31.**

—— [1880.] 8°. **14579. c 31.**

LUMSDEN (Matthew) *LL.D.* *See* 'Abd al-Rashīd, *Ḥusainī Tattavī.* Moontukhub-ool-Loghaut, *etc.* [With an English preface by M. L.] 1808. 8°. **14590. c. 6.**

—— *See* Aḥmad ibn Muḥammad, *al-Yamanī al-Shirwānī.* نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* [With an English preface by M. L.] 1811. 4°. **14582. e. 1.**

—— *See* Ḳāsim ibn 'Alī, called al-Ḥarīrī. هذا الجلد الاول (الثانى) من المقامات الخ Or the adventures of Aboo Zyde of Surooj, *etc.* [With an English preface by M. L.] 1809, *etc.* Fol. **14576. c. 1, 2.**

—— *See* Mu'allaḳāt. *Begin.* قال العبد المفتقر الى ربه . . . عبد الرحيم [The Seven Mu'allaḳāt. Edited under the direction of M. L.] [1823.] 8°. **14570. e. 3.**

—— *See* Muḥammad ibn 'Abd al-Raḥmān, *al-Ḳazwīnī*, called al-Khaṭīb, *al-Dimashḳī.* Al Mookhtusur, *etc.* [With a preface in English by M. L.] 1813. Fol. **14597. f. 1.**

—— *See* Muḥammad ibn Ya'ḳūb (Majd al-Dīn) *al-Fīrūzābādī.* The Kamoos, *etc.* [With a preface in English by M. L.] 1817. Fol. **14589. d. 1. 2.**

LURANS, *al-Anklīzī.* *See* LAWRENCE (*Sir* W.) *Bart.*

LUṬF, *al-Nasafī,* called al-FĀḌIL, *al-Kaidānī.* *See* LUṬF ALLĀH, *al-Nasafī.*

LUṬF 'ALĪ ibn AḤMAD, *al-Tibrīzī.* هذه قصيدة معروفة لكعب بن زهير فى مدح النبى الخ [The poem commonly known under the title "Bānat Su'ād," by Ka'b ibn Zuhair, accompanied by a commentary by Luṭf 'Alī al-Tibrīzī.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 81b-98. [1859.] 8°. **14589. b. 26.**

LUṬF ALLĀH, *al-Nasafī,* called al-FĀḌIL, *al-Kaidānī.* خلاصه مع شرح المير مع ترجمهٔ فارسى وافغانى [Al-Khulāṣat. A treatise on prayer according to the Ḥanafī school, accompanied by Persian and Pushtu interlineary translations. With a commentary by Saiyid Sharīf al-Jurjānī, on the margin.] pp. 48, *lith.* دهلى ١٣٠٩ [*Delhi,* 1891.] 8°. **14519. e.**

—— خلاصه كيدانى [Al-Khulāṣat, with a Hindustani interlineary translation and marginal notes.] pp. 18, *lith.* منبئى ١٨٨٦ [*Bombay,* 1886.] 8°. **14519. e. 17.(3.)**

—— رساله مسايل ضرورى . . . مسمى بخلاصه كيدانى [Al-Khulāṣat, with a Persian interlineary translation. Edited by Maulavī Ghulām Rasūl, with marginal notes drawn from various sources.] pp. 20, *lith.* لاهور ١٢٨٧ [*Lahore,* 1870.] 8°. **14516. b. 18.(2.)**

—— رساله خلاصه كيدانى معه رساله اثبات رفع سبابه . . . معروف رساله رفع سبابه [Al-Khulāṣat, with a Persian interlineary translation. Accompanied on the margin, by a treatise by 'Alī al-Ḳāri, entitled Tazyīn al-'ibādat, on the raising of the forefinger when repeating the 'Tashahhud,' or declaration of the Muhammadan faith; to which is added another small treatise on the same subject, in Persian.] pp. 24, *lith.* لاهور [*Lahore,* 1872.] 8°. **14519. d. 9.(2.)**

—— نسخهٔ نافعه شامله مسائل ضروريه مسمى به خلاصه كيدانى [Al-Khulāṣat, accompanied by a Persian interlineary translation. With marginal notes drawn from various sources.] pp. 20, *lith.* دهلى ١٢٩١ [*Delhi,* 1873.] 8°. **14519. d. 17.(1.)**

—— خلاصه كيدانى مع ترجمه افغانى [Al-Khulāṣat, accompanied by a Pushtu interlineary translation. With the commentary of Saiyid Sharīf al-Jurjānī, on the margin.] pp. 48, *lith.* ١٢٩٩ [*Delhi,* 1882.] 8°. **14519. e.**

—— خلاصه كيدانى با ترجمهٔ افغانى [Al-Khulāṣat, with a Pushtu interlineary translation, and copious marginal notes in Arabic compiled from various sources.] pp. 64, *lith.* دهلى ١٣٠٨ [*Delhi,* 1891.] 8°. **14519. e.**

—— *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī.* مير خلاصه كيدانى الخ [A commentary on al-Kaidānī's Khulāṣat.] [1870?] 8°. **14519. d. 17.(2.)**

—— العلق الشمسى البانى على خلاصة الكيدانى [Al-'Ilḳ al-shamsī al-bāni. A commentary on al-Kaidānī's Khulāṣat, by Muḥammad Ḥasan Sanbhalī.] *See* ABU al-MAKĀRIM ibn 'ABD ALLĀH ibn MUḤAMMAD. ابو المكارم الخ [Fatāwi Abi al-Makārim.] pp. 157-183. [1885.] Fol. **14529. d. 12.**

—— سعديه [A commentary on al-Kaidānī's Khulāṣat, by Sa'd al-Dīn al-Taftāzānī.] *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī.* مير خلاصه كيدانى الخ [A commentary on al-Kaidānī's Khulāṣat.] *margin.* [1870?] 8°. **14519. d. 17.(2.)**

LUṬFĪ. *See* MUḤAMMAD SA'D al-DĪN.

LUṬFĪ, *Efendi.* *See* MUḤAMMAD ibn al-ḤASAN (RAḌĪ al-DĪN) *al-Astarābādī.* الشيخ رضى الدين على الكافية [A commentary on Ibn al-Ḥājib's Kāfiyah. Edited by L.] [1858.] 4°. **14593. e. 20.**

LUṬFĪ-ZĀDAH. *See* MUḤAMMAD SA'D al-DĪN, *al-Luṭfī.*

LUTHER (MARTIN) التعليم المسيحى على مذهب . . . سيدنا مرتينوس لوتيروس Catechismus Lutheri

minor arabice quem olim sub ductu b. Sal. Negri Damasceni in hanc linguam transtulit jamque in usum certae gentis Muhammedanae vulgavit I. H. Callenberg. pp. 48. *Halae,* 1729. 16°. **14505. a. 11.(3.)**

—— قصة مرتين لوثر [Kiṡṡat Martin Luther. The life of Martin Luther.] pp. 147. فالتة ١٨٤٠ [*Valetta,* 1840.] 12°. **14505. b. 13.**

LYALL (Charles James) A commentary of Abú Zakaríyá Yahyá at-Tibrízí, on ten ancient Arabic poems, edited . . . by C. J. Lyall. 1891, *etc.* *See* Academies, *etc.*— Calcutta.— *Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 132. 1848, *etc.* Fol. **14002. d.(vol. 132.)**

—— Translations of Ancient Arabian Poetry, chiefly Pre-Islamic, with an introduction and notes. pp. lii. 142. *London, Hertford* [printed], 1885. 8°. **14570. d. 6.**

LYVRON (Louis de) Haïcks et Burnous. Chants arabes. pp. 134. *Paris, Versailles* [printed], 1865. 12°. **14570. c. 1.**

ADDENDA AND CORRIGENDA.

Col.	Line.
2	13, *for* Bahārī *read* Bihārī.
3	11, *for* Ājarrūm *read* Ajurrūm.
3	13, *for* al-ājarrūmīyat *read* al-ajurrūmīyat.
8	16 from the bottom, *for* jarrūmīyat *read* jurrūmīyat.
10	3 from the bottom, *for* Jīwan *read* Jīvan.
11	5, *for* al-Ḣiṡnī *read* al-Ḣaṡkafī.
11	13 & 20, *for* Jīwan *read* Jīvan.
11	7 from the bottom, *delete* MUḢAMMAD *before* ʻUMAR.
14	25, *insert* ... *between* حاشية *and* الباجوری
14	4 from the bottom, *for* Ājarrūm *read* Ajurrūm.
14	2 from the bottom, *for* al-ājarrūmīyat *read* al-ajurrūmīyat.
15	7 & 12, *for* Ājarrūm *read* Ajurrūm.
15	8, *for* al-ājarrumīyat *read* al-ajurrūmīyat.
16	8 from bottom, *delete the* point *after the bracket.*
23	4, *for* Mujīb al-nadā *read* Mujīb al-nidā.
24	18, *delete the initial* ا *of* اعلاج
24	20, *for* Iʻlāj *read* ʻIlāj.
25	14 from the bottom, *for* المجمع *read* للمجمع
29	25 & 28, *for* **ḲALĪL** *read* **KAHĪL.**
31	12, *after* commentary *add the words :* entitled Kashf al-sirr al-ghāmiḍ.
34	23, *correct the date of imprint to* 1856, *etc.*
37	18, " " " " "
39	6, *after* [The seven Muʻallaḳāt.] *insert :* ff. 74 b-102.
39	28, *at the end of the title insert the Arabic name of the book :* Ḏikr al-ʻāḳil wa-tanbīh al-ghāfil, *enclosed within brackets.*
40	13, *delete* Muḥammad.

Col.	Line.
40	6 from the bottom, for *Arbilī* read *Irbilī.*
41	20, *for* Shatanūfī *read* Shaṫanūfī.
45	17, *for* Ājarrūm *read* Ajurrūm.
54	29, 30, *at the end of the title of the book insert :* 4 vol.
"	" " *insert the place and date of imprint in Arabic :* دمشق ١٣٠٢
"	" " delete, *etc.* after the date of imprint.
"	" " delete : *In progress.*
59	6, *for* Nuʻmānī *read* Laghmānī.
59	11, from bottom, for *ʻAlwānī* read *ʻAlawānī.*
62	23, *for* Bajmaʻwī *read* Bajamaʻwī.
64	3 from the bottom, *for* Bajmaʻwī *read* Bajamaʻwī.
65	9 from the bottom and last line, *for* Bajmaʻwī *read* Bajamaʻwī.
68	10, *for* Bajmaʻwī *read* Bajamaʻwī.
69	7, " " " "
70	10, *delete the* brackets *enclosing the* date of imprint.
72	18 from the bottom, *for* Ājarrūm *read* Ajurrūm.
72	16 from the bottom, *for* ājarrūmīyat *read* ajurrūmīyat.
73	8 & 9 from bottom, *for* Kalil *read* Kahil.
78	14, for *al-Malawī* read *al-Mallawī.*
80	2, *for* AṠABAH *read* ʻAṠABAH.
90	10 & 12 from bottom, for *Jūzjānī* read *Jūzajānī.*
94	7 & 8, *for* Kalil *read* Kahil.
94	25, *for* ʻABD YASHŪ *read* ʻEBED YESHUʻ.
94	17 from bottom, *for* LUDOVICUS *read* LUDWIG.
96	22, *delete* (ABŪ ISMÂʻĪL).

Col.	Line.
100	24, *for* Ḣujjah *read* Ḣijjah.
104	6, *for* Elias (Abū Ḣalīm) *read* Elias III. ibn al-Ḣadīthī (Abu Ḣalīm) *Catholicus, etc.*
119	11, *for* Brockaus *read* Brockhaus.
121	2, *for* Razīk̇ *read* Ruzaik̇.
125	16 from bottom, *delete the words :* Khalifes orientaux. [With ten plates.] pp. liv. 547.
125	15 from bottom. Insert : , *etc.* after 1887, and add the note : *In progress.*
126	6 from bottom, for 1889, *etc.*, read 1889[-93]-86.
126	5 from bottom, delete : *In progress.*
139	13, *delete* Muḣammad *after* ‘Umar.
146	17 from bottom, *after* [The seven Mu‘allak̇āt.] *insert :* ff. 1-18, *margin.*
155	6 from the bottom, *for* wa al-akyāl *read* wa’l-akyāl.
174	13, *after* Another edition, *add the words :* edited by Joseph David.
184	2 from the bottom, *for* Ibn Najīm *read* Ibn Nujaim.
202	17, for *al-Balāḍurī* read *al-Balādurī.*
203	16 from the bottom, *for* Ibn Najīm *read* Ibn Nujaim.
214	27, *for* Faiḍ *read* Faiẓ.
245	12, delete *Royale.*
254	15 from bottom, *within the bracket, after* Translated from the Arabic, *add the words :* by Joannes Hispalensis.
254	12 from bottom, *correct the date* 1413 *to* 1493.
273	14 from the bottom, *for* arabischen *read* arabischer.
273	12 from the bottom, *for* erstem *read* ersten.
277	24, *after* [The seven Mu‘allak̇āt] *insert :* ff. 125 b, 126.
278	15, *for* محتصر *read* مختصر
278	8 from bottom, *for* الشحصية *read* الشخصية
280	14, *for* Shārif *read* Sharīf.
280	11, from the bottom, *for* text *read* texte.
283	18, 22, *for* Asma‘ī *read* Aṡma‘ī.
284	14 from the bottom, for *Christiana* read *Christiania.*
285	16, *for* Akhtal *read* Akhṫal.
285	13 from the bottom, *for* Aclmariani *read* Alcmariani.
300	9 from the bottom, *for* Jillīs *read* Jalīs.
303	9, *for* Recit *read* Récit.
304	3, 5, *for* Ikmām *read* Akmām.
329	9, for *Raḣabī* read *Raḣbī.*
333	12, *after* Muṡṫafa *insert :* ibn ‘Abd al-Malik.
335	1, **BAETHGEN** (Friedrich), *insert the second and third Christian names :* Wilhelm Adolf.
345	19, *after* Ja‘far *insert :* ibn Ḣasan.
347	3 from the bottom, *for* Aḣmad Baṫr-zādah *read* Aḣmad Buṫar-zadah.
363	25, *for* Peshito Syriac *read* Coptic version.
367	27, *for* verion *read* version.
372	7 from bottom, *for* תחלות *read* תהלות
393	13 from bottom, *for* pp. 46 *read* pp. 52.
399	3 from the bottom, *for* Noveaux *read* Nouveaux.
400	11, *for* (D.) *read* (A.)
432	23, delete : *—Administration des Wakfs.*
435	20, *for* 1829 *read* 1729.
447	5, 6, 7, 8 from bottom, *delete the words :* first part of the.
„	„ *for* pp. iv. 293 *read* 2 pt.
„	„ *alter date :* ١٨٦١ *to* ١٨٦١-٨٣
„	„ *alter date :* 1861 *to* 1861-83.
448	10, *for* Ebn Medini *read* Ebu Medini.
544	24, *for* الجرء *read* الجزء
547	1-11, *the title entered under* **FRIEDERICI** (Carl) *is out of place. It should follow the entries under* **FREYTAG** (Georg Wilhelm) *in the next column.*
547	11, for *Berlin* read *Leipsic.*
547	25, *delete the comma after* versione.
547	3 from bottom, *delete the comma after* commentario.
549	22, *for* calender *read* calendar.
550	6, **GAAL** (J. J. B.) *Fill in the full Christian names :* Joannes Jacobus Beator.
551	23, *for* Ismā’īl *read* Ismā‘īl.
559	10, for *Mik̇dasī* read *Mak̇disī.*
577	23, *alter the date of imprint* [1887, *etc.*] *to* [1891, *etc.*].
585	5-30, *the six entries from* **GOTTWALDT** *to* **GOWER** *inclusive are out of order. They should follow the entry under* **GOTTINGEN STUDIES** in Col. 586.
593	9, 10, *for* Guéronière *read* Guéronnière.
602	13, *after* Muḣammad *insert :* ibn Sālim.
602	15, *after* Yūsuf *insert :* ibn Sālim.

Col. Line.

665 7, 18, *for* Jauzjānī *read* Jūzajānī.

702 9 from bottom, for *Cairo* read *Khartum.*

703 10 from bottom, for [*Arabic*] read [*Arabic and Turkish.*]

703 7 from bottom, *In front of* commentary *insert the words :* translation and.

719 9 from bottom, *for* Muḥammad ibn Sa'īd *read* Muḥammad ibn 'Alī ibn Sa'īd.

728 19, *for* al-intisar *read* al-intiṣār.

730 11 from the bottom, *for* al-ikhtisar *read* al-ikhtiṣār.

731 10, 20, for Ṣadīd *read* Sadīd.

734 11 from the bottom, *for* Ṣābbān *read* Ṣabbān.

735 10, for *al-Ya'mirī* read *al-Ya'marī.*

738 15, *for* al-Shifā *read* al-Shifā.

738 16, *for* al-Khaffājī *read* al-Khafājī.

738 12 from the bottom, *for* [1879.] *read* [1870.]

742 21, 30, *for* Isās *read* Asās.

Col. Line.

743 16 from the bottom, *for* dem *read* den.

744 17, *for* zehten *read* zehnten.

744 12 from the bottom, *for* 41-51 *read* 31-40.

750 19 from bottom, *for* al-Mutabarrakat *read* al-Mutabarrikat.

752 6, *for* eserzisi *read* esersizi.

766 24, *after* [The seven Mu'allakāt.] *insert ;* ff. 126 b, 127.

792 24, *for* 1892 *read* 1892, 93.

792 26, *for* Bd. 46 *read* Bd. 46, 47.

882 13 from bottom, for *vol.* 4 read *vol.* 3.

883 11, *for* a Hindustani commentary *read* an anonymous Hindustani commentary *and delete the words* by Fatḥ Muḥammad Tā'ib.

958 4 from bottom, *for* اللهمم *read* اللهم

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